# **EXAMPLE 1 EXAMPLE 1 EXAMP**

# Matt 28:19-20

Therefore, go and make people from all nations into talmidim, immersing them into the reality of the Father, the Son and the Ruach HaKodesh, and teaching them to obey everything that I have commanded you. And remember! I will be with you always, yes, even until the end of the age. CJB



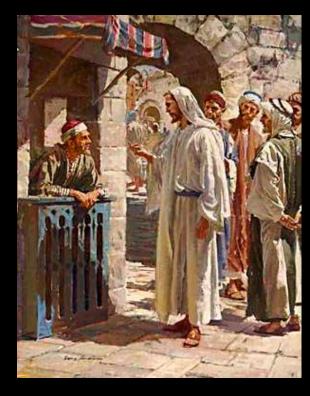




### Acts 19:8-10

And Paul went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God. But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus. And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.

Deuteronomy 8:14-17 <sup>14</sup> Then thine heart be lifted up, and thou forget the Lord thy God, which brought thee forth out of the land of Egypt, from the house of bondage; <sup>15</sup> Who led thee through that great and terrible wilderness, wherein were fiery serpents, and scorpions, and drought, where there was no water; who brought thee forth water out of the rock of flint; <sup>16</sup> Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end; <sup>17</sup> And thou say in thine heart, My power and the might of mine hand hath gotten me this wealth.



Matt 9:9

And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, *Follow me*. And he arose and followed him.

# Follow: "to walk with Him"

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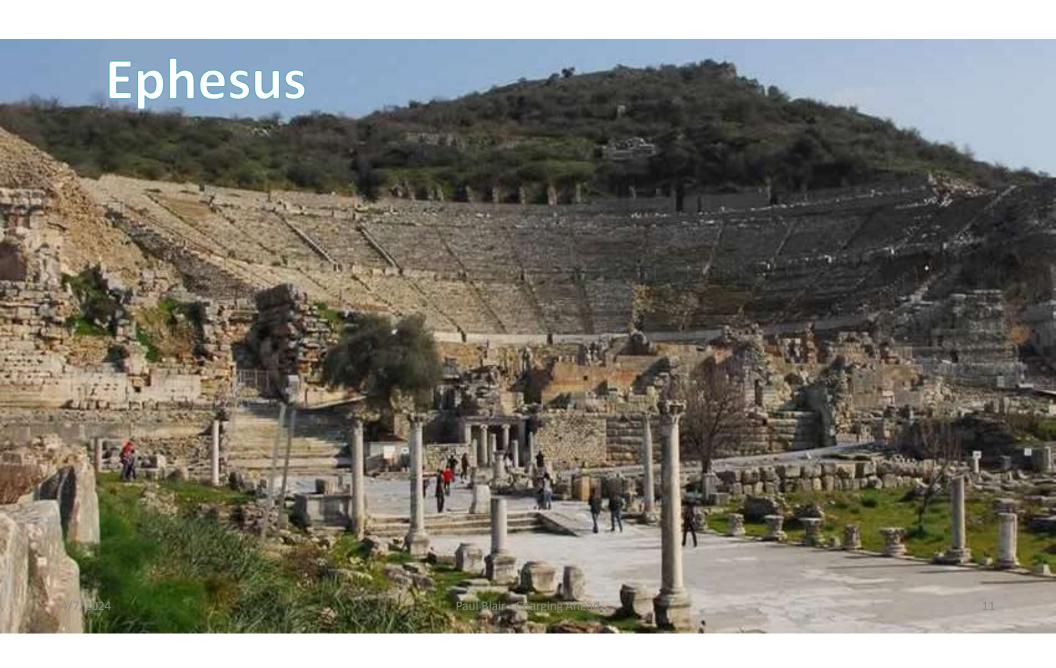
"In addition to housing a sanctuary for services, synagogues often serve as the centerpoint of Jewish life." – www.Chabad.org

# Diagram of Synagogue

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# Matt 28:19-20

Therefore, go and make people from all nations into talmidim (disciples), immersing them into the reality of the Father, the Son and the Ruach HaKodesh, and teaching them to obey everything that I have commanded you. And remember! I will be with you always, yes, even until the end of the age. CJB







# Acts 19:18-20

**18** Many of those who had earlier made professions of faith now came and admitted publicly their evil deeds; 19 and *a considerable* number of those who had engaged in occult practices threw their scrolls in a pile and burned them in public. When they calculated the value of the scrolls, it came to fifty thousand drachmas. 20 Thus the message about the Lord continued in a powerful way to grow in influence.

CJB

13

# Acts 19:23-27

23 It was at this time that a major furor arose concerning the Way. 24 There was a silversmith named Demetrius who manufactured from silver, objects connected with the worship of the goddess Artemis; and he provided no small amount of work for the craftsmen. 25 He called a meeting of them and of those engaged in similar trades, and said, "Men, you understand that this line of business provides us our living. 26 And you can see and hear for yourselves that not only here in Ephesus, but in practically the whole province of Asia, this Sha'ul has convinced and turned away a considerable crowd by saying that man-made gods aren't gods at all. 27 Now the danger is not only that the reputation of our trade will suffer, but that the temple of the great goddess Artemis will come to be taken lightly. It could end up with the goddess herself, who is worshipped throughout the province of Asia and indeed throughout the whole world, being ignominiously brought down from her divine majesty!" 
<sup>CIB</sup> Paul Blair - Charging Ahead 14



# Acts 17:1-3

**1** Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews:

2 And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,

**3** Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.

# 1 Thess 1:6-10





6 And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost:

7 So that ye were ensamples to all that believe in Macedonia and Achaia.

8 For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad; so that we need not to speak any thing.

9 For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God;

**10** And to wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the Wrath to come.





A riot from the pagans broke out making this charge against the new followers of Jesus

# Acts 17:6

These that have turned the world upside down are come hither also;

- Bill Blair Senior Pastor, 1969-1998
- Paul Blair
  - Interim Pastor, 1/1998
  - Youth Pastor, 1999-2000
  - Senior Pastor, 2001-





# OPINION 11 ways Biden and his handlers are hell-bent on destroying America

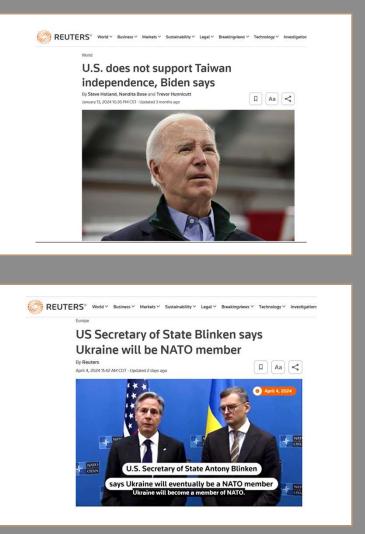
The path to civilizational destruction should be very familiar by now



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Get the recap of top opinion commentary and original content throughout the week.





# POLITICO

ia Climate

How the politics of climate change are shaping the future of California

SUBSC

### ISRAEL-HAMAS WAR

# Biden tells Netanyahu the US policy hinges on 'Israel's immediate action'

The president, in a phone call, said that the overall humanitarian situation in Gaza was "unacceptable."



President Joe Biden (left) meets with Israel's Prime Minister Benjamin Netanyahu in Tel Aviv on Oct. 18, 2023. amid the ongoing battles between Israel and the Palestinian group Hamas. I Brendan







- 1. Organic/God called but accountable. Holy Spirit led, not a corporate machine.
- 2. Is this the best way or is this the way it's always been done?

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# **Ministry of Church**



# Evangelism

- Evangelism Explosion
- Tract Ministry
  - (with defined outreach efforts)
- Radio Ministry
- Prison Ministry

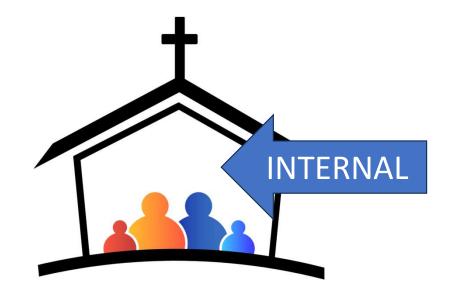
# **Cultural Engagement**

- Lion's Den/Salt & Light
- Liberty Pastors Training Camps and Network



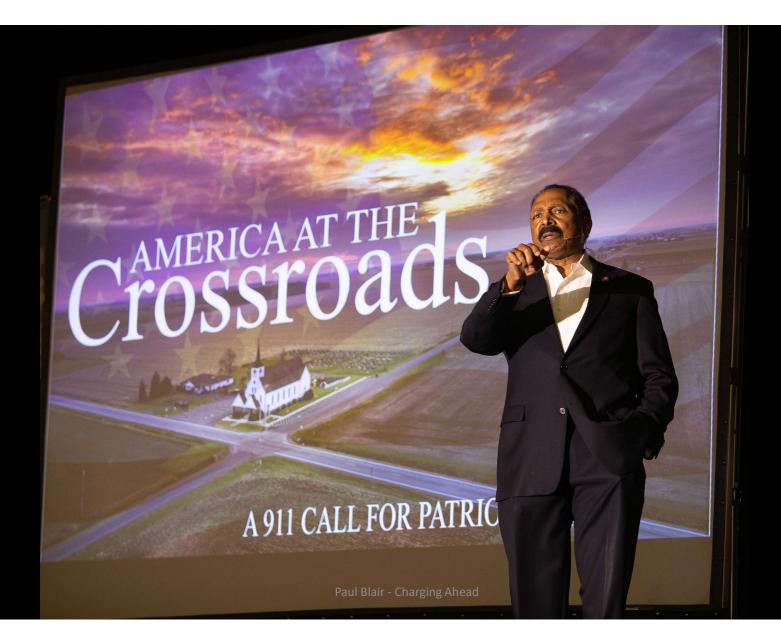
# **Ministry of Church**

- Deacons (protecting the flock) we will be adding new deacons this year
- Steve Kern Discipleship for our Men
- Flock Ministry (handyman jobs, counseling, hospital and homebound visitation, listening ears)
- Sunday School teachers Adult
- Sunday School, Awana, Children's Church
- Youth Ministry
- Nursery
- Greeters/Parking Lot









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# J-6 – Michael and Brittany Perkins



# **Guest Preachers**

- Elijah Abraham former Muslim; Baptist Evangelist/Missionary
- Bishop EW Jackson Harvard Law, Baptist Evangelist/Activist
- Alex McFarland Apologetics/Evangelism
- Stephen Broden Pastor/Activist Patriot
- James Walker Apologetics/Evangelism
- Bill Federer Christian Author & Speaker,
- Ergun Caner former Muslim, former President of Liberty U Seminary, Evangelist
- Alex Newman Author, Journalist, TV Host, Speaker
- Dr. Rick Scarborough Evangelist, author
- David Barton legendary Christian historical researcher, collector

# 1 Peter 5:8

<sup>a</sup>Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:



- Satan always attempts to stop you by outside pressure – fear, threats and intimidation
- Next, Satan infiltrates with the intent of division through greed, jealously, pettiness, gossip or selfish ambition



# Weneed volunteers!!

Sign up!!

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# NAME:

# PHONE:

### EMAIL:

## Sign Me Up For...

O Greeters	O Youth	O Food Services
O MealTrain	O Music	O VBS

O AWANA O Nursery O Other

O Children's Ministry



# JOIN A MINISTRY TEAM

### AWANA

Teach and/or assist with Wednesday evening activities.

# Greeters, Foyers & Sanctuary

Greet people, answer questions, and escort visitors.

### Children's Ministry

Teach or assist with Sunday School, Children's Church, and Summer Children's Programs.

### Kitchen

Assist with preparation work and serving meals on Wednesday nights and special events.

Special Events Available to assist in various duties.

Music Ministry Choir and Praise Band.

Nursery Volunteers needed for all services.

### VBS

Volunteer June 10-14 6-8pm (Dinner at 5:30)



### **General Doctrinal Statement of Fairview Baptist Church**

I \_\_\_\_\_\_\_ understand the doctrinal position of Fairview Baptist Church, designated by <u>"we"</u> in the paragraphs below. While Acts 17:11 gives me the freedom to be convicted and convinced by the Holy Scriptures and the Holy Spirit in what I ultimately believe and practice, as a member in good standing of Fairview Baptist Church, I acknowledge and agree to conform to these doctrinal truths and position statements in all official meetings, classes, services or areas of ministry (weddings, funerals, counseling, hospital visits, SS classes, official home Bible studies, etc. ) related to our church.

### **Doctrinal Truths:**

- We believe that there is one God, eternally existent as three persons: The Father, <u>Son</u> and Holy Spirit. (Genesis 1:26; Matthew 28:19; Matthew 3:16-17; 2 Corinthians 13:14; John 10:30; and John 14:16-17)
- We believe the Bible is the Holy, inerrant, infallible, plenary Word of God. (2 Timothy 3:16-17; Psalm 19:7-8; 2 Peter 1:20-21; John 17:17; and Matthew 5:18)
- We believe that Satan is a literal created being and fallen angel who is the sworn enemy of God and man. (Isaiah 14:12-15; Ezekiel 28:12-17; 1 Peter 5:8; Ephesians 6:11-12; and Revelation 12:7-9)
- We believe in a literal six-day creation as recorded in Genesis. "In the beginning" God created man, and man did not evolve from a lower life form. (Genesis 1; Genesis 2:7, 21-22; Exodus 20:11; Hebrews 11:3; Colossians 1:16; and Mark 10:6)
- We believe that Adam sinned in the Garden of Eden and separated himself from God and that mankind is sinful, both by nature and by choice. (Genesis 3:6-7, 23-24; Romans 3:23; Romans 5:12, 18-19; Romans 7:18-19; and 1 Corinthians 15:21-22)
- We believe that Jesus Christ is God manifest in the flesh. (1 John 1:1, 14; Colossians 2:9; Philippians 2:6-7; Hebrews 1:3; 1 Timothy 3:16; Isaiah 9:6; Revelation 1:8; and Matthew 1:23)
- We believe that Jesus is the only begotten Son of God, born of a virgin, and that He paid our sin debt in full by shedding His blood on the Cross, and that three days later, He rose from the dead; victorious over sin and death, and is ascended back to His former glory and is seated at the right hand of the Heavenly Father. (John 3:16; Luke 1:34-35; 1 Peter 2:24; 1 Corinthians 15:3-4; Romans 4:25; Luke 24:6-7; Acts 1:9-11; Hebrews 10:12; Romans 8:34; Philippians 2:8-9; and Revelation 1:5)
- We believe that grace is God's generous decision to provide salvation for any person by taking all the initiative in providing atonement, in freely offering the Gospel in the power of the Holy Spirit, and in uniting the believer to Christ through the Holy Spirit by faith. We deny that grace negates the necessity of a free response of faith or that it cannot be resisted. We deny that the response of faith is in any way a meritorious work that earns salvation. (Ezra 9:8; Proverbs 3:34; Zechariah 12:10; Matthew 19:16-30, 23:37; Luke 10:1-12; Acts 15:11; 20:24; Romans 3:24, 27-28; 5:6, 8, 15-21; Galatians 1:6; 2:21; 5; Ephesians 2:8-10; Philippians 3:2-9; Colossians 2:13-17; Hebrews 4:16; 9:28; 1 John 4:19)
- We believe that if a man recognizes that he is a sinner and cannot earn heaven by merit; believes that Jesus Christ fully paid for our sins by His substitutionary death on the cross as the perfect Lamb of God; that His blood was shed to atone for man's sin; and Jesus literally rose from the dead in a glorified body proving that He is the LORD and that our sin debt has been paid Roufull pand in a man by faith trusts Jesus to be his personal Savior and Lord — that man is instantaneously born again into the family of God, and indwelt by the Holy Spirit. We believe

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- We believe that Jesus will return for His own in the Rapture before the Tribulation and will return with His own at the close of the Tribulation at the Battle of Armageddon and will establish His Millennial Kingdom on this earth from Jerusalem for 1,000 years. (1 Thessalonians 4:16-17; 1 Corinthians 15:51-52; Revelation 3:10; Revelation 4:1 John 14:2-3; Matthew 24:21; Daniel 9:27 Revelation 19:11-16; Revelation 20:1-6; Zechariah 14:4,9; and 2 Thessalonians 2:1-3)
- We believe that Satan will be loosed for a short time at the end of the 1,000 years; then, the Lord will put down all rebellion finally and forever. Those that reject Christ will be judged and found wanting and cast into the Lake of Fire. There will be a New Heaven, New Earth, and New Jerusalem where God will dwell with His people forever, and there will be no more sin, sorrow, or tears. (Revelation 20:7-15; Revelation 21:1-4; 2 Peter 3:13; Isaiah 65:17; Isaiah 66:22; Mathew 25:41; 1 Corinthians 15:24-26)

- Christian baptism is the immersion of a believer in water in the name of the Father, the Son, and the Holy Spirit. It is an act of obedience symbolizing the believer's death to sin, the burial of the old life, and the resurrection to walk in the newness of life in Christ Jesus. It is a public testimony to his faith as a follower of Jesus Christ and in the final resurrection of the dead. (Matthew 28:19; Romans 6:3-4; and Colossians 2:12)
- The Lord's Supper is an act of obedience whereby members of the church, through partaking of the bread and the fruit of the vine, memorialize the death of the Redeemer and anticipate His second coming. It was instituted at the last Passover Seder Jesus spent with His disciples. (Luke 22:1, 7-15, 19; Matthew 26:17-19, 26-28; Mark 14:12-16, 22-24; and 1 Corinthians 11:23-26)
- We believe that "apostles" as the term is used in the Bible references those who had seen the resurrected Messiah and were sent by Him. (Acts 1:22; 1 Corinthians 9:1; and 1 Corinthians 15:7-8)
- We believe God is capable of doing His will through any means, we believe in modern faith healing, but not faith healers. (James 5:14-15; Mark 16:17-18; and 1 Corinthians 12:9)
- We believe that the Bible is complete, and no further revelations are generally imparted to man. (Revelation 22:18-19 and 2 Timothy 3:16-17)
- We believe the miracle of languages at Pentecost was that the Apostles spoke and those who spoke other languages were able to understand in their own language and even dialect. We do not practice unknown prayer languages. Prayer is communication with God. (Acts 2:6-11; 1 Corinthians 14:12, 19, 27-28)

Marriage, Gender and Sexuality: We believe that God wonderfully and immutably creates each person as male or female. These two distinct, complementary genders together reflect the image and nature of God. Rejection of one's biological gender is a rejection of the image of God within that person. We believe that the term "marriage" has only one meaning and that is marriage sanctioned by God which joins one man and one woman in a single, exclusive union, as delineated in Scripture. We believe that God intends sexual intimacy to only occur between a man and a woman who are married to each other. We believe that God has commanded that no intimate sexual activity be engaged in outside of a marriage between a man and a woman. We believe that any form of sexual immorality (including adultery, fornication, homosexuality, lesbianism, bisexual conduct, bestiality, incest, pornography, and attempting to change one's biological sex or otherwise acting upon any disagreement with one's biological sex) is sinful and offensive to God. (Genesis 1:27; Genesis 2:24; 1 Corinthians 6:9-10, 18; 1 Thessalonians 4:3-5; Matthew 19:4-6; Leviticus 18:22; Romans 1:26-27; 1 Timothy 1:9-10; and Matthew 7:12) We believe that in order to preserve the function and integrity of the church as the local Body of Christ and to provide a biblical role model to the church members and the community, it is imperative that all persons employed by the church in any capacity, or who serve as volunteers, should abide by and agree to this Statement on Marriage, Gender, and Sexuality and conduct themselves accordingly. We believe that God offers redemption and restoration to all who confess and forsake their sin, seeking His mercy and forgiveness through Jesus Christ. We believe that every person must be afforded compassion, love, kindness, respect and dignity. Hateful and harassing behavior or attitudes directed toward any individual are to be repudiated and are not in accord with scripture nor the doctrines of the church. (Matthew 7:12; Luke 6:31; 1 Peter 3:8-9; Ephesians 4:32; Galatians 5:14; Colossians 3:12-14; 1 John 4:7-8; and Micah 6:8)

### **Position Statements:**

Religious Liberty: God alone is Lord of the conscience, and He has left it free from the doctrines and ٠ commandments of men which are contrary to His Word or not contained in it. Church and state should be separate. The state owes to every church protection and full freedom in the pursuit of its spiritual ends. In providing for such freedom no ecclesiastical group or denomination should be favored by the state more than others. Civil government was established by God and civil authorities are even called "ministers of God to thee for good." The civil authority is charged by God and ordained to punish evil doers and protect the good. It is the duty of Christians to submit to proper (not perverse) government, in the Lord, whether it be self, family, church or civil. The church should not resort to the civil authorities to carry on its work. The Gospel of Christ contemplates spiritual means alone for the pursuit of its ends. The state has no right to impose penalties for religious opinions of any kind. The state has no right to impose taxes for the support of any form of religion. The state has no right to force church closures even when there is a declared emergency. A free church in a free state is the Christian ideal, and this implies the right of free and unhindered access to God on the part of all men, and the right to form and propagate opinions in the sphere of religion without interference by the civil power. (Genesis 9:6; Matthew 22:21 Daniel 3:16-18; 1 Corinthians 7:23; Romans 13:1-7; Proverbs 16:12 and Psalm 33:12)

