



LIBERTY CHURCH EDMOND

Following Christ in Every Area of Life

Matt 7:1-5

Judge not, that ye be not judged. For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again. And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye? Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye? Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.



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Blair Prosser

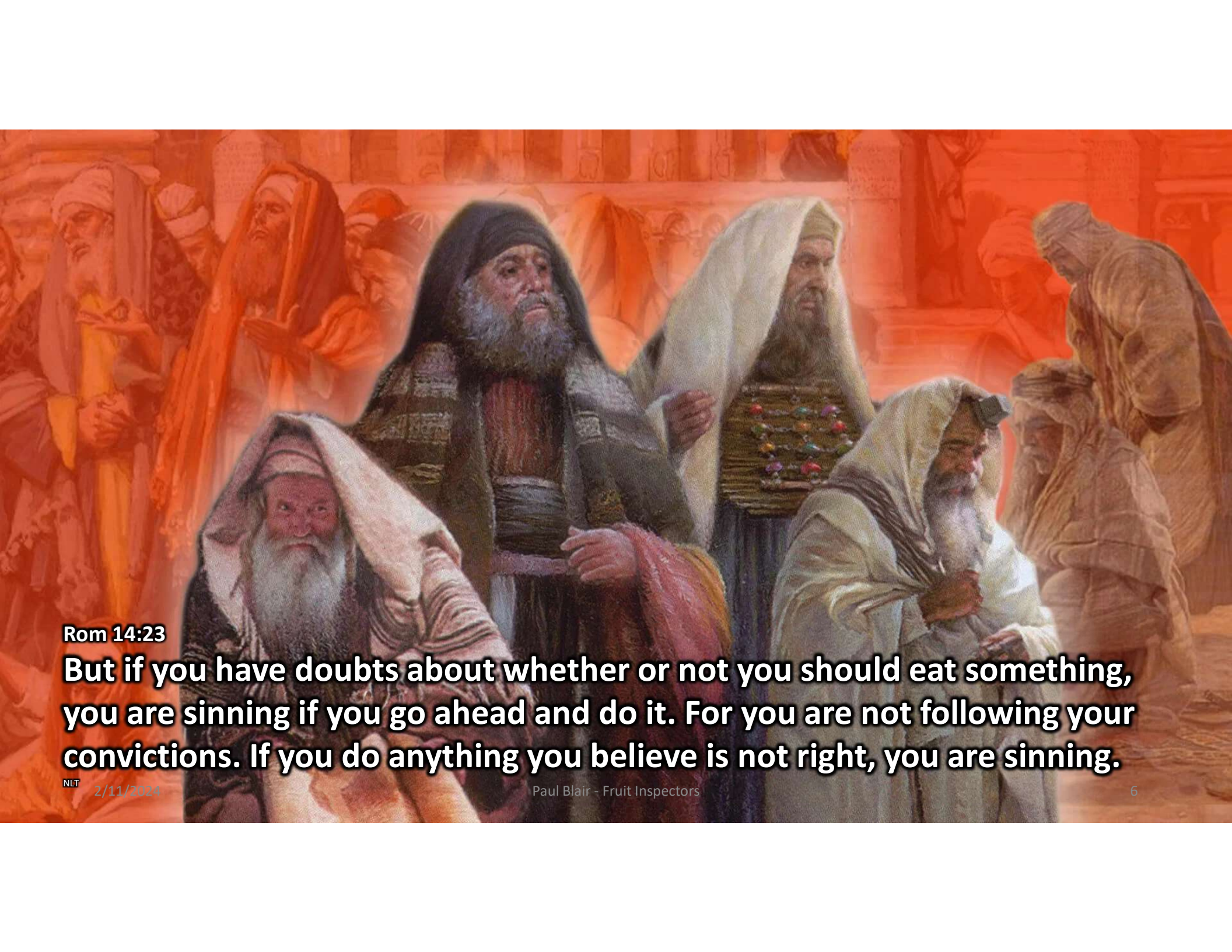


The Sadducees

- Belonged to the privileged minority and had the power of the law on their side.
- Ruled in the Temple.
- Recognized the authority of the five books of Moses only.
- Did not believe in the resurrection. (Acts 23:8 as well as in Matthew, Mark, and Luke.)

The Pharisees

- Represented the working-class and had the power of the people on their side.
- Ruled in the synagogues.
- Recognized all the writings of the Old Testament, plus oral tradition.
- Believed in the resurrection.



Rom 14:23

But if you have doubts about whether or not you should eat something, you are sinning if you go ahead and do it. For you are not following your convictions. If you do anything you believe is not right, you are sinning.

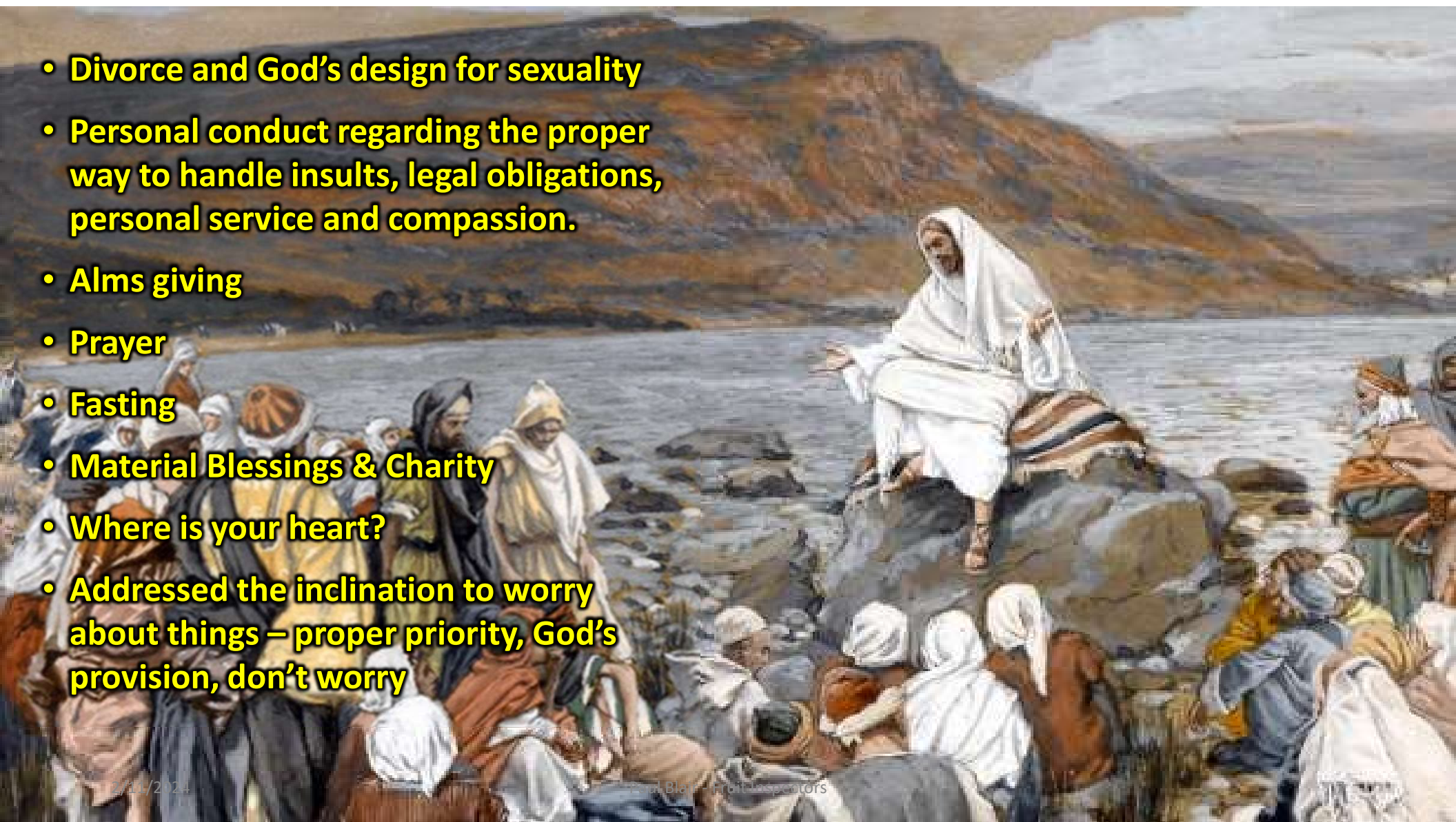
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6

- Divorce and God's design for sexuality
- Personal conduct regarding the proper way to handle insults, legal obligations, personal service and compassion.
- Alms giving
- Prayer
- Fasting
- Material Blessings & Charity
- Where is your heart?
- Addressed the inclination to worry about things – proper priority, God's provision, don't worry

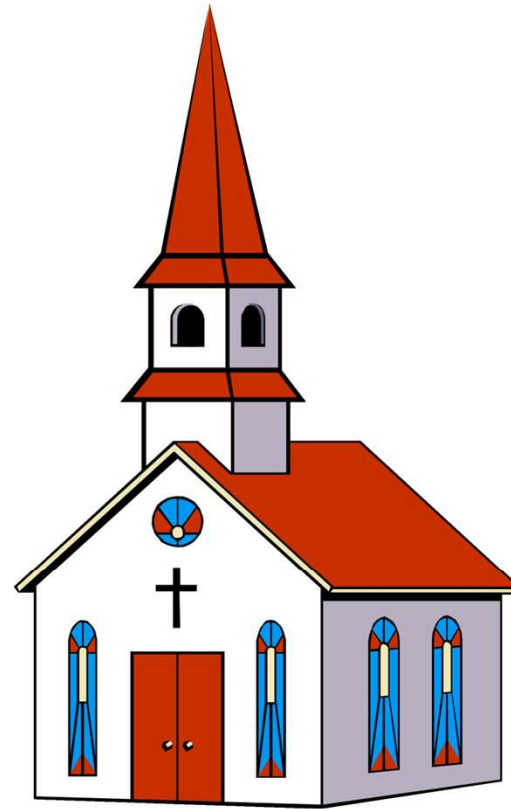
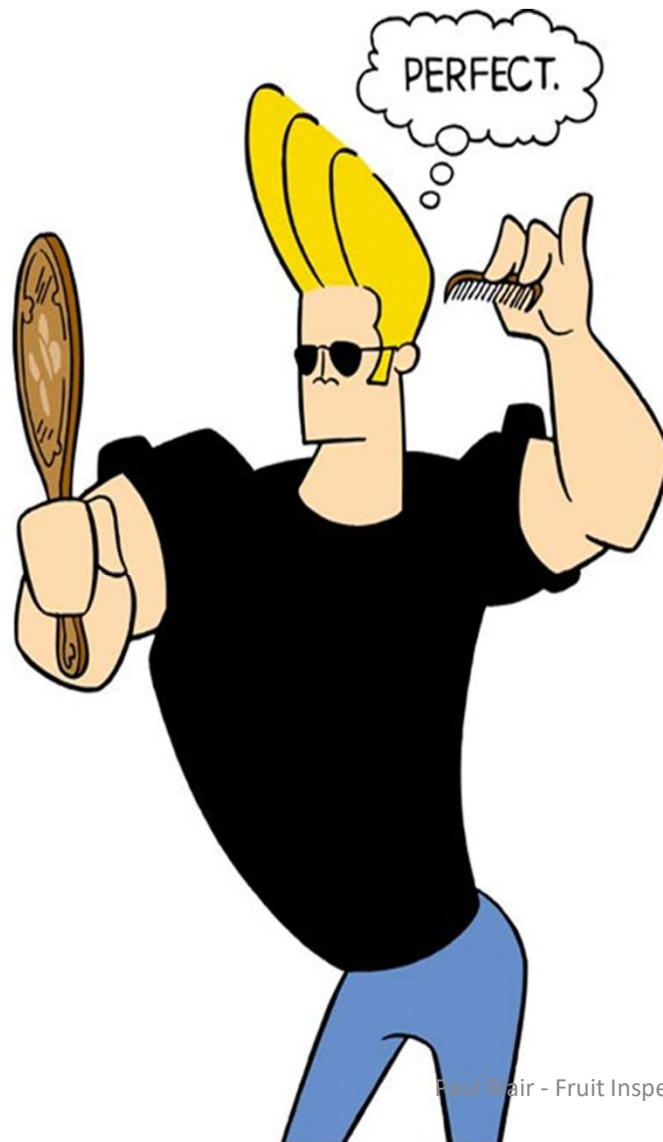




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8



Righteousness is the goal.

Not “self-righteousness.”

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The Bible commands us to use judgement...

- The Bible establishes the place and purpose of civil government and the accompanying judgement. (Deut 16:8, Romans 13:1-4)
- The Bible establishes how judgement is used to handle disputes between believers within the assembly. (Matthew 18, 1 Cor. 6:1-8)
- The Bible establishes judgment for behavior within the local church body. (1 Cor. 5 & 6, Romans 16:17-18, 2 Thes. 3:6)
- The Bible establishes our use of judgment for doctrinal issues being taught. (1 Cor 14:29, 1 John 4:1)
- The Bible teaches the judgment of those considered for positions of deacon and pastor. (1 Tim. 3:1-13)
- We are to judge our own behavior. (1 Cor. 10:31-32, 1 Peter 1:14-16))
- We are to be able to judge what is right and wrong. (1 Thes 5:22)

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**This passage actually deals more with US
than others.**

*This passage does not tell us not to judge,
it tells us how to judge righteously.*

1) Give the other person every benefit of the doubt.

Luke 6:36-42

Be ye therefore merciful, as your Father also is merciful. Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven: Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again...And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye? Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

Dealing with others

(Luke 6:36)

Be ye therefore
merciful, as your
Father also is
merciful...

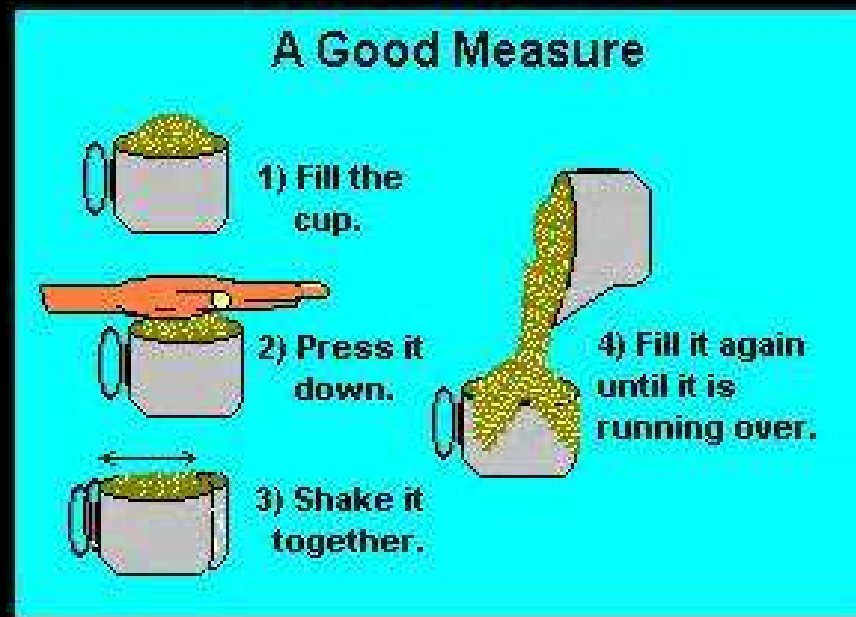


(Matt 7:12)

...Therefore all
things
whatsoever ye
would that men
should do to
you, do ye even
so to them: for
this is the law
and the
prophets.



“We are carefully to provide peace with all men what in us lieth, especially with our associates, and for that end watchfulness must be had, that we neither at all in ourselves do give, no nor easily take offence being, given by others.”



Luke 6:36-38

Be ye therefore merciful, as your Father also is merciful. Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven: Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

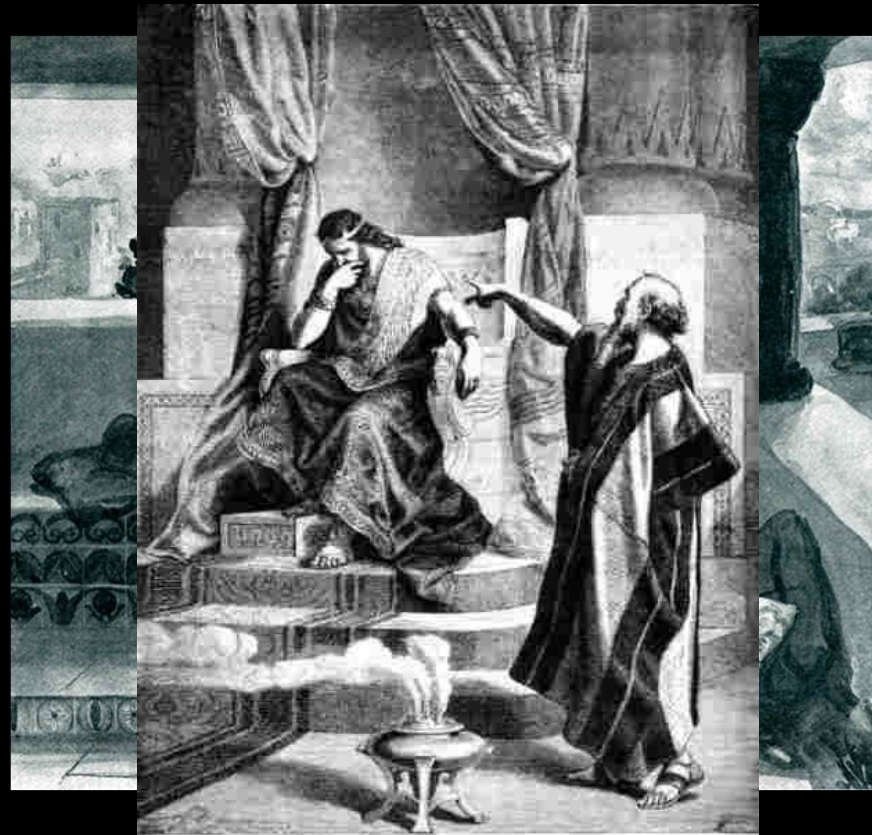
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Rabbi Yehoshua ben Perachia (120BC) Mishna –

*“Judge each person
with the scales weighed
in their favor.”*

Walking in the dust of Rabbi Jesus: How the Jewish words of Jesus can Change your Life, Lois Tverberg, Chapter 8, Taking my Thumb off the Scale

2) Before judging others, first use the same strict standards to judge yourself.



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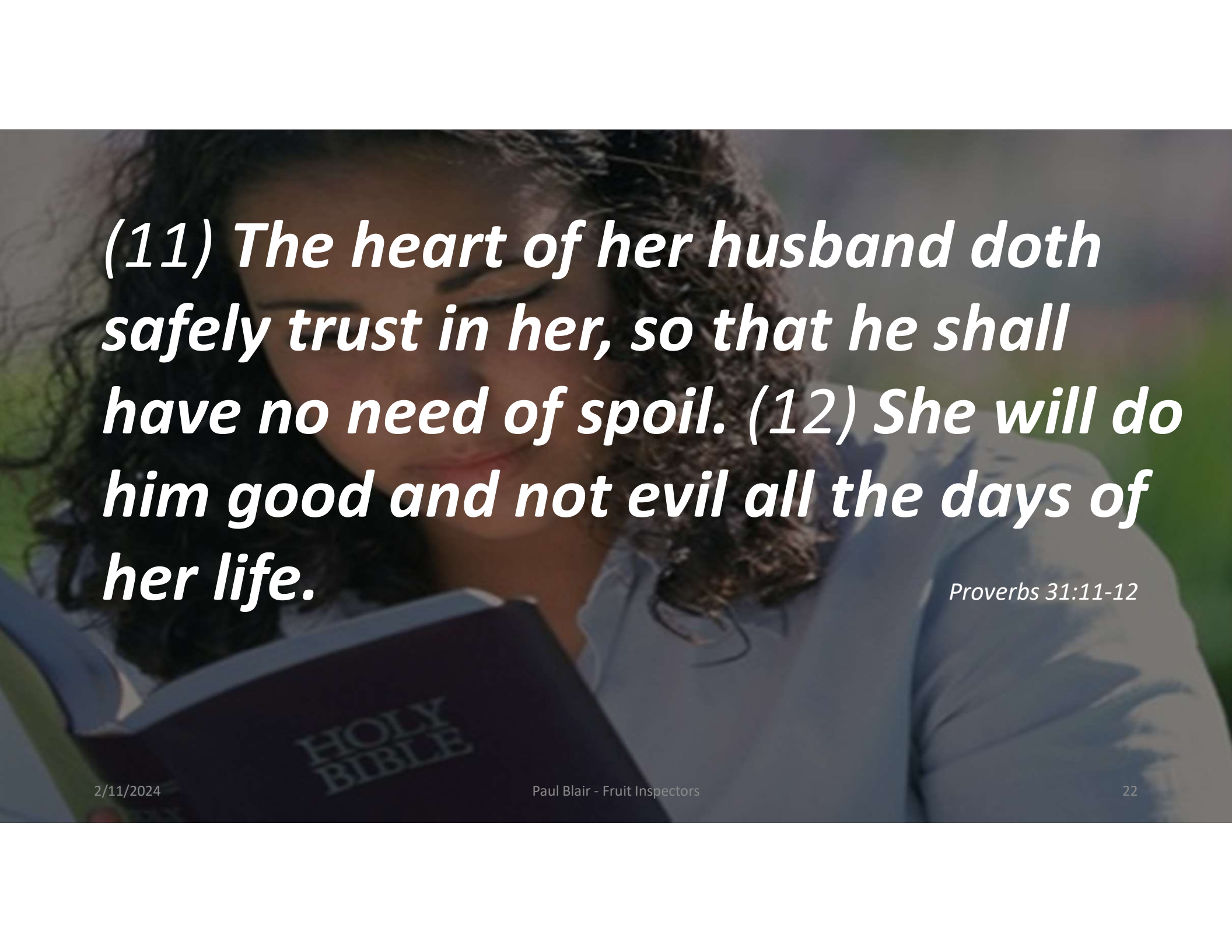


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21

A woman with dark, curly hair is shown from the chest up, looking down at an open Bible. The Bible is dark blue with the words "HOLY BIBLE" visible on the cover. The background is a soft-focus outdoor scene with green foliage. The text of the Bible verse is overlaid in a large, white, italicized font.

(11) The heart of her husband doth safely trust in her, so that he shall have no need of spoil. (12) She will do him good and not evil all the days of her life.

Proverbs 31:11-12

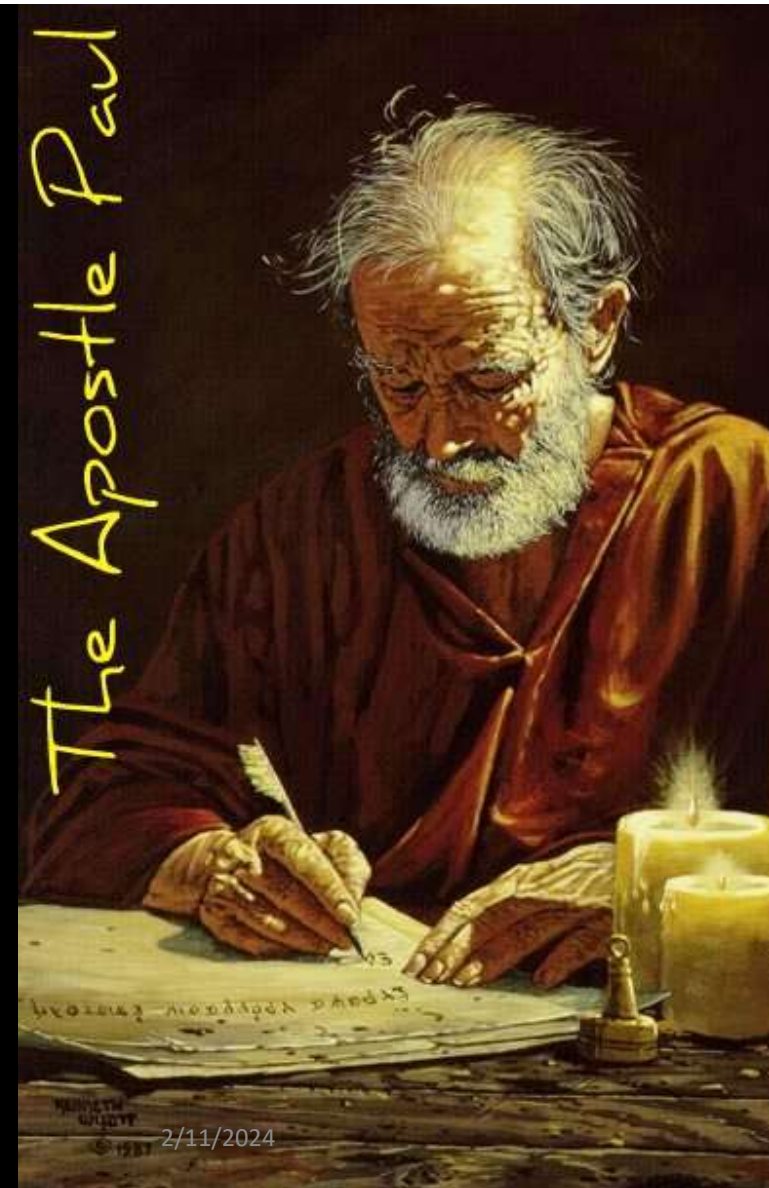
Eph 5:25

Husbands, love
your wives, even
as Christ also
loved the church,
and gave himself
for it;



3) Apply God's Counsel to Yourself.

The Apostle Paul

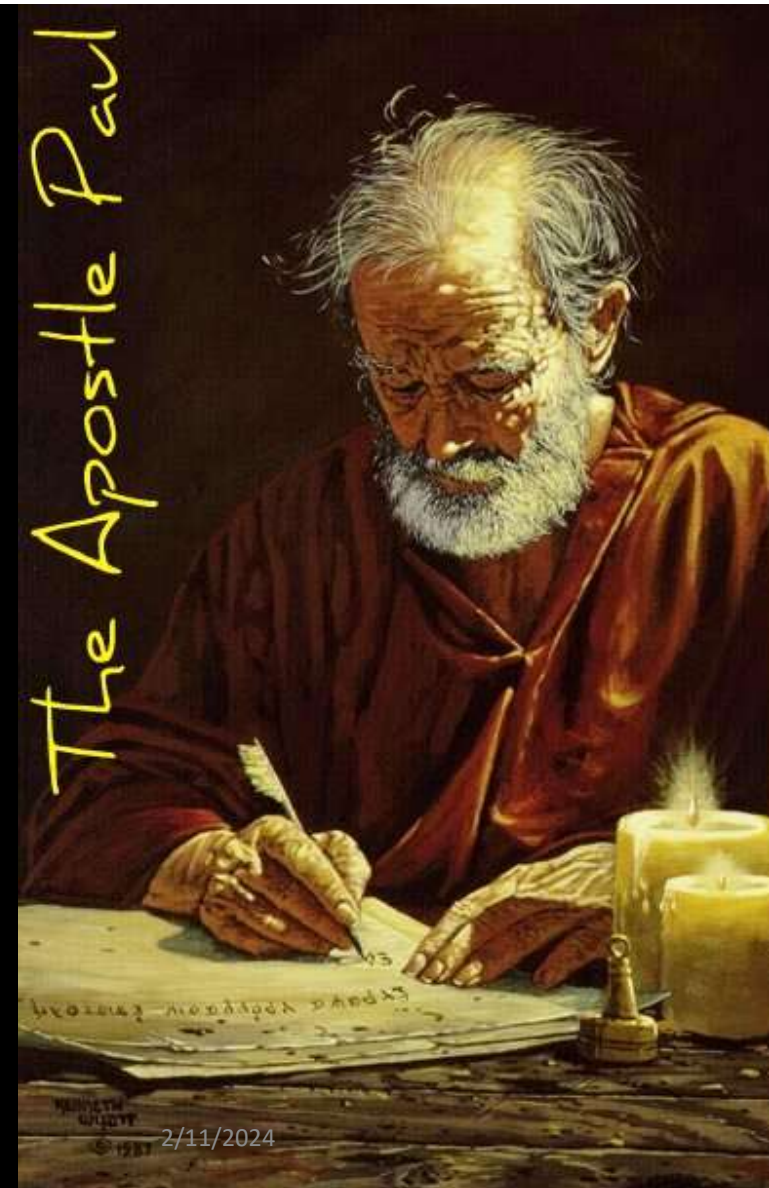


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Phil 4:1-5

Therefore, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved. **I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord.** And I intreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and with other my fellowlabourers, whose names are in the book of life. Rejoice in the Lord always: and again I say, Rejoice. Let your moderation be known unto all men. The Lord is at hand.

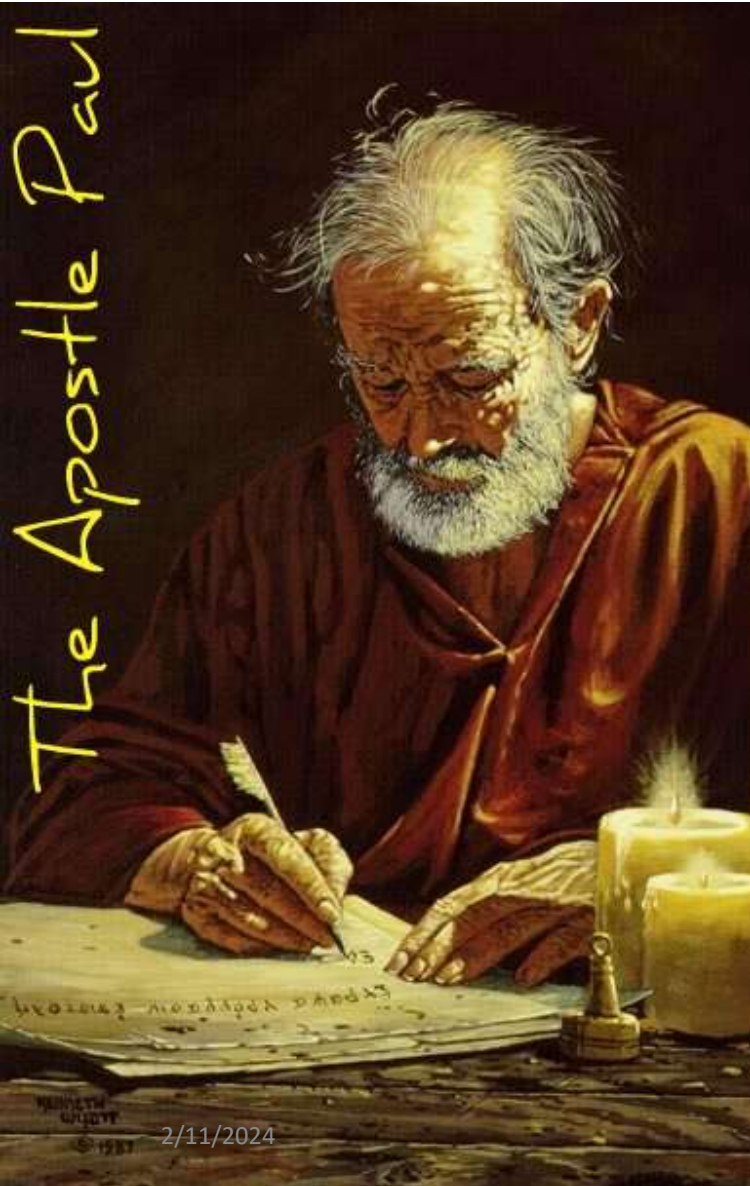
The Apostle Paul



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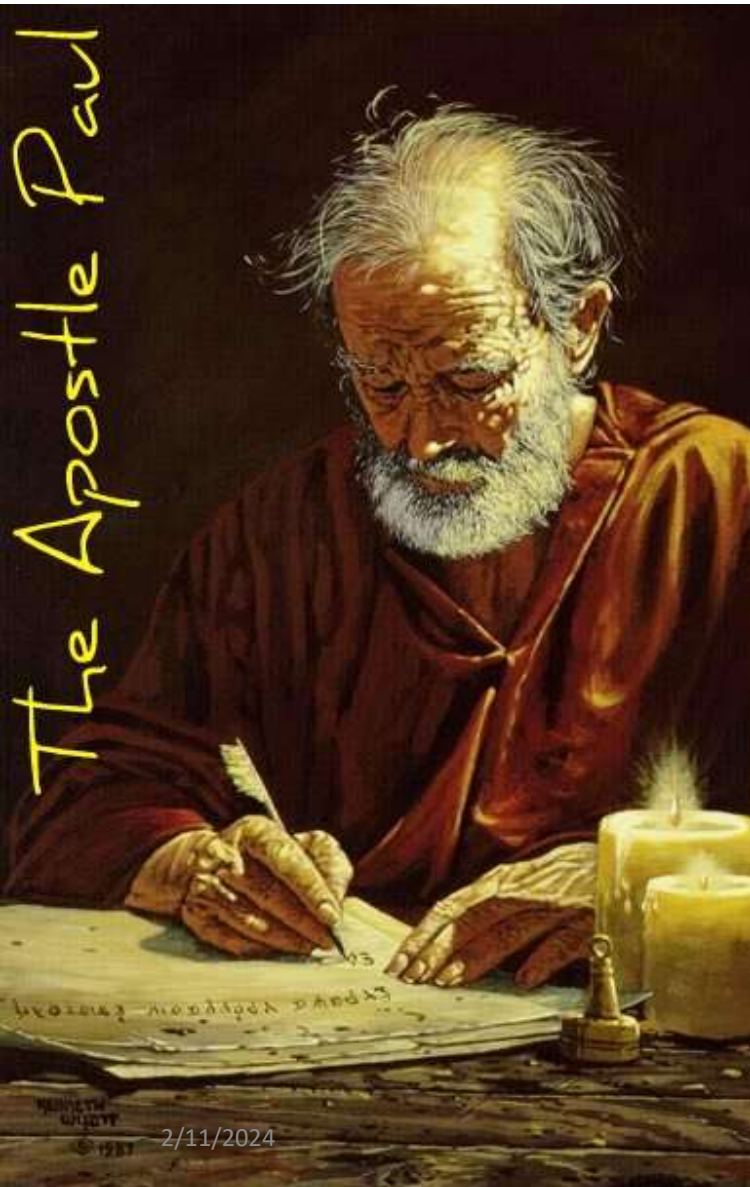
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Phil 4:6-8

Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus. Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.



Phil 4:9

Those things, which ye
have both learned, and
received, and heard, and
seen in me, do: and the
God of peace shall be
with you.

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