



1



2



The blood covenant is the main subject of Scripture – Old Covenant and the New Covenant

The secret of the Lord is with those who fear Him, and He will show them His covenant. **Ps 25:14**

“This cup is the new covenant in My blood, which is shed for you.” **Lk 22:20**

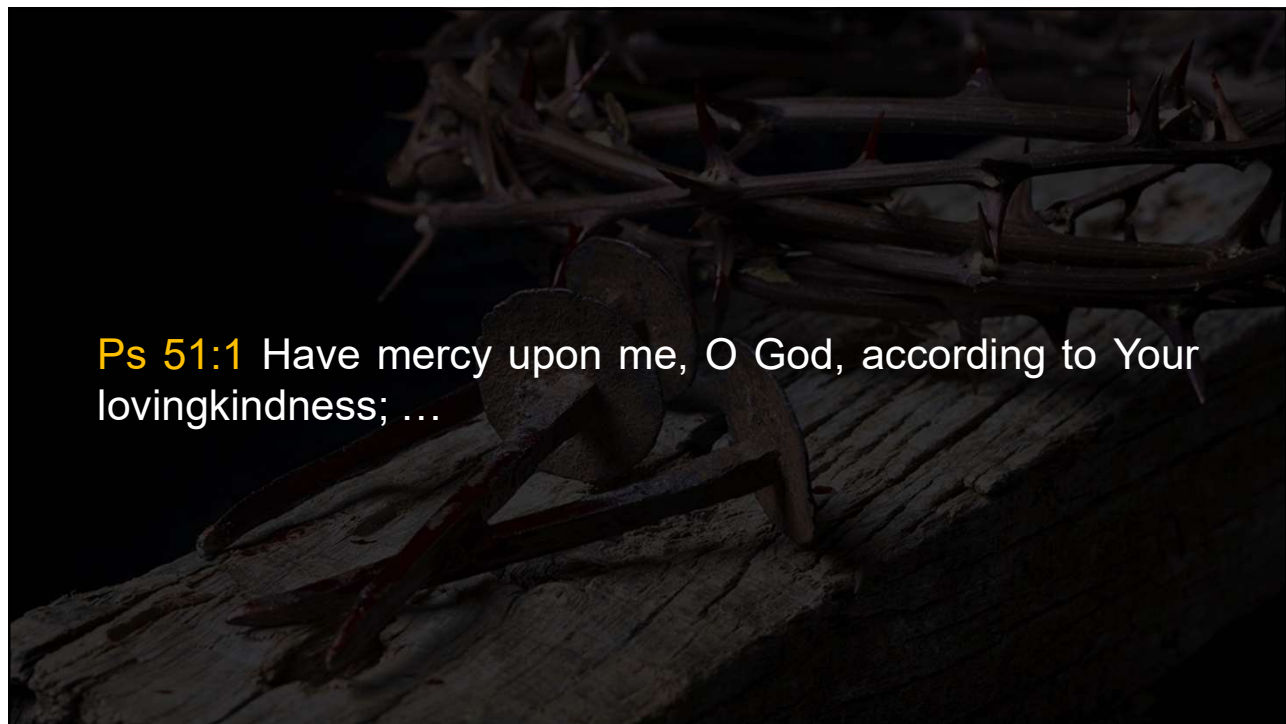
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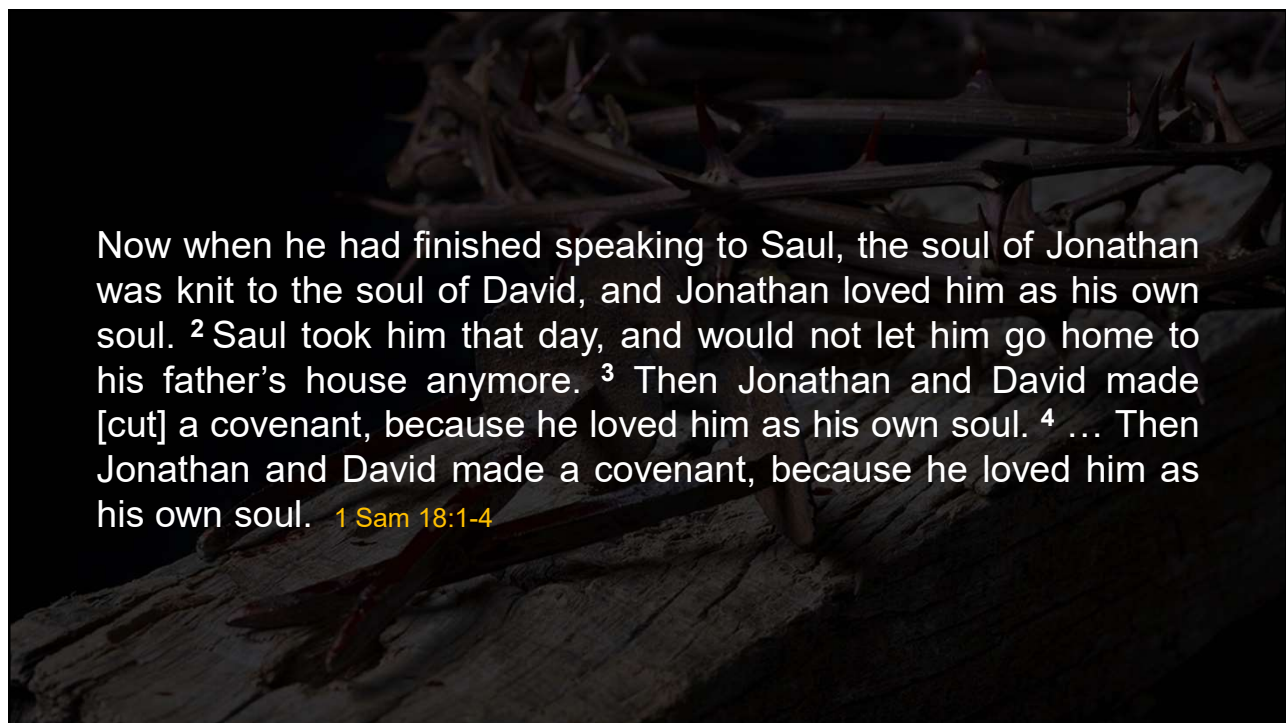
Those in covenant with God are called His friends –

- Abraham in covenant with God is called “the friend of God” (Js 2:23)
- Jesus called His followers “friends” (Jn 15:15)
- This friendship is often referred to as “loving kindness”

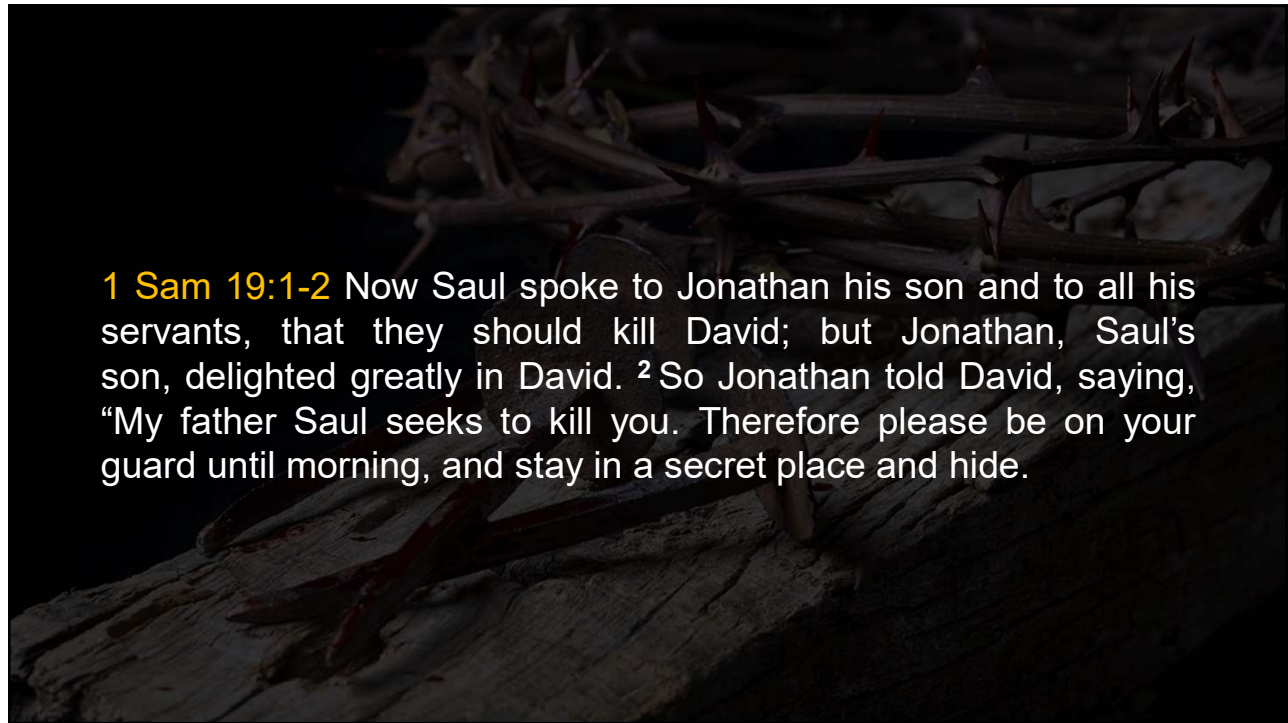
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8

1 Sam 31

Saul and Jonathan are killed by the Philistines



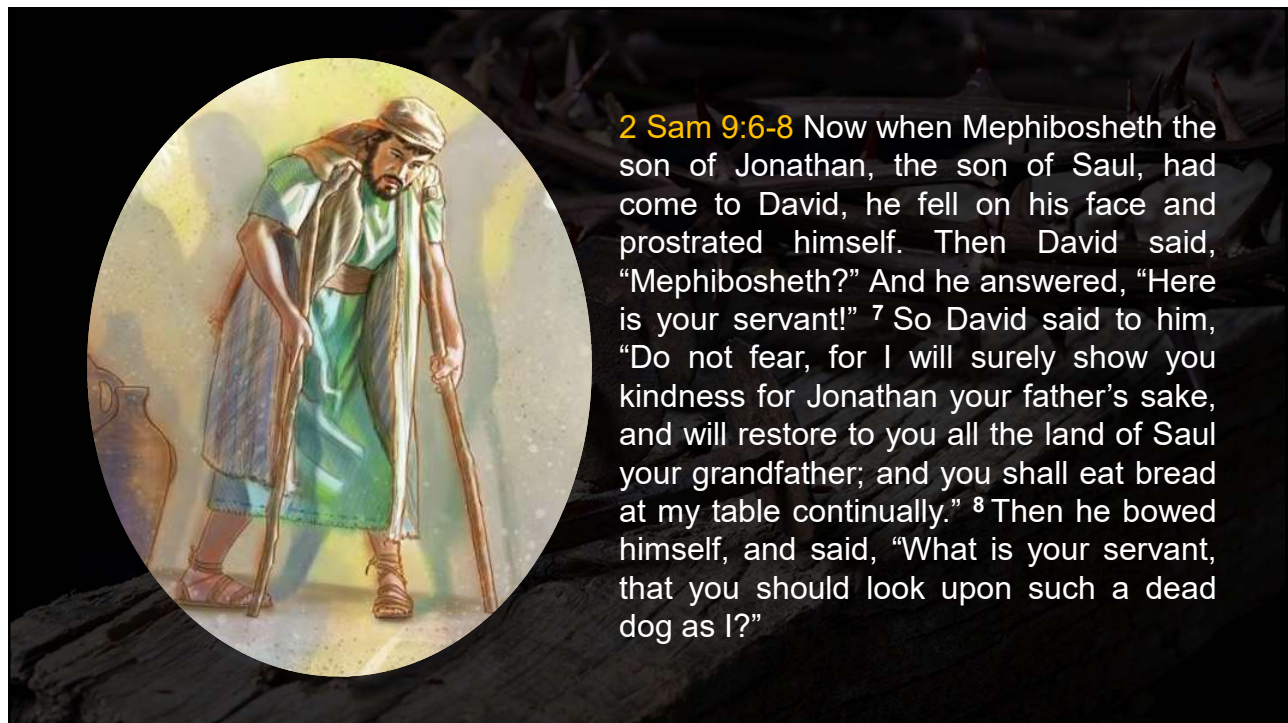
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2 Sam 9:1-5 Now David said, "Is there still anyone who is left of the house of Saul, that I may show him kindness for Jonathan's sake?"
² And there was a servant of the house of Saul whose name was Ziba. So when they had called him to David, the king said to him, "Are you Ziba?" He said, "At your service!"
³ Then the king said, "Is there not still someone of the house of Saul, to whom I may show the kindness of God?" And Ziba said to the king, "There is still a son of Jonathan [Mephibosheth] who is lame in his feet."
⁴ So the king said to him, "Where is he?" And Ziba said to the king, "Indeed he is in the house of Machir the son of Ammiel, in Lo Debar."
⁵ Then King David sent and brought him out of the house of Machir the son of Ammiel, from Lo Debar. (**2 Sam 4:4**)

10



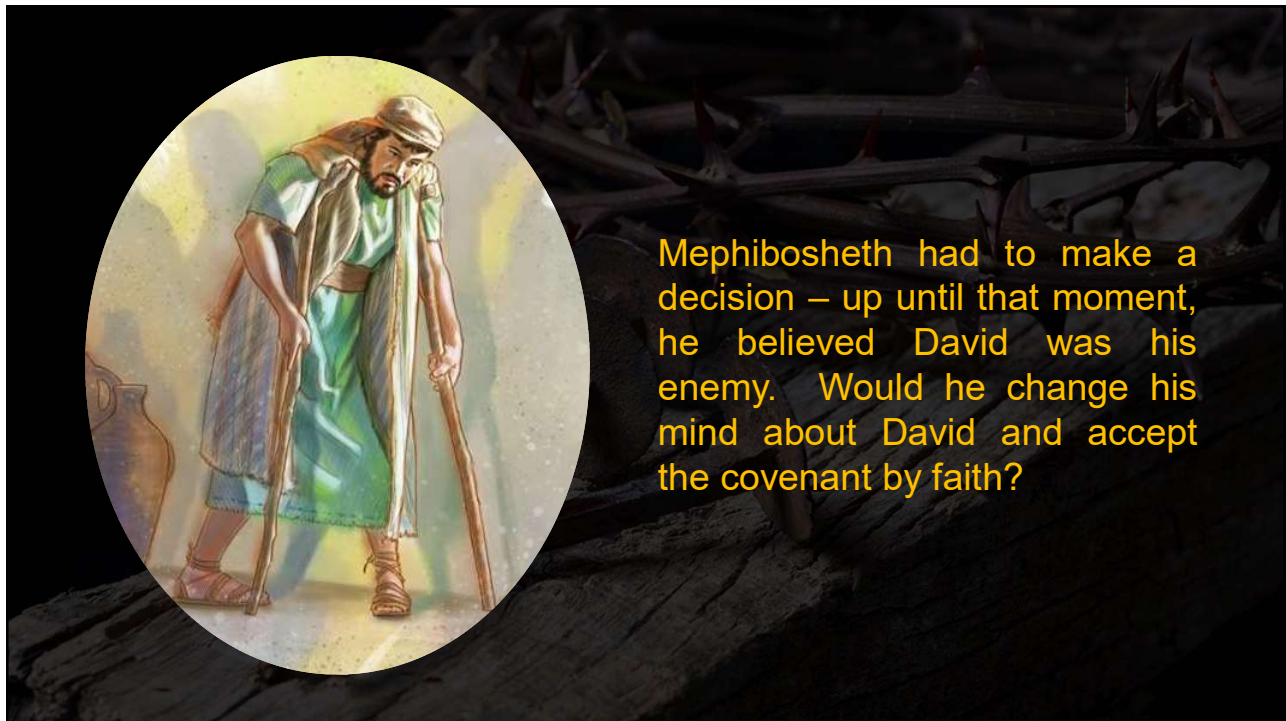
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12



13



14



2 Sam 9:9-11b And the king called to Ziba, Saul's servant, and said to him, "I have given to your master's son all that belonged to Saul and to all his house. ¹⁰ You therefore, and your sons and your servants, shall work the land for him, and you shall bring in the harvest, that your master's son may have food to eat. But Mephibosheth your master's son shall eat bread at my table always." Now Ziba had fifteen sons and twenty servants. ¹¹ Then Ziba said to the king, "According to all that my lord the king has commanded his servant, so will your servant do."

15



2 Sam 11b-13 "As for Mephibosheth," said the king, "he shall eat at my table like one of the king's sons." ¹² Mephibosheth had a young son whose name was Micha. And all who dwelt in the house of Ziba were servants of Mephibosheth. ¹³ So Mephibosheth dwelt in Jerusalem, for he ate continually at the king's table. And he was lame in both his feet.

16



Mephibosheth inherited the king's:

- forgiveness
- fellowship
- fortune
- family

17



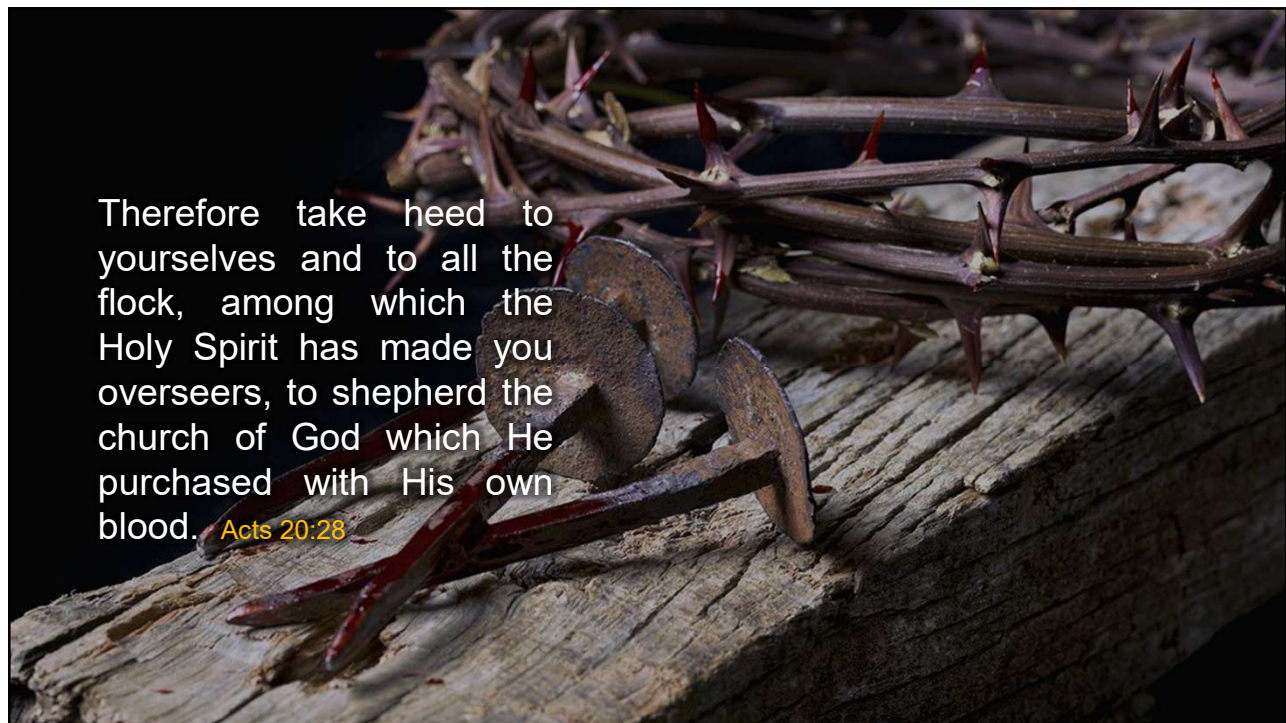
As David passed the bread, Mephibosheth saw the scar on David's wrist and was reminded of the covenant his father, Jonathan, had made with the king so many years before.

18



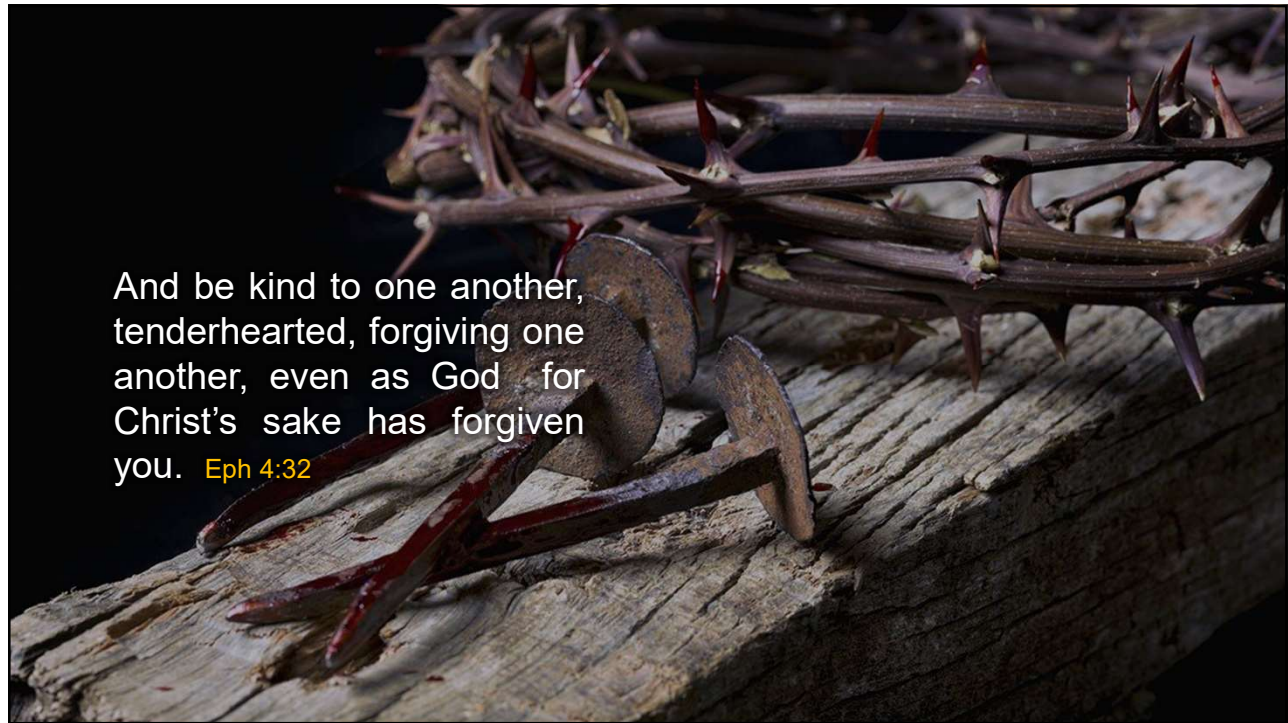
The blood of God and man
was mingled at the cross

19

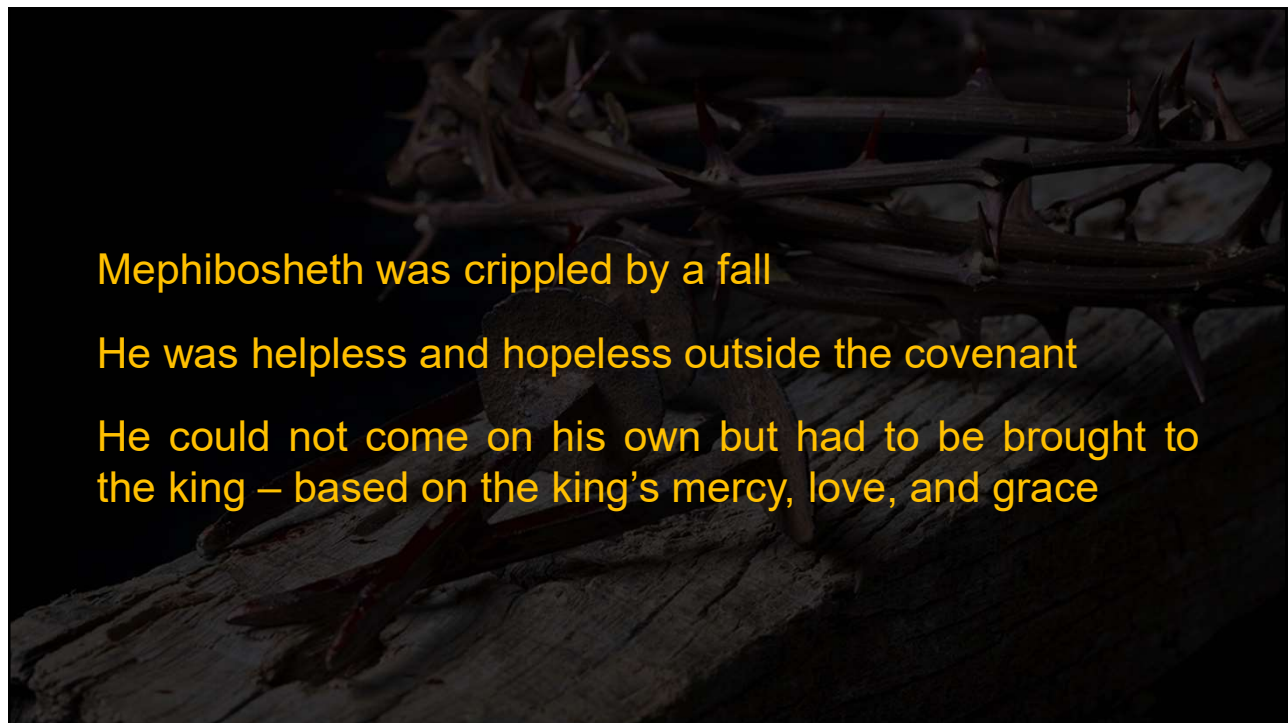


Therefore take heed to
yourselves and to all the
flock, among which the
Holy Spirit has made you
overseers, to shepherd the
church of God which He
purchased with His own
blood. [Acts 20:28](#)

20



21



22

Charlotte Elliott wrote a song in 1835.

John Brownlie in his book, *The Hymns and Hymn Writers of the Church Hymnary*, described the story of the song this way:

“Charlotte's brother, Rev. H. V. Elliott, planned to hold a charity bazaar designed to give, at a nominal cost, a high education to the daughters of clergymen.



23

The night before the bazaar, Charlotte was kept wakeful by distressing thoughts of her apparent uselessness; and these thoughts passed into a spiritual conflict, till she questioned the reality of her whole spiritual life, and wondered whether it were anything better after all than an illusion of the emotions, an illusion ready to be sorrowfully dispelled.



24

The next day, the busy day of the bazaar, the troubles of the night came back upon her with such force that she felt they must be met and conquered in the grace of God. She gathered up in her soul the great certainties, not of her emotions, but of her salvation: her Lord, His power, His promise. And taking pen and paper from the table she deliberately set down in writing, for her own comfort, 'the formulae of her faith.' She restated to herself the Gospel of pardon, peace, and heaven ... 'recollecting' the eternity of the Rock beneath her feet."



25

"Just as I am, without one plea,
But that Thy blood was shed for me,
And that Thou bidst me come to Thee,
O Lamb of God, I come, I come.

Just as I am, Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God, I come, I come."



26