



# LIBERTY CHURCH EDMOND

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Following Christ in Every Area of Life

Ex 12:25-27

**25** And it shall come to pass, when ye be come to the land which the Lord will give you, according as he hath promised, that ye shall keep this service.

**26** And it shall come to pass, **when your children shall say unto you, *What mean ye by this service?***

**27** That ye shall say, It is the sacrifice of the Lord's passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

Deut 8:11-14

**11 Beware that thou forget not the Lord thy God**, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day:

**12** Lest when thou hast eaten and art full, and hast built goodly houses, and dwelt therein;

**13** And when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied;

**14 Then thine heart be lifted up, and thou forget the Lord thy God... (17-18)**

**17** And thou say in thine heart, ***My power and the might of mine hand hath gotten me this wealth.***

**18** But thou shalt remember the Lord thy God: for it is he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as it is this day.



ONLINE ETYMOLOGY DICTIONARY



## holiday (n.)

1500s, earlier *haliday* (c. 1200), from Old English *haligdæg* "holy day, consecrated day, religious anniversary; Sabbath," from *halig* "holy" (see **holy**) + *dæg* "day" (see **day**); in 14c. meaning both "religious festival" and "day of exemption from labor and recreation," but pronunciation and sense diverged 16c. As an adjective mid-15c. *Happy holidays* is from mid-19c., in British English, with reference to summer vacation from school. As a Christmastime greeting, by 1937, American English, in Camel cigarette ads.

also from **1500s**



***RETELL/RETEACH/REMEMBER***

# The Story of the first Thanksgiving



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Paul Blair - Retell-Reteach-Remember 1st  
Thanksgiving Story

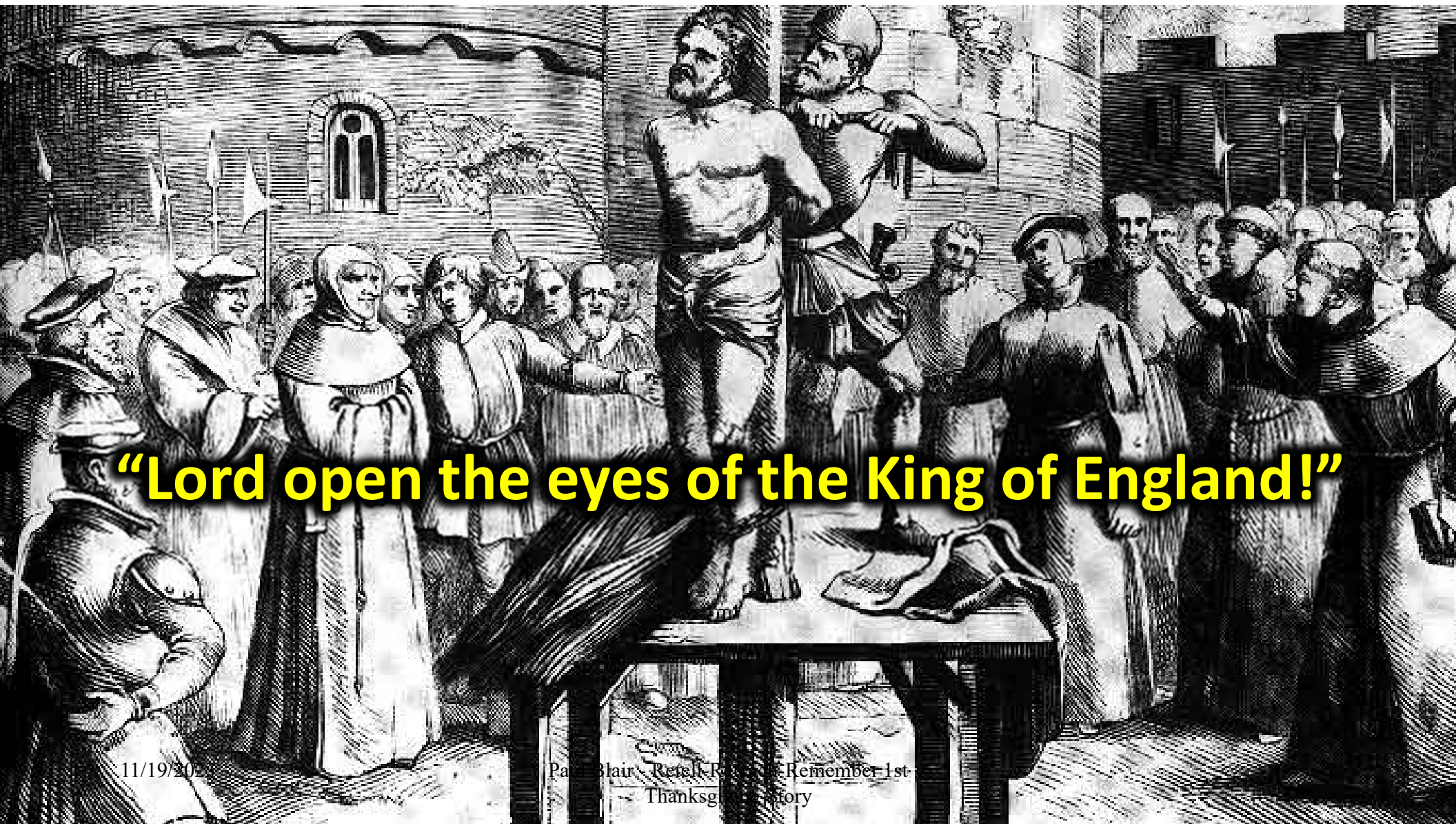




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**“Lord open the eyes of the King of England!”**

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Pat Blair Retell Remember 1st  
Thanksgiving story

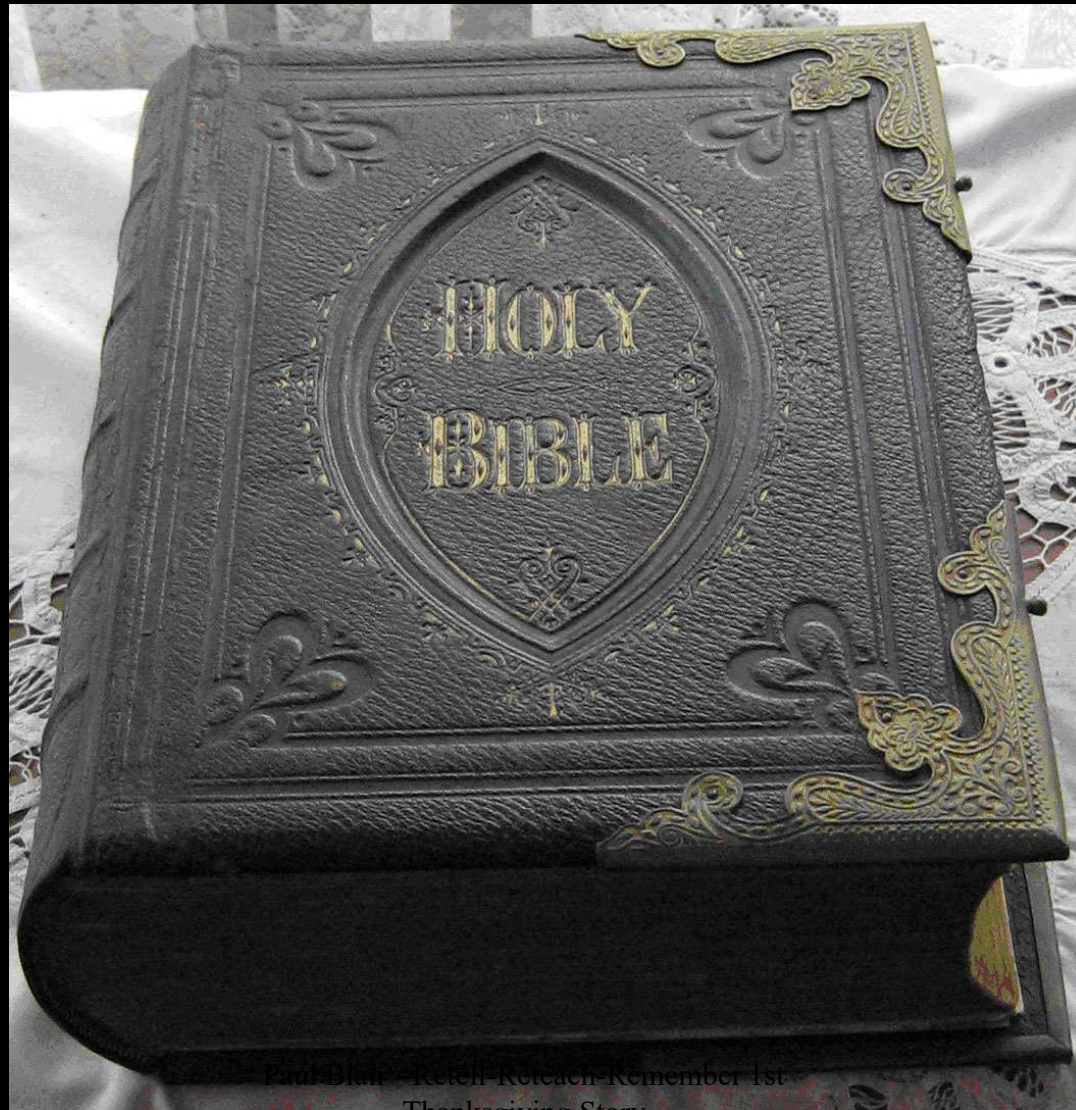
# King Henry VIII of England

1491 – 1547



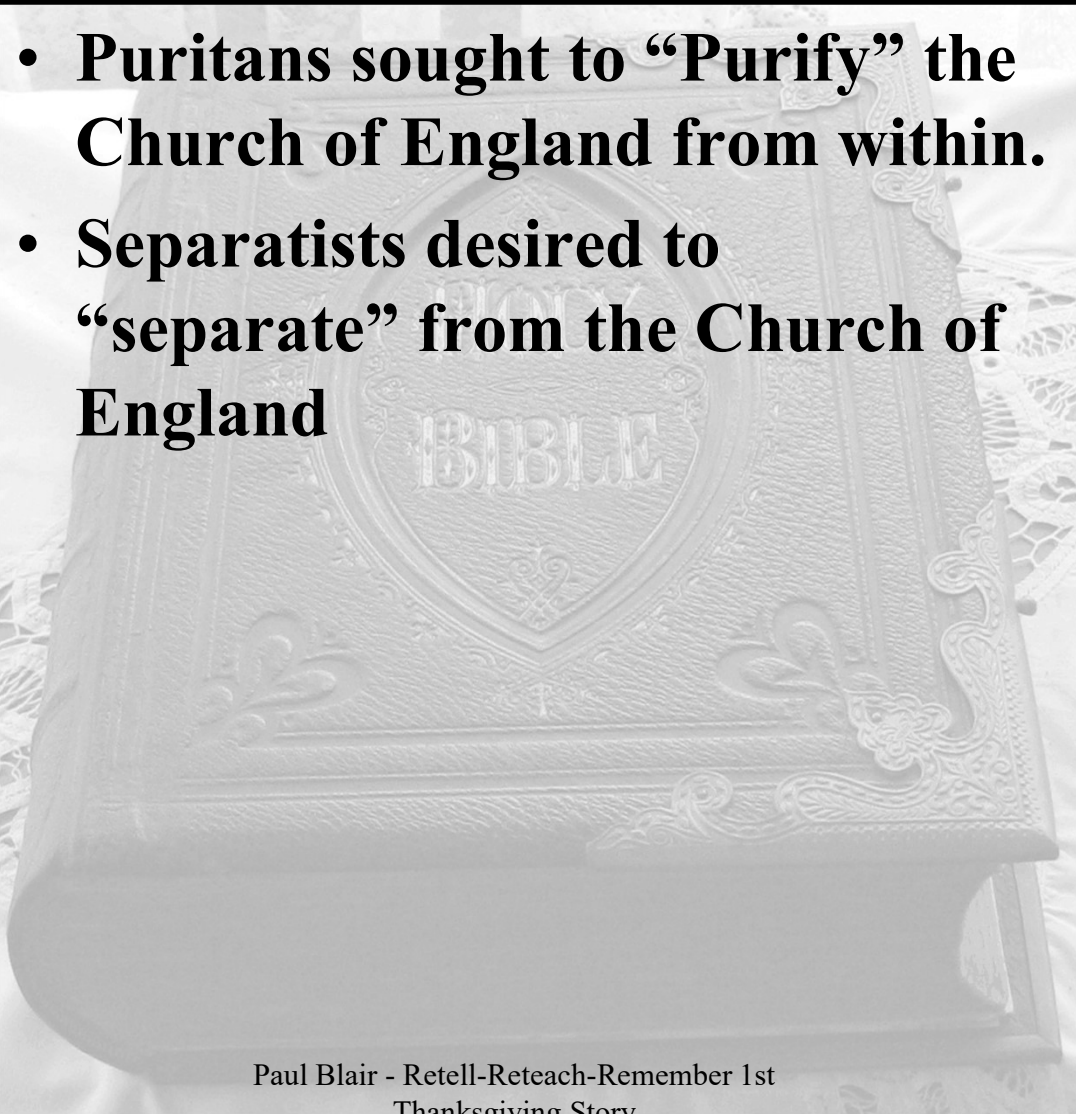
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- Puritans sought to “Purify” the Church of England from within.
  - Separatists desired to “separate” from the Church of England







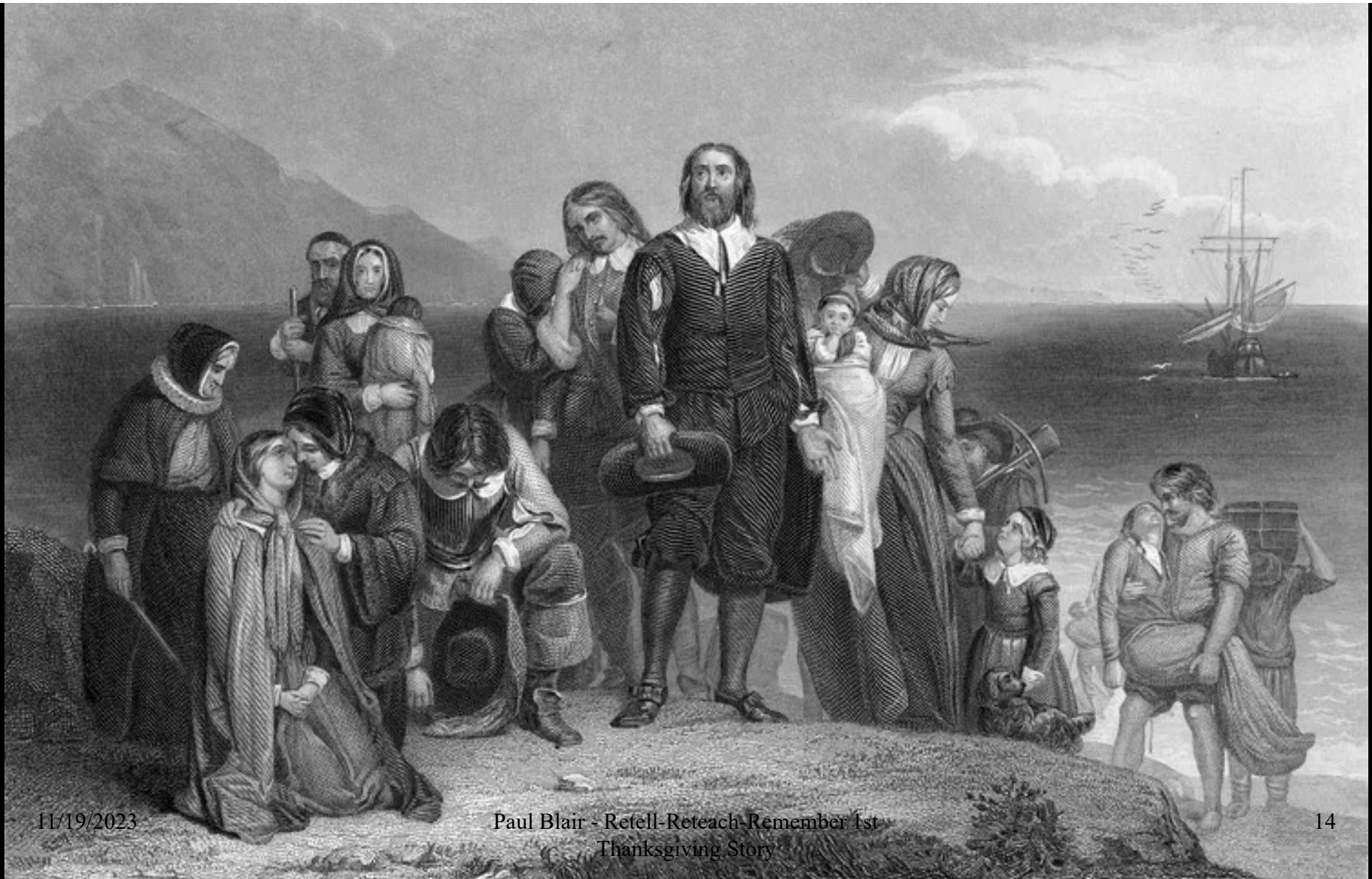




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Henry VIII  
1509-1547  
Protestant



(Bloody) Mary I  
1553-1558  
Catholic



Elizabeth I  
1558-1603  
Protestant



James I  
1603-1625  
Protestant

*“I shall make them conform themselves, or I will harry them out of the land.”* — King James I

- 
- Puritans sought to “Purify” the Church of England from within.
  - Separatists desired to “separate” from the Church of England
  - An “Established State Church” meant:
    - Mandatory Membership
    - Mandatory Attendance
    - Mandatory Tithe
    - Non Membership was against the Law!





**Home of William Brewster**  
**Original House Church of the Pilgrims**  
**Scrooby, England**

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Paul Blair - Retell-Research-Remember-List  
Thanksgiving Story

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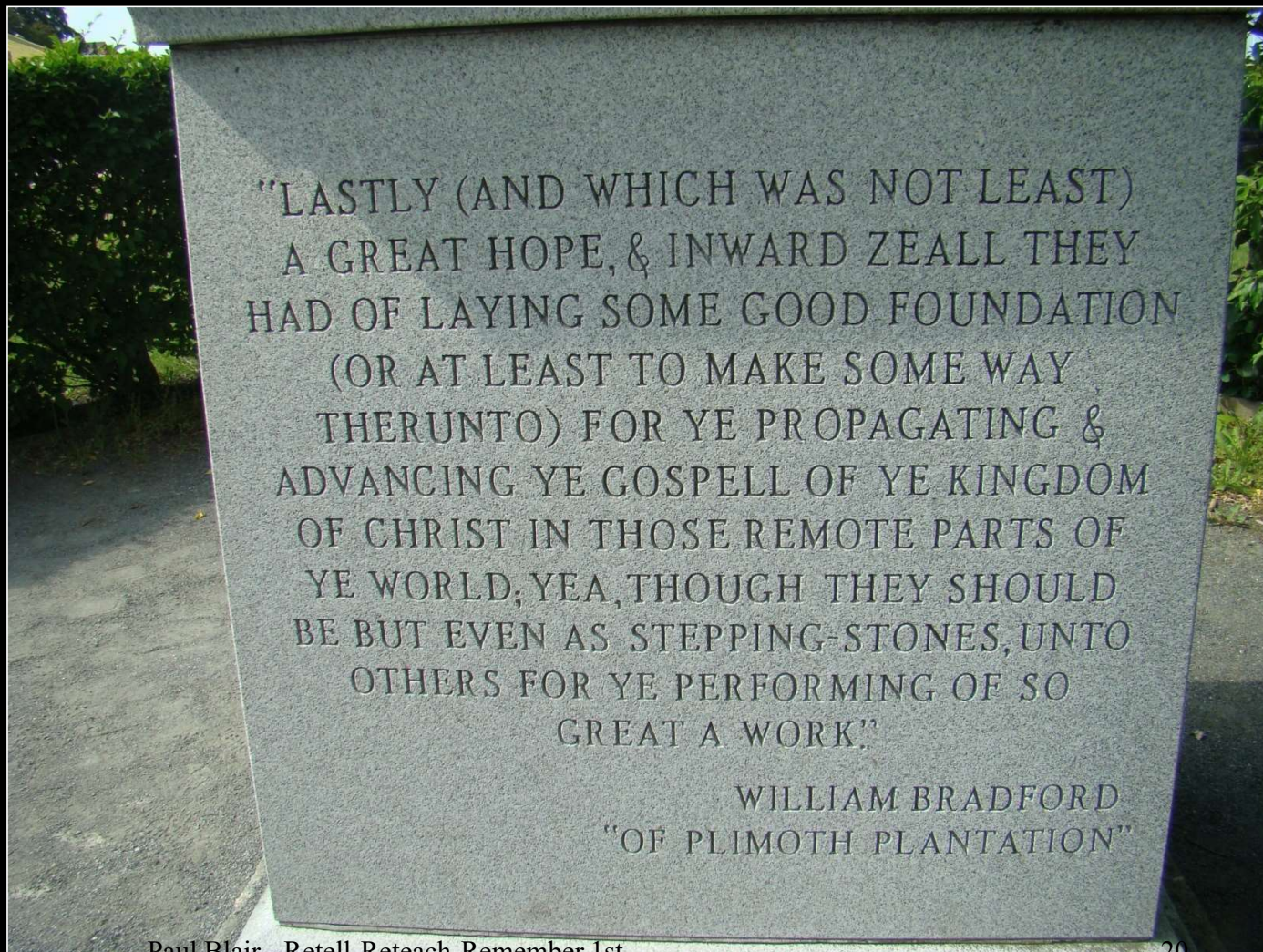








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# Mayflower Trail

Pilgrims and Crew Hometowns



Pilgrim Migrations



Mayflower and  
Speedwell Destinations



Route of the Speedwell



Route of the Mayflower



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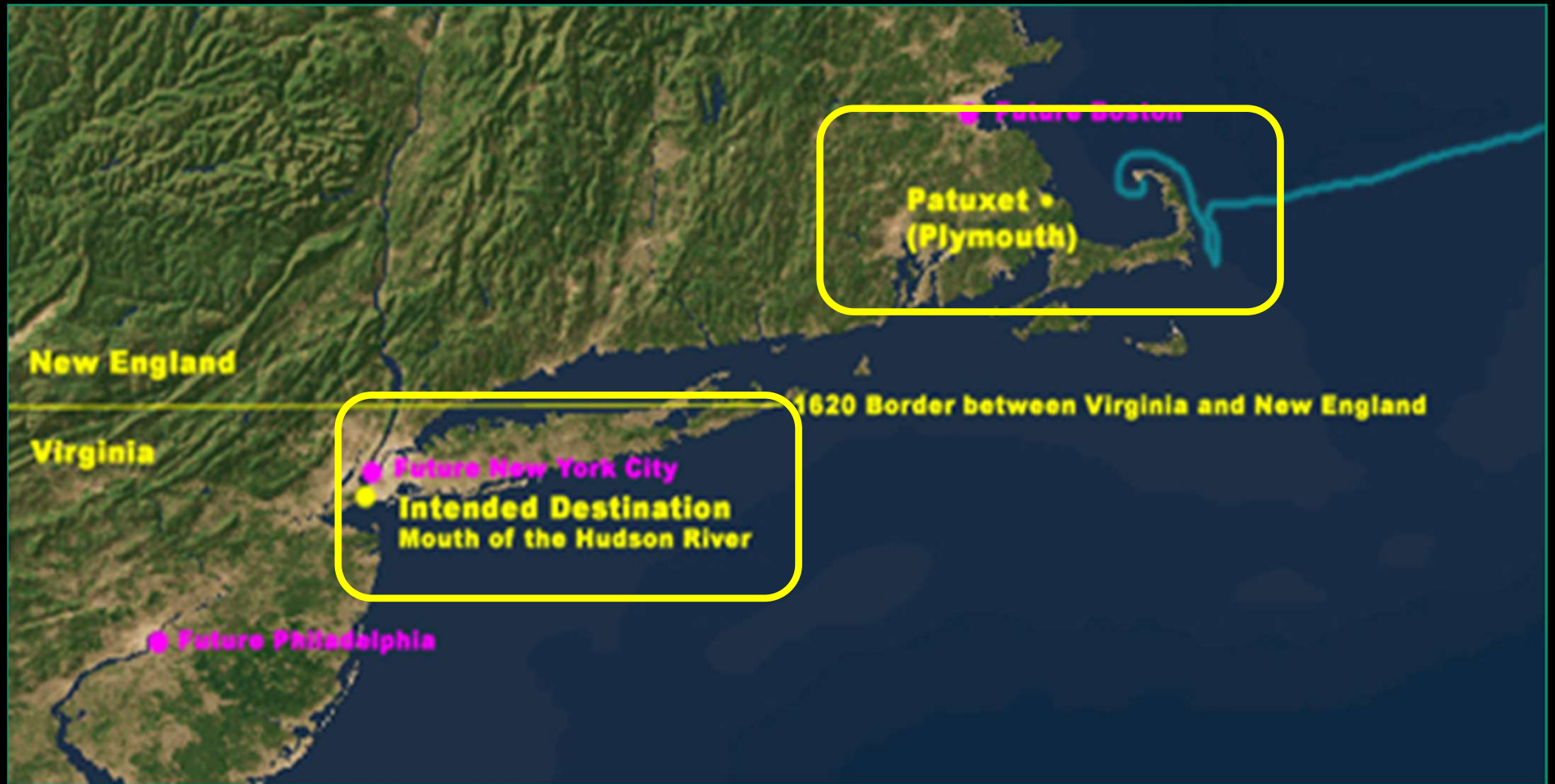




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NORTH  
AMERICA

Plymouth

Cape Cod Bay

Mayflower

## 1620 Mayflower Arrival

- Nov 9 Sighted land at Cape Cod, turned south, sailed into dangerous waters, turned back
- Nov 11 Anchored in Cape Cod harbor
- Nov 15 Attempted to sail across bay to Plymouth, wind too strong, returned to Cape Cod harbor
- Nov 16 Sailed across bay, anchored in Plymouth harbor



In y<sup>e</sup> name of god Amen. We whose names are underwritten,  
the loyall subjects of our dread Soueraigne Lord King James  
by y<sup>e</sup> graco of god, of great Britaine, franc, & yreland King  
defondor of y<sup>e</sup> faith, &

Haueing undertaken, for y<sup>e</sup> glorio of god, and aduancements  
of y<sup>e</sup> christian<sup>faith</sup>, and honour of our king & countrey, a voyage to  
plant y<sup>e</sup> first Colonie in y<sup>e</sup> Northernd parts of Virginia. Do  
by these presents solemnly & mutually in y<sup>e</sup> presence of god, and  
one of another, Couenant, & combine our selues together into a  
Ciwill body politicke; for <sup>our</sup> better ordering, & preservation & fur=  
therance of y<sup>e</sup> ends aforesaid; and by vertue hereof. to enacte,  
constitute, and frame such just & equall Lawes, ordinances,  
Acts, constitutions, & offices, from time to time, as shall be thought  
most meete & conuenient for y<sup>e</sup> generall good of y<sup>e</sup> Colonie: vnto  
which we promise all due submission and obedienc. In witness  
whereof we haue hereunder subscribed our names at Cap=  
Codd y<sup>e</sup> 11. of Nouember, in y<sup>e</sup> year of y<sup>e</sup> raigne of our soueraigne  
Lord King James of England, franc, & yreland y<sup>e</sup> eighteenth  
and of Scotland y<sup>e</sup> fifth. fourth. An<sup>o</sup>. Dom. 1620.]



In y<sup>e</sup> name of god Amen. We whose names are underwritten,  
the loyal subjects of our dread Sovereign Lord King James  
Defender of y<sup>e</sup> Faith, &c.  
by y<sup>e</sup> Christian and honest of our King & Countrey, a voyage to  
plant y<sup>e</sup> first Colonies in y<sup>e</sup> wilderness, and  
by the assistance of y<sup>e</sup> Lord, and  
one of another Covenant, & combine our selves together into a  
Sovereign Lord, King James, by  
the Grace of God, of England,  
France and Ireland, King,  
Defender of the Faith, e&c. ...”



Having undertaken for the Glory  
of God, and Advancement of the  
Christian Faith, and the Honour of  
our King and Country, a voyage to  
plant the first colony in the  
northern parts of Virginia; do by  
these presents, solemnly and  
mutually in the Presence of God  
and one of another,

In y<sup>e</sup> name of god Amen. We whose names are underwritten,  
the loyal subjects of our dread sovereign Lord King  
defender of y<sup>e</sup> faith, &  
of christian, and honour of our king & country, a voyage to  
plant y<sup>e</sup> christian religion in y<sup>e</sup> wildernesses of y<sup>e</sup> world  
by the grace of god, and by the power of y<sup>e</sup> law, and  
of another Covenant, & combine our selves together into a  
Preservation, and Furtherance of  
the Ends aforesaid; And by Virtue  
hereof to enact, constitute, and  
frame,



such just and equal Laws,  
Ordinances, Acts, Constitutions  
and Offices, from time to time, as  
shall be thought most meet and  
convenient for the General good of  
the Colony; unto which we  
promise all due submission and  
obedience.

In Witness whereof we have  
hereunto subscribed our names at  
Cape Cod the eleventh of  
November, in the Reign of our  
Sovereign Lord, King James of  
England, France and Ireland, the  
eighteenth, and of Scotland the  
fifty-fourth. Anno Domini, 1620."





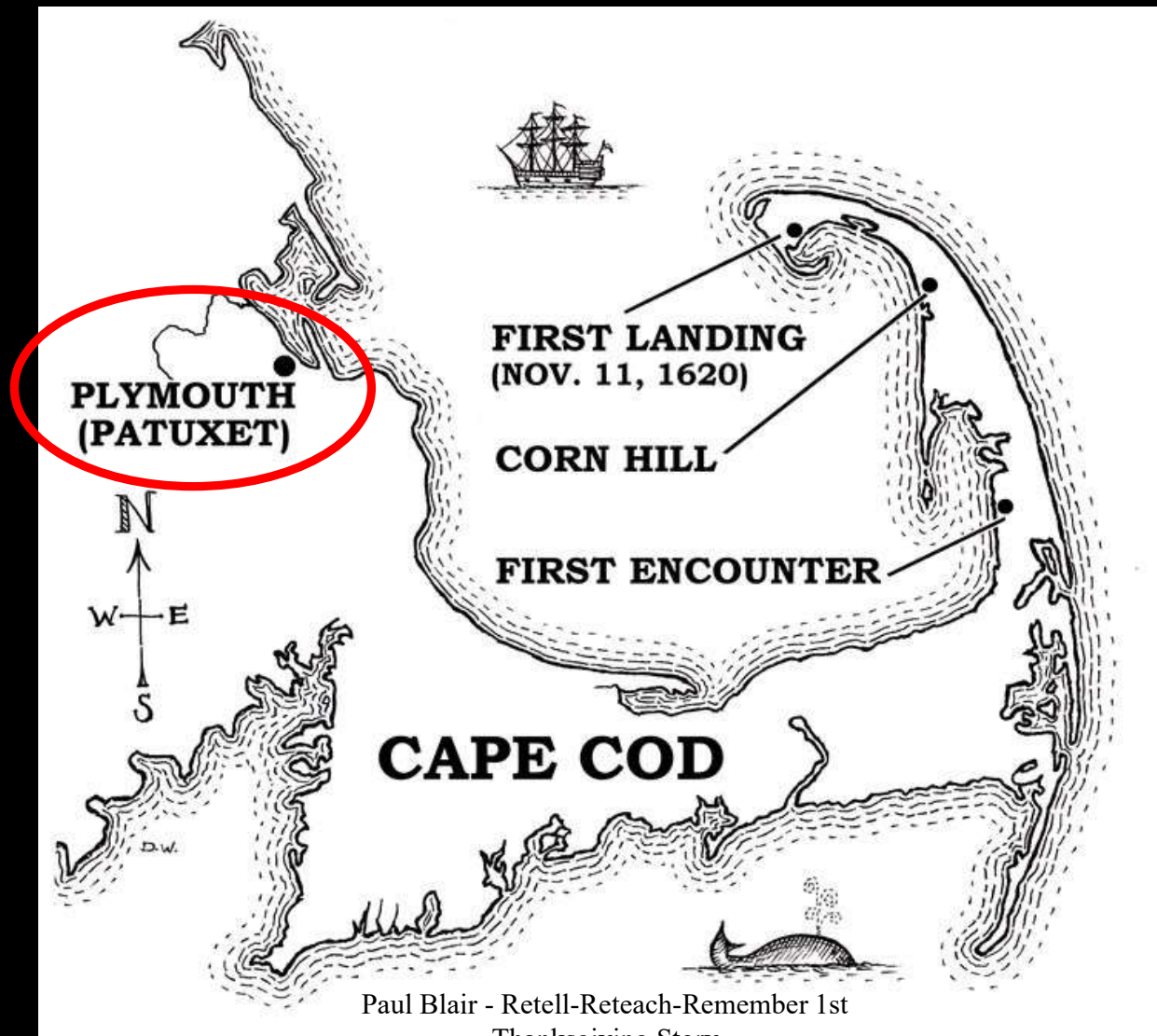
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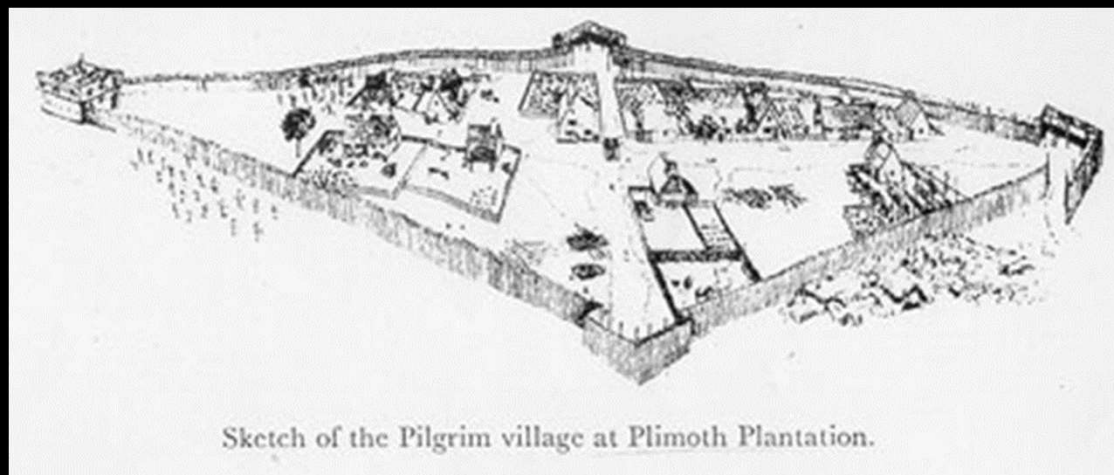
Thanksgiving Story

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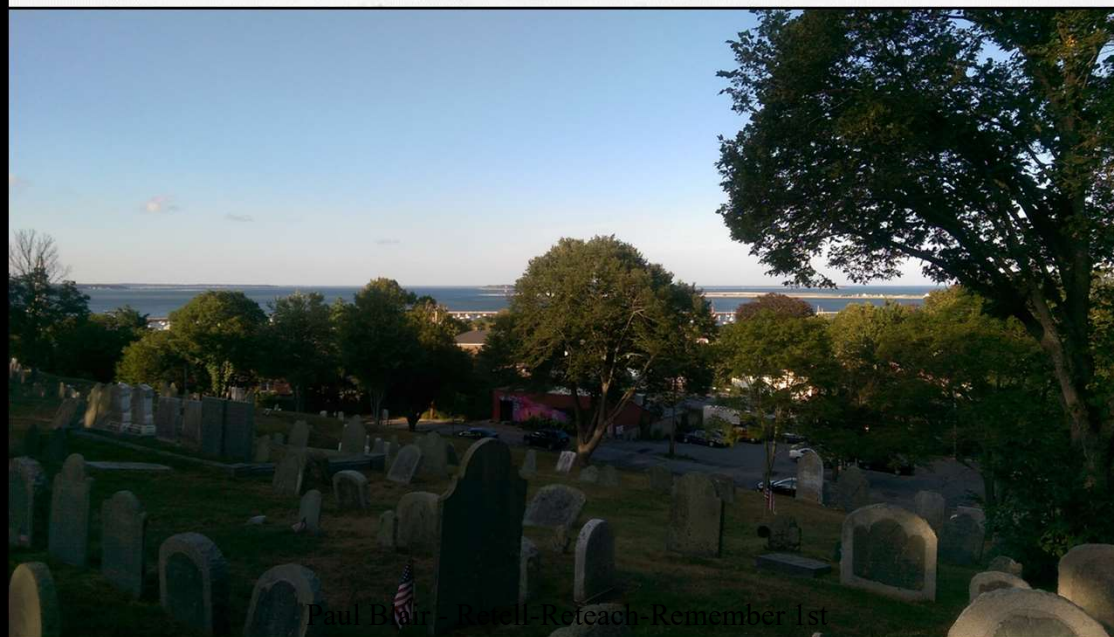
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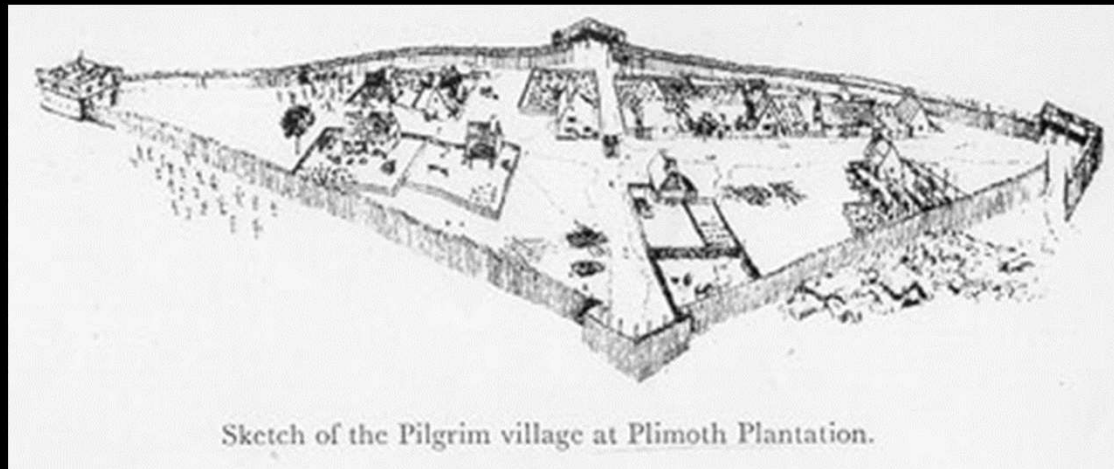




Sketch of the Pilgrim village at Plimoth Plantation.



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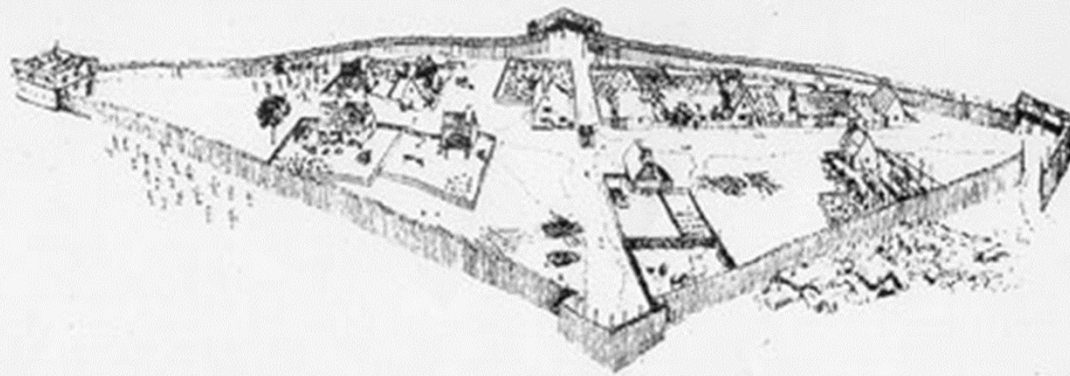


Sketch of the Pilgrim village at Plimoth Plantation.



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Sketch of the Pilgrim village at Plimoth Plantation.



Paul Blair - Retell-Reteach-Remember 1st









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PRINTED BY SARGENT & WEAVER,

Illustration according to a sketch by James O. Easton, Esq., of the Landing of the Pilgrims at Plymouth, 1620, from a drawing by the Rev. John A. Allen, of the Society of the Friends of the Pilgrims, 1870.

NEW YORK: PUBLISHED BY SARGENT & WEAVER, 151 NASSAU ST., N.Y.

# THE LANDING OF THE PILGRIMS, ON PLYMOUTH, 1620.

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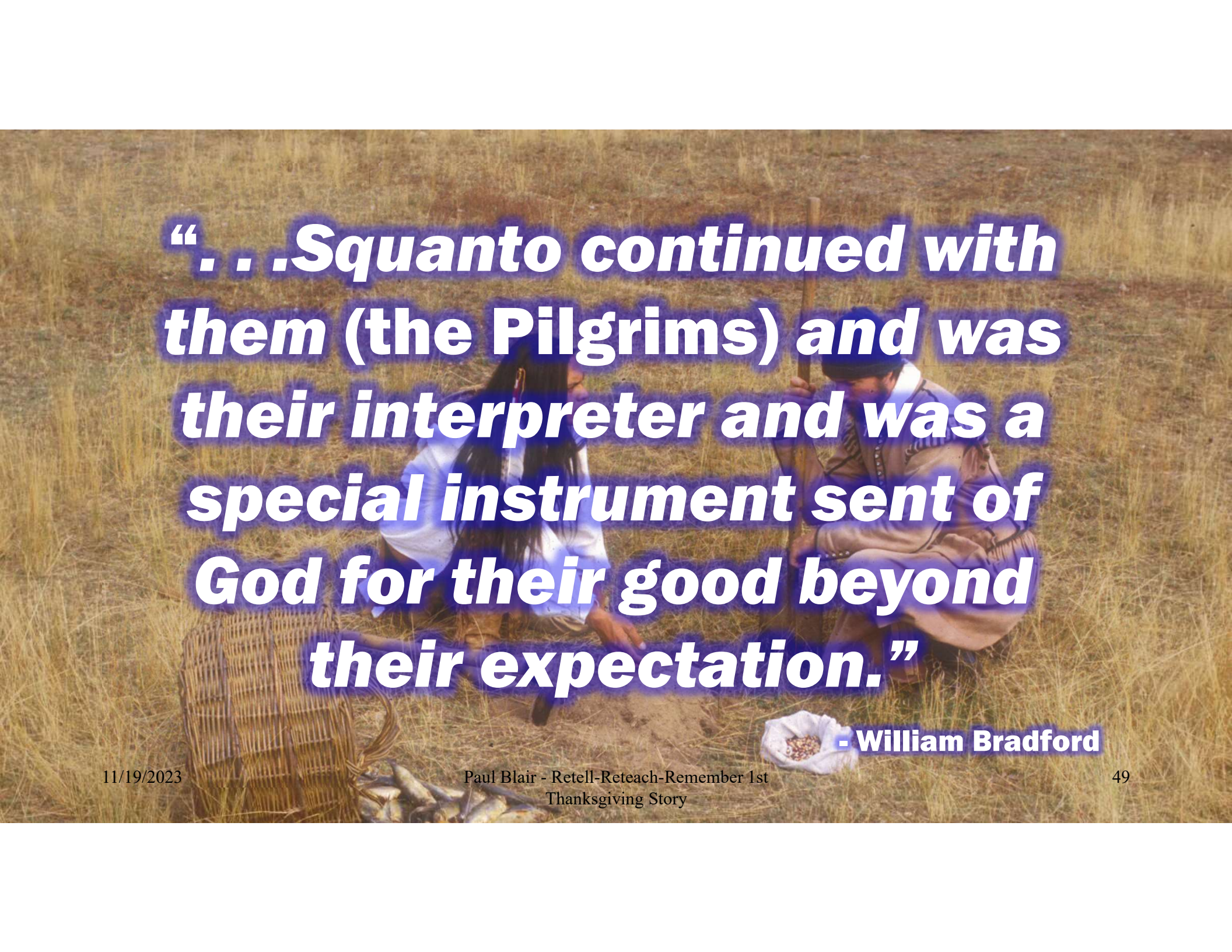




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***“...Squanto continued with them (the Pilgrims) and was their interpreter and was a special instrument sent of God for their good beyond their expectation.”***

**- William Bradford**



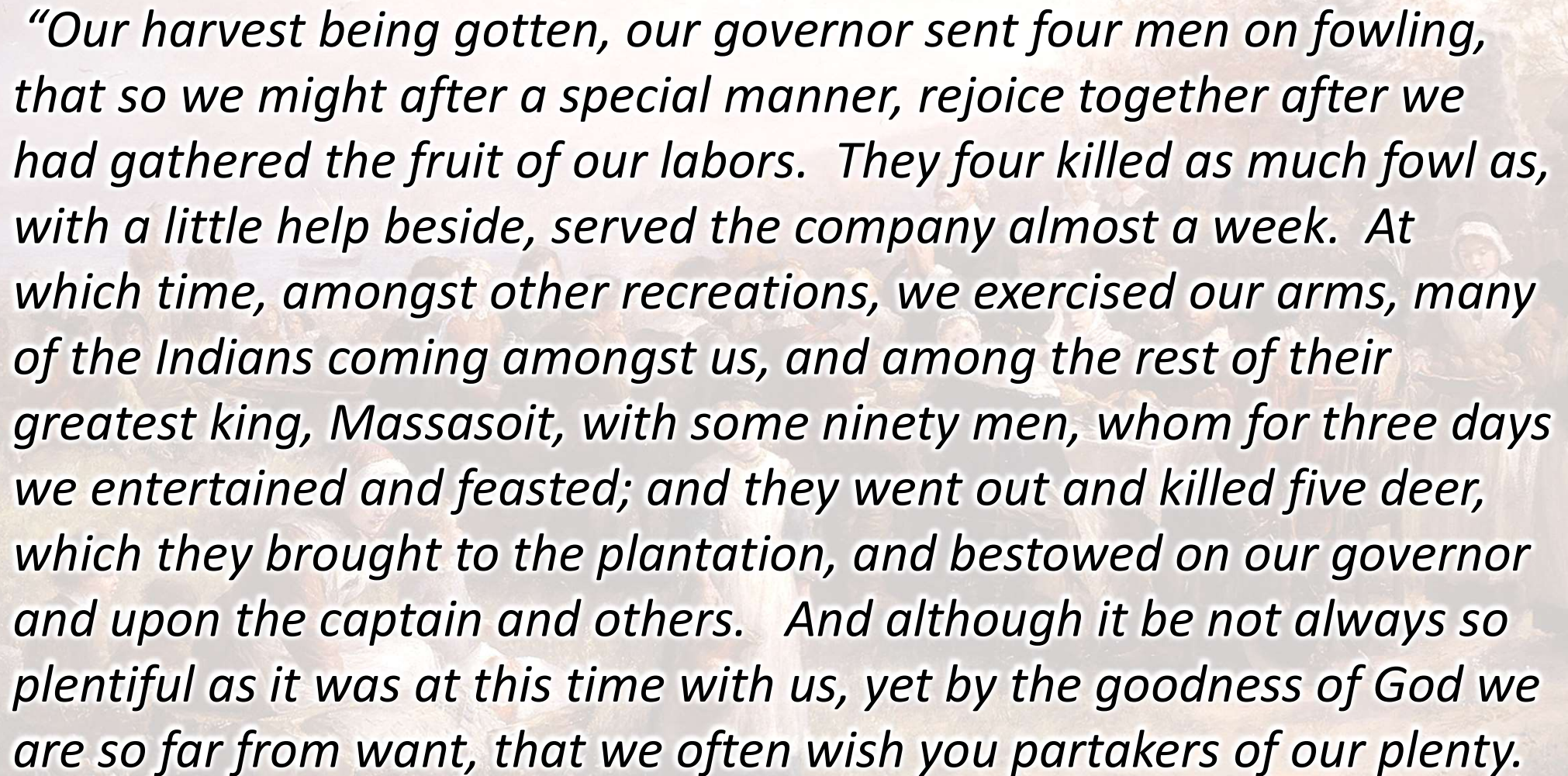


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Thanksgiving Story

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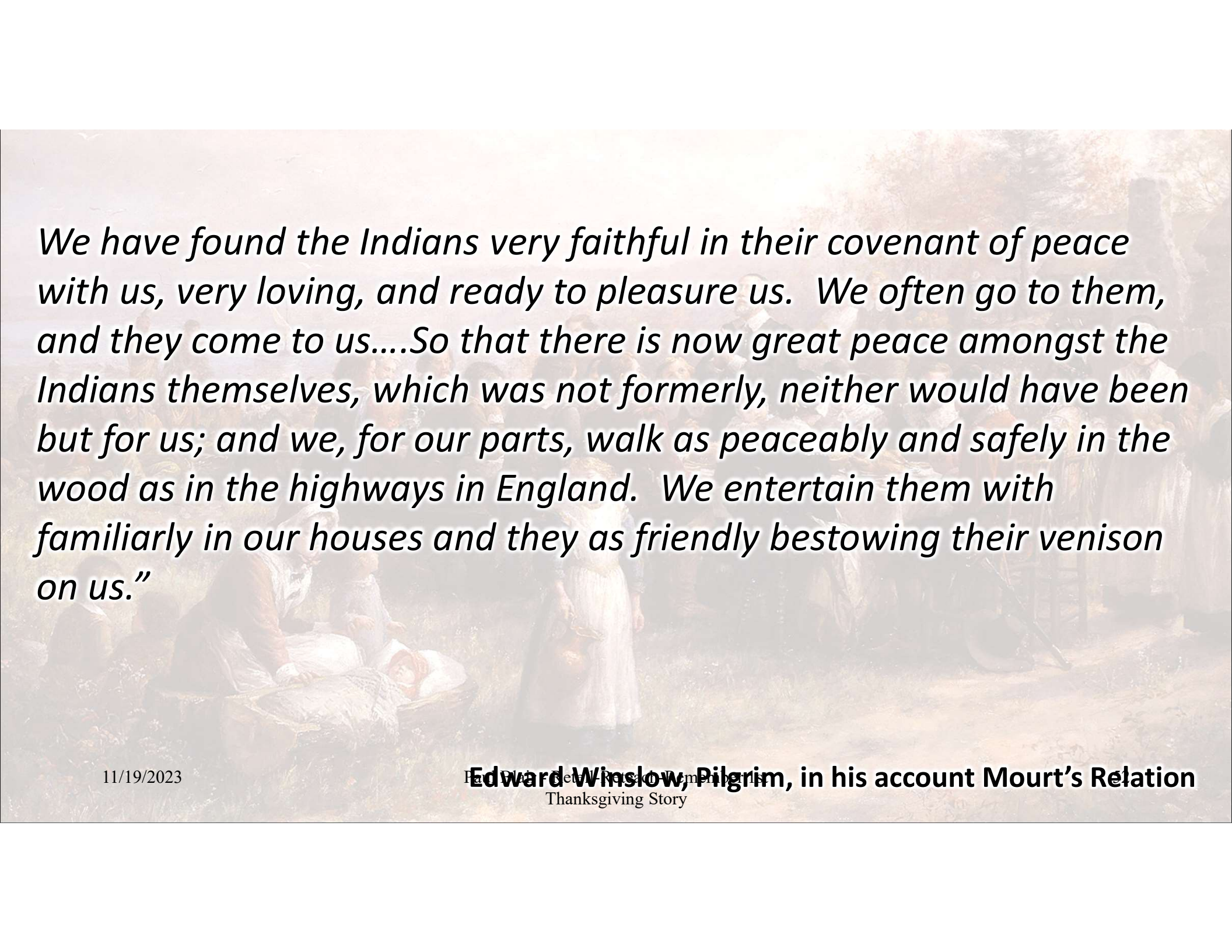




*“Our harvest being gotten, our governor sent four men on fowling, that so we might after a special manner, rejoice together after we had gathered the fruit of our labors. They four killed as much fowl as, with a little help beside, served the company almost a week. At which time, amongst other recreations, we exercised our arms, many of the Indians coming amongst us, and among the rest of their greatest king, Massasoit, with some ninety men, whom for three days we entertained and feasted; and they went out and killed five deer, which they brought to the plantation, and bestowed on our governor and upon the captain and others. And although it be not always so plentiful as it was at this time with us, yet by the goodness of God we are so far from want, that we often wish you partakers of our plenty.*

11/19/2023

**Edward Winslow, Pilgrim, in his account Mourt's Relation**  
Pilgrim's Plentiful Thanksgiving  
Thanksgiving Story



*We have found the Indians very faithful in their covenant of peace with us, very loving, and ready to pleasure us. We often go to them, and they come to us....So that there is now great peace amongst the Indians themselves, which was not formerly, neither would have been but for us; and we, for our parts, walk as peaceably and safely in the wood as in the highways in England. We entertain them with familiarity in our houses and they as friendly bestowing their venison on us."*

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**Edward Winslow, Pilgrim, in his account Mourt's Relation**  
Pilgrim's Progress  
Thanksgiving Story



# Civil Liberty - Religious Liberty - Evangelism

## Mayflower Compact

*“...Having undertaken, for the Glory of God, and  
advancements of the Christian faith...”*

## Bradford's journal and history “Of Plymouth Plantation”:

*“A great hope and inward zeal they had of laying some good foundation, or at least to make some way thereunto, for the propagating and advancing the gospel of the kingdom of Christ in those remote parts of the world; yea, though they should be but even as stepping stones unto others for the performing of so great a work.”*

*William Bradford*

*Here [Manamoick Bay] Squanto fell ill of Indian fever, bleeding much at the nose, which the Indians take as a symptom of death, and within a few days he died. He begged the Governor to pray for him, that he might go to the Englishman's God in heaven, and bequeathed several of his things to his English friends, as remembrances. His death was a great loss.*



Cotton Mather's book, The Great Works of Christ in America,

*“Now I see that **the Englishman's God is a good God**; for he hath heard you, and sent you rain, and that without such tempest and thunder as we used to have with our rain; which after our Powawing for it, breaks down the corn; whereas your corn stands whole and good still; surely, **your God is a good God.**”*

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STANDISH THE STALWART IT WAS, WITH EIGHT OF HIS VALEROUS ARMY  
LED BY THEIR INDIAN GUIDE, BY HONOMOK, FRIEND OF THE WHITE MEN  
LONGFELLOW



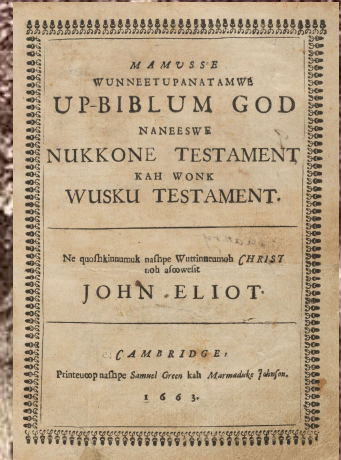
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# Puritan John Eliot



- Arrived in Boston – 1631
- Created written alphabet for Indians and translated the Bible
- By his death, there were reportedly 1100 “praying” Indians and 14 Christian Indian Communities.

Remember 1st  
Thanksgiving Story



# American Exceptionalism

Political State of Massachusetts founded by  
Pilgrims & their influence on Puritans  
(Dr. Fuller)

Political State of Rhode Island founded by  
Separatist Pastor Roger Williams

Political State of Connecticut founded by  
Separatist Pastor Thomas Hooker





## God's Providence and Provision

- Muslims conquer Constantinople. Columbus sails west to go East.
- 1539 – Henry VIII publishes Tyndale's Work
- 1588 – Spanish Armada destroyed
- Leaks on Speedwell, late departure, Blown off course – avoiding a hostile reception in Virginia.
- Influence of Pastor Robinson – Mayflower Compact
- Perfect spot – no man's land, 4 freshwater streams, 20 acres already cleared and previously cultivated, bay that would hold 1000 ships
- English Speaking Indian with an affinity for Englishmen walks into camp and saves their lives teaching them how to hunt, fish and farm in the new world. Orchestrating the longest peace treaty in America.





Happy



Thanksgiving