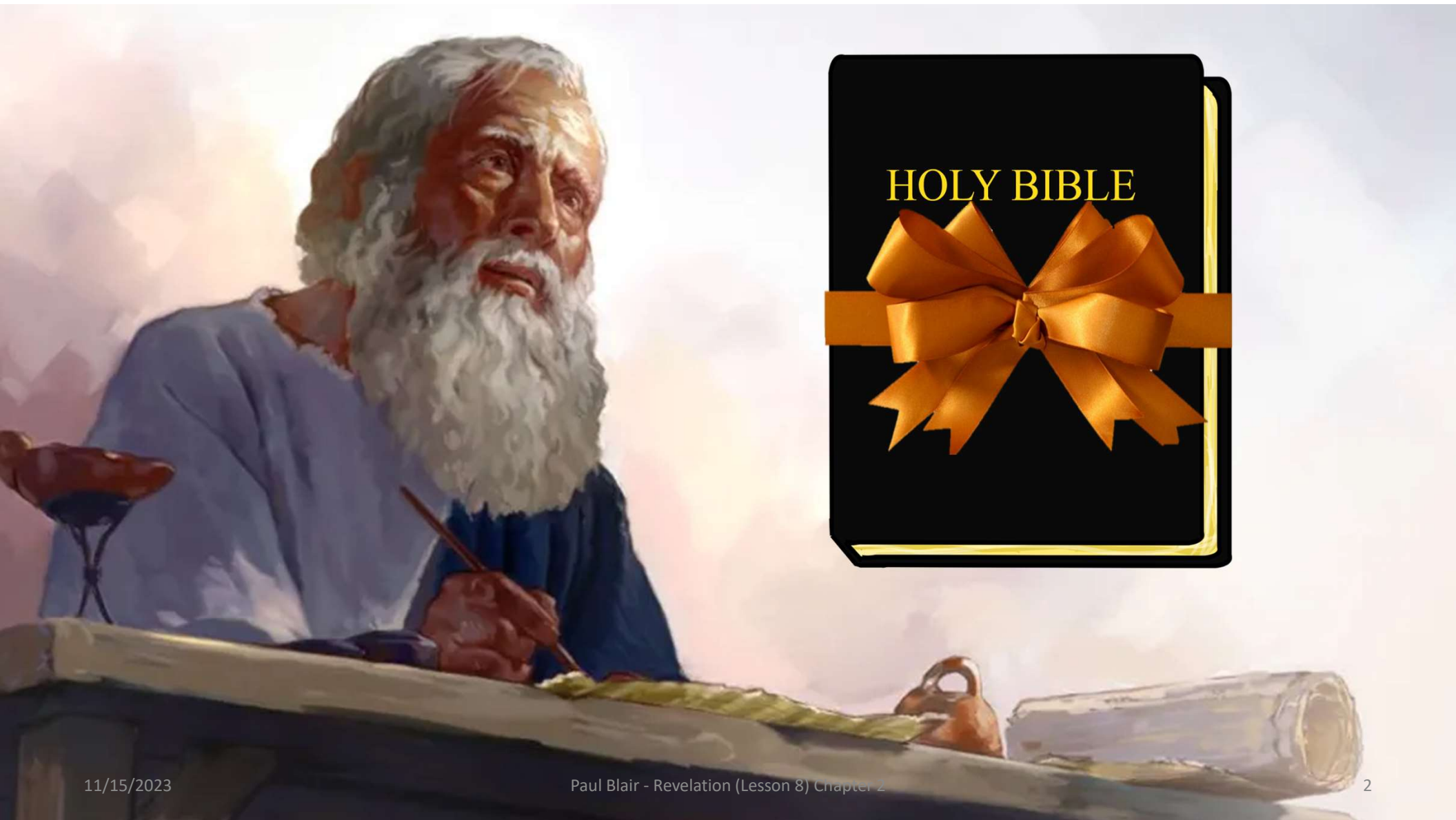


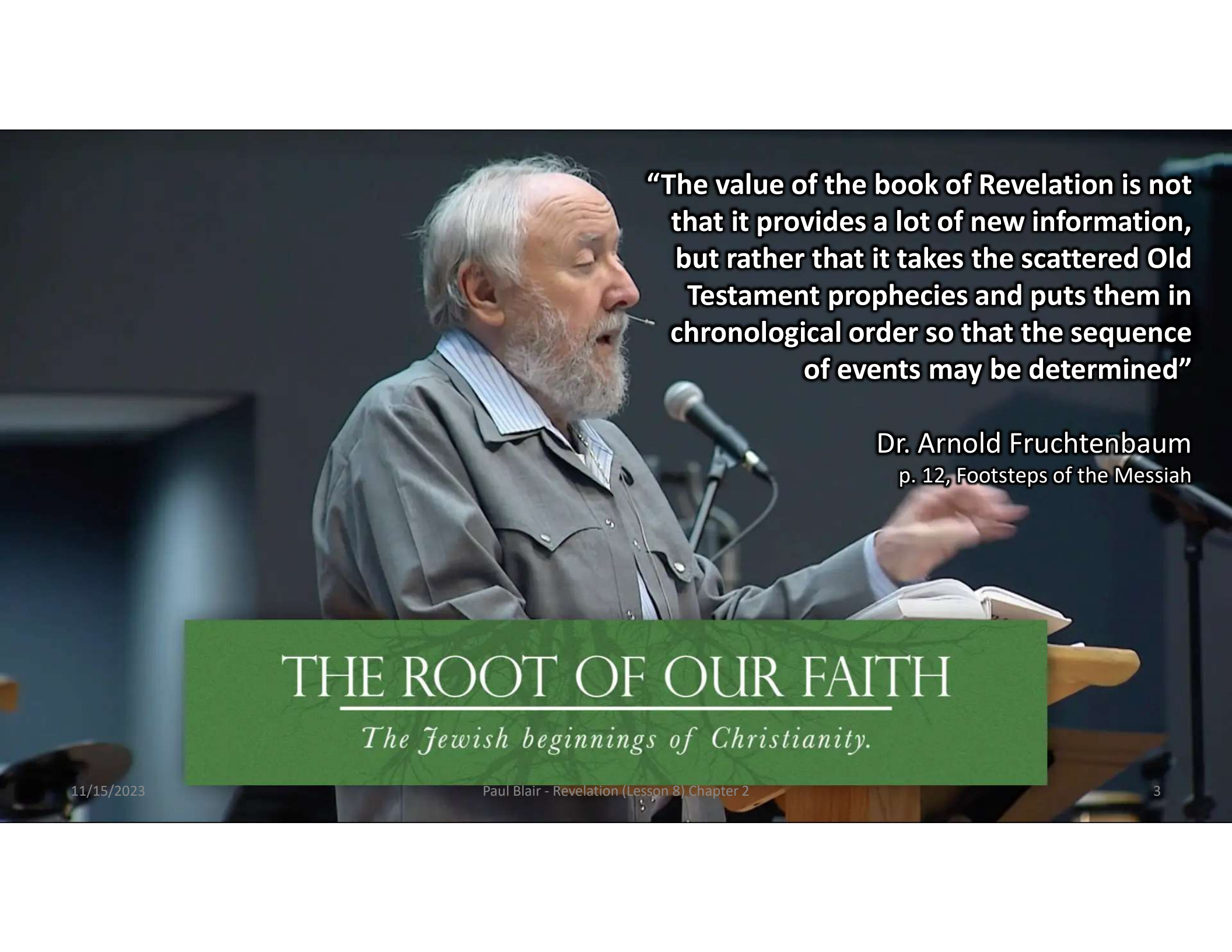
A white lion and a white lamb are positioned on a bed of white, fluffy clouds against a bright blue sky. The lion is on the left, looking directly at the viewer with a calm expression. The lamb is on the right, partially obscured by the lion's mane and the text.

The **Revelation** of Jesus Christ

Thyatira

Lesson 8: Chapter 2



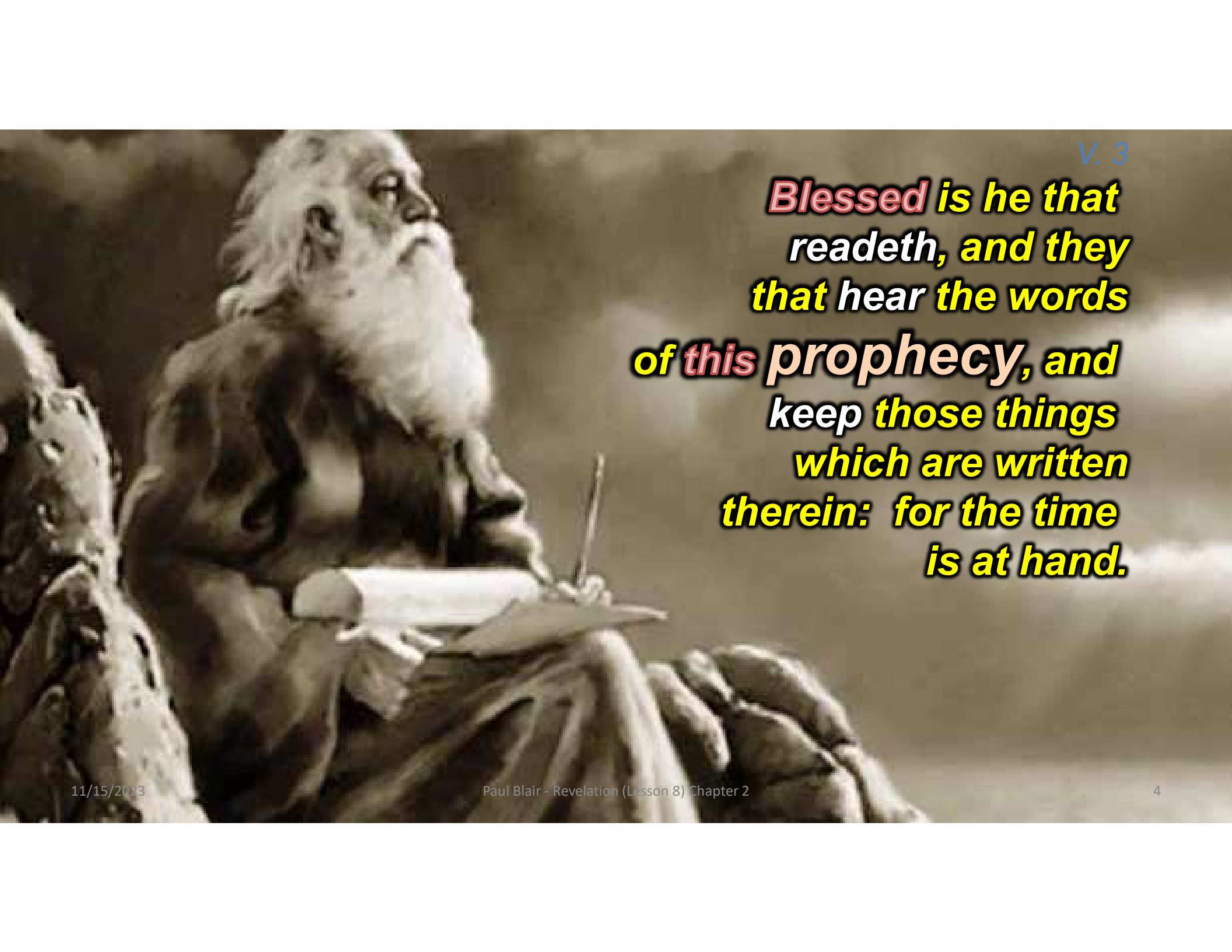
A photograph of Dr. Arnold Fruchtenbaum, an older man with a white beard and hair, wearing a grey button-down shirt over a light blue striped collared shirt. He is standing at a wooden podium, speaking into a microphone. His right hand is raised in a gesture. The background is dark and out of focus.

“The value of the book of Revelation is not that it provides a lot of new information, but rather that it takes the scattered Old Testament prophecies and puts them in chronological order so that the sequence of events may be determined”

Dr. Arnold Fruchtenbaum
p. 12, *Footsteps of the Messiah*

THE ROOT OF OUR FAITH

The Jewish beginnings of Christianity.



V. 3

***Blessed is he that
readeth, and they
that hear the words
of this prophecy, and
keep those things
which are written
therein: for the time
is at hand.***



*I was in the Spirit
on the Lord's day ...*

**“I came to be, in the
Spirit, on the Day of
the Lord”**

Complete Jewish Version

When was Revelation written?

Preterist – Written prior to 70 AD describing the fall of Jerusalem.

Futurist – Written around 90-95 AD describing the 70th Week of Daniel

Britannica

Home > Politics, Law & Government > World Leaders > Emperors & Empresses

Domitian

Roman emperor


Alternate titles: Caesar Domitianus Augustus, Titus Flavius Domitianus

Print Cite Share More

By Guy Edward Farquhar Chilver • Edit History

Domitian, Latin in full **Caesar Domitianus Augustus**, original name (until AD 81) **Titus Flavius Domitianus**, (born Oct. 24, AD 51 – died Sept. 18, AD 96, Rome [Italy]), Roman emperor (AD 81–96), known chiefly for the reign of terror in which prominent members of the Senate lived during his last years.

11/15/2023



Domitian

Paul Blair - Revelation (Lesson 8, Chapter 2)

Against Heresies (A.D. 180-199), Book V, Chapter 30:

We will not, however, incur the risk of pronouncing positively as to the name of Antichrist; for if it were necessary that his name should be distinctly revealed in this present time, it would have been announced by him who beheld the apocalyptic vision. For that was seen no very long time since, but almost in our day, towards the end of Domitian's reign.

Polycarp



Irenaeus

Revelation is written chronologically

Rev 1:19

Write the things *which thou hast seen*, and the things which are, and the things which shall be hereafter;

- 1. Hast seen – Chapter 1 (*Vision of Christ*)**

Revelation is written chronologically

Rev 1:19

Write the things *which thou hast seen*, **and** the things which are, **and the things which shall be hereafter**;

1. Hast seen – Chapter 1 (*Vision of Christ*)
2. Which Are – Chapters 2-3 (*The Church*)

Revelation is written chronologically

Rev 1:19

Write the things *which thou hast seen*, **and** *the things which are*, **and** *the things which shall be hereafter*;

1. Hast seen – Chapter 1 (*Vision of Christ*)
2. Which Are – Chapters 2-3 (*The Church*)
3. Chapters 4-22 – things hereafter (*“meta tauta”*)

Rev 4:1 - **After this** I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter.

Jewish Hermeneutics

PRDS – “Paradise or garden”

1. P’shat – the plain, literal story in the text

- Ex: Daniel 3 – Shadrach, Meshach and Abednego

2. Remez – hint. An application made from the story.

- We can be right in the middle of God’s will and still find ourselves in a fiery furnace. However, Jesus is with us in the midst.

3. Derash – search. A Prophetic Application.

- Furnace heated 7 times, faithful brought through, Daniel absent.

4. Sod – secret. Equidistant lettering, etc.

Example of a Prophetic Application

Hosea 11:1

When Israel was a child,
then I loved him, and
*called my son out of
Egypt.*

Matthew 2:14-15

When he arose, he took the
young child and his mother by
night, and departed into Egypt:
And was there until the death
of Herod: *that it might be
fulfilled which was spoken of
the Lord by the prophet,
saying, Out of Egypt have I
called my son.*

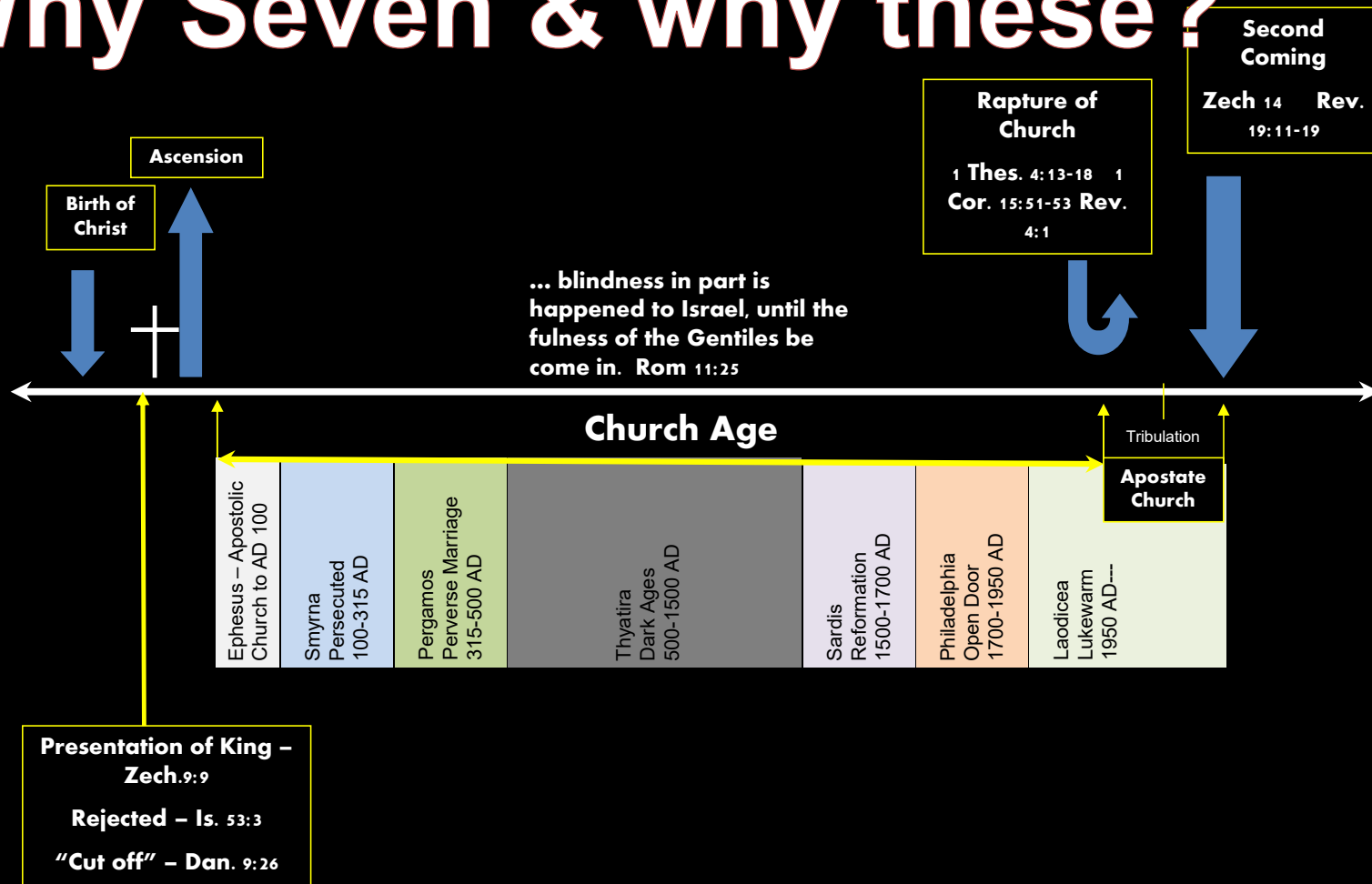
2. Which Are – Chapters 2-3 *(The Church)*

Seven Churches of Asia



1. Ephesus - *Desirable One*
2. Smyrna – *Myrrh, bitter, crushed*
3. Pergamos - *Perverse Marriage*
4. **Thyatira** – *continual sacrifice*
5. Sardis – *remnant*
6. Philadelphia – *brotherly love*
7. Laodicea – *rule the people*

Why Seven & why these?



Rev 2:18-29

¹⁸ And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass;

¹⁹ I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first.

²⁰ Notwithstanding I have a few things against thee, **because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.**





1 Kings 16:30-31

³⁰ And Ahab the son of Omri did evil in the sight of the Lord above all that were before him.

³¹ And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.

21 And I gave her space to repent of her fornication; and she repented not.

22 Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.

23 And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.

24 But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

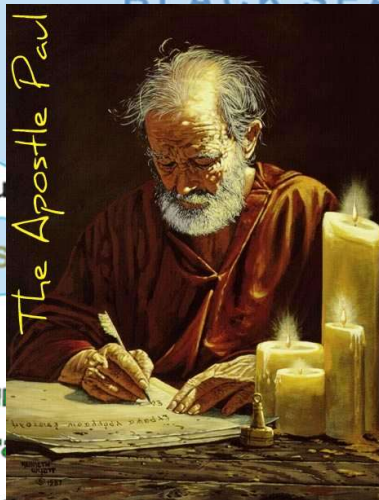
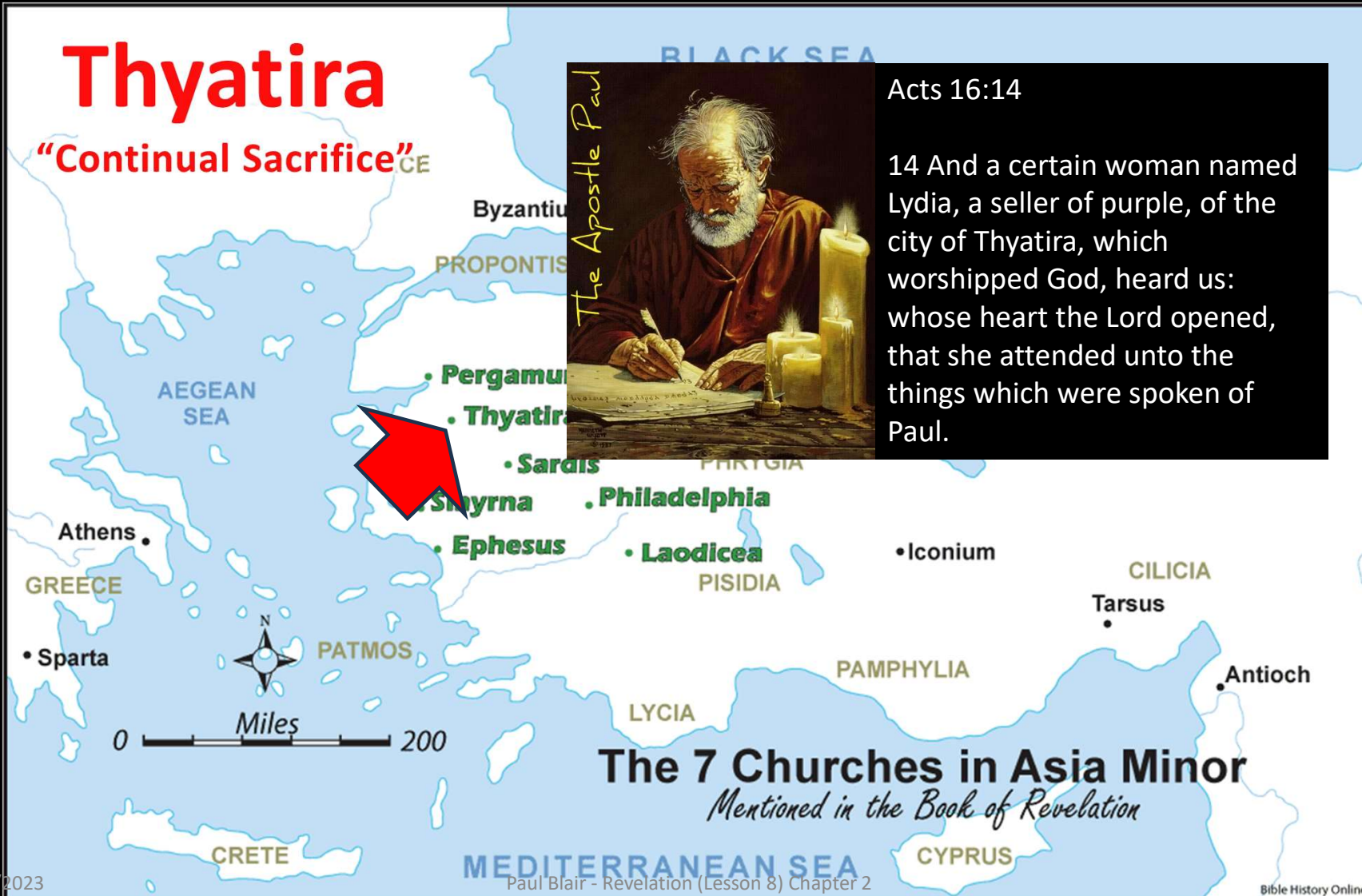


25 But that which ye have already hold fast till I come.
26 And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:
27 And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.
28 And I will give him the morning star.
29 He that hath an ear, let him hear what the Spirit saith unto the churches.



Thyatira

"Continual Sacrifice"^{CE}



Acts 16:14

14 And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.



Semiramis & Tammuz

“The Mother of god and Queen of Heaven”

†Catholic365

MEDIA & CULTURE ▾

FAITH ▾

EDUCATION ▾

LIVING CATHOLIC ▾

WRITERS ▾

Catholicism 101: Why is Mary called “Queen of Heaven?”

Amelia Monroe Carlson | 05/14/2023



Photo by Mateus Campos Felipe on Unsplash

It sounds strange to some that we call the Blessed Mother “Queen of Heaven” if Jesus is the King of Kings. How can Mary be a queen if Jesus is the king? The understanding of this concept is rooted in Sacred Scripture and must also be considered according to Biblical teaching as opposed to the current understanding of royalty or monarchy. With the

11/15/2013

Paul Blair - Revelation (Lesson 8) Chapter 2

19

Thyatira

"Continual Sacrifice"

The screenshot shows a mobile application interface. At the top, the status bar displays '7:20' and signal icons. Below is a header with a hamburger menu icon, the text 'Learn Religions', and a magnifying glass icon. The main content area contains text about the sacrifice of Christ and the Council of Trent. At the bottom, there is an advertisement for Cottonelle toilet paper and the website 'learnreligions.com'.

7:20

Learn Religions

between the sacrifice of Christ on the Cross, its representation in the Mass, and the strengthening of the faith of Christians.

The Mass as "Unbloody Sacrifice"

Very early on, the Church saw the Mass as a mystical reality in which the sacrifice of Christ on the Cross is renewed. Responding to Protestant sects who denied that the Eucharist is anything more than a memorial, the Council of Trent (1545-63) declared that "The same Christ who offered himself once in a bloody manner on the altar of the cross, is present and offered in an unbloody manner" in the Mass.

This does not mean, as some critics of Catholicism claim, that the Church teaches that, in the Mass, we sacrifice Christ again. Rather, the original sacrifice of Christ on the Cross is presented to us once more — or, to put it another way, when we take part in the Mass we are spiritually present at the foot of the Cross on Calvary.

Advertisement

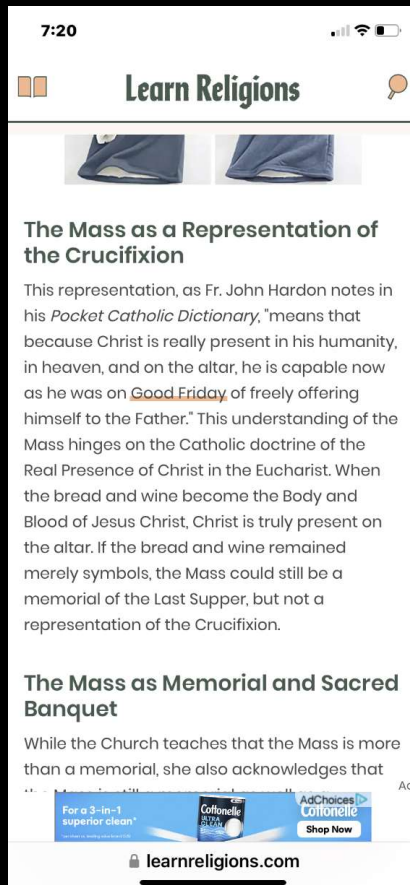
For a 3-in-1 superior clean* Cottonelle Ultra Soft Care Toilet Paper. AdChoices Shop Now

learnreligions.com

Protestant sects who denied that the Eucharist is anything more than a memorial, the Council of Trent (1545-63) declared that "The same Christ who offered himself once in a bloody manner on the altar of the cross, is present and offered in an unbloody manner" in the Mass.

Thyatira

"Continual Sacrifice"



as he was on Good Friday of freely offering himself to the Father." This understanding of the Mass hinges on the Catholic doctrine of the Real Presence of Christ in the Eucharist. When the bread and wine become the Body and Blood of Jesus Christ, Christ is truly present on the altar. If the bread and wine remained merely symbols, the Mass could still be a memorial of the Last Supper, but not a representation of the Crucifixion.

Thyatira

“Continual Sacrifice”

7:24

short – after some time to reflect on the Eucharist (Holy Communion) everyone stands and the priest says a final short prayer, asking God for help to use the graces we have received in Mass to help us in our daily lives. He then blesses everyone in the name of the Father and the Son and the Holy Spirit, so we all leave knowing we have worshipped the Triune God, and strengthened by him to live our lives in the world. To the priest's final words, 'The Mass is ended. Go in the peace of Christ, to love and serve the Lord' the congregation reply 'Thanks be to God.'

Much has been written on the central mystery of the Eucharist and St. Cyril of Jerusalem writing in the late fourth century said, 'Do not look upon the bread and wine as something ordinary, for, by the Lord's own words, they are his Body and Blood. Even though perception suggests this to you, let faith grant you certainty. Do not judge the matter by taste! Be firmly convinced by faith that you have become worthy of the Body and Blood of Christ' (Mystagogical Catecheses 4, 6).

To Pray

Lord Jesus Christ, You gave us the Eucharist as the memorial of your suffering and death. May our worship of this Sacrament of your Body and Blood, help us to experience the salvation won for us, and the peace of the kingdom where you live with the Father and the Holy Spirit, one God, for ever and ever. Amen.

olg-church.org

Much has been written on the central mystery of the Eucharist and St. Cyril of Jerusalem writing in the late fourth century said, 'Do not look upon the bread and wine as something ordinary, for, by the Lord's own words, they are his Body and Blood. Even though perception suggests this to you, let faith grant you certainty. Do not judge the matter by taste! Be firmly convinced by faith that you have become worthy of the Body and Blood of Christ' (Mystagogical Catecheses 4, 6).

Heb 1:1-3

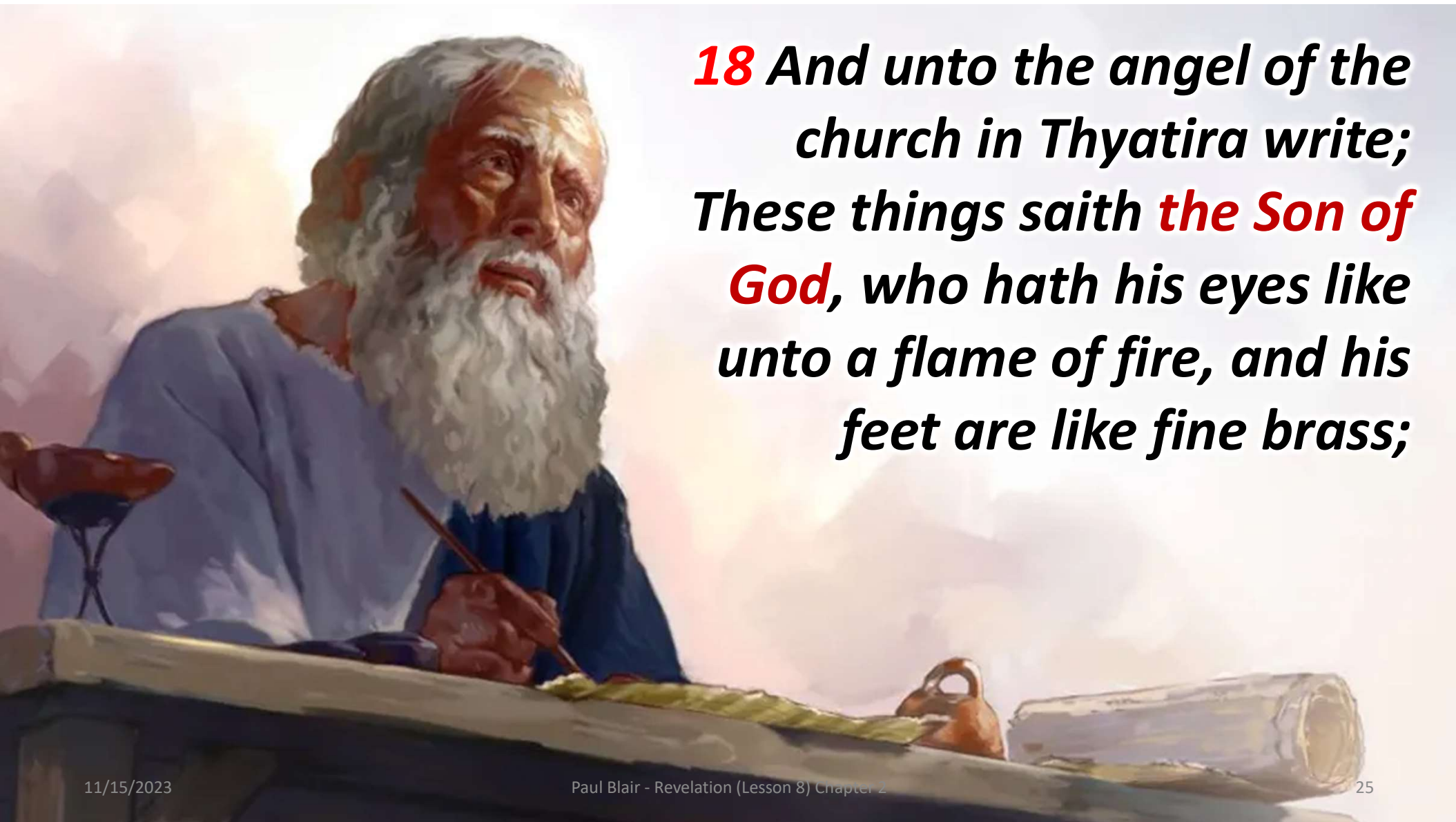
*God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when **he had by himself purged our sins, sat down on the right hand of the Majesty on high.***



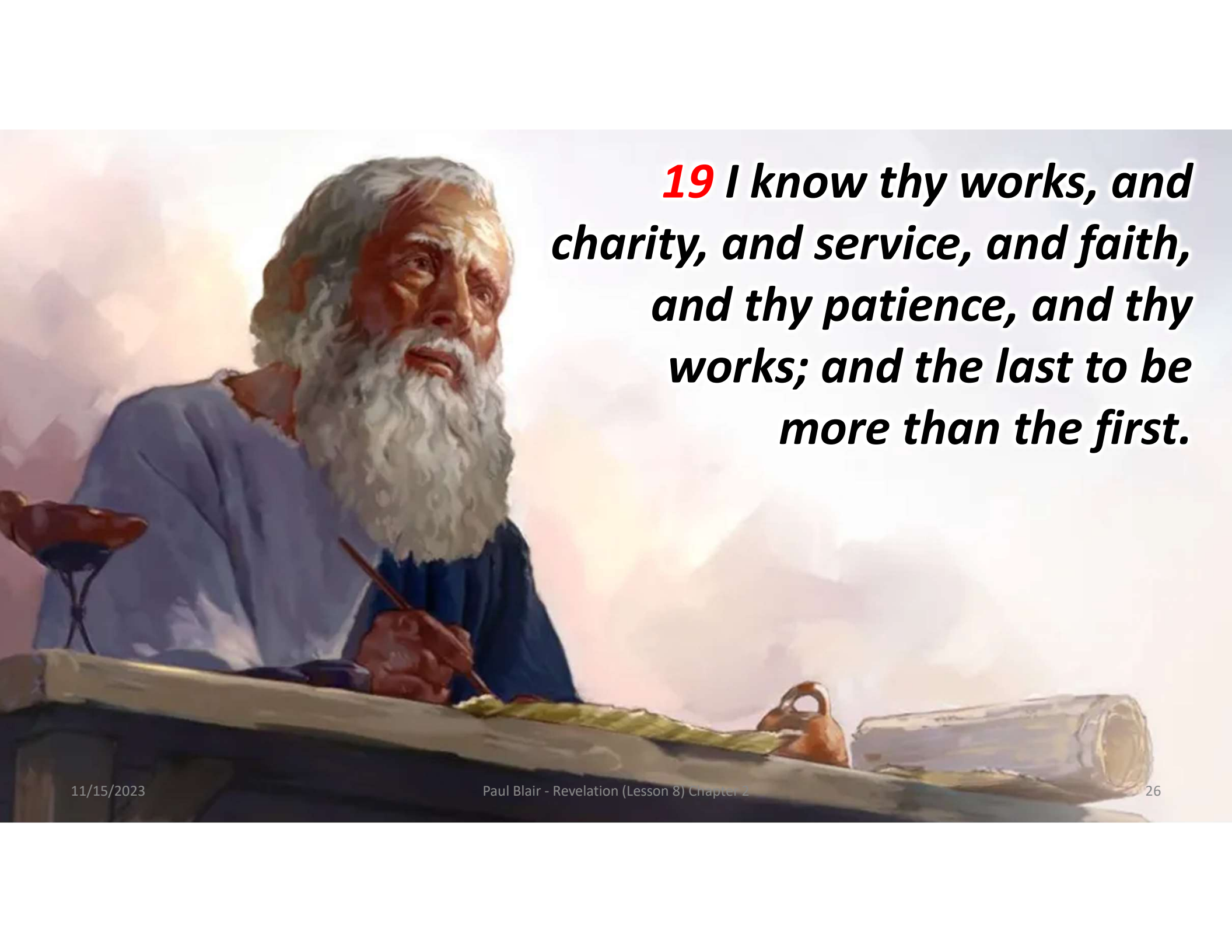
Heb 9:27-28

And as it is appointed unto men once to die, but after this the judgment: So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.





18 *And unto the angel of the church in Thyatira write; These things saith **the Son of God**, who hath his eyes like unto a flame of fire, and his feet are like fine brass;*



***19 I know thy works, and
charity, and service, and faith,
and thy patience, and thy
works; and the last to be
more than the first.***

✦ Member-only story

History of Telemachus: the Monk Who Ended the Roman Gladiatorial Games — January 1, A.D. 404



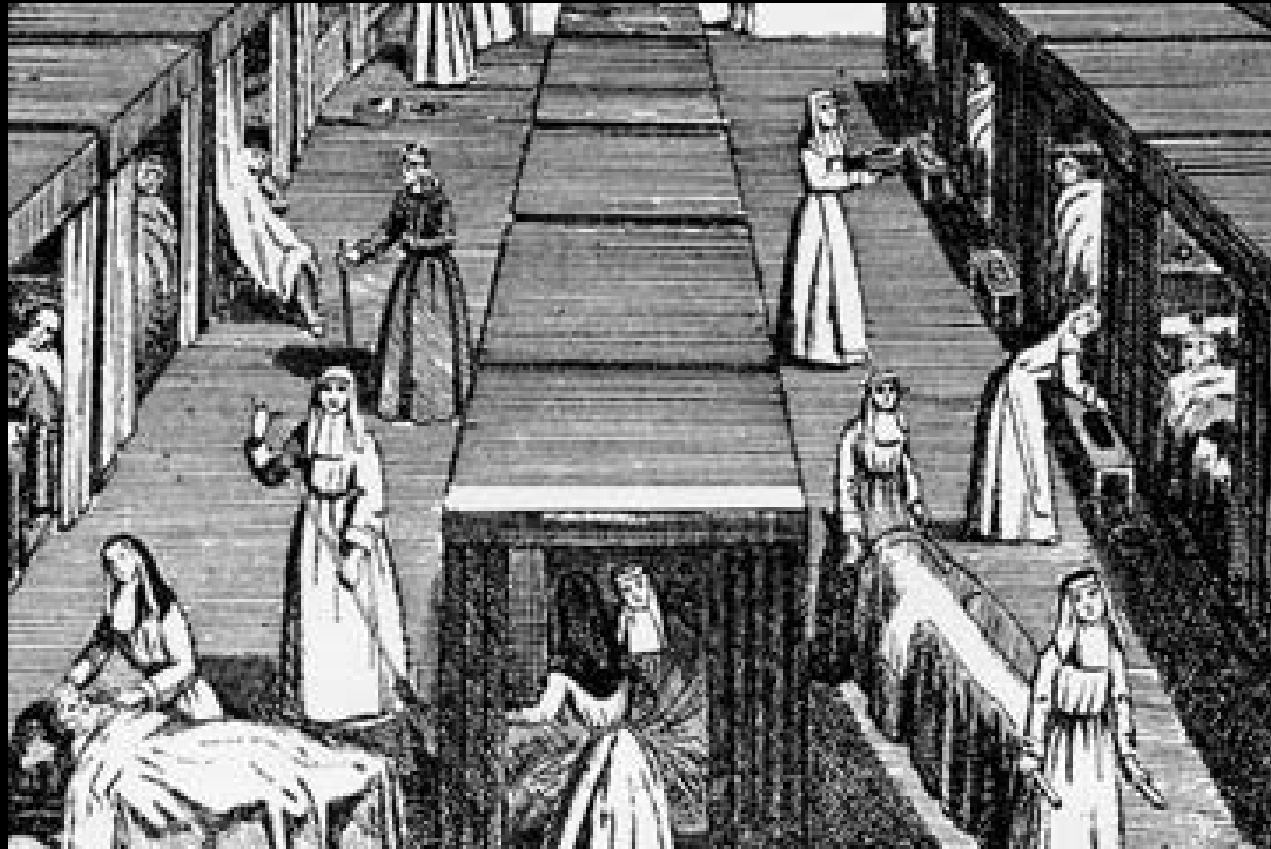
Bill Petro · [Follow](#)

7 min read · Jan 1, 2021



Colosseum, the Flavian Amphitheatre

When the child was finally born, it was laid at the feet of the head of the household, and its fate now rested in his hands. If he acknowledged the baby, it was formally accepted as a member of the family and would be given a name and raised within that family. But if he refused to acknowledge the baby, it could be exposed, a procedure which seems shocking and cruel to us nowadays. This practice was known as *expositio* (meaning exposure or being displayed in public). Unwanted children might be given away to friends or family members, or adopted by an infertile couple, but according to Seneca, Philo and Cicero, infants could be drowned, thrown away with the rubbish, smothered, exposed to the elements, eaten by stray dogs or sold to slave traffickers. It was not considered a crime to kill a child until 374 AD.



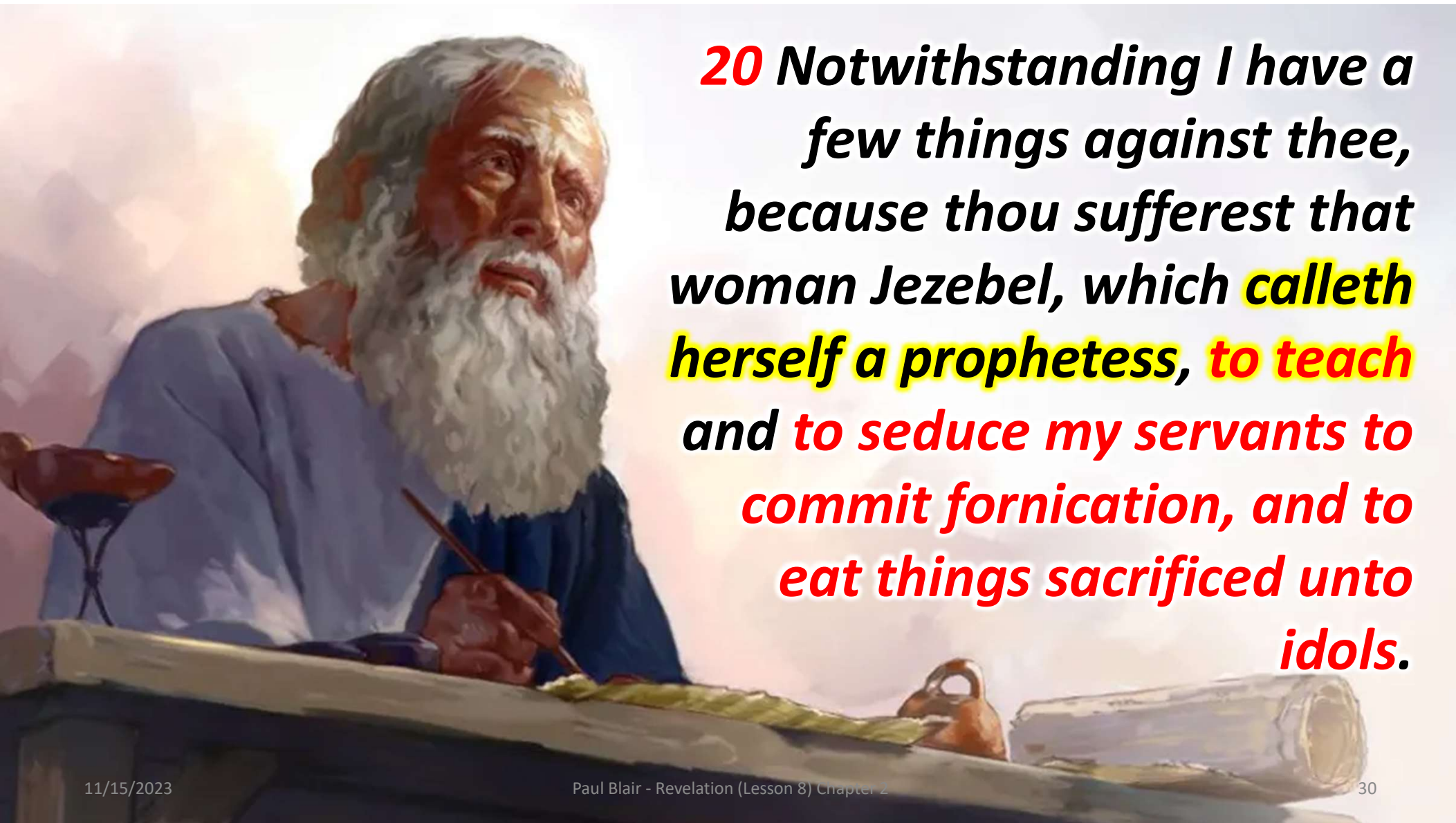
Convent

Nuns caring for the sick ~ circa 1650

11/15/2023

Paul Blah - Revelation (Lesson 8) Chapter 2

29



20 *Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.*



Acts 15:19-20

19 Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God:

20 But that we write unto them, that they abstain from pollutions of idols, and from fornication, and from things strangled, and from blood.

Paul Blair - Revelation (Lesson 8) Chapter 2



The
Nymphaeum

What was this church allowing?

1. Some woman to serve as a Teaching Pastor (Forbidden)
2. They didn't examine her doctrinally.
 - After all, can't we all just get along and love each other. Tolerance rather than doctrinal purity
3. She actively promoted and taught compromise.
 - Go ahead and eat things sacrificed to idols and to participate in the idolatrous fornication that the gods of your trade guilds might require. After all, we don't want to be considered fanatical Christians.

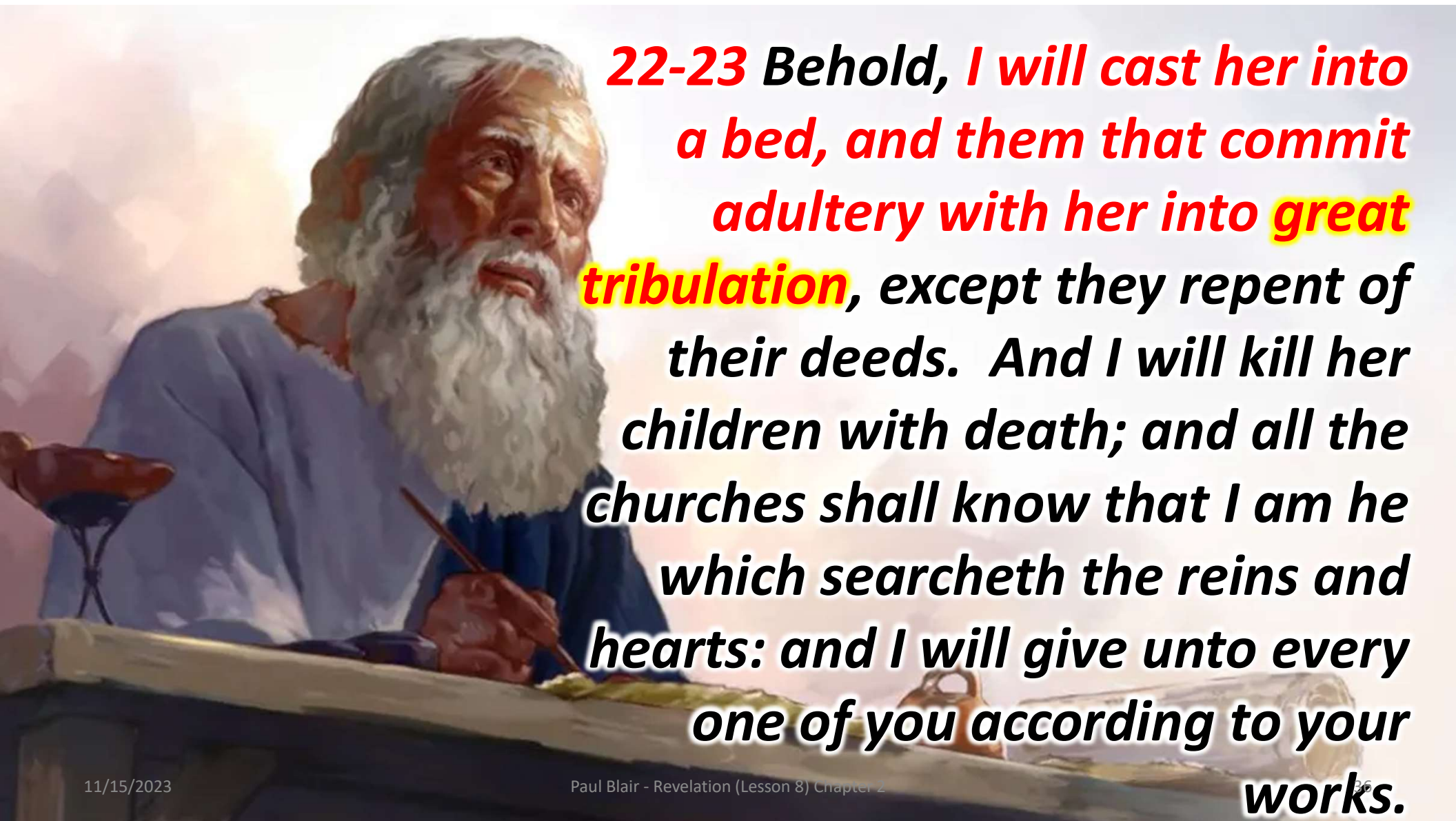




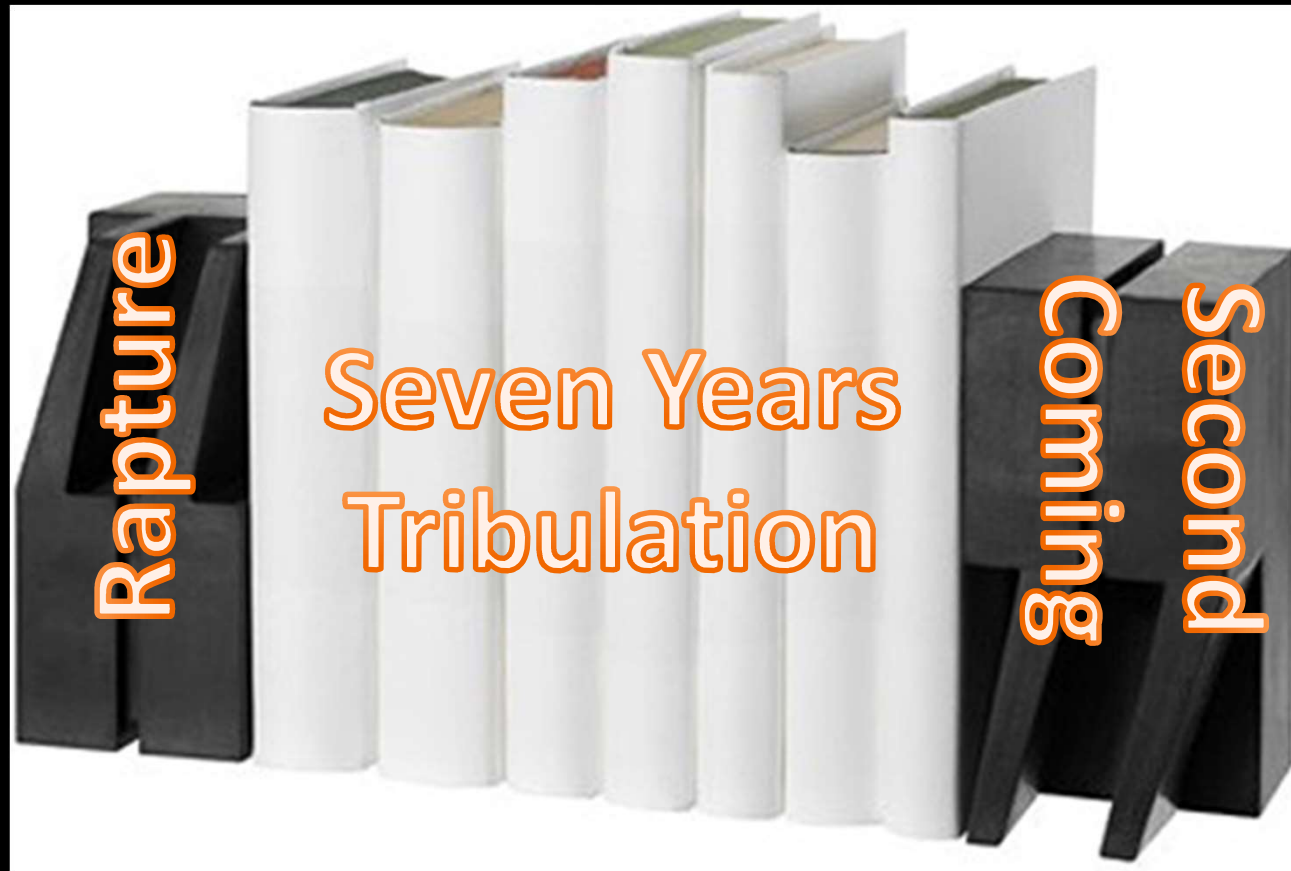
21 *And I gave her space to
repent of her fornication; and
she repented not.*

OCTOBER 31, 1517



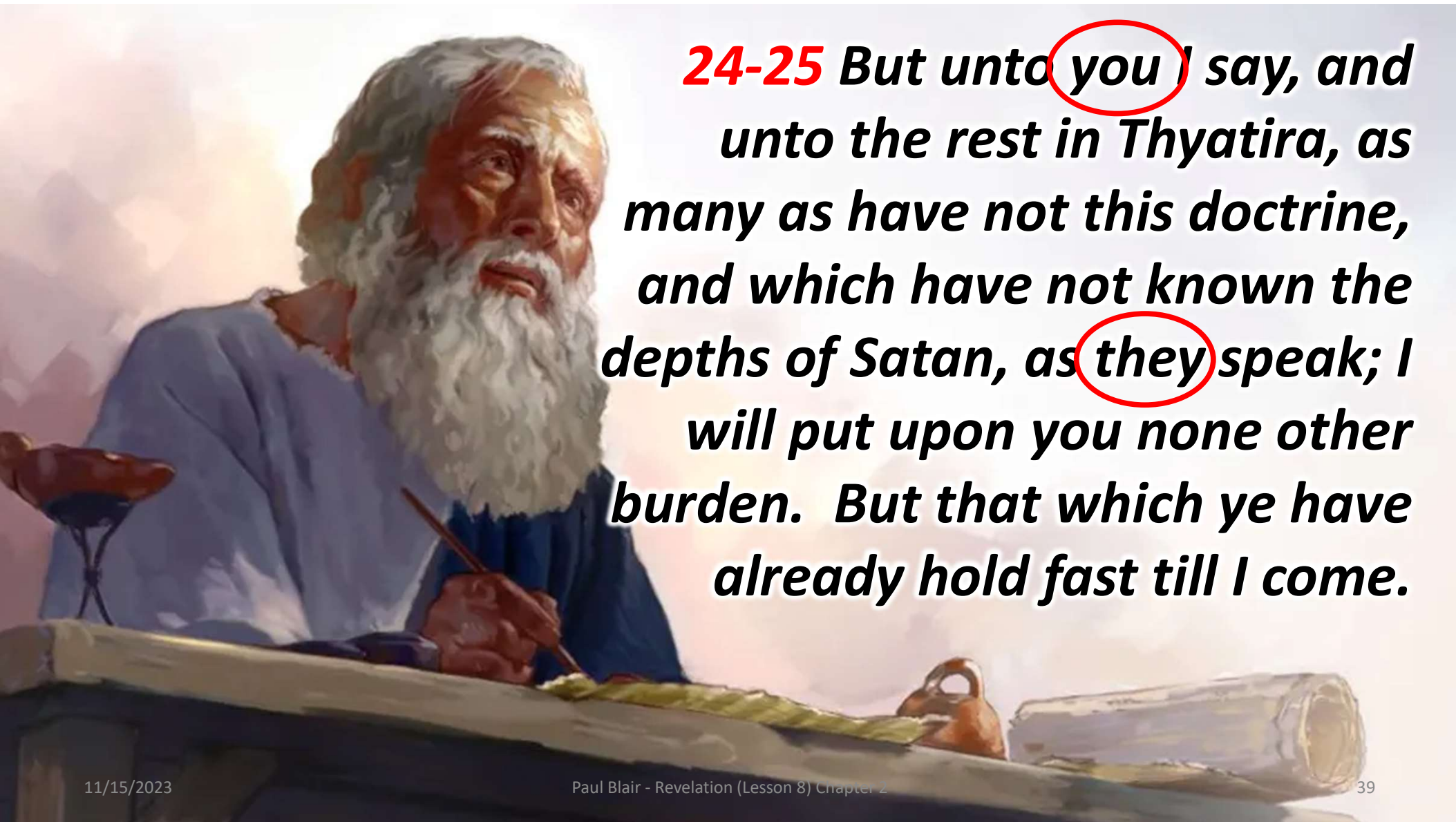


22-23 Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds. And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.



Reasons for a Pre-Trib Rapture

1. It is “the Seventieth Week of Daniel.”
2. It is “the time of JACOB’S trouble.”
3. A time when wicked men will be judged on earth.
4. The feasts of Israel
5. The TYPE of Jewish Wedding
6. The outline of Revelation 1:19.
7. The Letters to Thessalonica don’t make sense.
8. Paul was not looking for it.
9. The Ascension of the BODY of Christ
10. It is God’s pattern to remove the just before He pours out His wrath.
11. Promise to the Church of Philadelphia.
12. The threat to Thyatira



24-25 But unto **you** I say, and
unto the rest in Thyatira, as
many as have not this doctrine,
and which have not known the
depths of Satan, as **they** speak; I
will put upon you none other
burden. But that which ye have
already hold fast till I come.

*For whatsoever is born of God
overcometh the world: and this
is the victory that overcometh
the world, even our faith. Who
is he that overcometh the world,
but he that believeth that Jesus
is the Son of God?*

1 John 5:4

*...ver the
all rule
as the
they be
ven as I
28 And I
ning star.*

John 6:29

**Jesus answered and said
unto them, This is the work of
God, that ye believe on him
whom he hath sent.**

Eph 2:8-10

8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

9 Not of works, lest any man should boast.

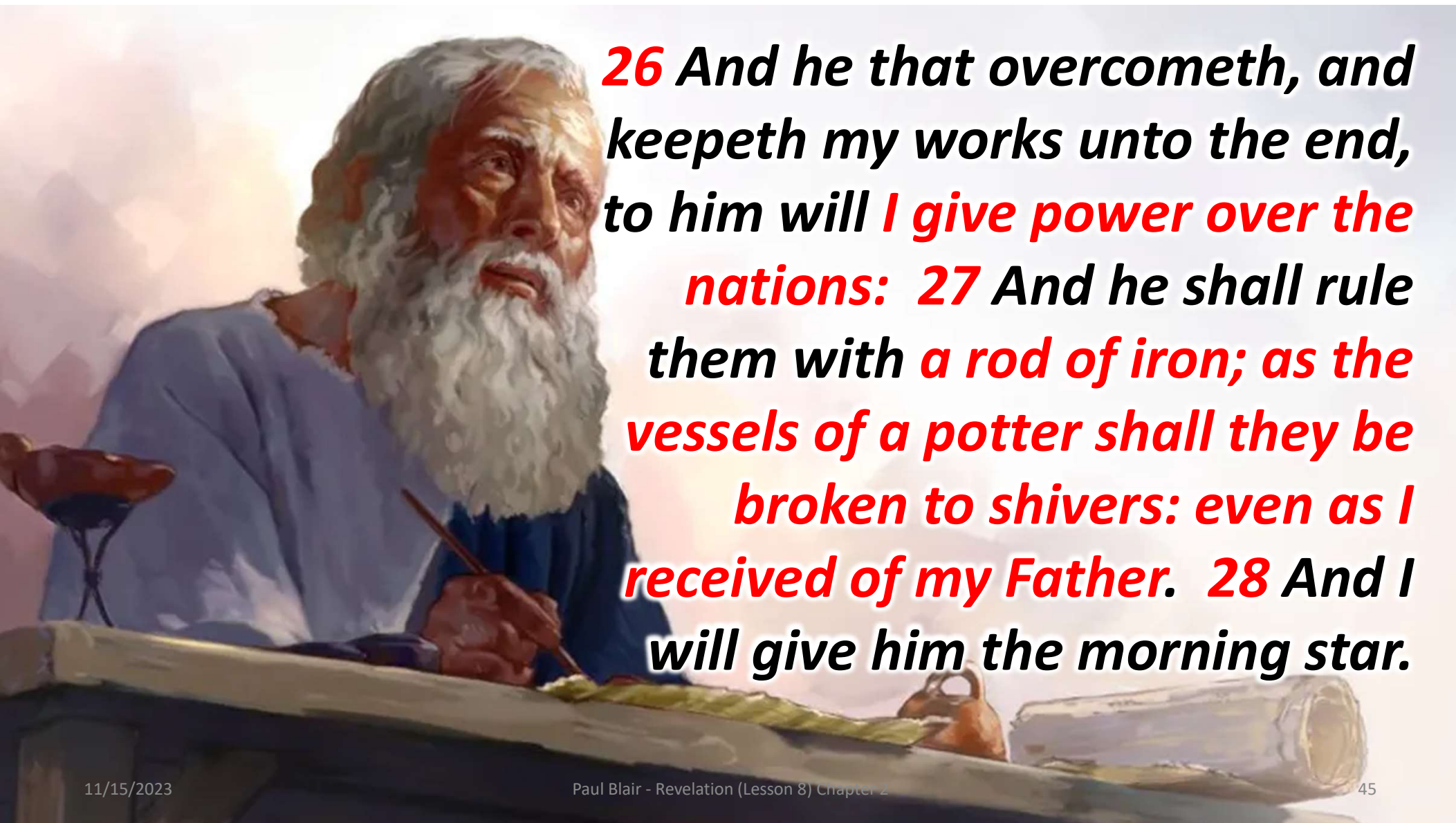
10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

Mt 12:35

A good man out of the good
treasure of the heart bringeth
forth good things: and an evil man
out of the evil treasure bringeth
forth evil things.

1 Jn 2:19

They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us.



26 And he that overcometh, and keepeth my works unto the end, to him will **I give power over the nations:** **27** And he shall rule them with **a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father. 28** And I will give him the morning star.

Ps 2

2 Why do the heathen rage, and the people imagine a vain thing?

2 The kings of the earth set themselves, and the rulers take counsel together, against the Lord, and against his anointed, saying,

3 Let us break their bands asunder, and cast away their cords from us.

4 He that sitteth in the heavens shall laugh: the Lord shall have them in derision.

5 Then shall he speak unto them in his wrath, and vex them in his sore displeasure.

6 Yet have I set my king upon my holy hill of Zion.

7 I will declare the decree: the Lord hath said unto me, **Thou art my Son**; this day have I begotten thee.

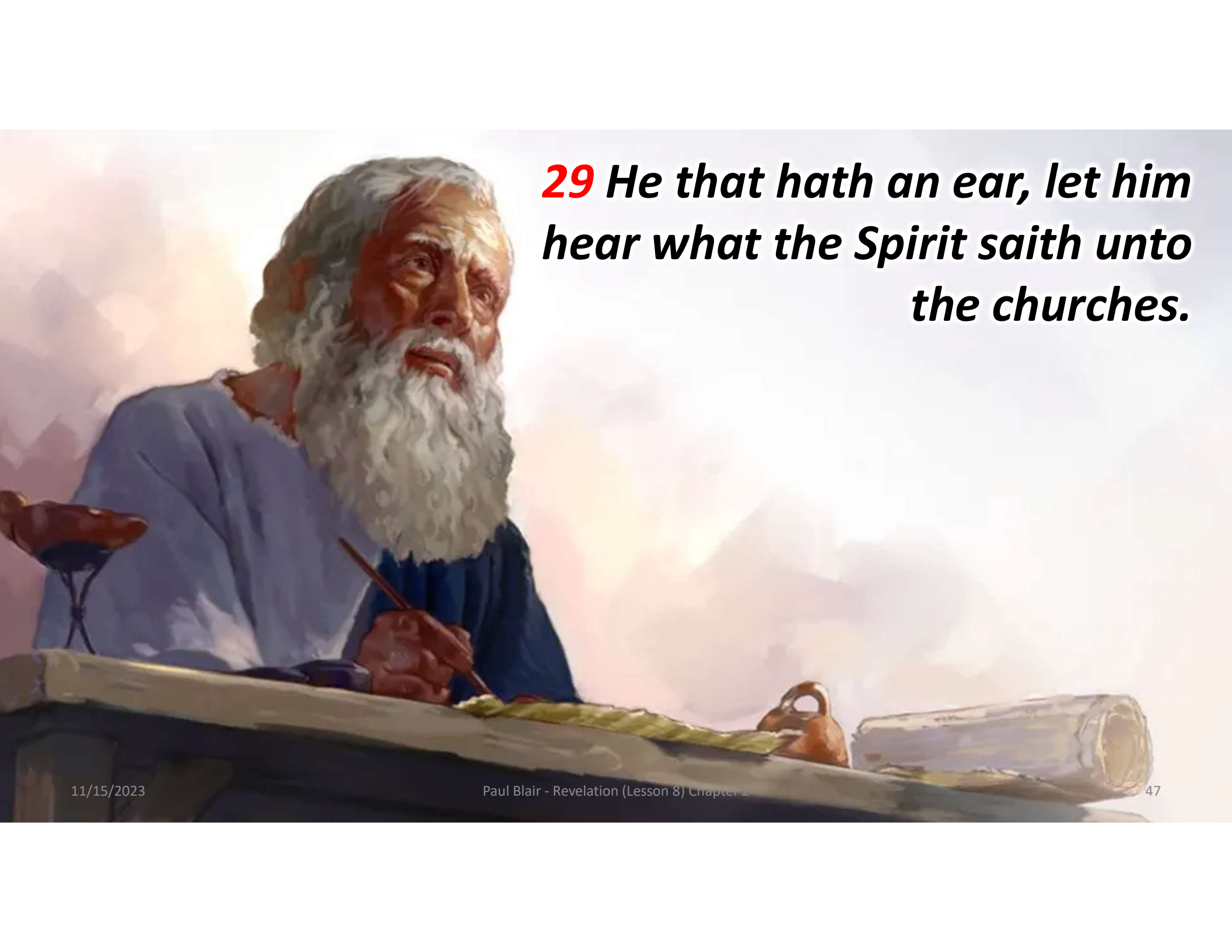
8 Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.

9 **Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.**

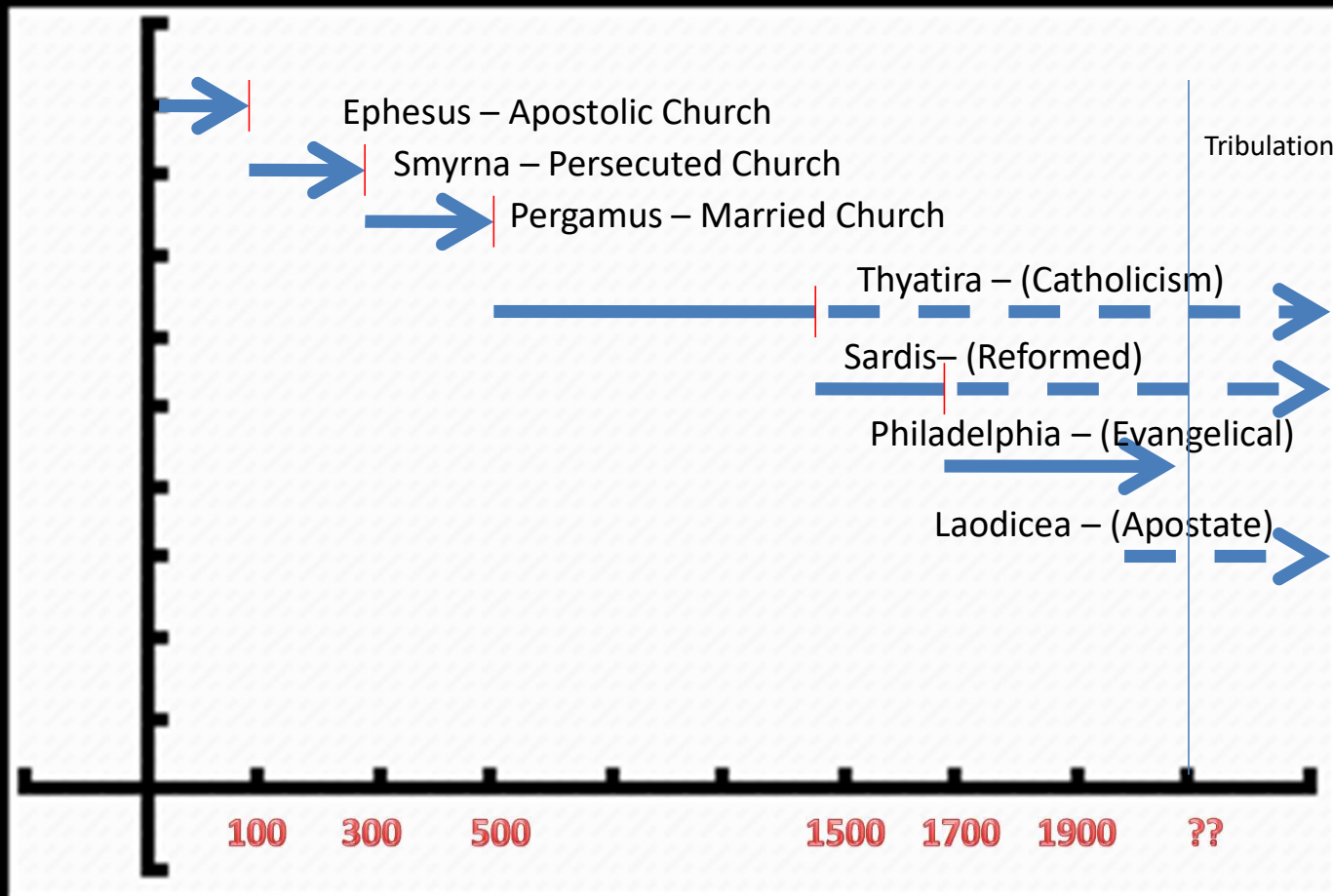
10 Be wise now therefore, O ye kings: be instructed, ye judges of the earth.

11 Serve the Lord with fear, and rejoice with trembling.

12 Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him.



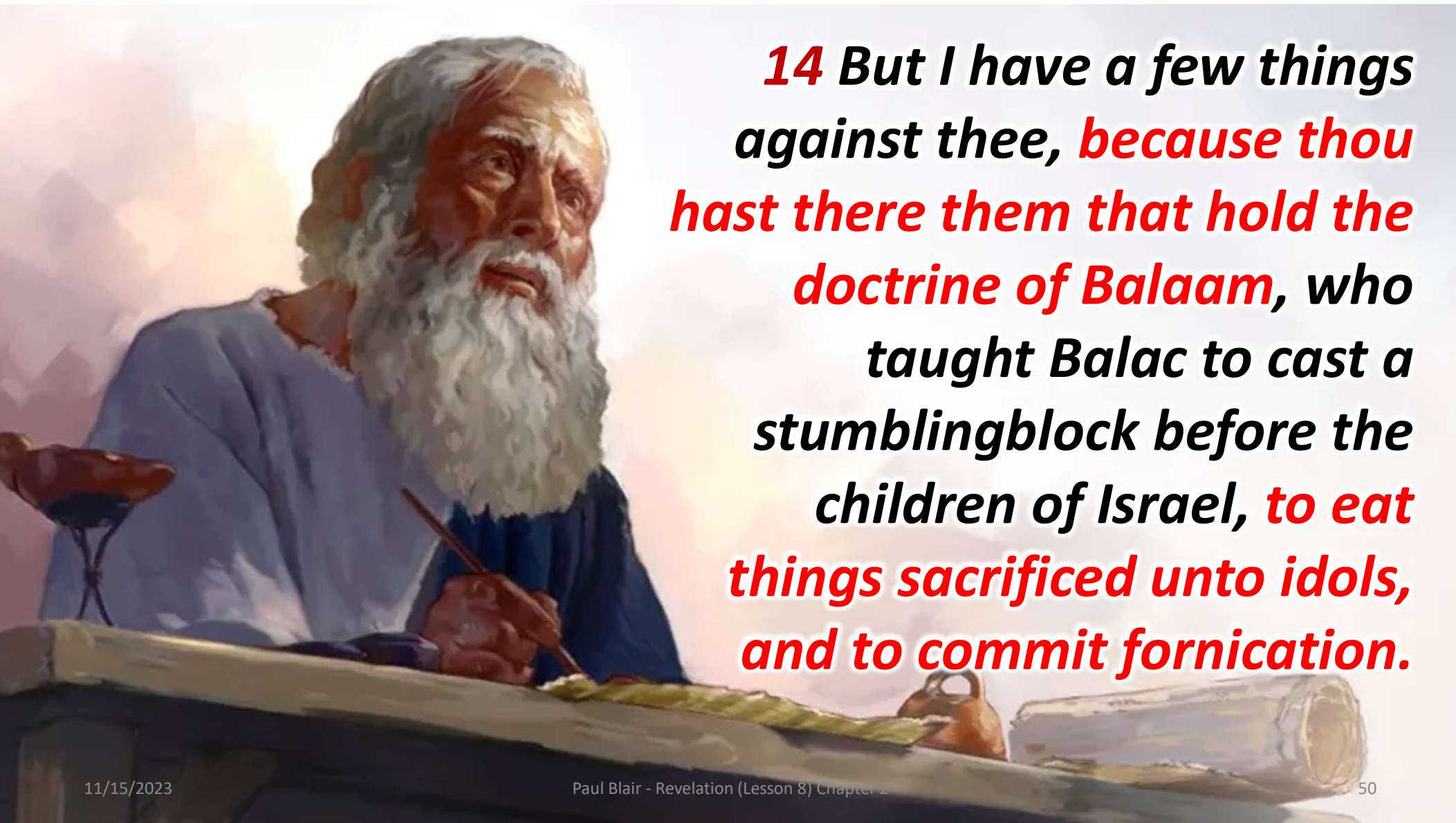
29 *He that hath an ear, let him hear what the Spirit saith unto the churches.*



Report Card



1. **Assembly:** *Thyatira – Continuing Sacrifice*
2. **Author:** *the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass;*
3. **Awareness:** *I know thy works...*
4. **Approval:** *charity, and service, and faith , and thy patience, and thy works; and the last to be more than the first.*
5. **Admonition:** *thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.*
6. **Appeal:** *Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.*
7. **Assurance:** *I give power over the nations: And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father. And I will give him the morning star.*



14 But I have a few things
against thee, **because thou**
hast there them that hold the
doctrine of Balaam, who
taught Balac to cast a
stumblingblock before the
children of Israel, **to eat**
things sacrificed unto idols,
and to commit fornication.



The **Revelation** of Jesus Christ

Next week: Sardis

Lesson 8: Chapter 2



LIBERTY CHURCH EDMOND

Following Christ in Every Area of Life