100823 Dan Fisher - NonEssential Church PPT









What's wrong with virtual, web-based congregations for the church of the digital-age?

Why can't your iPod be your worship leader?

Why can't your iPad be your pastor?

Why can't your group of friends be your church and your accountability group?



As believers, we are all part of the universal, catholic church – the body of Christ.

Even so, being a member of a local church is not optional for the believer.

Admittedly, there is no specific biblical passage that actually commands us to physically write our names on the membership roll of a church. But the clear teaching of Scripture is that we are to be members in a "local," "actual" fellowship of believers. John MacArthur, "The Local Church and Why It Matters"

"There was a time when coming to Christ meant coming to His church. As far back as the New Testament, salvation brought you into union with the visible, gathered Body of Christ. Becoming a Christian meant entering into fellowship with the people of God. That's changed.

The contemporary emphasis in evangelicalism is a believer's personal relationship to Christ. Individual faith is the pervasive theme, and rarely is there any discussion of how believers are supposed to fit into the church. ... In fact, they have little to no attachment to the church at all and are under no obligation for regular attendance – if they make it, they make it; if not, it's no big deal.

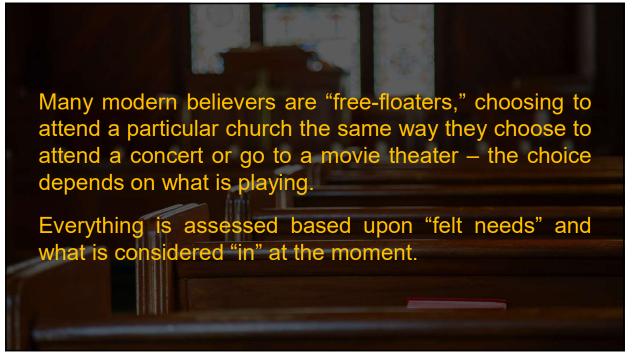


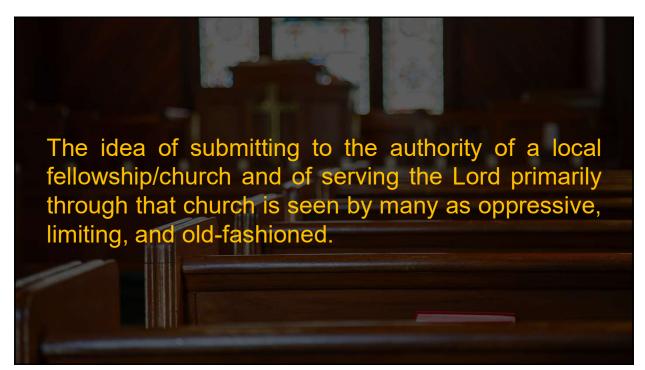
For people like that, their faith is completely anchored in their personal relationships with Christ there is no corporate commitment or responsibility to the people of God. Their Christianity exists completely outside and apart from the church. ... In the massive effort to make salvation personal, the church has been left behind and overlooked to the detriment of many souls.

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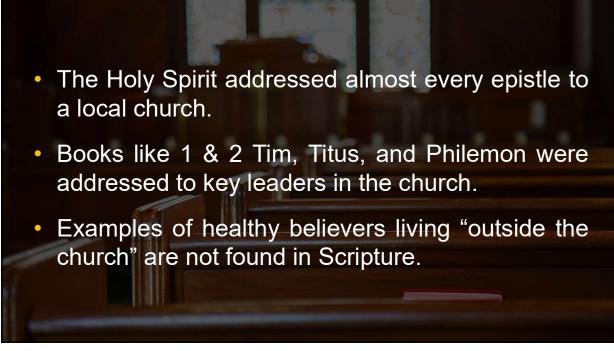
Too many people today tend to be ecclesiastical consumers. They're only interested in what they can get out of their church, and they bounce from congregation to congregation as their whims and interests change. They don't have any particular commitment or loyalty to a specific assembly of saints."

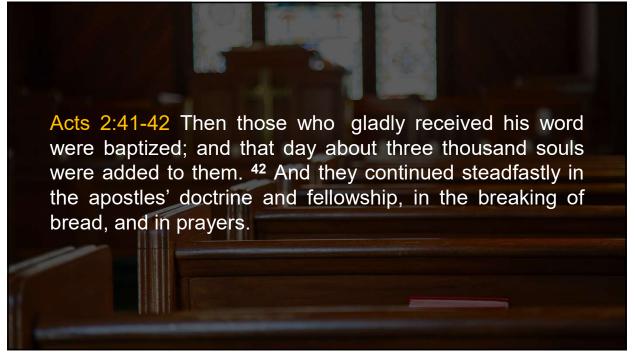


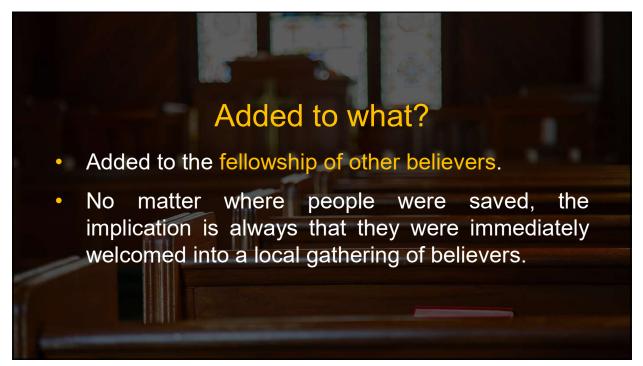






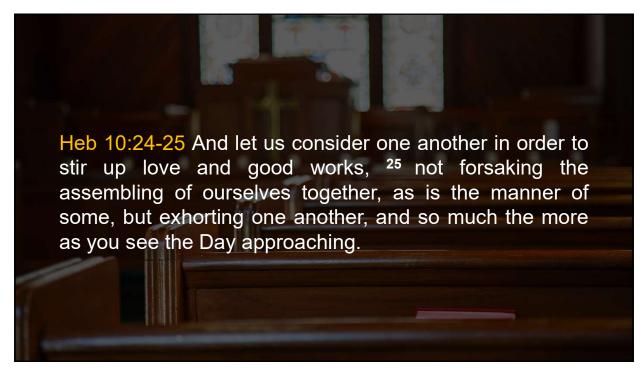








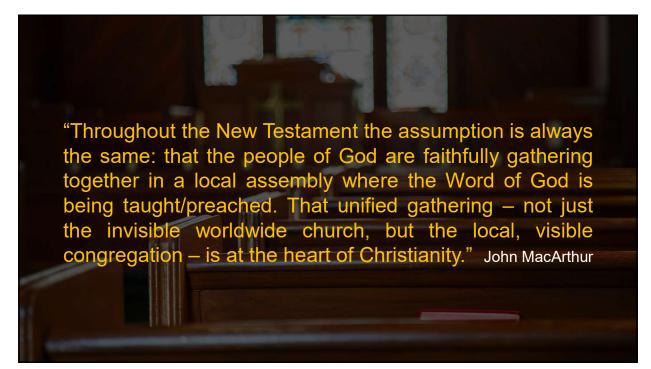




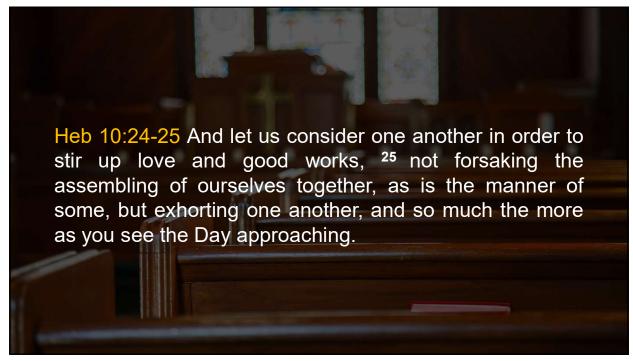
Acts 20:7 Now on the first day of the week, when the disciples came together to break bread, Paul, ready to depart the next day, spoke to them and continued his message until midnight.

1 Cor 16:2 On the first day of the week let each one of you lay something aside, storing up as he may prosper, that there be no collections when I come.

Mt 28:1 Now after the Sabbath, as the first day of the week began to dawn, Mary Magdalene and the other Mary came to see the tomb.

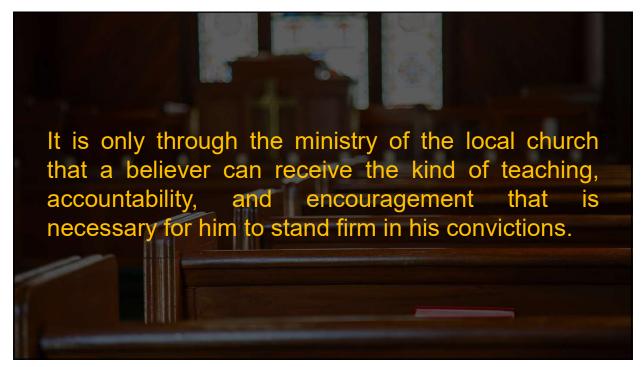




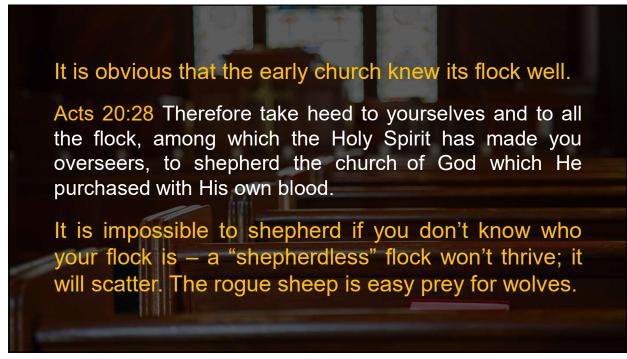




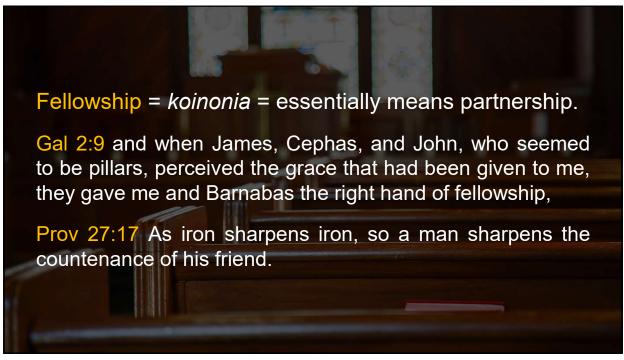
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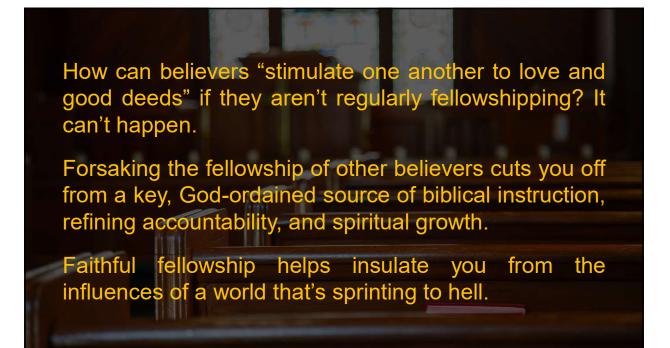




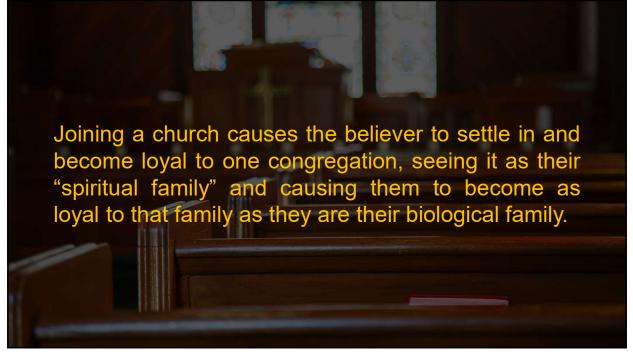


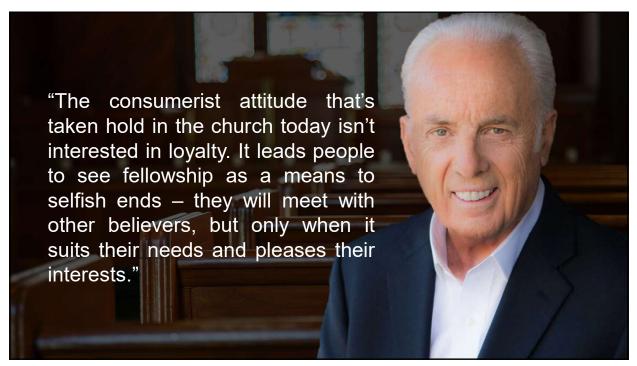




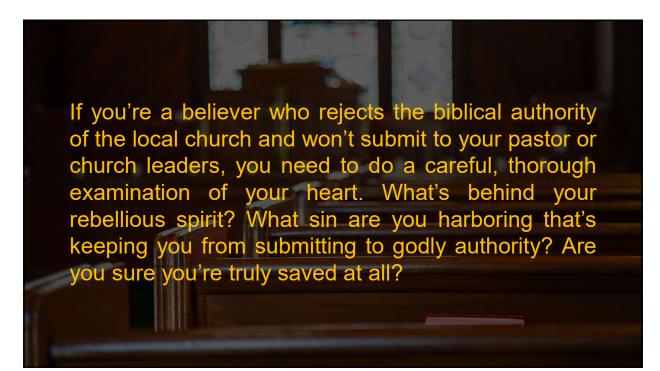


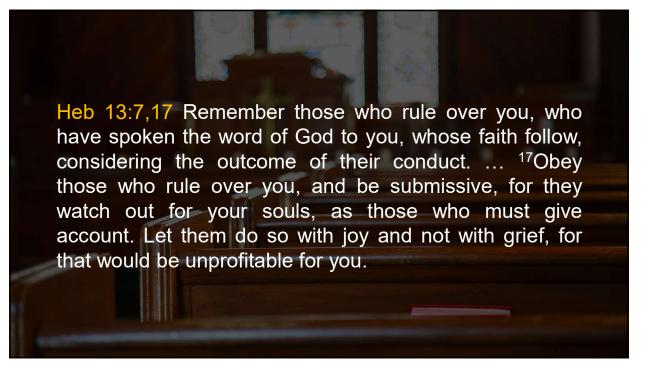




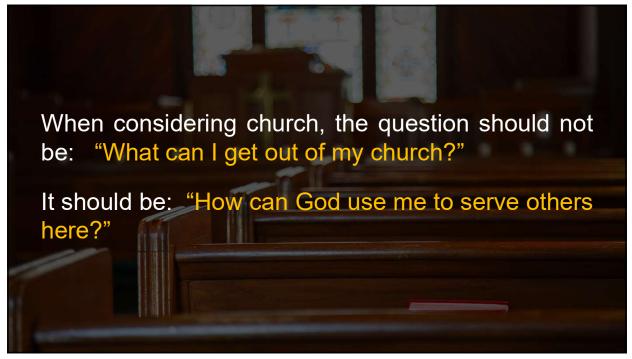


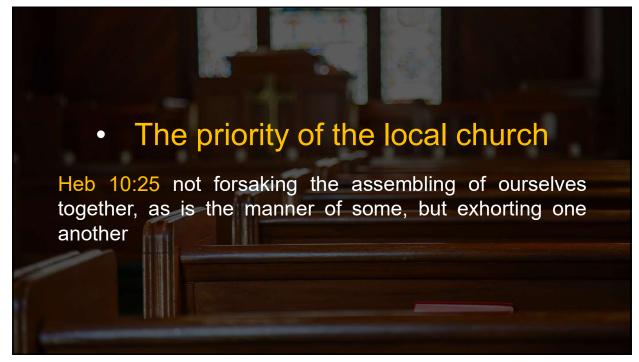












In the past, the local church was considered so important that anytime someone moved or relocated, they brought with them or were preceded by letters of recommendation to their new congregation.

Acts 18:27 And when he [Apollos] desired to cross to Achaia, the brethren wrote, exhorting the disciples to receive him; and when he arrived, he greatly helped those who had believed through grace;



Eph 4:11-16 And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers, ¹² for the equipping of the saints for the work of ministry, for the edifying of the body of Christ, ¹³ till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ; ¹⁴ that we should no longer be children, tossed to and fro and carried about with every wind of doctrine, by the trickery of men, in the cunning craftiness of deceitful plotting, ¹⁵ but, speaking the truth in love, may grow up in all things into Him who is the head – Christ – ¹⁶ from whom the whole body, joined and knit together by what every part does its share, causes growth of the body for the edifying of itself in love.

