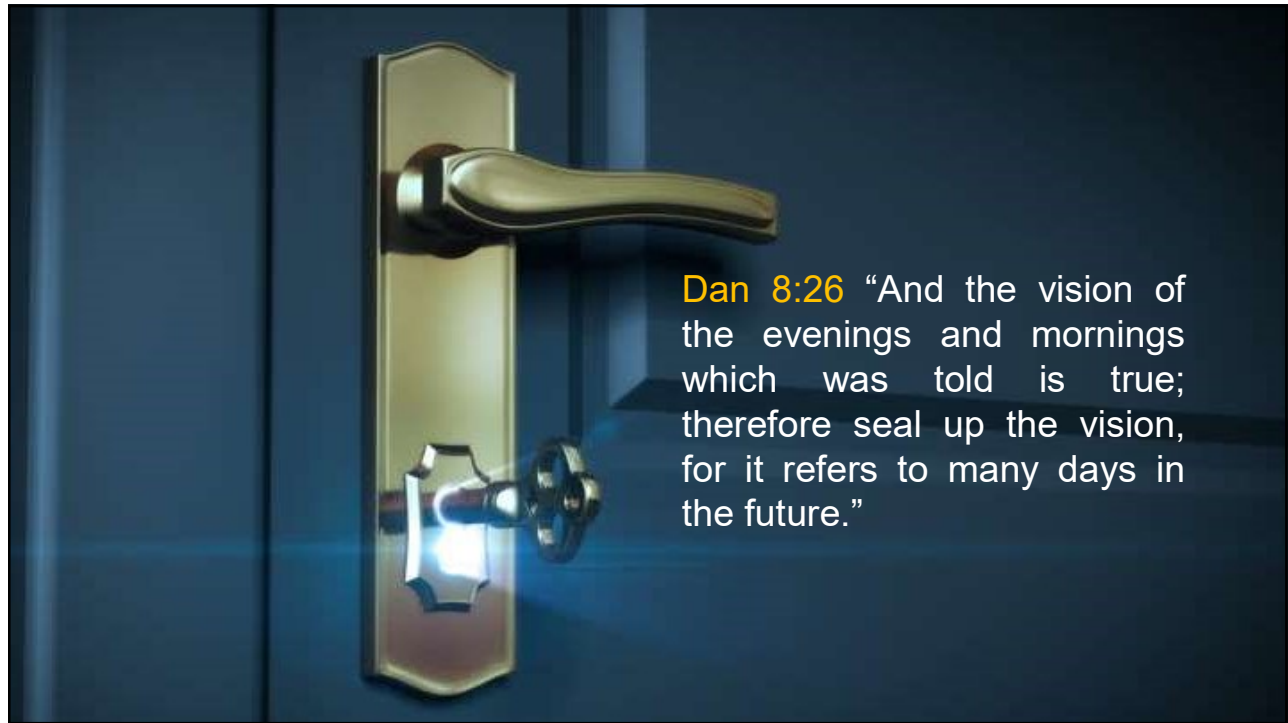


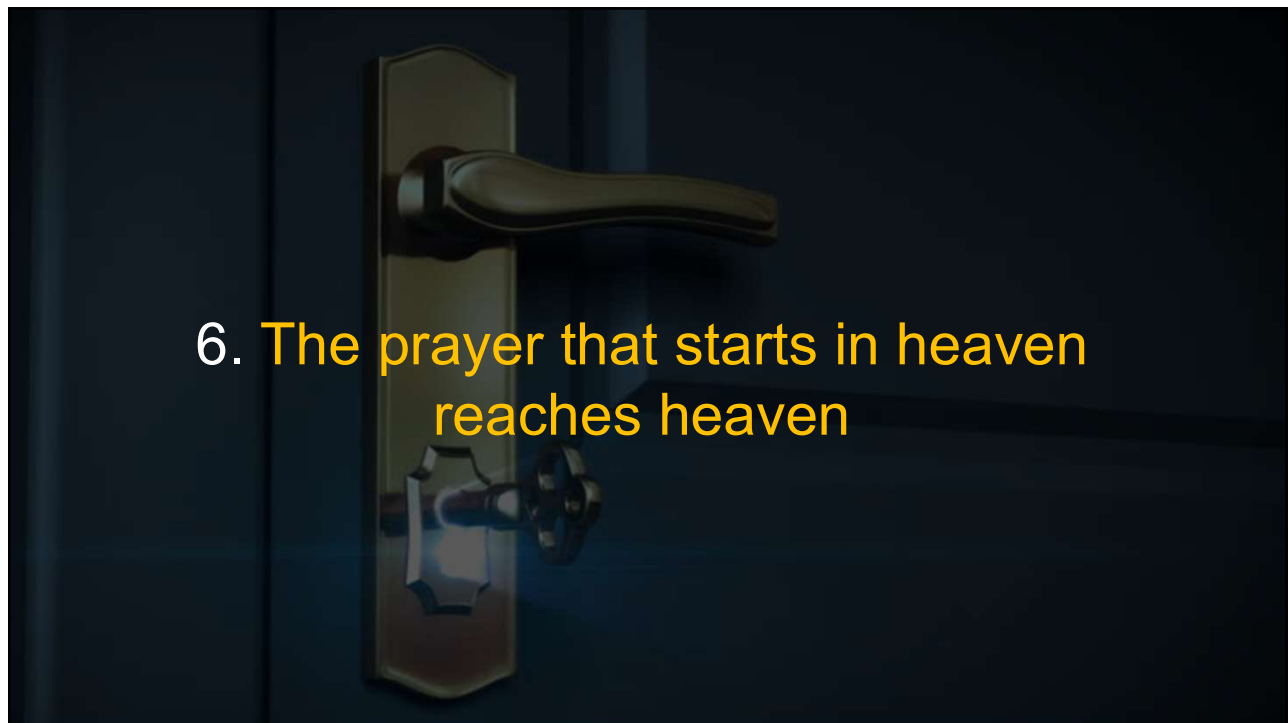
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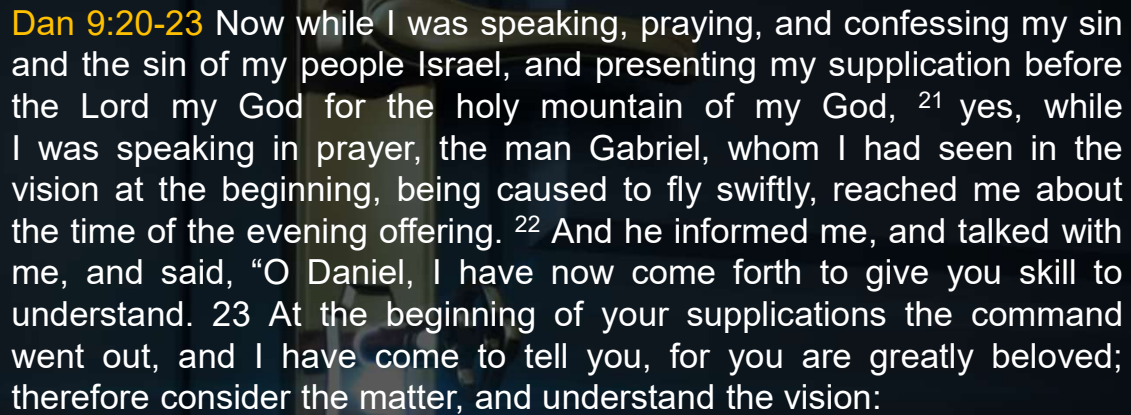
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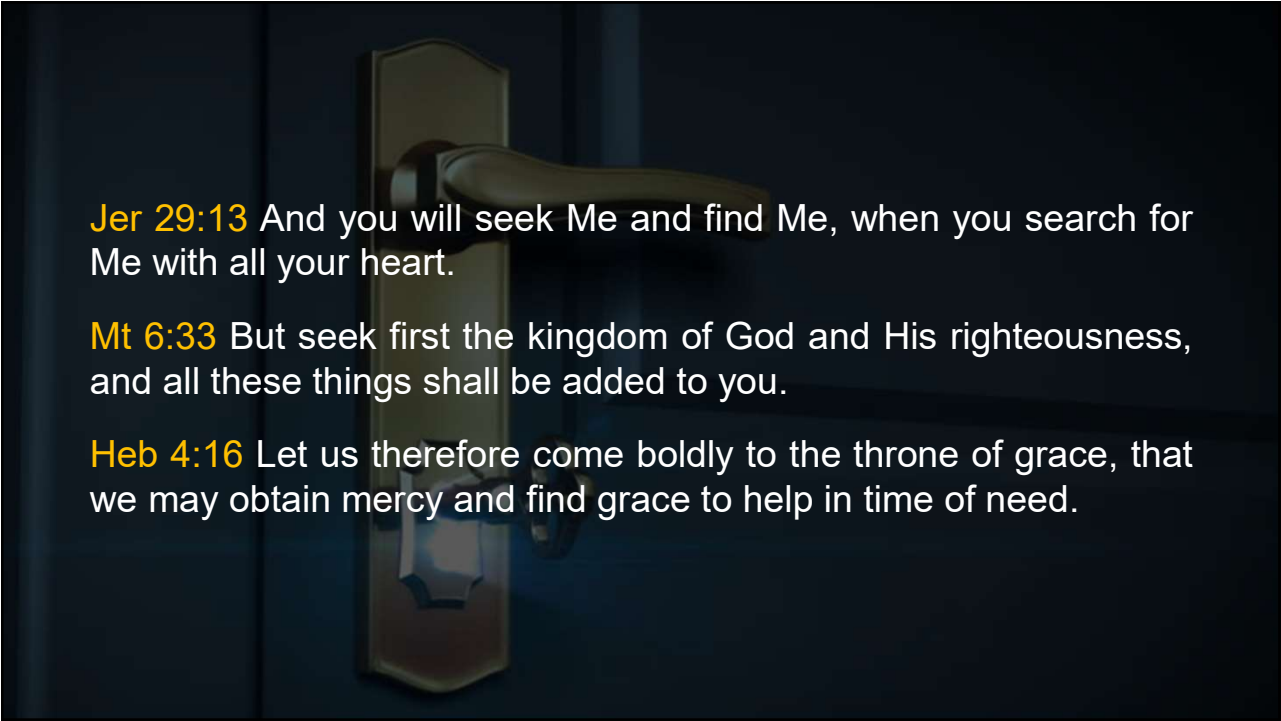


4



Dan 9:20-23 Now while I was speaking, praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the Lord my God for the holy mountain of my God, ²¹ yes, while I was speaking in prayer, the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, reached me about the time of the evening offering. ²² And he informed me, and talked with me, and said, "O Daniel, I have now come forth to give you skill to understand. ²³ At the beginning of your supplications the command went out, and I have come to tell you, for you are greatly beloved; therefore consider the matter, and understand the vision:

5

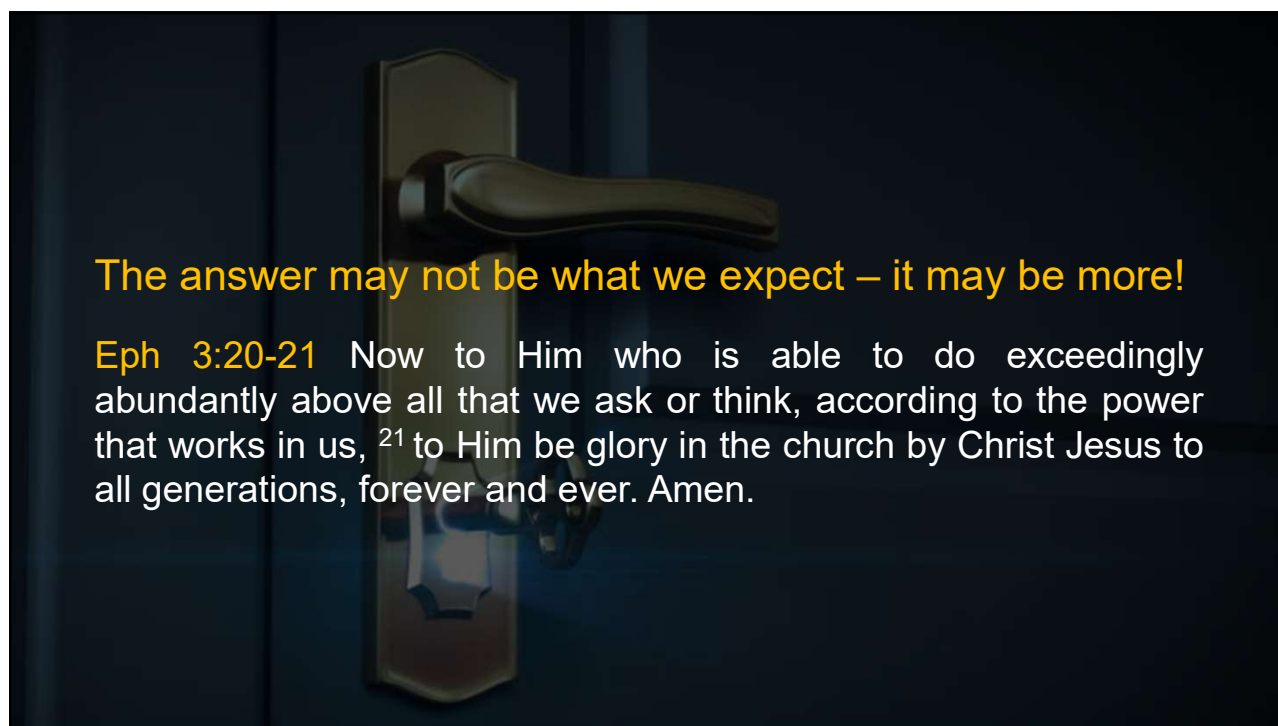


Jer 29:13 And you will seek Me and find Me, when you search for Me with all your heart.

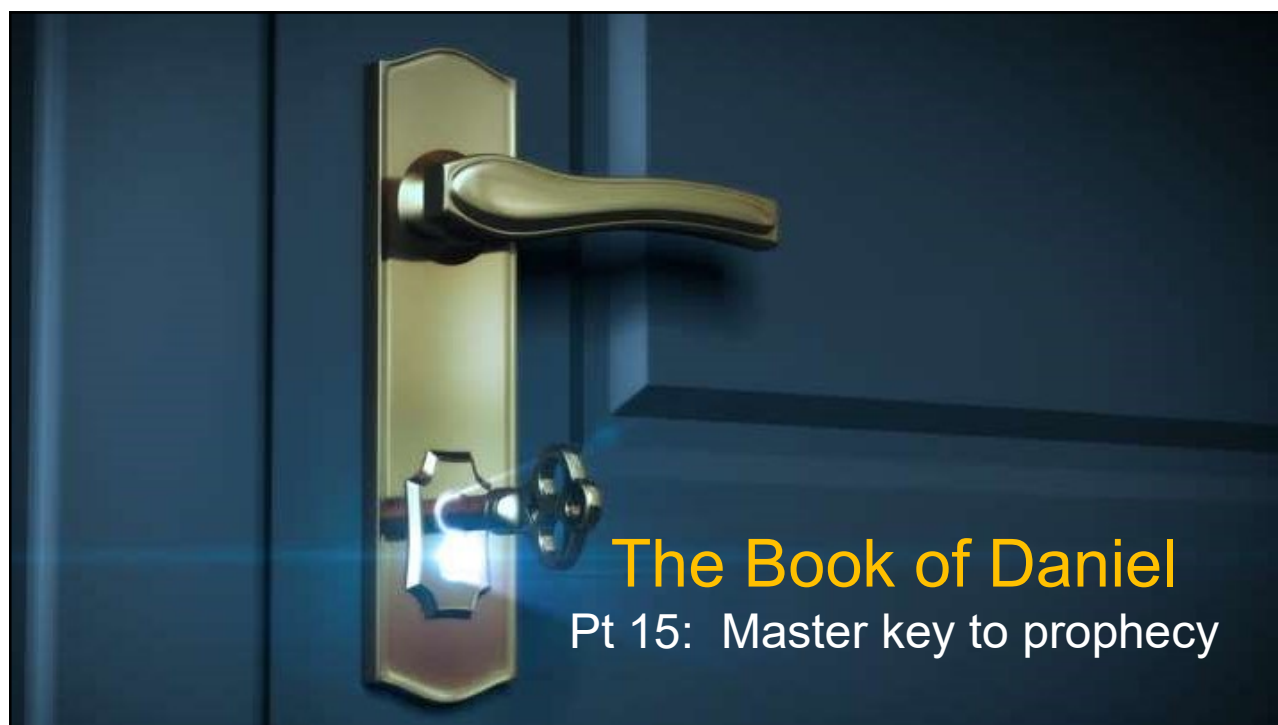
Mt 6:33 But seek first the kingdom of God and His righteousness, and all these things shall be added to you.

Heb 4:16 Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.

6



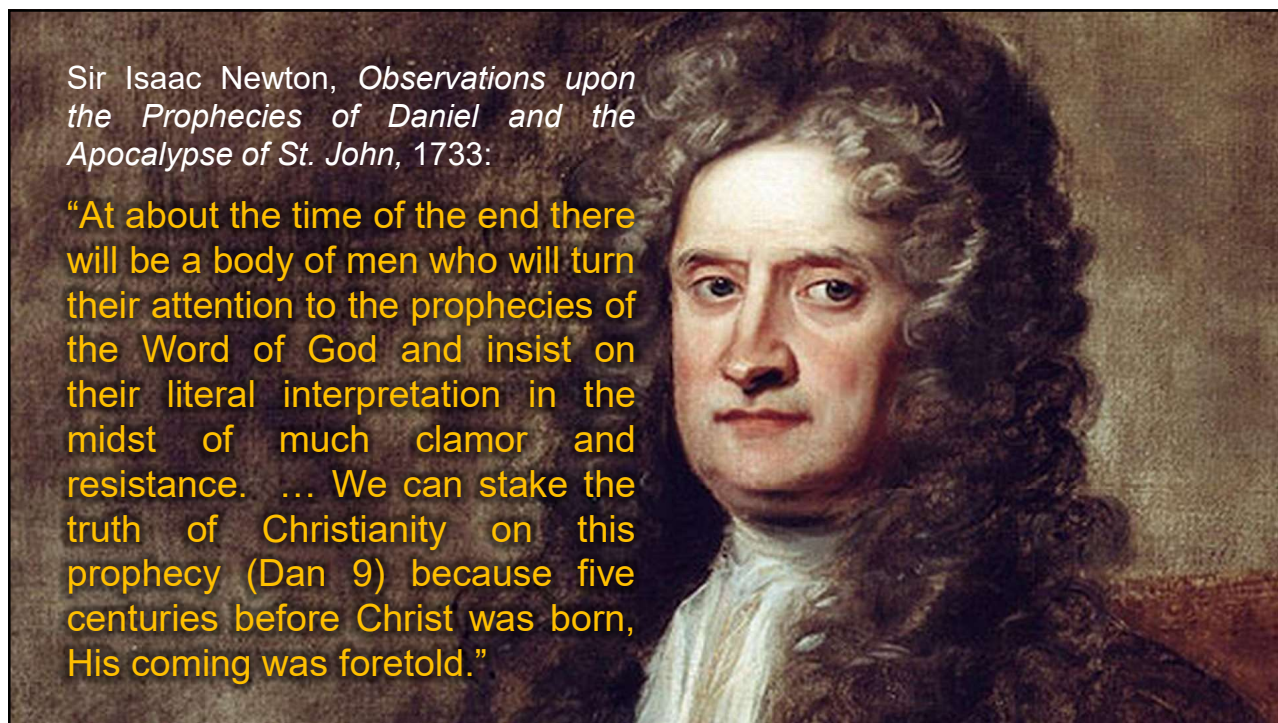
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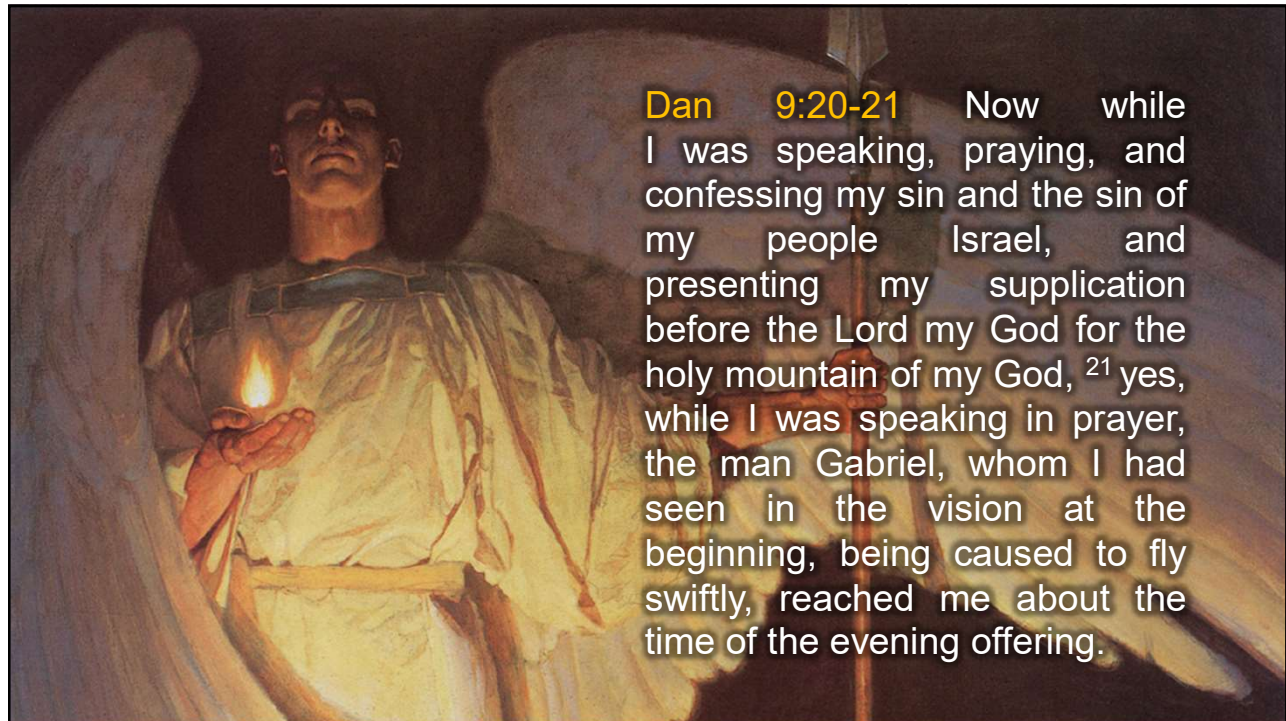
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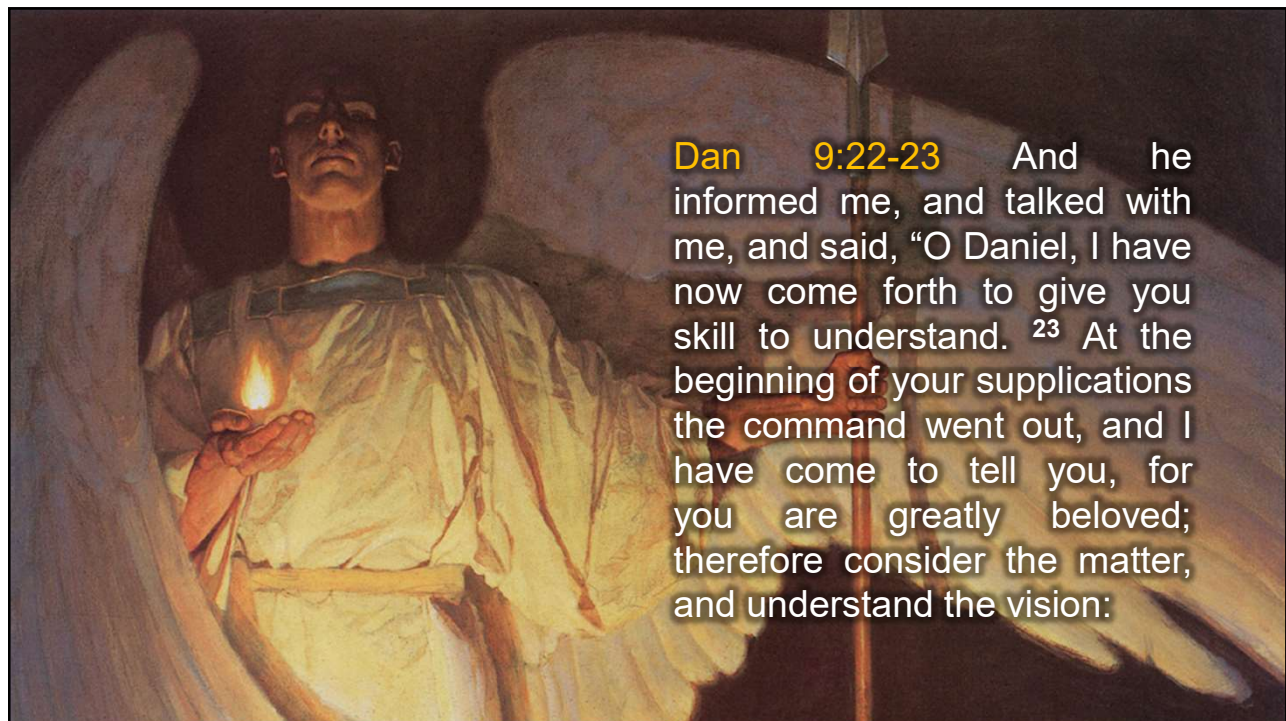
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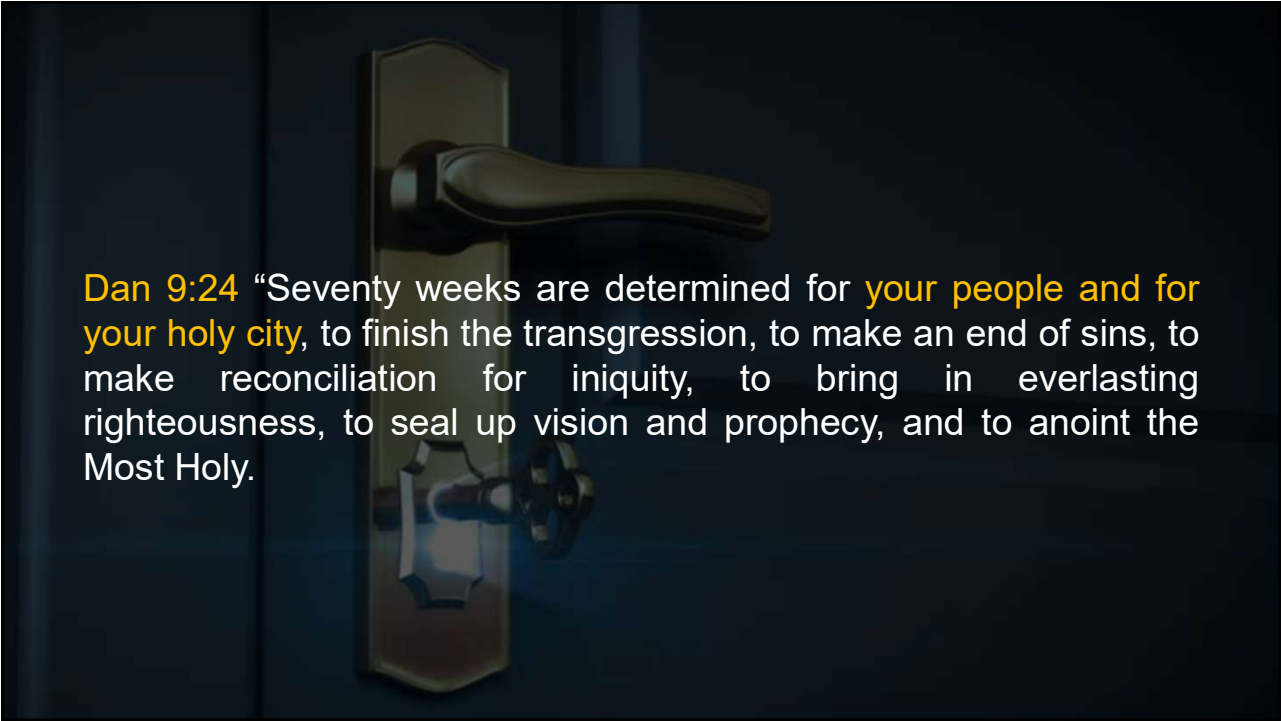


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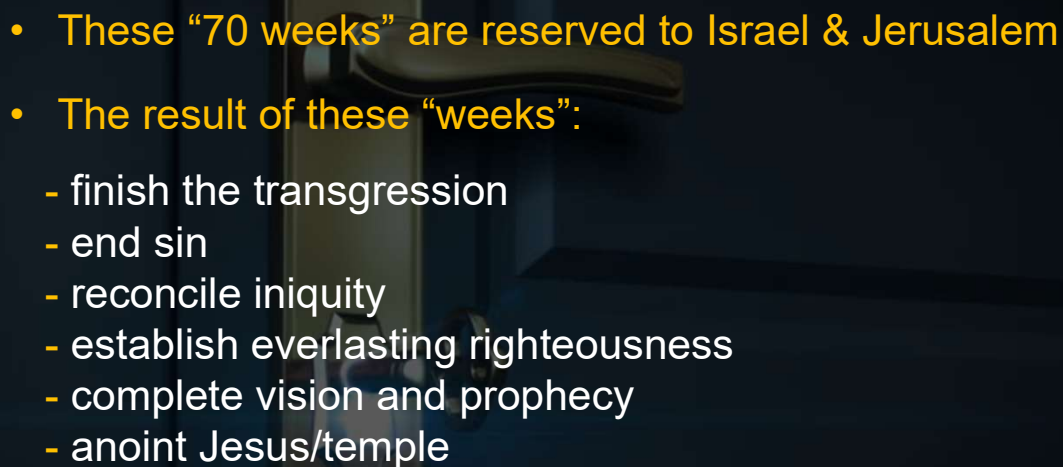
1. Seventy “weeks” of Daniel

13



Dan 9:24 “Seventy weeks are determined for **your people and for your holy city**, to finish the transgression, to make an end of sins, to make reconciliation for iniquity, to bring in everlasting righteousness, to seal up vision and prophecy, and to anoint the Most Holy.

14

- 
- These “70 weeks” are reserved to Israel & Jerusalem
 - The result of these “weeks”:
 - finish the transgression
 - end sin
 - reconcile iniquity
 - establish everlasting righteousness
 - complete vision and prophecy
 - anoint Jesus/temple

15



2. God’s plan of redemption flows through the conduit of Israel

16

Jn 1:11-12 He came to His own, and His own did not receive Him. ¹² But as many as received Him, to them He gave the right to become children of God, to those who believe in His name:

Mt 15:24 But He answered and said, "I was not sent except to the lost sheep of the house of Israel."

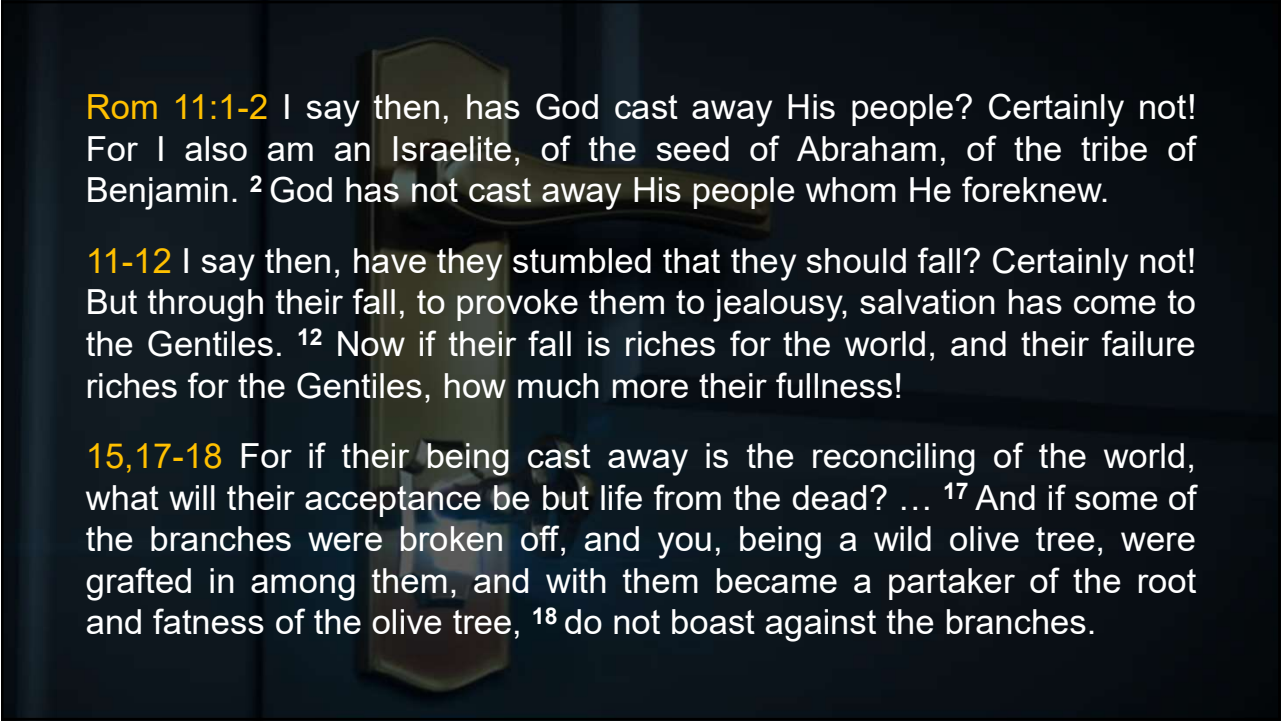
17



Dr. Louis Talbot, founder of
Talbot Seminary:

**"Like a train that is sometimes
switched to a parallel side-
track, Israel has been placed
on a sidetrack by God for their
disobedience."**

18

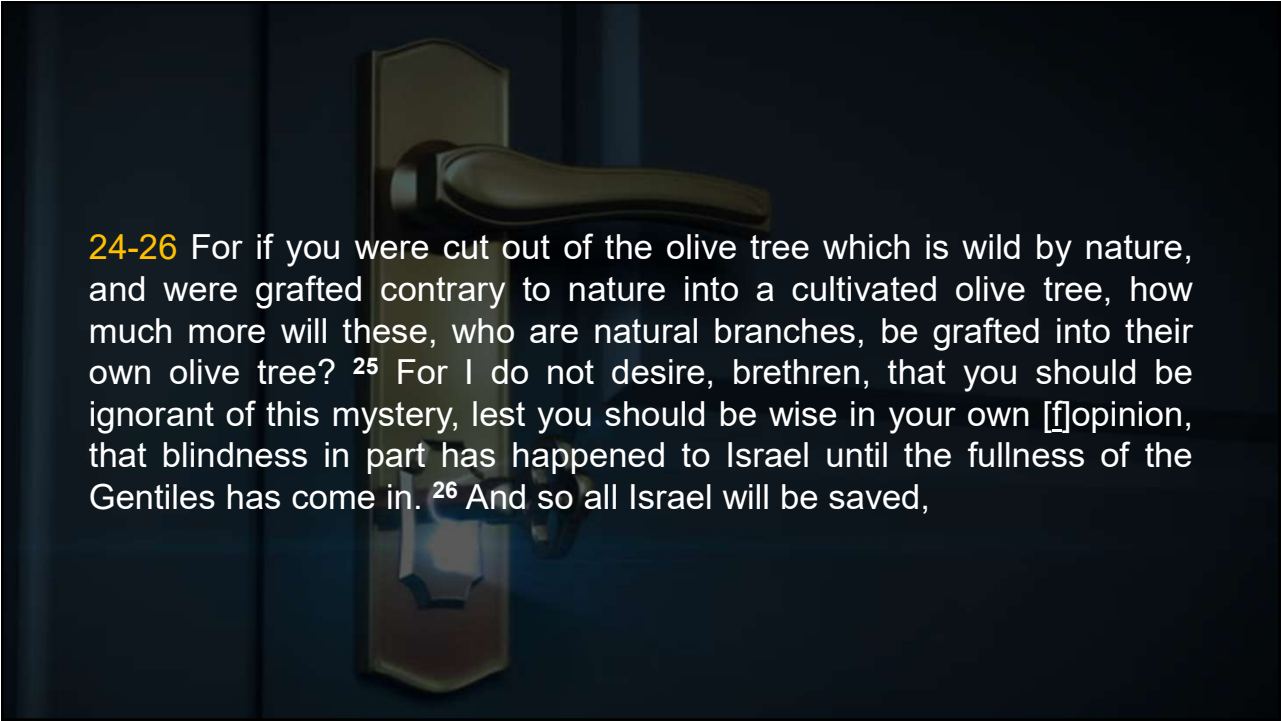


Rom 11:1-2 I say then, has God cast away His people? Certainly not! For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin. ² God has not cast away His people whom He foreknew.

11-12 I say then, have they stumbled that they should fall? Certainly not! But through their fall, to provoke them to jealousy, salvation has come to the Gentiles. ¹² Now if their fall is riches for the world, and their failure riches for the Gentiles, how much more their fullness!

15,17-18 For if their being cast away is the reconciling of the world, what will their acceptance be but life from the dead? ... ¹⁷ And if some of the branches were broken off, and you, being a wild olive tree, were grafted in among them, and with them became a partaker of the root and fatness of the olive tree, ¹⁸ do not boast against the branches.

19



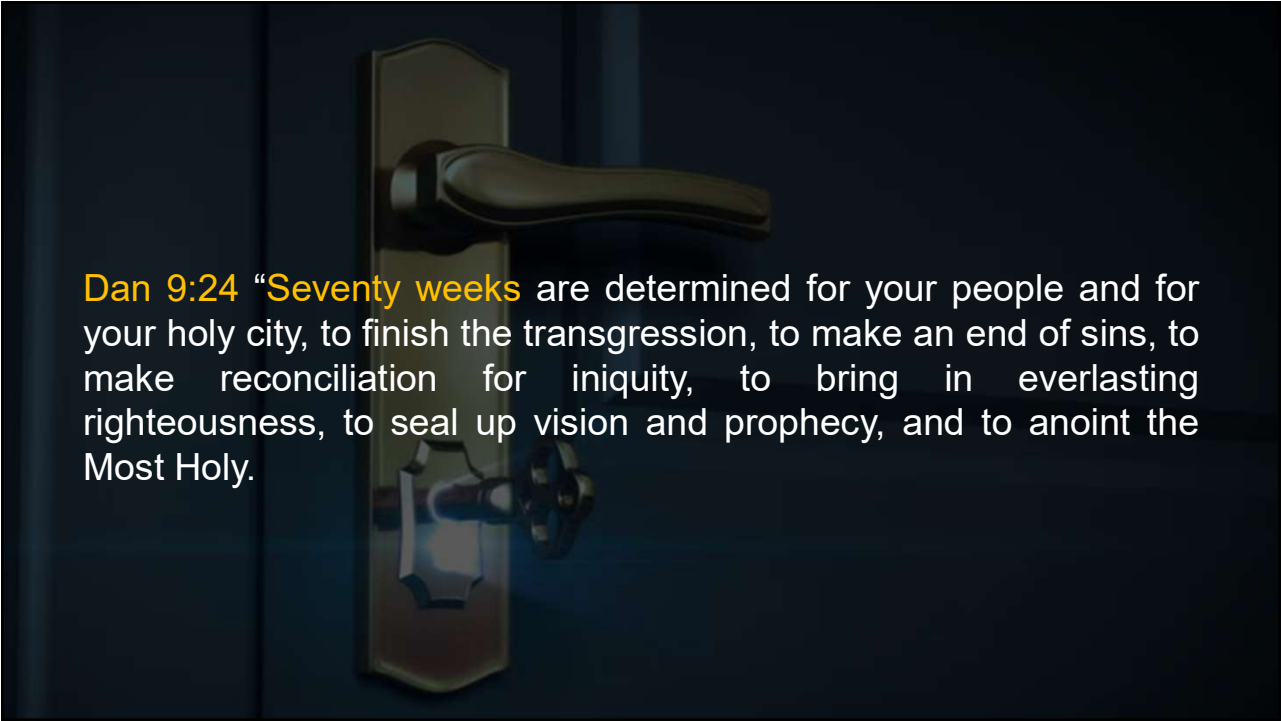
24-26 For if you were cut out of the olive tree which is wild by nature, and were grafted contrary to nature into a cultivated olive tree, how much more will these, who are natural branches, be grafted into their own olive tree? ²⁵ For I do not desire, brethren, that you should be ignorant of this mystery, lest you should be wise in your own [f]opinion, that blindness in part has happened to Israel until the fullness of the Gentiles has come in. ²⁶ And so all Israel will be saved,

20



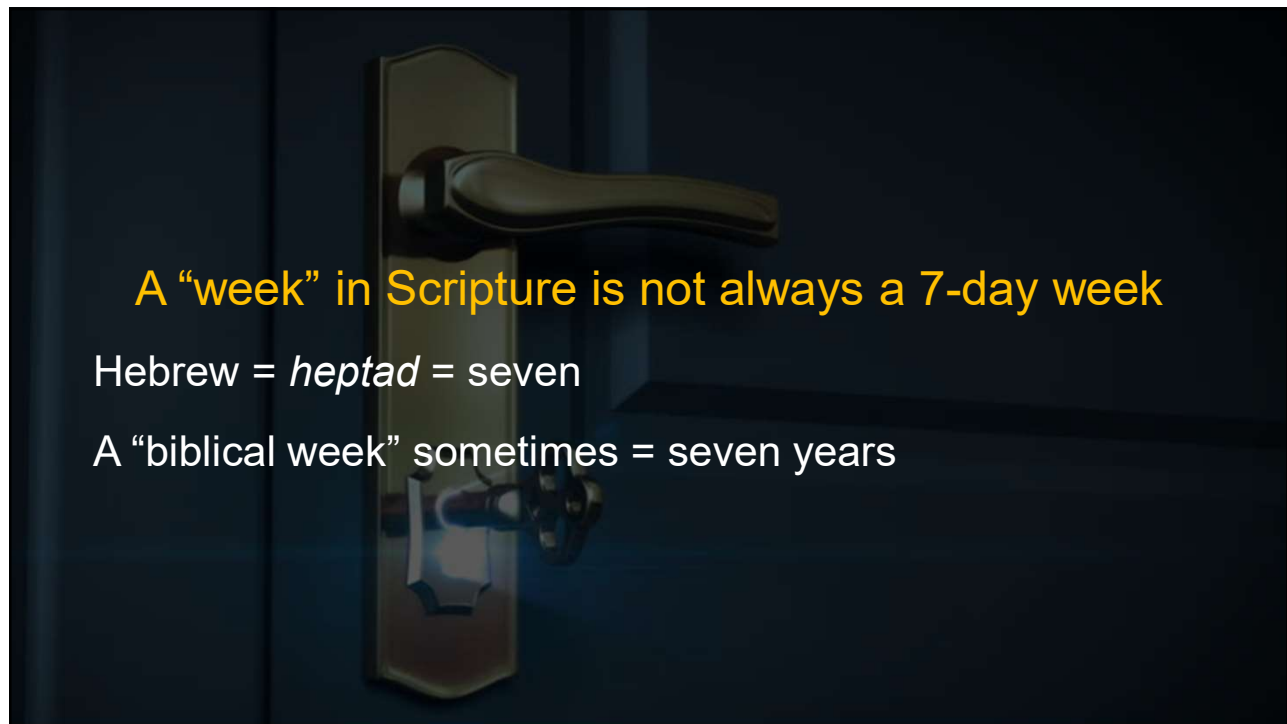
3. Daniel 9:24 is a summary of the 70 weeks

21

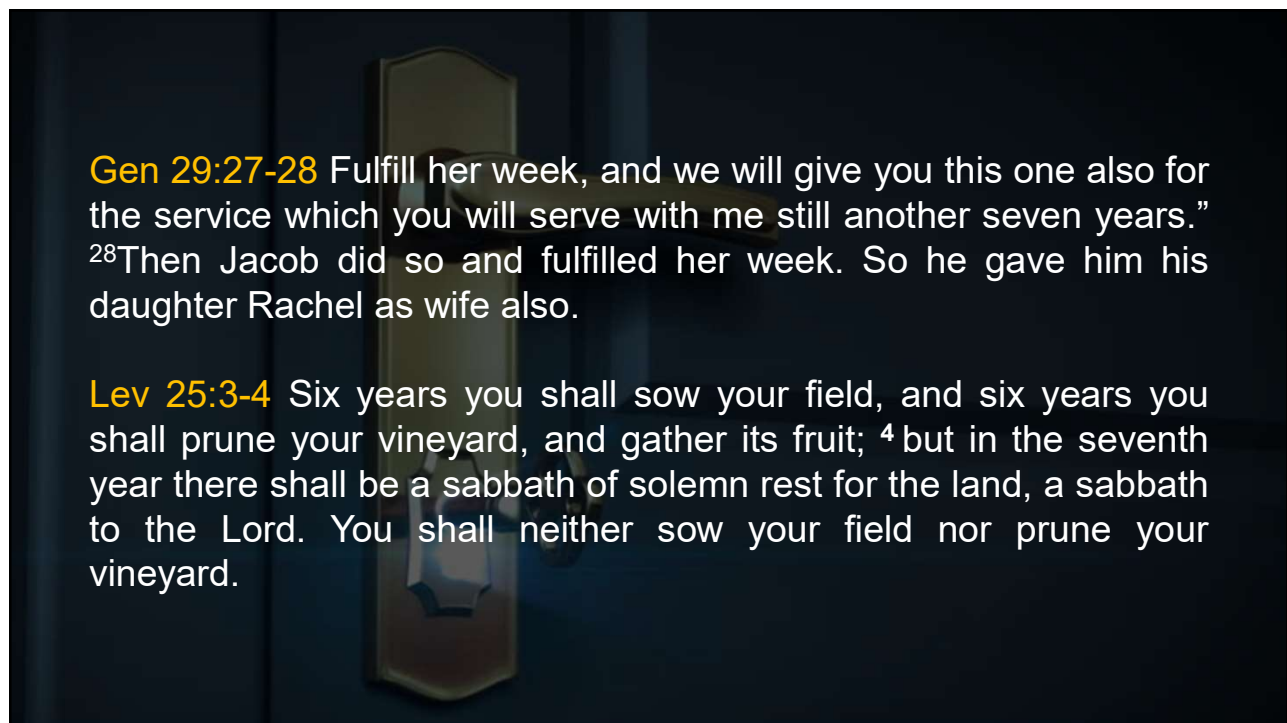


Dan 9:24 “**Seventy weeks** are determined for your people and for your holy city, to finish the transgression, to make an end of sins, to make reconciliation for iniquity, to bring in everlasting righteousness, to seal up vision and prophecy, and to anoint the Most Holy.

22



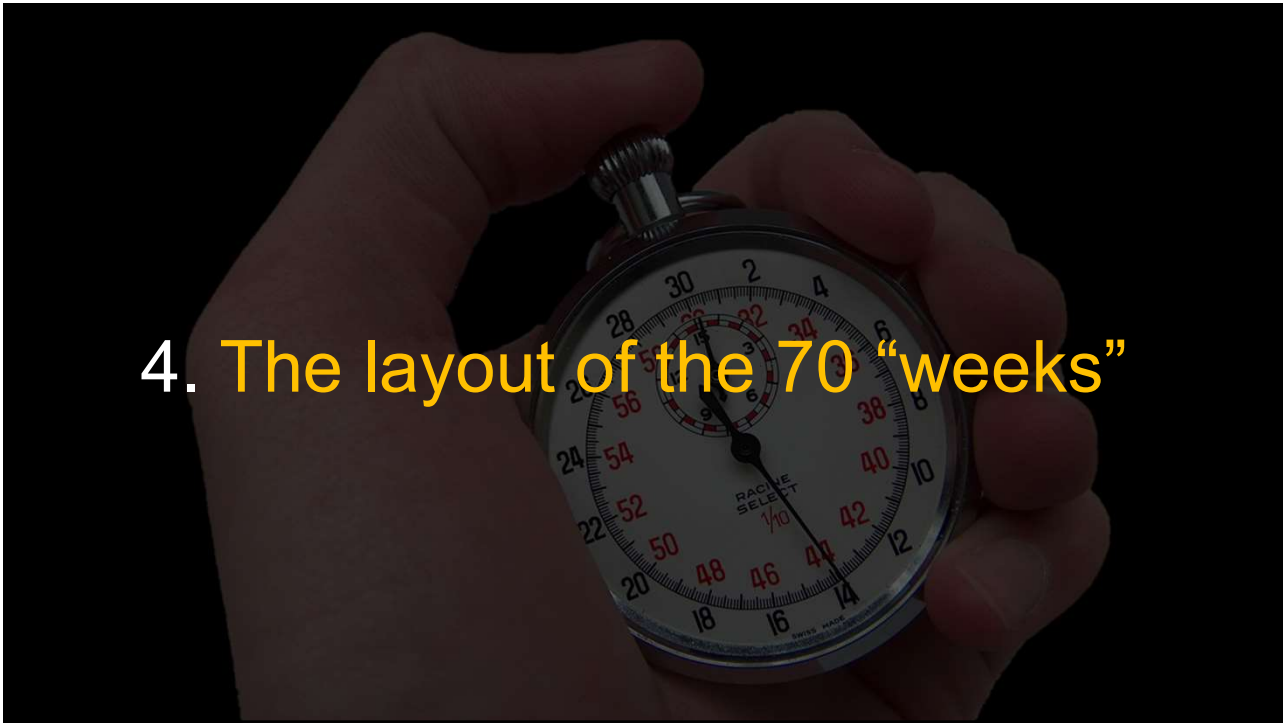
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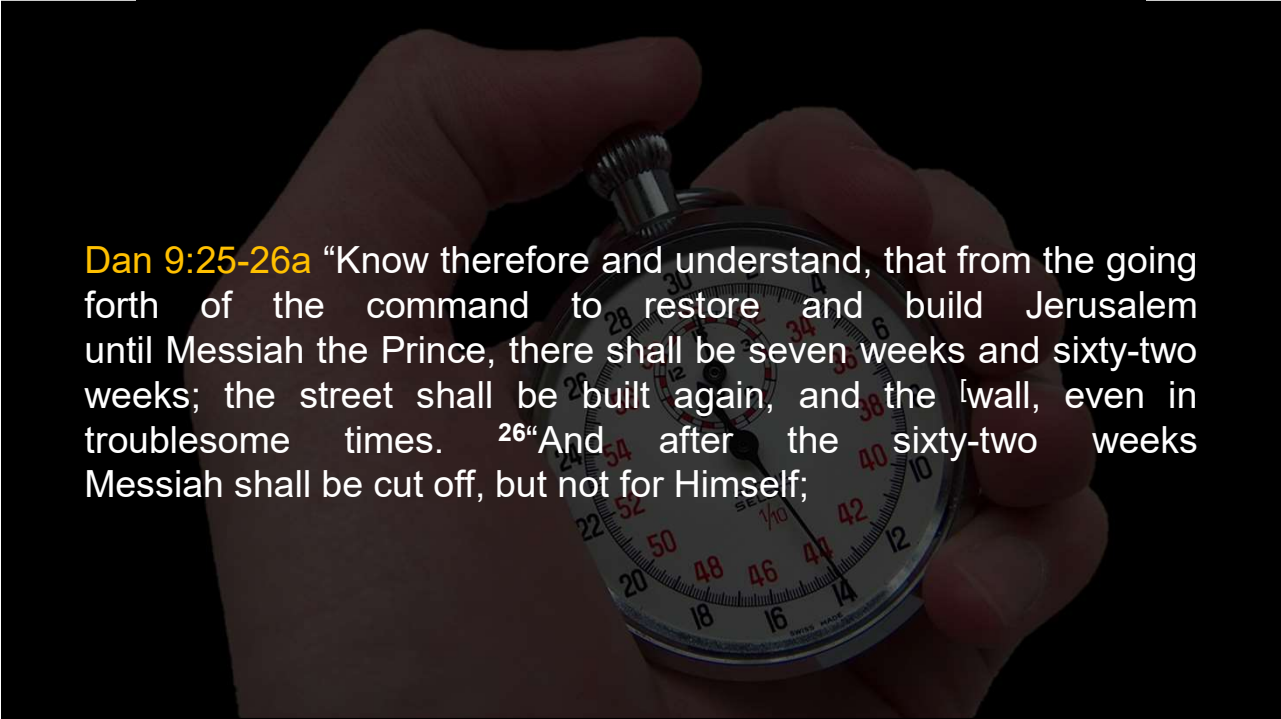
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25



26



Dan 9:25-26a “Know therefore and understand, that from the going forth of the command to restore and build Jerusalem until Messiah the Prince, there shall be seven weeks and sixty-two weeks; the street shall be built again, and the wall, even in troublesome times. ²⁶“And after the sixty-two weeks Messiah shall be cut off, but not for Himself;

27

- **The beginning of the 490 years**

- When the command was given for the restoration and rebuilding of Jerusalem the 490 yrs began
- This command was issued by Artaxerxes and given to Nehemiah authorizing the rebuilding of the city: Neh 2:1-8

Neh 2:1 And it came to pass in the month of Nisan, in the twentieth year of King Artaxerxes, when wine was before him, that I took the wine and gave it to the king. Now I had never been sad in his presence before.

- Artaxerxes' reign began in 465 B.C., so 20 years into his reign would be 445 B.C.

28

- **The major events of the 490 years**

- The first 7 weeks (49 yrs.) = Jerusalem's wall and streets were cleared of rubble and rebuilt
- From the rebuilding of Jerusalem until the Messiah was cut off (crucified) and Jerusalem was destroyed = 62 weeks (434 yrs.)
- The total time from the start of the 70 weeks until the Messiah was crucified & Jerusalem was destroyed = 69 weeks (483 yrs.)
- The 70th week (7 yrs) is the Great Tribulation

29

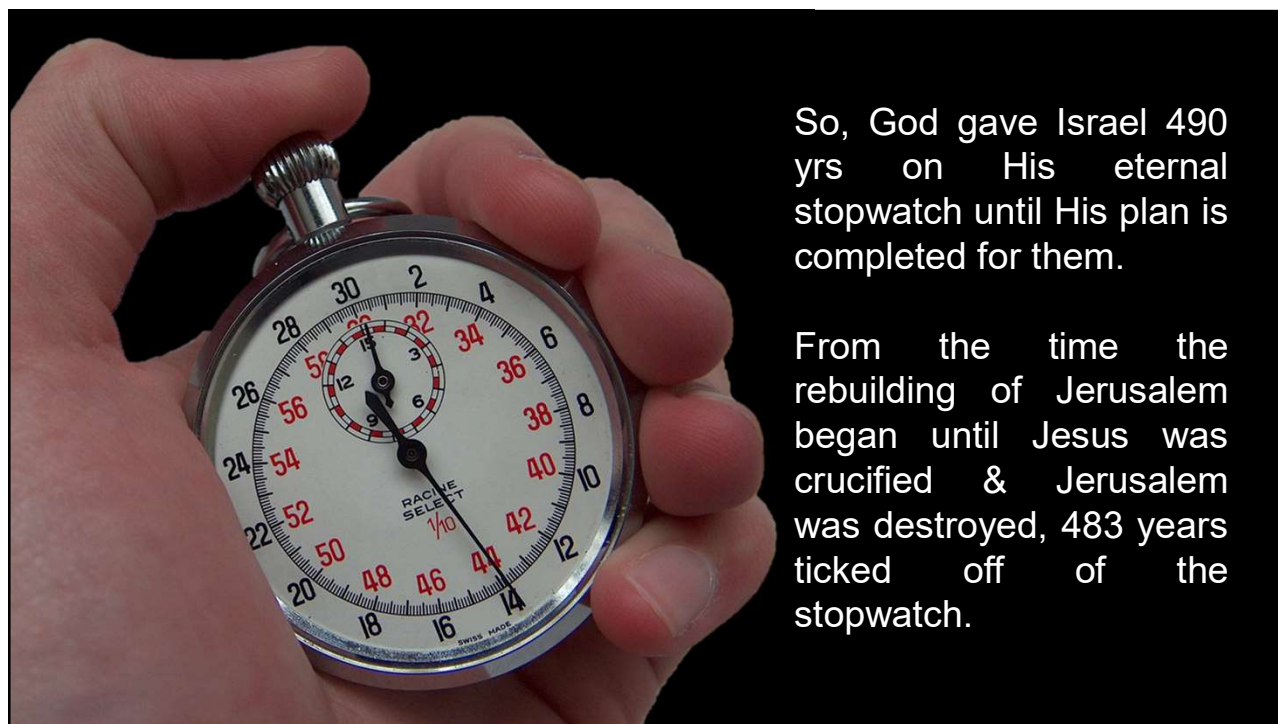
Using the lunar year (360 days/yr) x 483 yrs = 173,880 days



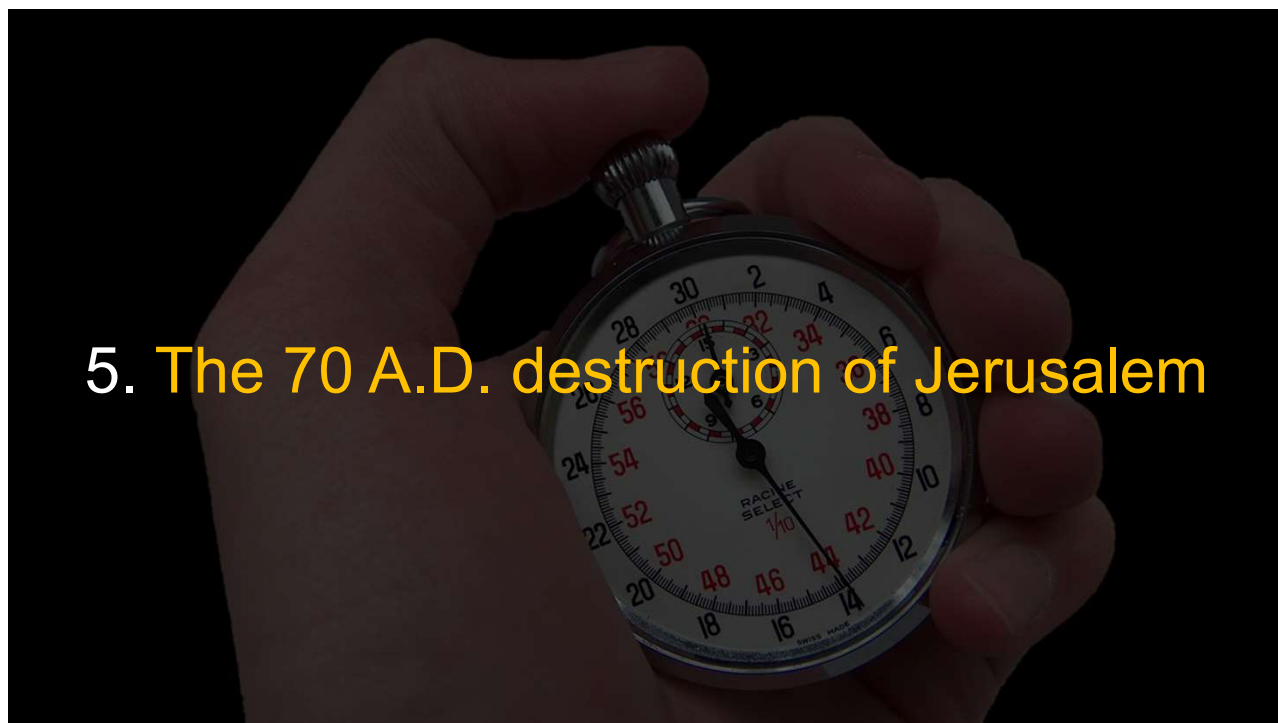
Sir Robert Anderson:

Using the lunar year, it is exactly **173,880 days** from the beginning of the rebuilding of Jerusalem on **Mar 14, 445 B.C.** (Dan 9:24) to Jesus' triumphant entry into Jerusalem on **Apr 6, 32 A.D.** (Zech 9:9, Mt 21:1-11, Lk 19:28-40).

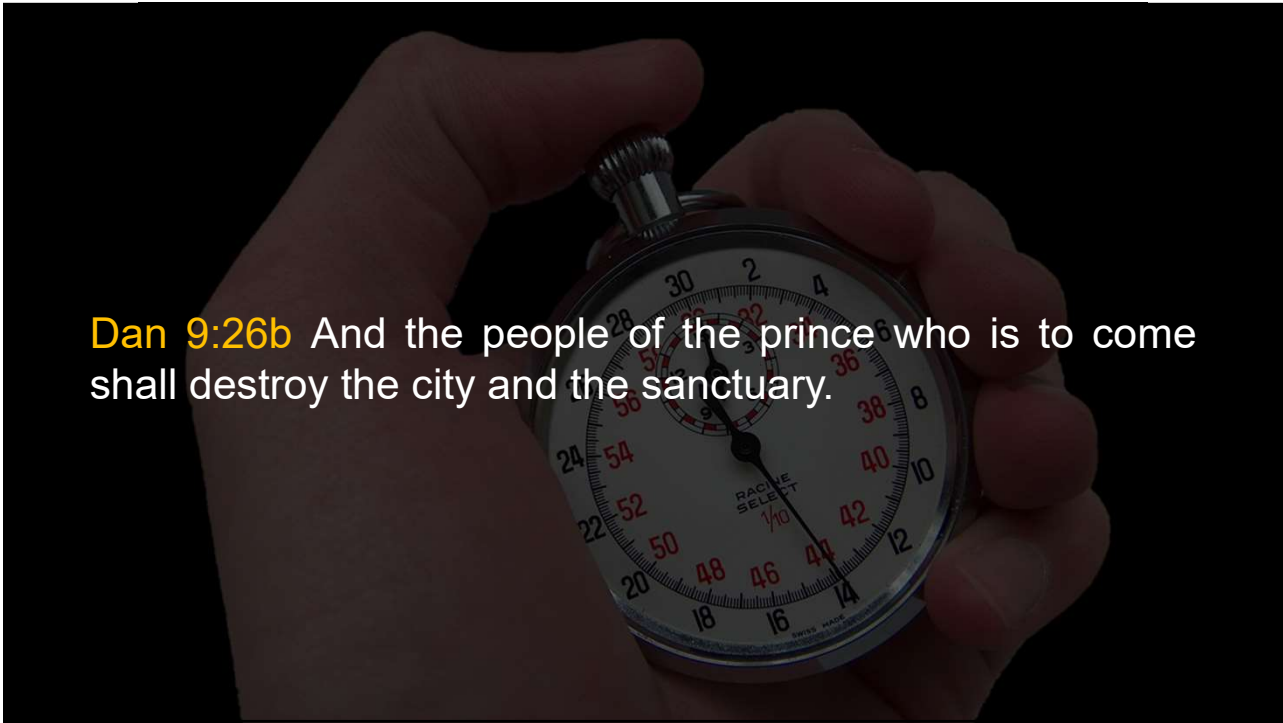
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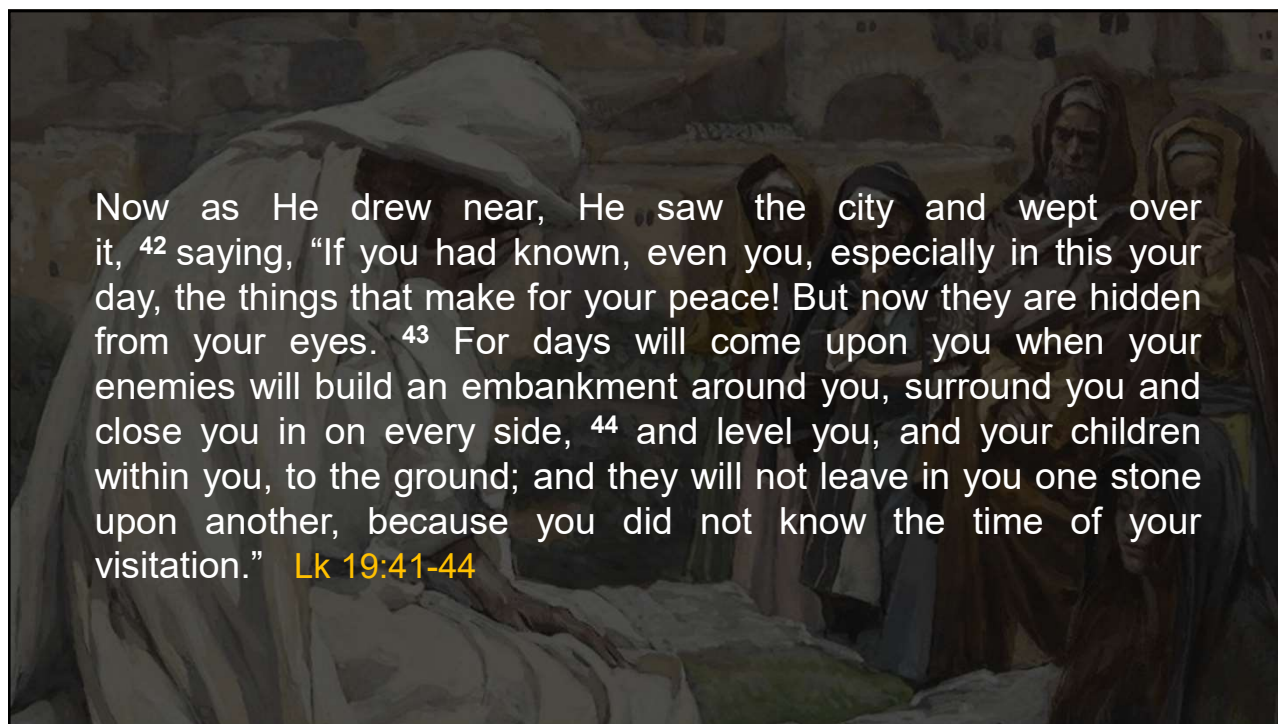


Dan 9:26b And the people of the prince who is to come shall destroy the city and the sanctuary.

33



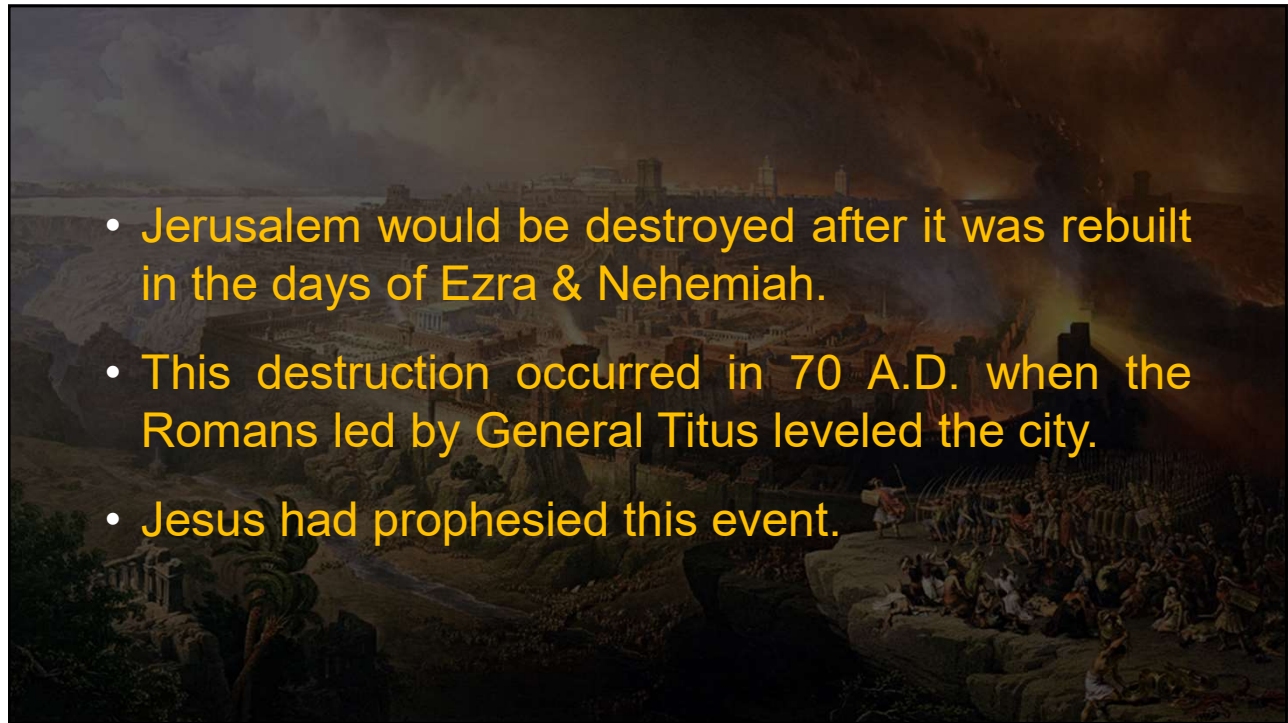
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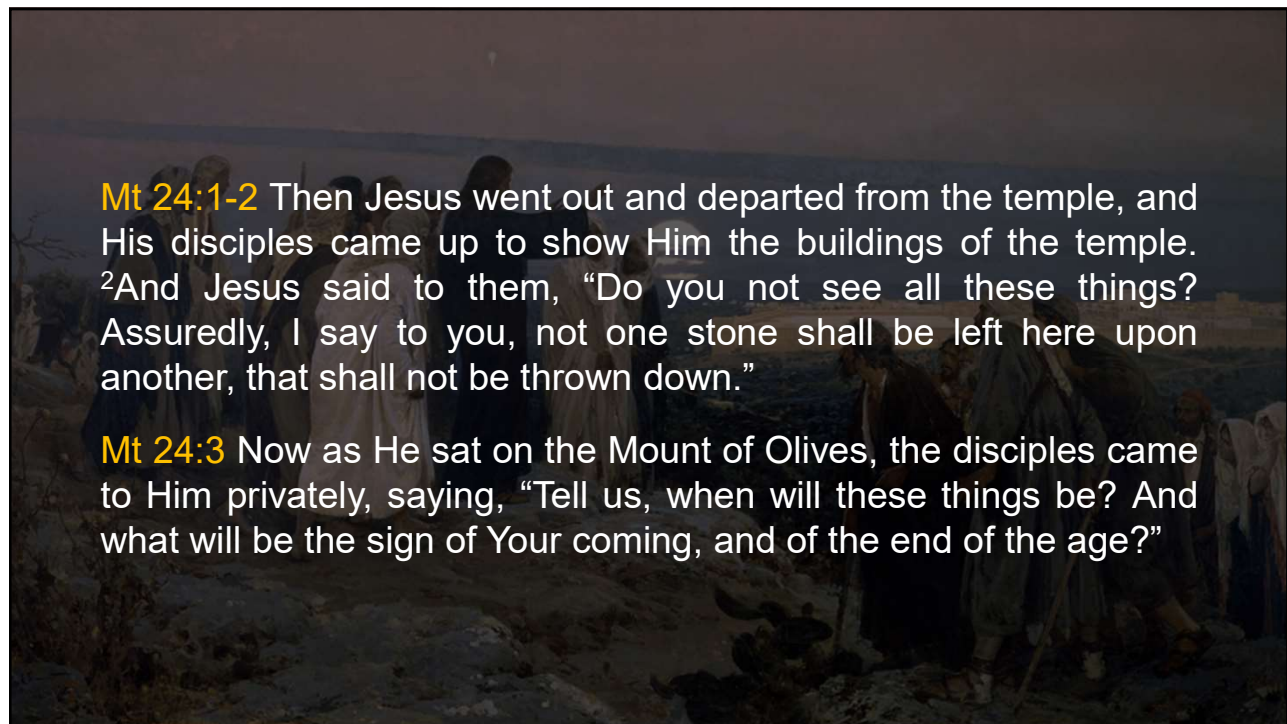
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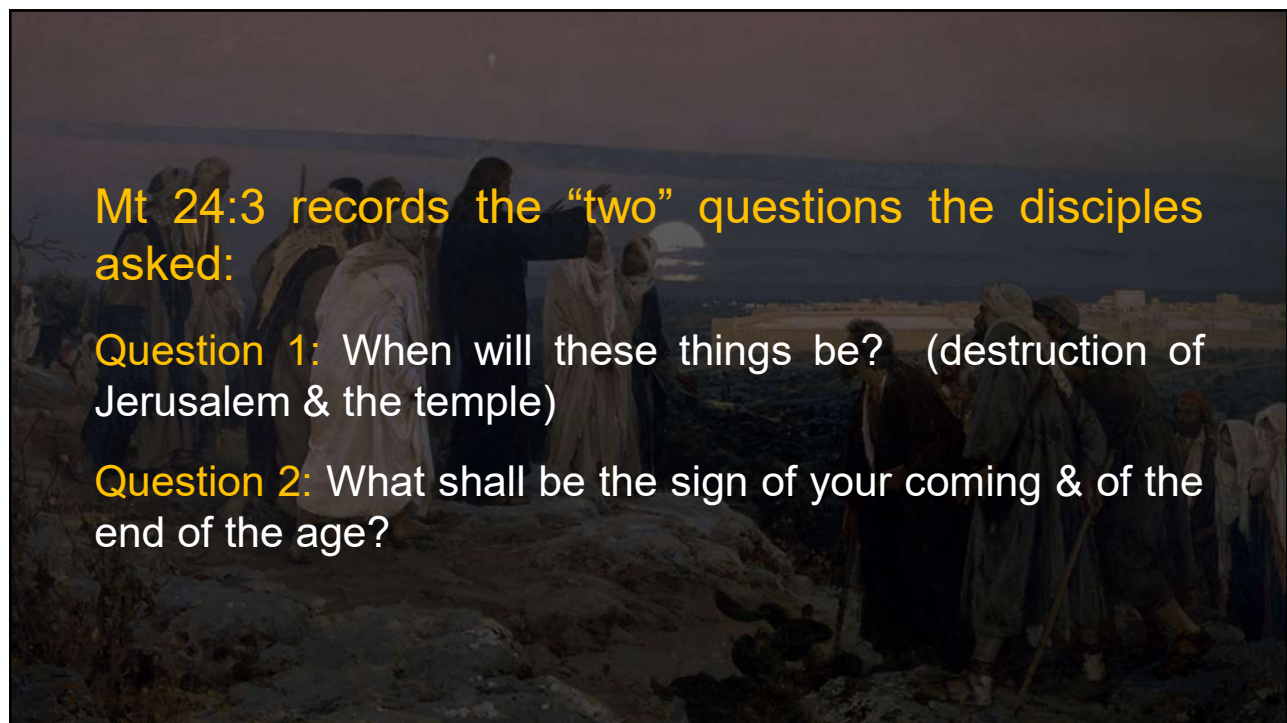
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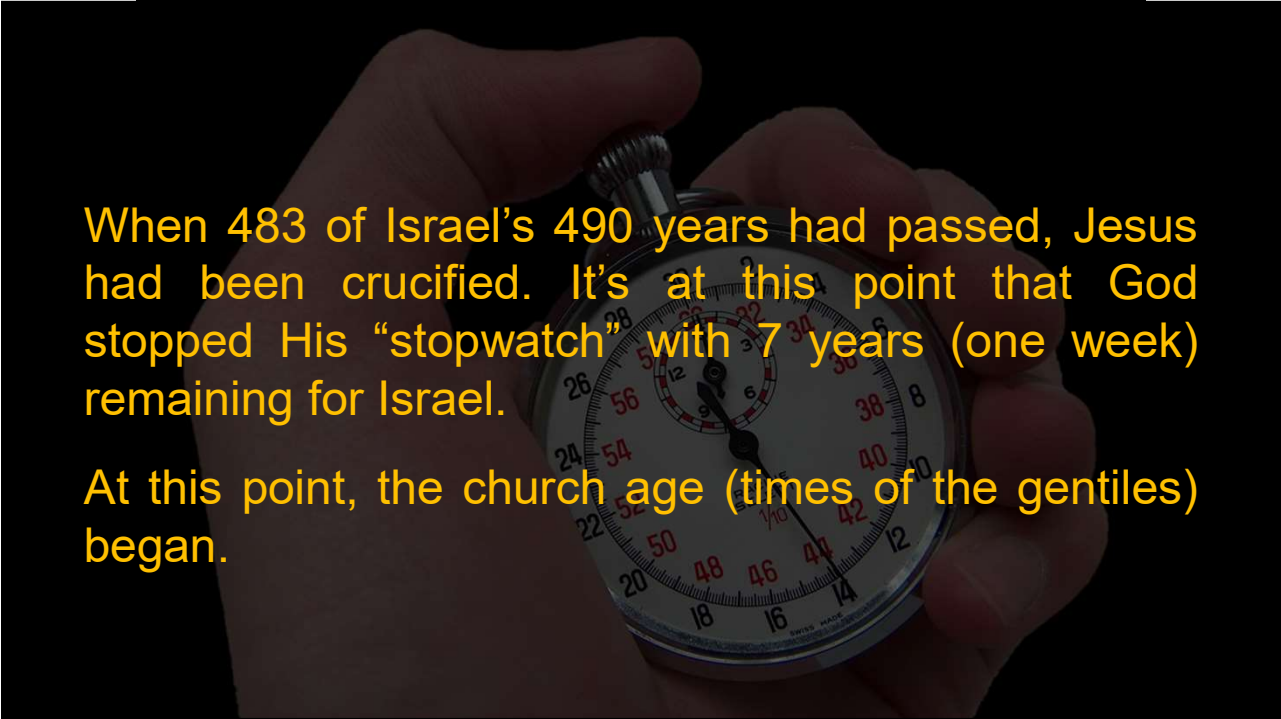
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39



40



When 483 of Israel's 490 years had passed, Jesus had been crucified. It's at this point that God stopped His "stopwatch" with 7 years (one week) remaining for Israel.

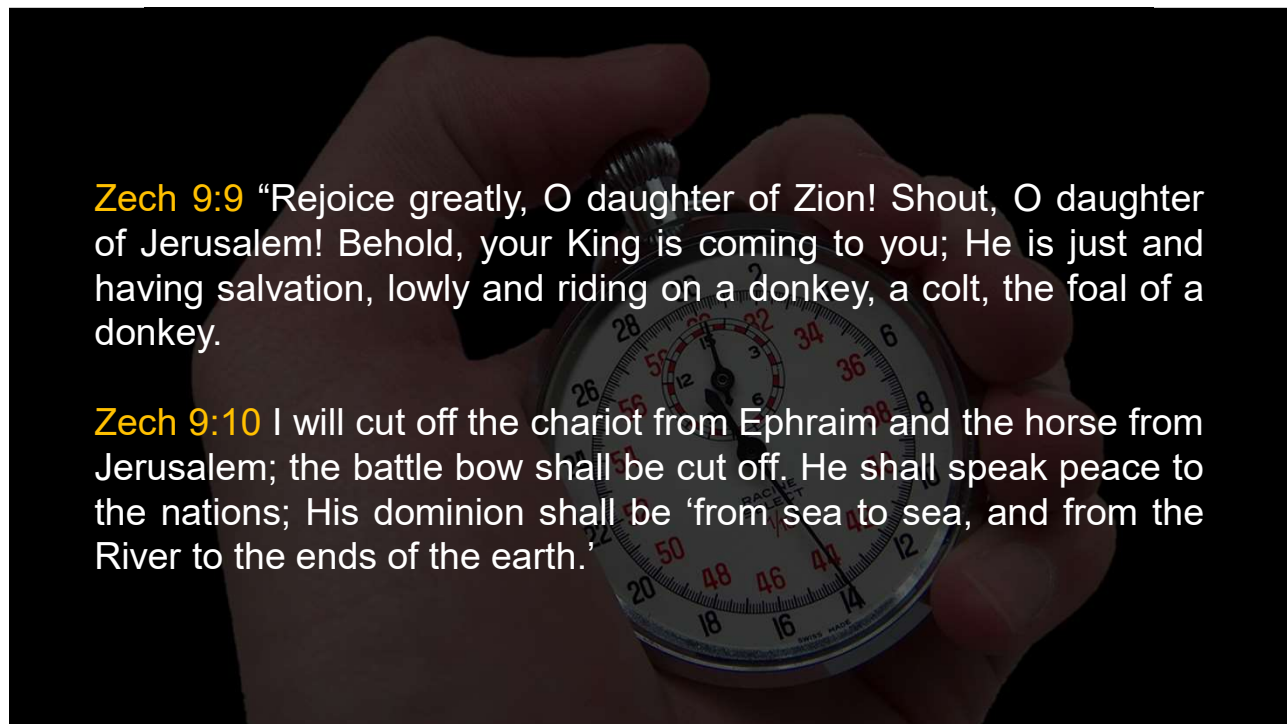
At this point, the church age (times of the gentiles) began.

41



6. The "great gap" between the 69th and 70th week of Daniel 9

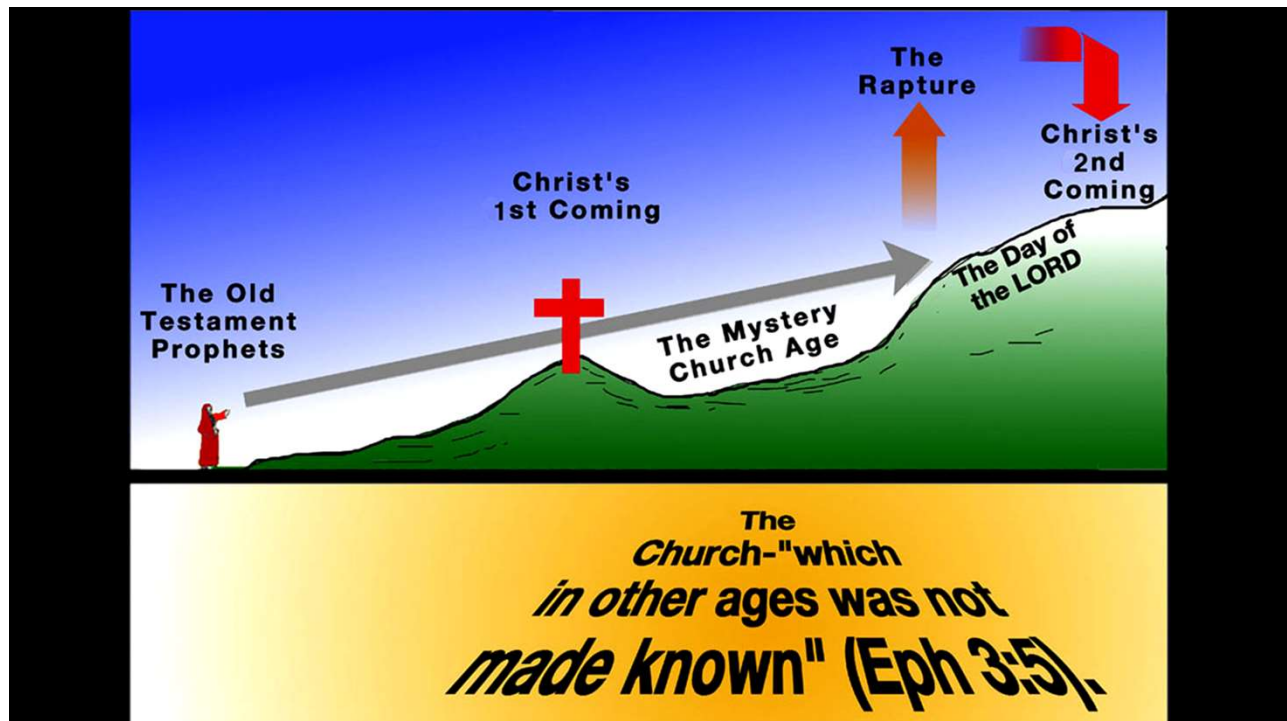
42



Zech 9:9 "Rejoice greatly, O daughter of Zion! Shout, O daughter of Jerusalem! Behold, your King is coming to you; He is just and having salvation, lowly and riding on a donkey, a colt, the foal of a donkey.

Zech 9:10 I will cut off the chariot from Ephraim and the horse from Jerusalem; the battle bow shall be cut off. He shall speak peace to the nations; His dominion shall be 'from sea to sea, and from the River to the ends of the earth.'

43



44



7. The 70th week of Dan 9 – the Great Tribulation

45



Dan 9:26c The end of it shall be with a flood, and till the
end of the war desolations are determined.

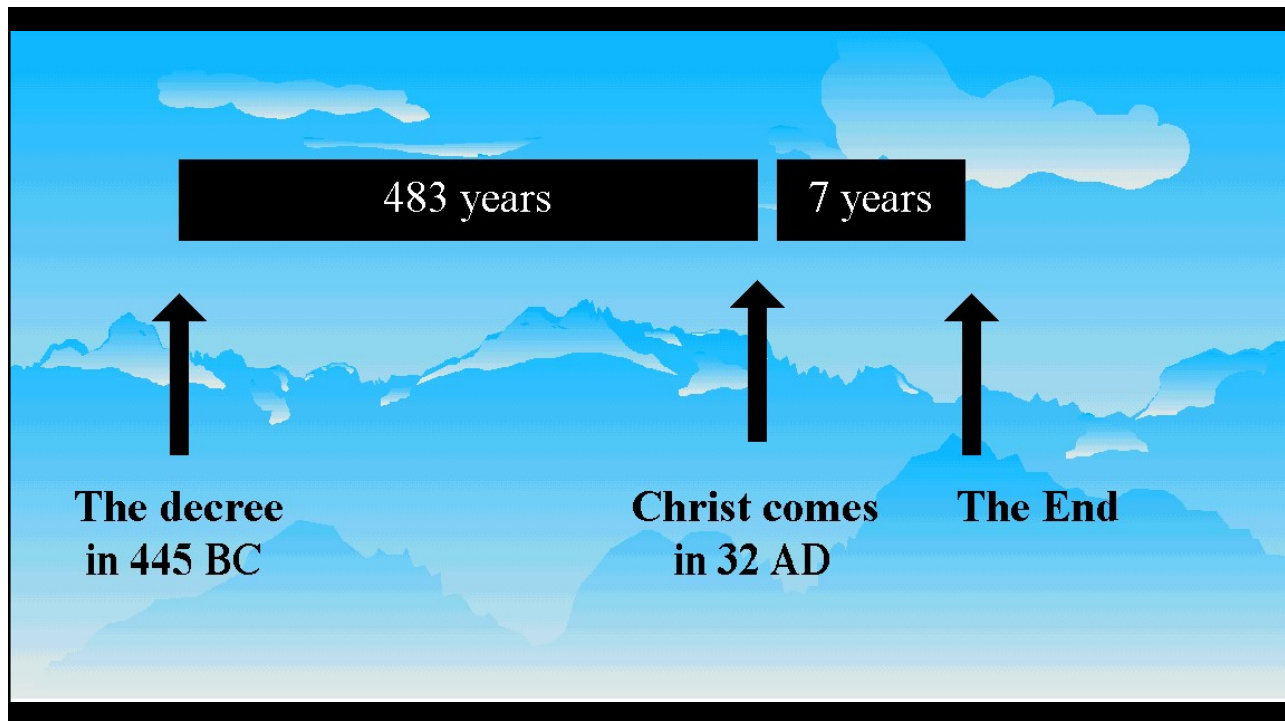
46

Mt 24:21-22 For then there will be great tribulation, such as has not been since the beginning of the world until this time, no, nor ever shall be. ²² And unless those days were shortened, no flesh would be saved; but for the elect's sake those days will be shortened.

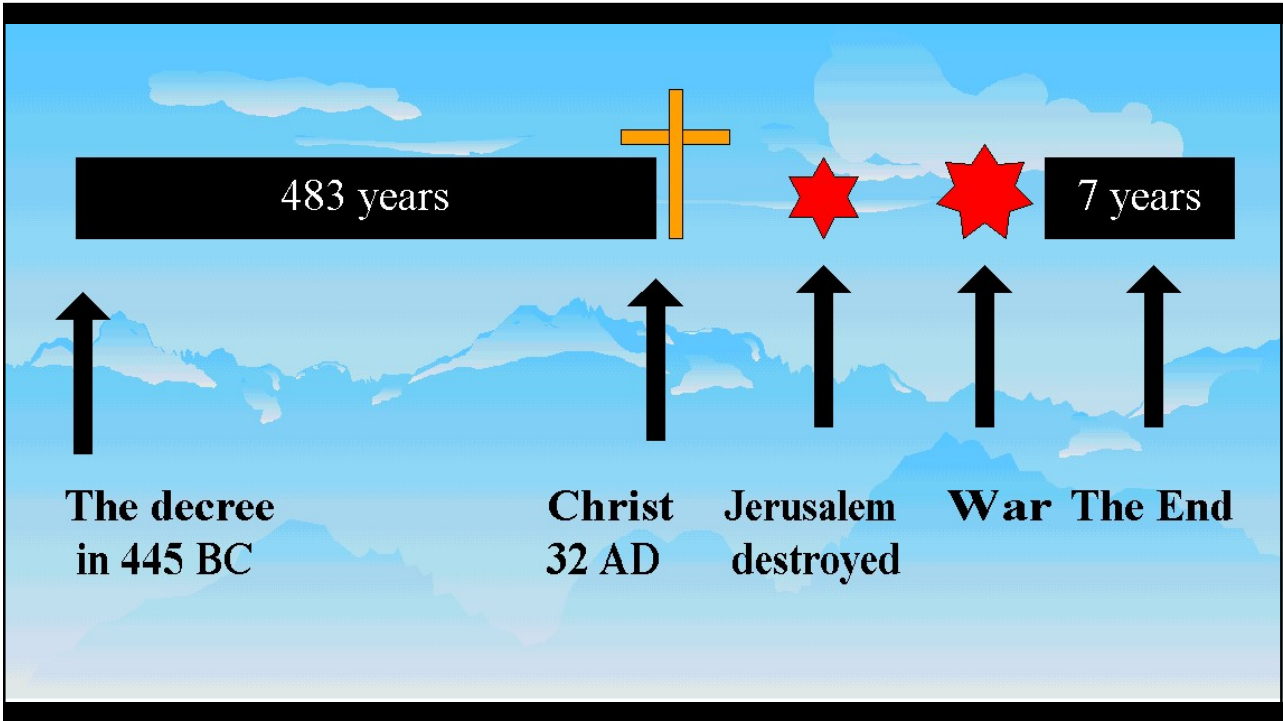
Jer 30:7 Alas! For that day is great, so that none is like it; and it is the time of Jacob's trouble, but he shall be saved out of it.

Is 26:20-21 Come, my people, enter your chambers, and shut your doors behind you; hide yourself, as it were, for a little moment, until the indignation is past. ²¹ For behold, the Lord comes out of His place to punish the inhabitants of the earth for their iniquity; the earth will also disclose her blood, and will no more cover her slain.

47



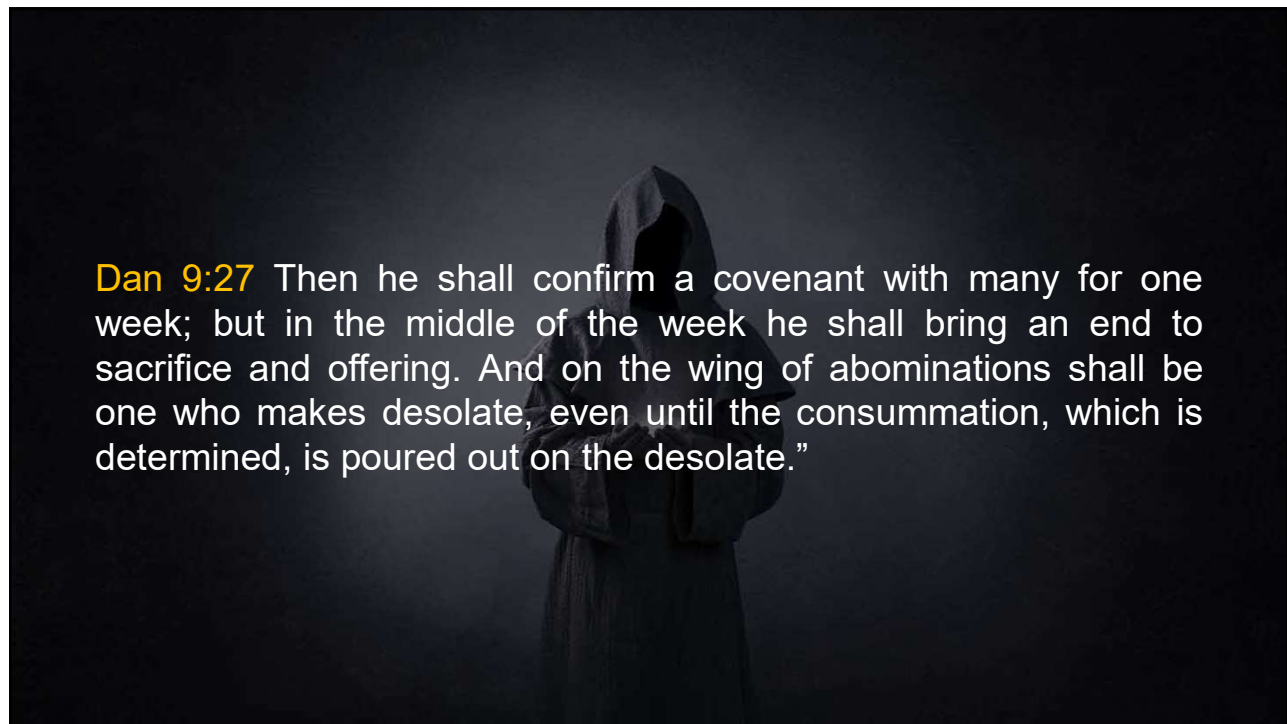
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