WEEK FOUR The Seeds of Liberty

[T]he virtue which had been infused into the Constitution of the United States ... was no other than the concretion of those abstract principles which had been first proclaimed in the Declaration of Independence.... This was the platform upon which the Constitution of the United States had been erected. Its virtues, its republican character, consisted in its conformity to the principles proclaimed in the Declaration of Independence and as its administration ... was to depend upon the ... virtue, or in other words, of those principles proclaimed in the Declaration of Independence and embodied in the Constitution of the United States.**viii

- John Quincy Adams, at "The Jubilee of the Constitution"

learn In	bus	iness	ni te	erms,	the	9	Declara	tion	of
Independenc	e is	like	the _	mobs	711 y	of_	lad sed	r estat	1,
telling who	we	are	and	what	we	are	about,	and	the
Constitution	is	like	the			_2,	telling	how	the
business will	ope	erate.							

Before the formation of the Constitution, the Declaration was received and ratified by all the States in the Union and has never been disannulled.xix

- Samuel Adams, Father of the American Revolution

[The Constitution] is but the body and the letter of which the former is the thought and the spirit, and it is always safe to read the letter of the Constitution in the spirit of the Declaration of Independence.**

- U.S. Supreme Court

The Framers' Formula for Lasting Freedom

We hold these truths to be self-evident: that all men are created equal, that they are endowed by their Creator with certain unalienable rights, that among these are life, liberty, and the pursuit of happiness; that to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed...xxi

The Declaration of Independence includes four essential principles that hold our freedom firmly in place:

1.	di sed sella .	_3 (The undeniable
	fact that moral absolutes exist.)	Emerically specials.

<u>Arthurencesia</u>	4 (Our unalienable
right to indiv	vidual freedom comes from God)
Section of the section of	5 (We have a voice
in our gover	nment.)
2 2 2 2 3 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1	6 (The importance
of free enter	prise to our freedom.)
lf-evident T	Truths & Endowed by Our Creator
	spositions and habits which lead to political gion and morality are indispensable supports.
	that man claim the tribute of patriotism, who to subvert these great pillars of human
happiness	The mere politician, equally with the pious respect and to cherish them.xxii
en e	- George Washington
The As	merican Revolution was
	_7 and it led to the most successful nation
	f the world. The French Revolution was
illating and to	8 and it led to the
	otal chaos.
	Alford firms of Best Republic which except
The nor	

The American model of gove	rnment reversed the
last two so that power flows from _	directly to
and then power is given	
only as the people deem appropriate.	
If government does not	11 us our freedom,
then government cannot rightfully	12 it away.
Thomas Jefferson even noted13 was for people to reme	
gift from God.xxiii	
When delegates to the Consti	tutional Convention
began to despair,14	Franklin, the elder
statesman, spoke on June 28, 1787, i	

Mr. President, the small progress we have made after four or five weeks close attendance & continual reasonings with each other—our different sentiments on almost every question, several of the last producing as many noes and ayes, is methinks a melancholy proof of the imperfection of the Human Understanding. We indeed seem to feel our own want of political wisdom, since we have been running about in search of it. We have gone back to ancient history for models of Government, and examined the different forms of those Republics which having been formed with the seeds of their own dissolution now no longer exist. And we have viewed Modern States all round Europe, but find none of their Constitutions suitable to our circumstances.

In this situation of this Assembly, groping as it were in the dark to find political truth, and scarce able to distinguish it when presented to us, how has it happened, Sir, that we have not hitherto once thought of humbly applying to the Father of lights to illuminate our understandings?

In the beginning of the contest with Great Britain, when we were sensible to danger, we had daily prayer in this room for Divine protection. Our prayers, Sir, were heard, and they were graciously answered. All of us who were engaged in the struggle must have observed frequent instances of a superintending Providence in our favor... [H] ave we now forgotten that powerful Friend? Or do we imagine we no longer need His assistance? I have lived, Sir, a long time, and the longer I live, the more convincing proofs I see of this truth—that God governs in the affairs of men. And if a sparrow cannot fall to the ground without His notice, is it probable that an empire can rise without His aid?

We have been assured, Sir, in the Sacred Writing, that 'except the Lord build the House, they labor in vain that build it.' I firmly believe this; and I also believe that without His concurring aid we shall succeed in this political building no better than the builders of Babel...

I therefore beg leave to move—that henceforth prayers imploring the assistance of Heaven, and its blessing on our deliberations, be held in this Assembly every morning before we proceed to business... *xxiv

- Benjamin Franklin, Declaration and Constitution Signer

The real wonder is that the Constitutional Convention overcame so many difficulties. And to overcome them with so much agreement was as unprecedented as it was unexpected. It is impossible for the pious man not to recognize in it a finger of that Almighty Hand which was so frequently extended to us in the critical stages of the Revolution.**xv

- James Madison, Father of the Constitution

For my own part, I sincerely esteem a system which, without the finger of God, never could have been suggested and agreed upon by such a diversity of interests.**xxvi

- Alexander Hamilton, Constitution Signer & coauthor of the Federalist Papers

As to my sentiments with respect to the new Constitution, it appears to me little short of a miracle. It demonstrates as visibly the finger of Providence as any possible event in the course of human affairs can ever designate it. XXVIII

- George Washington, Constitution Signer & Presiding Officer of the Convention

The Pursuit of Happiness

A wise and frugal government, which shall leave men free to regulate their own pursuits of industry and improvement, and shall not take from the mouth of labor bread it has earned - this is the sum of good government.xxviii - Thomas Jefferson

William Bradford and the Pilgrims tried socialism	n,
hich Governor Bradford said caused much	
nd15, and retard[ed] much employment, th	at
ould have been to their benefit, and comfort*xix and cause	d
eople to allege meakness and inability	
copie to unige weakness and indoining.	
After starving literally to death (many of them),
bradford made two very important changes b	y
nplementing and	24
16. Libbrit eduliforique para les estationes	

They were soon exporting corn and thriving.

This had very good success; for it made all hands very industrious, so as much more corn was planted, than otherwise would have been; by any means the Governor or any other could use, and saved him a great deal of trouble, and gave far better content.**

- Gov. William Bradford

NOTE: Remember all this when we get to the Commerce Clause in Article 1, Section 8!

(Be sure to enjoy the bonus videos found in your free digital version of this workbook at BiblicalCitizens.com)

Consent of the Governed

It is a great mistake to suppose that the paper we are to propose will govern the United States. It is the men whom it will bring into the Government and interest in maintaining it that is to govern them. The paper will only mark out the mode and the form. Men are the substance and must do the business. xxxi

- John Francis Mercer, delegate to the Constitutional Convention

	If we want to uphold the Constitution, we have to
ma	ake17 in choosing our leaders,
be	part of the process, and be engaged in our government.
	In our final class, we will discuss the proper, nstitutional way to fulfill our duty in giving or refusing r consent.
	ne Six Immutable Principles in the Declaration Independence:
1.	There is a divine18.
	Believing in a divine Creator is the first step toward
	is all-supreme, there is nothing that can impose limits.
	If God is not in the national equation, then20 becomes god.

2.	21 come from God.
	Every person has a set of22 given by the
	Creator, not government, which government has no23 to interfere with.
3.	Government exists to24 inalienable rights.
	Government is not there to25 for us, but
	to protect us while we go out and produce. The more
	government provides for us, the less26
	we are because the less initiative we have.
4.	There is a ²⁷ law.
	A lack of a fixed moral law leads to28,
	where every person gets to decide for themselves what
	is right and wrong and the powerful control the weak.
	John Quincy Adams called this "the law of the tiger and
	the shark."
	a In George Washington's day "dury" among the an
5.	The29 of the governed, or the will
	그리고 살이 그렇게 하는 것들었다면서 내용 소설이 되었다면 하는데 그렇게 하는데 하는데 그리고 하는데
	This principle only follows the principles stating that
	there are inalienable30 and a fixed
	31. The consent of the governed does not
	overrule these basic truths.

6. The people's right to _	their	32.
Because government come	es <u>a sanda a anda an</u>	33,
we can change our government first five principles are violated	nent in any way neo	eded if the
Richard Henry Lee sa	aid that Thomas ion of Independe	
John Locke's book "The Two	Treatises of Gov	ernment,"
which cites the Bible over proper operation of civil gover		show the
Every right set forth in	the Declaration ha	ad been
³⁶ from the Americ		
Many phrases in the D were originally preached by Re		-
sermons were reprinted and		
Fathers before the Revolution.		
In George Washington'	's day, "duty" mea	nt a
Mercedi en françois 39 co	ontractual obligation	on.
It is the duty of all nations to ac Almighty God, to obey His n		

benefits, and humbly to implore His protection and favor. xxxii

- George Washington

Assignments:	
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In your own words, why is it important to study the					
Declaration of Independence in a class on the Constitution?					
and encounting the same that if was finds the office of the same of					
the matter of the matter when the terms are a state of the state of th					
Using the full text of both documents in Appendix C and E of this book, compare Declaration grievance #3 to					
Article 1, Section 2 of the Constitution. Then find the Clause					
in the Constitution that is connected to the following					
Grievances in the Declaration:					
Grievance #4: Article 1, Section 5, Clause40					
Grievance #5: Article 1, Section 4, Clause41					
Grievance #7: Article 1, Section42, Clause 4					
Grievance #8: Article43, Section 8, Clause 9					
Grievance #11: Article 1, Section, Clause4					
Grievance #12: Article, Section, Clause45					
Grievance #14: The46 Amendment					
Grievance #18: The and ⁴⁷ Amendments					

As I have traveled across the country, I have been astounded just how many of our fellow citizens feel strongly about their constitutional rights but have no idea what they are, or for that matter, what the Constitution says. I am not suggesting that they become Constitutional scholars -- whatever that means. I am suggesting, however, that if one feels strongly about his or her rights, it does make sense to know generally what the Constitution says about them. It is at least as easy to understand as a cell phone contract -- and vastly more important.**

- Clarence Thomas, U.S. Supreme Court Justice

We the people of the United States, in order to form a more perfect Union, establish justice, insure domestic tranquility, provide for the common defense, promote the general welfare, and secure the blessings of liberty to ourselves and our posterity, do ordain and establish this Constitution for the United States of America.

- Preamble to the Constitution

General Welfare: Exemption from any unusual evil or calamity; the enjoyment of peace and prosperity, or the ordinary blessings of society and civil government; applied to states. (emphasis added)

- Webster's 1828 Dictionary

"General welfare" is not "
48;" it only applies to the states and the system
in general.
If not from49, where do the Blessings of
liberty' come from?
The50 Amendment limited any person to
serve as president to no more than two full terms, thereby
curbing the power of the executive branch. This was
ratified after51 was
elected to a fourth presidential term, and the American
people had decided that was too long and too much
power.
The District of Columbia was designed by Article
1, Section 8, Paragraph 17 not to be a52 or within
a53, but rather a special place for the seat of the
federal government.
The 23 rd Amendment gives citizens in D.C. the
right to for54 by granting D.C. the
same number of electors in the electoral college as the
smallest state.

*The 1800 rematch election between Adams and Jefferson also created confusion when the old process created a tie in the electoral college between Jefferson and his running mate Aaron Burr due to there being no distinction between electoral votes cast for President or Vice-President. The tie threw the election to Congress, which finally chose Jefferson after several dozen ballots.

U.S. CONSTITUTION AT A GLANCE

U.S. CONS	STIT	TUT.	TON AT A GLAN	ICE
	A	RT	<u>'ICLES</u>	
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8 th =	Maria.			77

NOTE: The filled in Constitution at a Glance is in Appendix A

9th =

 $10^{\text{th}} =$

The80 Amendment changed the way
81 are elected, removing the check and
balance of states' ability to curb federal encroachment
upon state jurisdictions.
The 14th Amendment82 the
Constitution to the states, not just the Federal
government.
For a detailed description of the history of the 14th
Amendment, read Justice Clarence Thomas' Concurring
Opinion in McDonald v. Chicago and his argument for
why the 14th guarantees all citizens the same privileges and
immunities. You can view the opinion online here:
http://www.law.cornell.edu/supct/html/08-1521.ZC1.html
The "voting" amendments were significant
because the majority was giving the83 the
ability to84, which is rarely seen in other
countries.
The85 Amendment was necessary for
Congress to ban alcohol because the people had never
given them, through the Constitution, the authority to do
so.