WEEK THREE Understanding the Times

... of the sons of Issachar who had understanding of the times, to know what Israel ought to do, their chiefs were two hundred; and all their brethren were at their command;

- 1 Chronicles 12:32

Three out of Five Americans believe there is no
moral absolute1
Leave to their by the traff. I true man is train.
One out of two2 believe there is no
absolute moral truth.
absolute moral truth.
The fastest growing forms of3 in
America are non-religion and anti-religion.
ant a strong proper regular denich der familie
In 5000 years of recorded history
In 5800 years of recorded history,4 has
never worked once in any culture in any century.
Truth and fact have been replaced by
5

They did not receive the love of the truth, that they might be saved. And for this reason God will send them strong delusion, that they should believe the lie, that they all might be condemned ["damned" in KJV] who did not believe the truth.

- II Thessalonians 2:10-12

6 hadro out of accidians in the 1600s
before any other major nation.
before any other major nation.
Believing a ⁷ has a high cost and
consequence as it always causes harm.
As people of God, we have to be lovers
of8 more than anything else.
Sanctify them by the truth. Your word is truth.
- John 17:17
9 is the source of absolute
truth. If we're not in it, we're not going to have the truth
we need. The10 addresses every issue we face.
I am the way, the truth, and the life, No one comes to the
Father except through Me.
- John 14:6
Americans must now work hard to 11 truth.

But as for the cowardly, the faithless, the detestable, as for murderers, the sexually immoral, sorcerers, idolaters, and all liars, their portion will be in the lake that burns with fire and sulfur, which is the second death.

- Revelation 21:8

Defending the truth requires ¹²
To turn the culture, we must:13 the truth,14 the truth, and15 the truth.
It is time for us to heed the challenge of our very first Chief Justice of the U.S. Supreme Court, John Jay:
Every member of the State ought diligently to read and to study the constitution of his country, and teach the rising generation to be free. By their rights, they will sooner when they are violated, and be the better prepared to and 16 them.xi
This quote by one of the authors of <i>The Federalist Papers</i> sums up the purpose of this class and provides the outline of our journey together through our founding documents.
It is important to spend time in the past because history shows us the

It's important not only to
centuries later, because it was based on timeless
The Founding Fathers believed that a lack of patriotism was selfishness:
Patriotism is as much a virtue as justice, and is as necessary for the support of societies as natural affection is for the support of families. The amor patriae [love of country] is both a and a21 duty. It comprehends not only the love of our neighbors but of millions of our fellow creatures, not only of the present but of future generations. xii
- Benjamin Rush
Dr. Benjamin Rush taught that the purpose of public schools is to teach students to love and serve, their, and their ²²
Dr. Rush put country before family because he understood that if we ever lost control of our country, it would become the

Most of the Signers of the Declaration of	^f Independence
signed the document on24. Ma	ny of them
believed it would be their	22
	The part has
At the age of only 21, Captain	26
was captured after volunteering for a recon n	nission. Just
before he was hung, he gave a passionate	speech for
freedom and closed with his famous "one life	" statement
that has inspired generations to sacrifice for fr	
No greater love has any man than that he lay	down his life
[[사용] 20 전 10 전 10 H : 1 전 10 전 10 H : 1 전 1	John 15:13
Constitute and English Programme of March 19417 Ju	
The best way to honor those who gav	e their one
life for our freedom is to27 the freedo	
sacrificed their lives for, as Captain Miller sa	
Private Ryan.	eHeeHL
on L. Matthew Spalding, and Dr. David Fortz	s vasamon LarsoM
Abraham Lincoln said we should take	
28 to the cause for which they gave	the last full
measure of devotion. xiii	o bansbu
ocaleny.com)	
THE FATE OF THE FREE WO	
DEPENDS UPON	²⁹ !
discovered introductive they executive as the cons	
Help prepare the next generation by g	etting your
local school district to participate in	imph atory
30. (visit PatriotAcademy.	.com/CFW
and click on your state to see how you can help	p.)

Our Approach

1. This is not an exhaustive Constitutional study.
Think of this class as the "
plugged in. Then, you should go back home and study the Constitution more extensively.
Recommended resources for further study:
o The Full 10-Week <i>Constitution Alive!</i> Series (PatriotAcademy.com)
o The Full <i>Foundations of Freedom</i> Series (WallBuilders.com)
o The 5,000-Year Leap by W. Cleon Skousen
o <i>The Heritage Guide to the Constitution</i> by Edwin Meese, Dr. Matthew Spalding, and Dr. David Forte
o Constitutional Literacy with Mike Farris
o Stansbury's <i>Catechism on the Constitution</i> (PatriotAcademy.com)
Our goal is to our rights, and know
how to and ³² them.
2. Focus on33, not judicial interpretation.

On every question of construction, carry ourselves back to the time when the Constitution was adopted, recollect the spirit manifested in the debates, and instead of trying what meaning may be squeezed out of the text, or invented against it, conform to the probable one in which it was passed.**

- Thomas Jefferson

I entirely concur in the propriety of resorting to the sense in which the Constitution was accepted and ratified by the nation. In that sense alone it is the legitimate Constitution. And if that be not the guide in expounding it, there can be no security for a consistent and stable [constitution], more than for a faithful, exercise of its powers.

What a metamorphosis would be produced in the code of law if all its ancient phraseology were to be taken in its modern sense.xv

- James Madison

The first and governing maxim in the interpretation of a statute is to discover the meaning of those who made it. *vi

n and anograve hibon throw to whe - James Wilson

The first and fundamental rule in the interpretation of all documents is to construe them according to the sense of the terms and the intentions of the parties.**vii

- Joseph Story

ordinary people.

4. Use plain language for basic understanding, but not a substitute for the
In Appendix E of this workbook, you will find <i>The Constitution Made Easy</i> by Michael Holler. This has the original text on the left and the plain-language amended version on the right.
Once we understand the original meaning, the 37 that is communicated is the same and
37 that is communicated is the same and
We have a responsibility to teach the Constitution, not just to the rising generation, but to38 around us. In our day of social media, everyone has a39.
The first sunt finishmental rate in the interpretations of SU
You do not have to be super40 to
understand the Constitution. The Founding Fathers were ordinary men, and the Constitution they made was for us