

**1 Cor 4:14-16**

I write not these things to shame you, but as my beloved sons I warn you. For though ye have ten thousand instructors in Christ, yet have ye not many fathers: for in Christ Jesus I have begotten you through the gospel. Wherefore I beseech you, be ye followers of me.

**1 Cor 11:1**

Be ye followers of me, even as I also am of Christ.



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**Phil 3:17**

Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.



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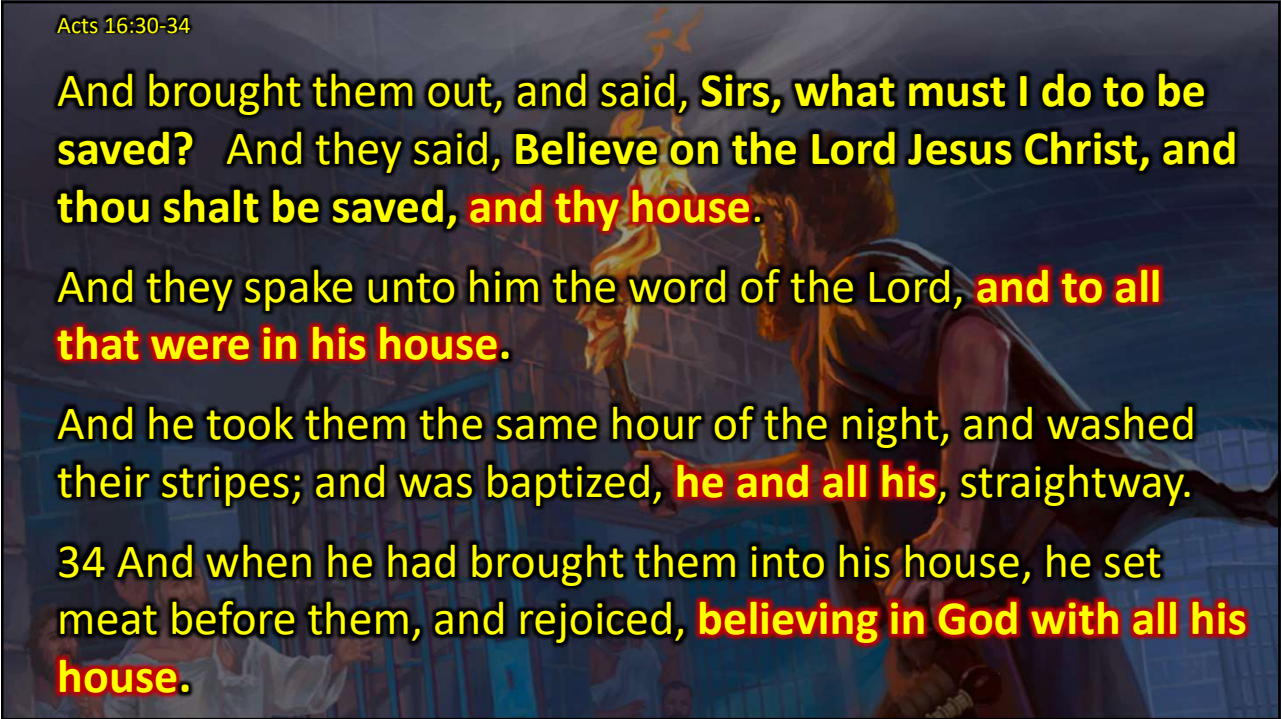
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Acts 16:30-34

And brought them out, and said, **Sirs, what must I do to be saved?** And they said, **Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.**

And they spake unto him the word of the Lord, **and to all that were in his house.**

And he took them the same hour of the night, and washed their stripes; and was baptized, **he and all his**, straightway.

34 And when he had brought them into his house, he set meat before them, and rejoiced, **believing in God with all his house.**


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Acts 11:14

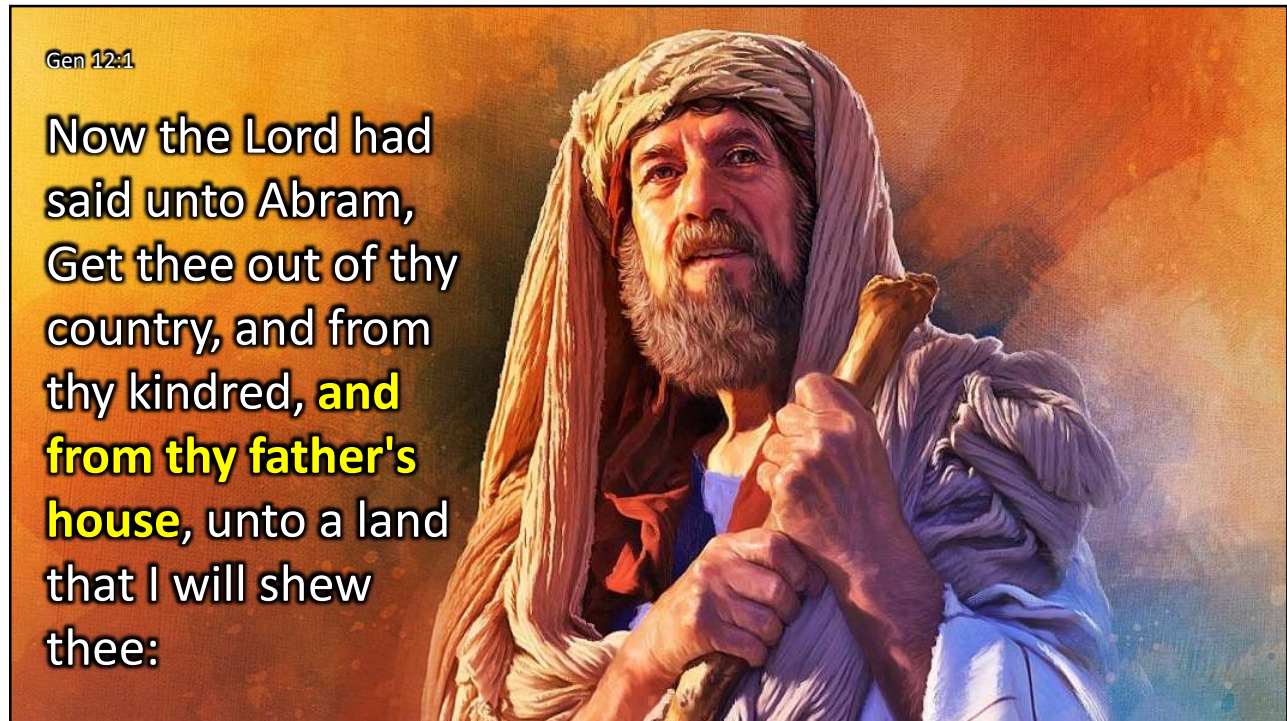
(Peter to Cornelius) ...**whereby thou and all thy house shall be saved.**

Acts 18:8

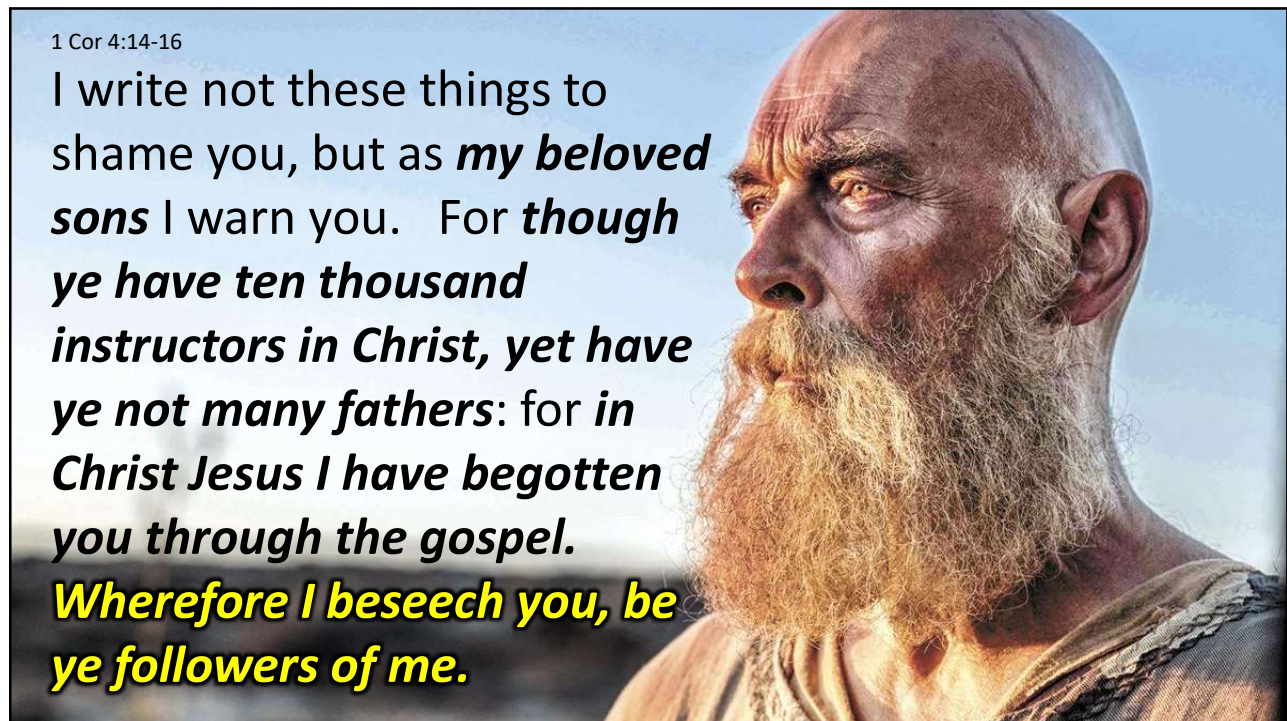
And Crispus, the chief ruler of the synagogue, **believed on the Lord with all his house;** and many of the Corinthians hearing believed, and were baptized.



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# Blazing a Trail

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**1) Show them  
Submission to  
Jesus.**

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**1) All are sinful!**

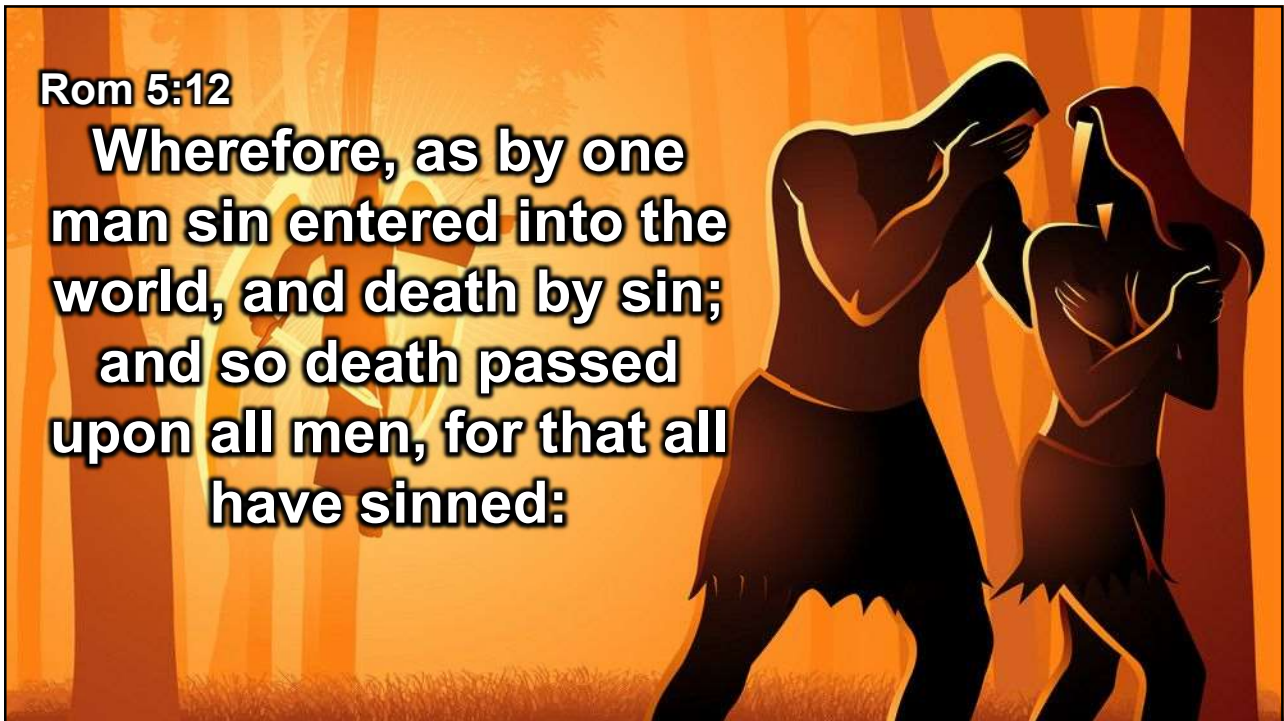
- **Romans 3:10** *As it is written, There is none righteous, no, not one:*
- **Romans 3:23** *For **all** have sinned, and **come short** of the glory of God;*



13

**Rom 5:12**

**Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:**



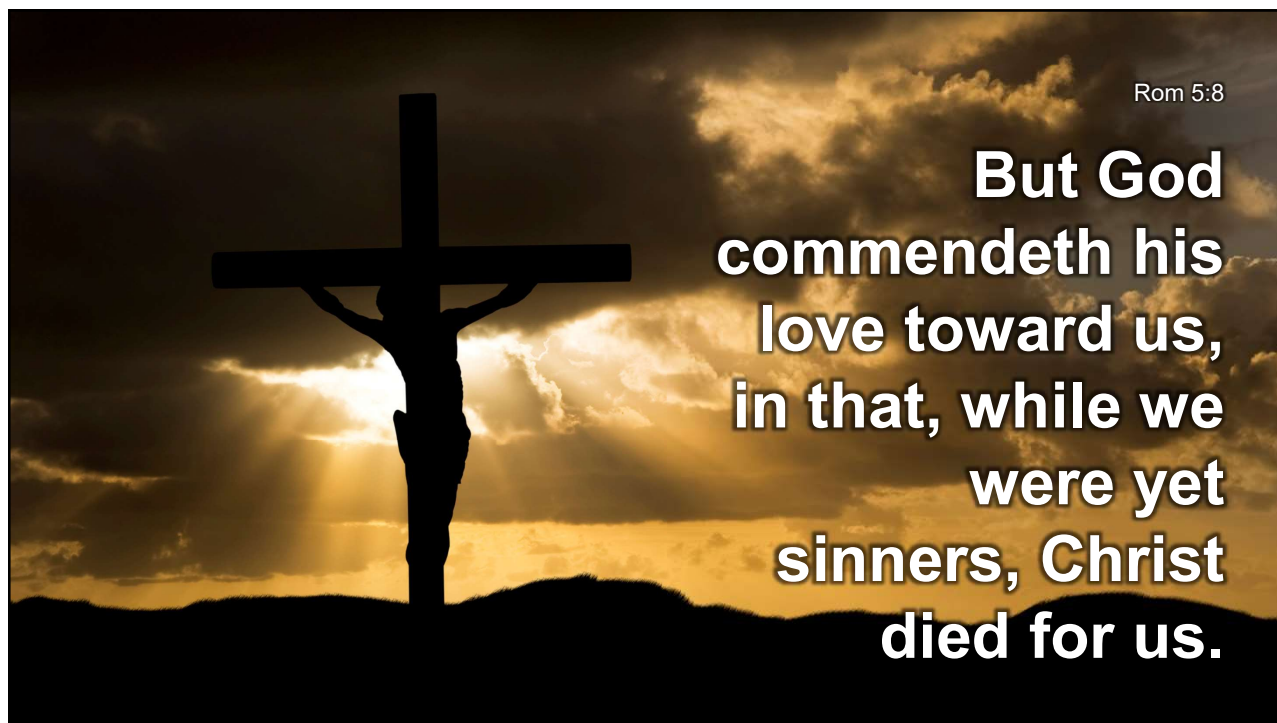
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**2) The consequences or penalty.**

**Rom 6:23 For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.**



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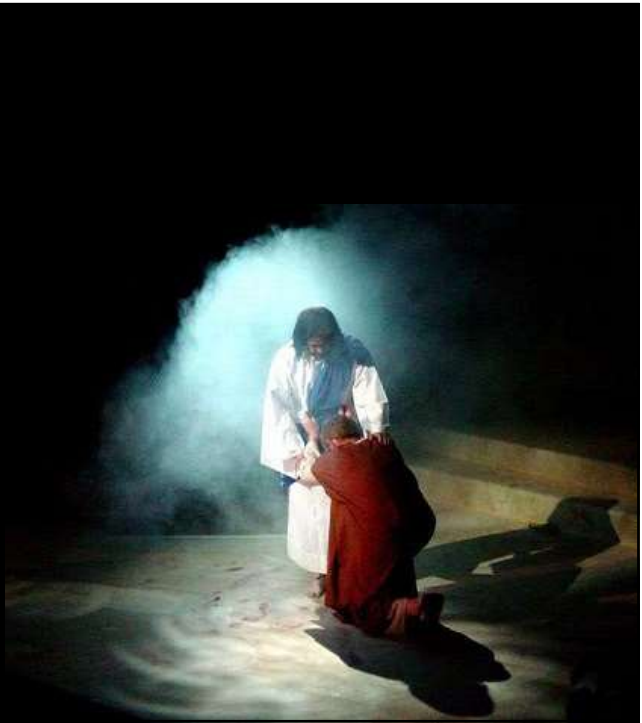
Rom 5:8

**But God  
commendeth his  
love toward us,  
in that, while we  
were yet  
sinners, Christ  
died for us.**

16

Rom 10:9-10

That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.



17



**2) Show them how to Serve.**

**a. How to work**

18

- **Genesis 2:15** – “The LORD God took the man and put him in the garden of Eden to work it and keep it.”
- **Exodus 34:21** – God, in renewing the covenant with Moses, says, “Six days you shall work.”
- **1 Tim 5:8** But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel.
- **Col 3:22-24** Servants, obey in all things your masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God: And whatsoever ye do, do it heartily, as to the Lord, and not unto men; Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.

19



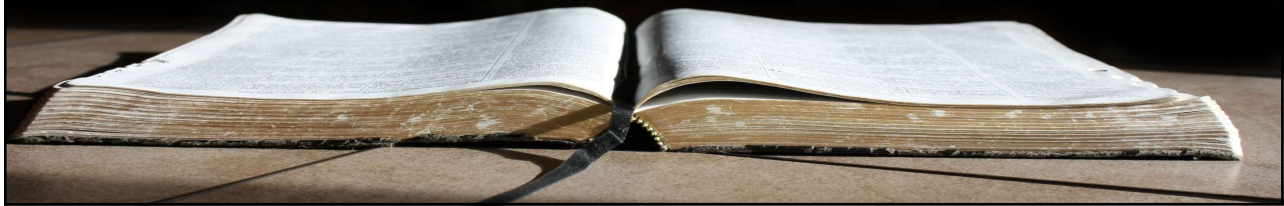
## 2) Show them how to Serve.

- a. **How to work**
- b. **A Godly Home**

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**1 Peter 3:7**

**Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.**



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## 2) Show them how to Serve.

- a. **How to work**
- b. **A Godly Home**
- c. **How to Parent**

23



## 3) Show them how to how to (*deal with*) sin.

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## 1 John 1:9-2:2

*If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.*

25



**Prov 22:6**

**Train up a child in the way he should go: and when he is old, he will not depart from it.**

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