



1



2



3

70 years in captivity in Babylon

606 BC  
to  
536 BC

A painting depicting the fall of Babylon. In the foreground, a large crowd of people, including men, women, and children, are gathered. Some are carrying items, and others appear to be in distress. In the background, a city with tall, orange-brown walls is visible, and smoke is rising from the city, suggesting it is on fire or being destroyed. The scene is set in a desert-like environment with a hazy sky.

4

536BC – Cyrus allows Zerubbabel to lead Jews who wish to return back home to Israel. Only 50,000 (approximately) return. They start rebuilding the Altar and the Temple.



5

The Samaritans successfully get the building of the Temple stopped and it remains stopped until 520 BC

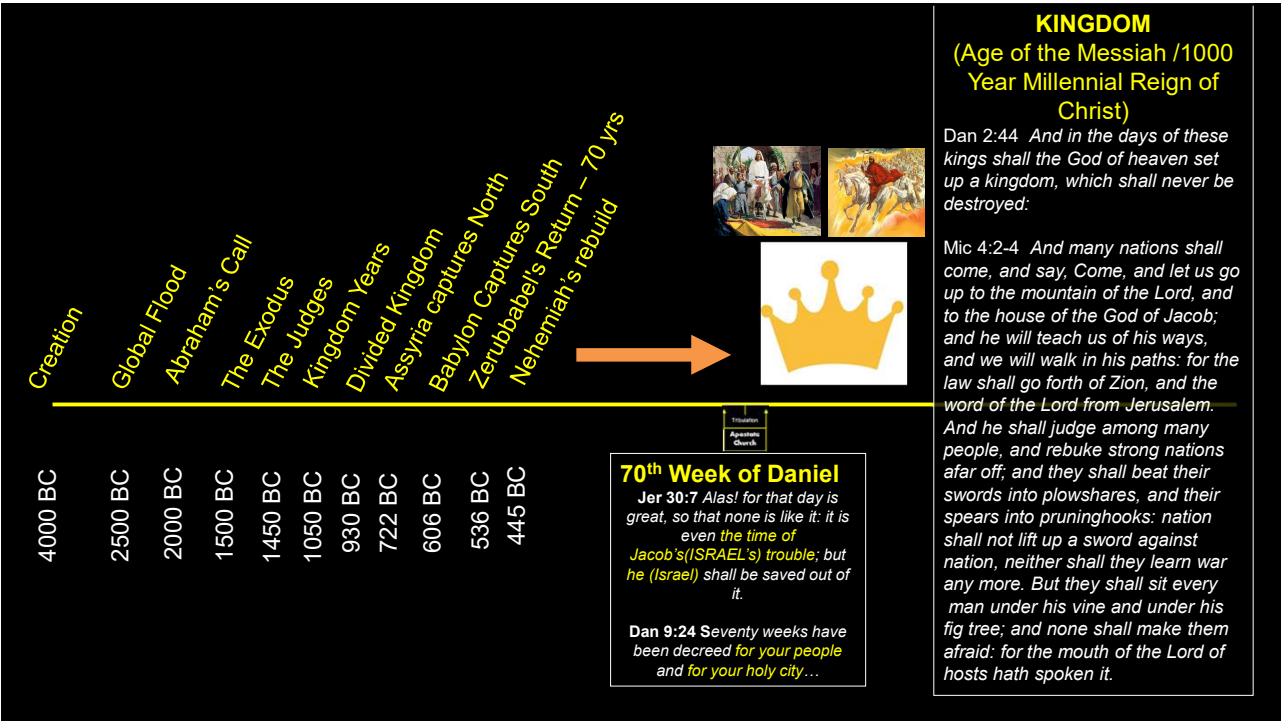


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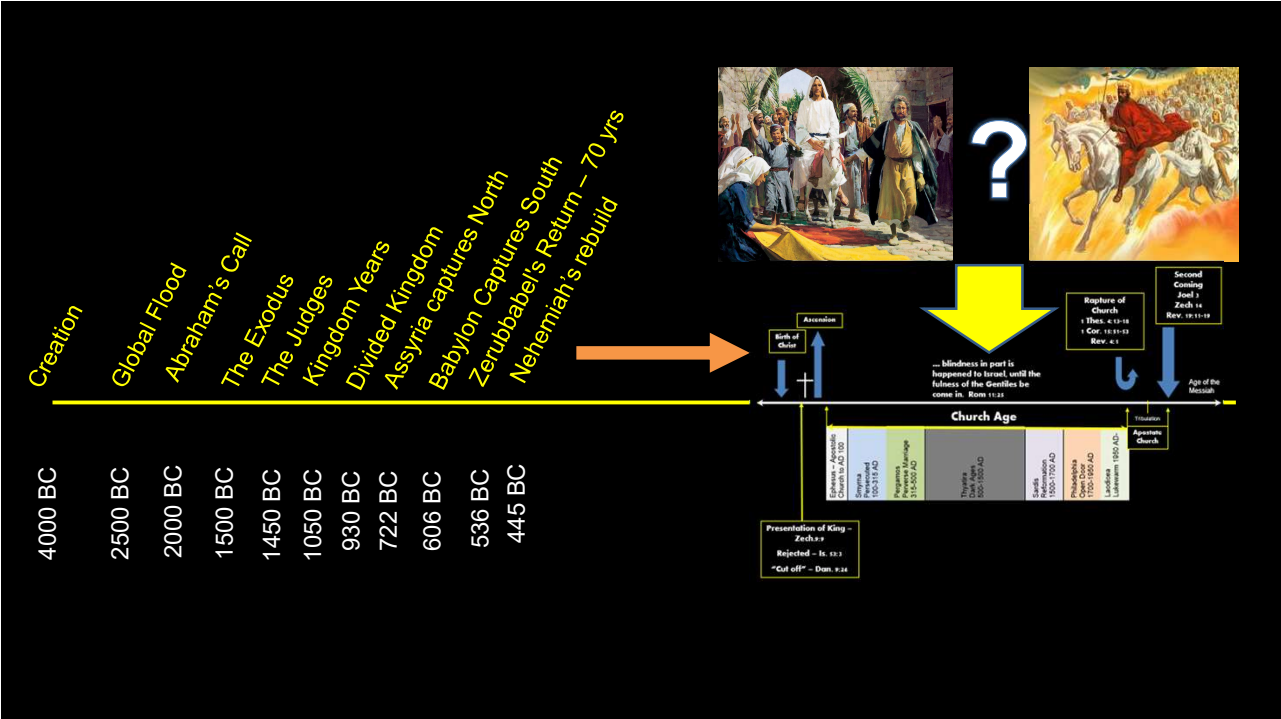


8

This Period was Hidden in the O.T.

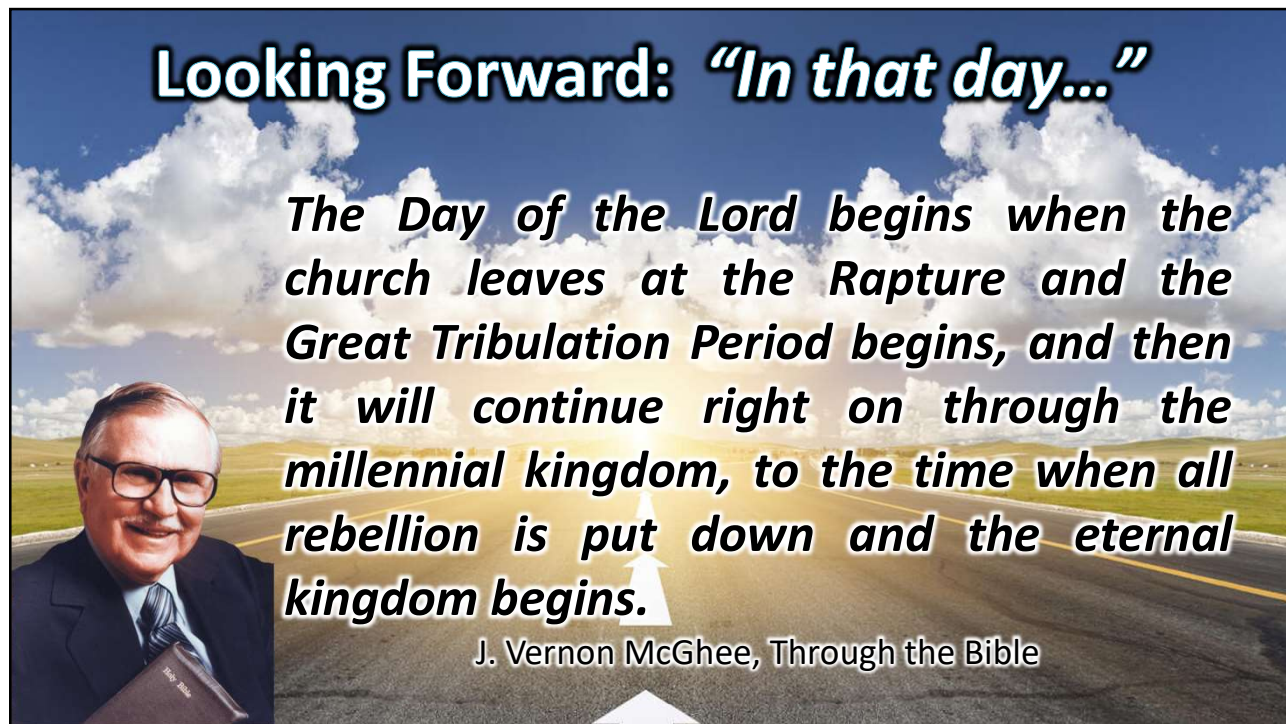
- Matt 13:11 He answered and said unto them, Because it is given unto you to know the **mysteries of the kingdom of heaven**, but to them it is not given. (13:33-35) Another parable spake he unto them...All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them: That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; **I will utter things which have been kept secret from the foundation of the world.**
- Eph 3:3-9 How that by revelation he made known unto me **the mystery**; (as I wrote afore in few words, Whereby, when ye read, ye may understand my knowledge in the mystery of Christ) **Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel...**I should preach among the Gentiles the unsearchable riches of Christ; And to make all men see what is the fellowship of the mystery, **which from the beginning of the world hath been hid in God,** who created all things by Jesus Christ:

9



10





## Looking Forward: "In that day..."

*The Day of the Lord begins when the church leaves at the Rapture and the Great Tribulation Period begins, and then it will continue right on through the millennial kingdom, to the time when all rebellion is put down and the eternal kingdom begins.*

J. Vernon McGhee, Through the Bible

11

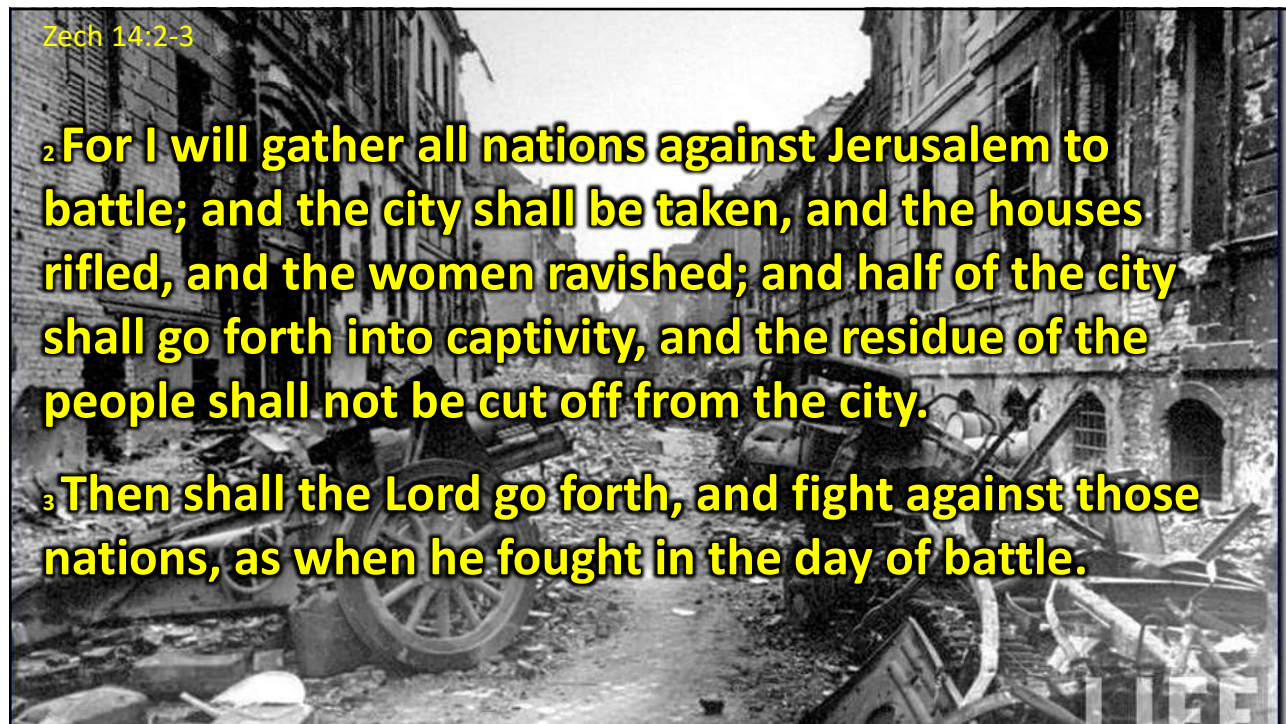


Zech 14:1-3

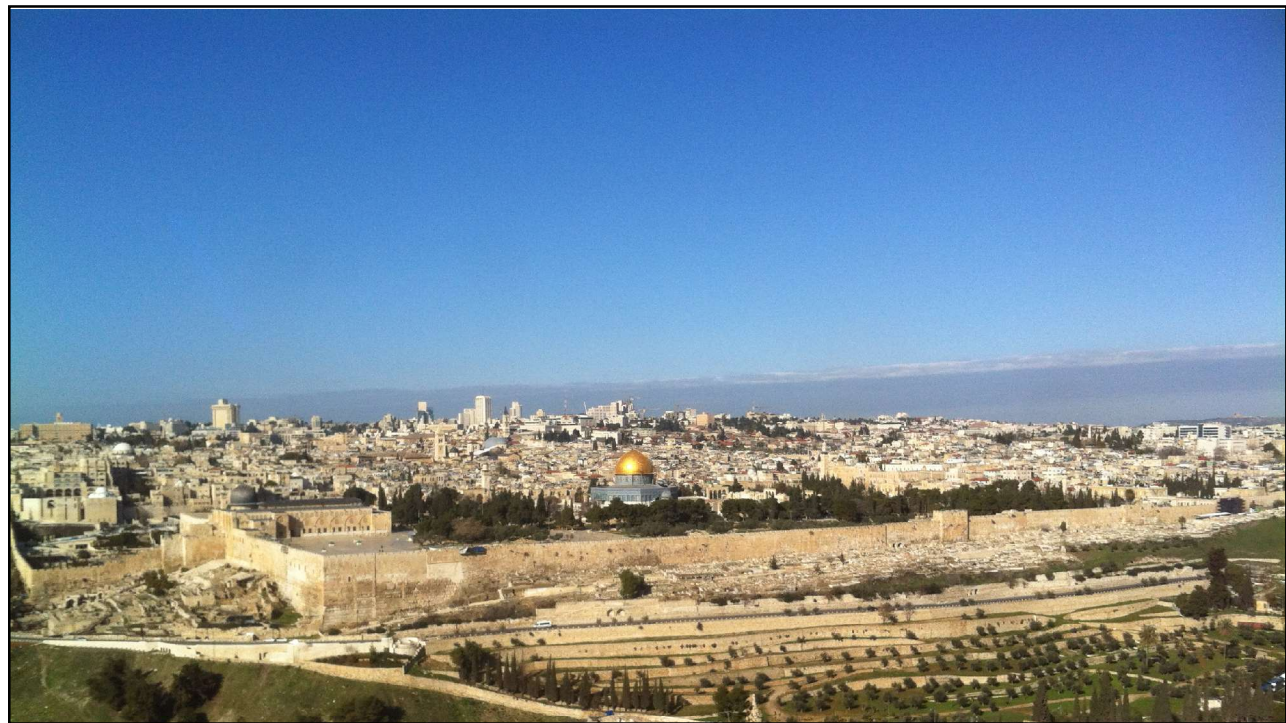
<sup>1</sup>Behold, the **day of the Lord cometh**, and thy spoil shall be divided in the midst of thee.

12



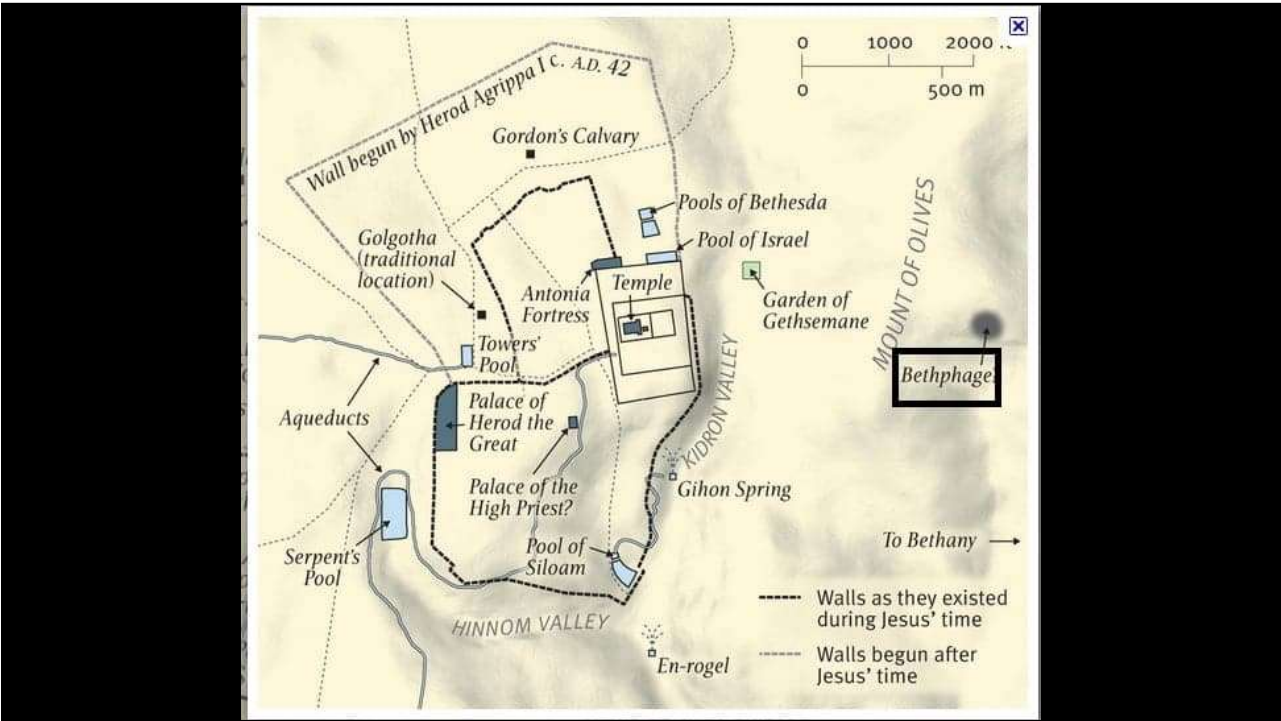


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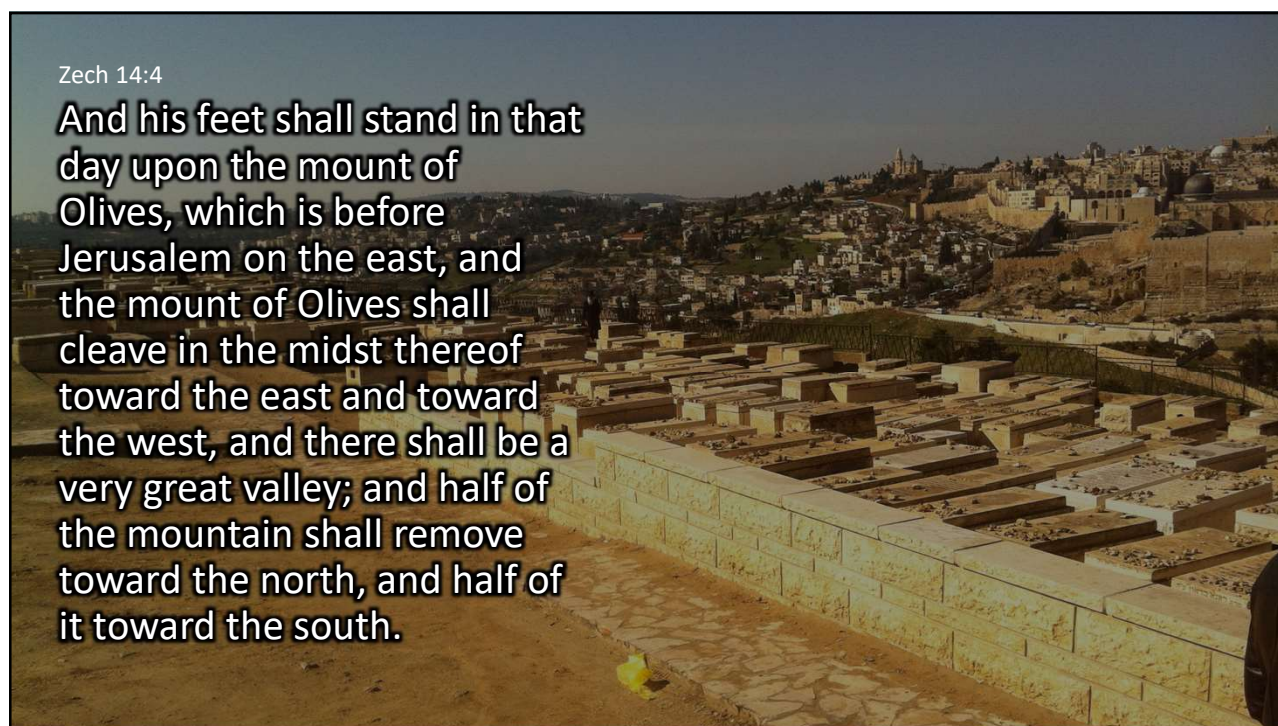




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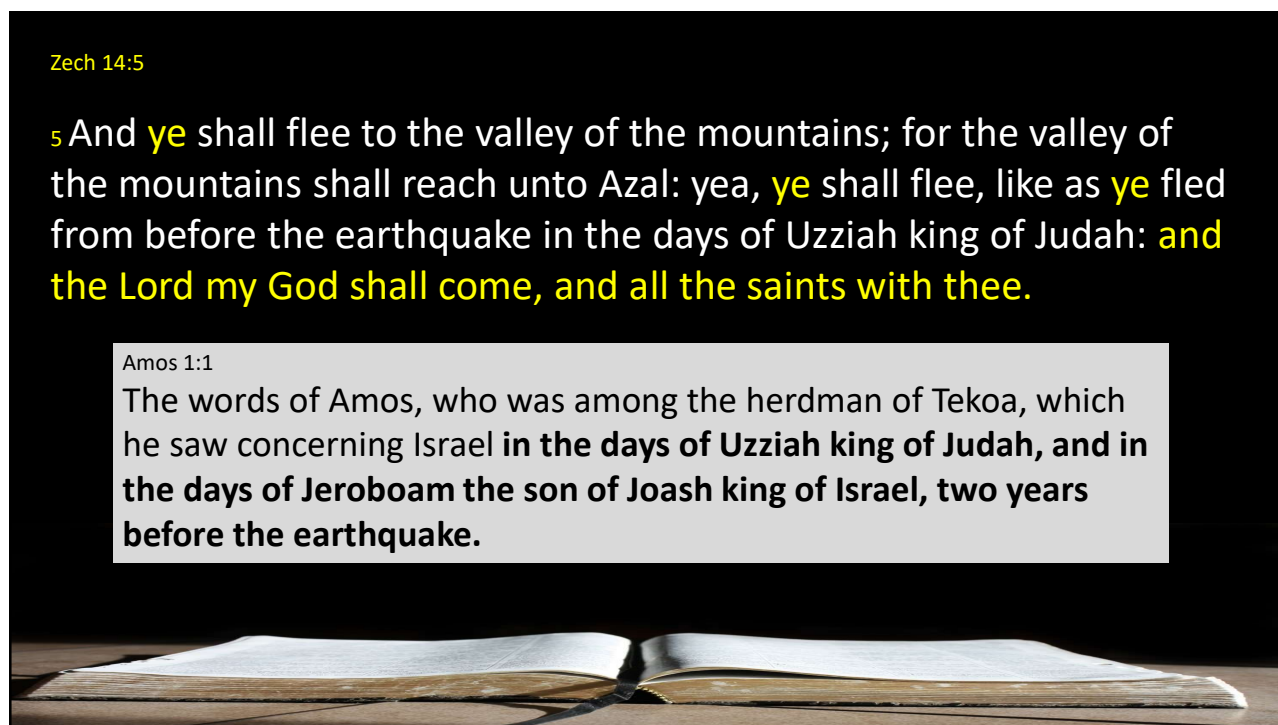
18



Zech 14:4

And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

19



Zech 14:5

5 And **ye** shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, **ye** shall flee, like as **ye** fled from before the earthquake in the days of Uzziah king of Judah: **and the Lord my God shall come, and all the saints with thee.**

Amos 1:1

The words of Amos, who was among the herdman of Tekoa, which he saw concerning Israel **in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake.**

20



Zech 14:5

5 And **ye** shall flee from the mountains shall flee from before the Lord my God

Jude 14-15


And Enoch also, the seventh from Adam, prophesied of these, saying, **Behold, the Lord cometh with ten thousands of his saints,** To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him.

Amos 1:1

The words of Amos which he saw concerning Judah, and Jerusalem, in the days of Jeroboam the son of Nebat, king of Israel, before the ear of Uzziah king of Judah.

Zechariah 14:5

And ye shall flee from the valley of the mountains, like as ye fled from before the earthquake of the days of Uzziah king of Judah: and ye shall say, Blessed be the name of the Lord forever.




21

Zech 14:5

5 A

Rev 19:11-16

And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. And he was clothed with a vesture dipped in blood: and his name is called The Word of God. **And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND Lord OF LordS.**



22

Zech 14:6-7

**6** And it shall come to pass in that day, that the light shall not be clear, nor dark:

**7** But it shall be one day which shall be known to the Lord, not day, nor night: but it shall come to pass, that at evening time it shall be light.

23

Isa 13:9-11

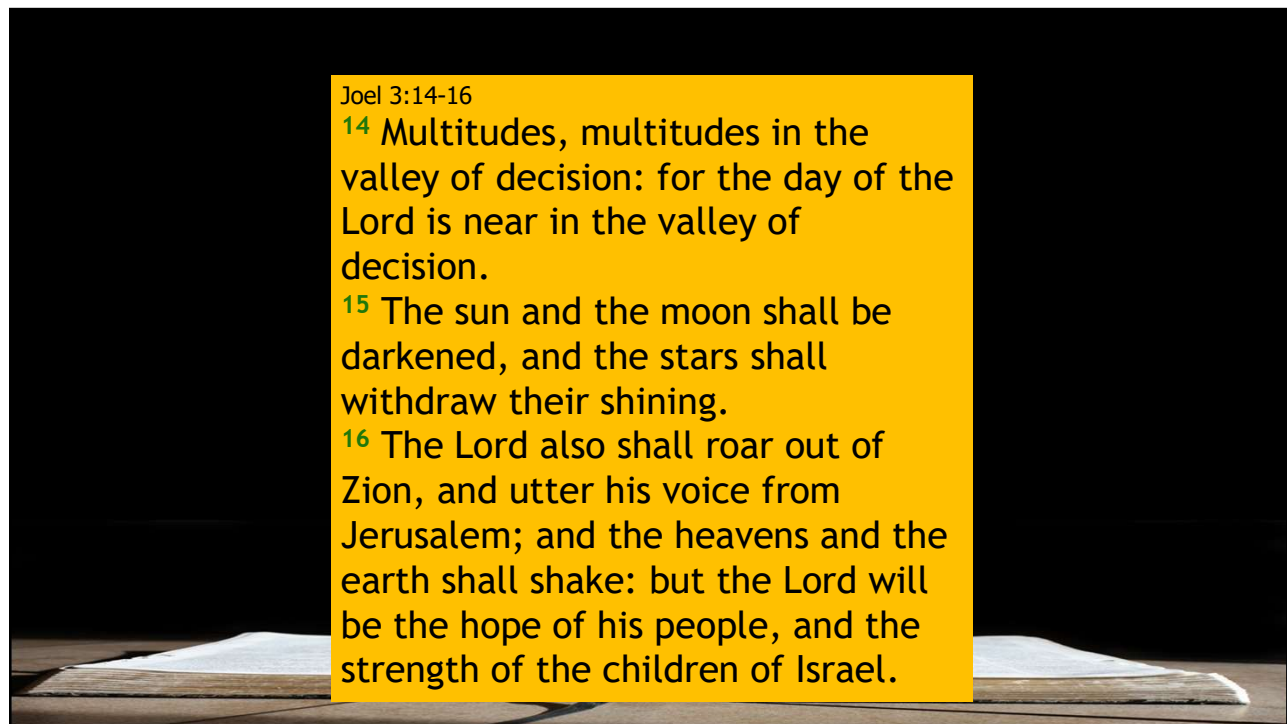
**9** Behold, the day of the Lord cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it.

**10** For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.

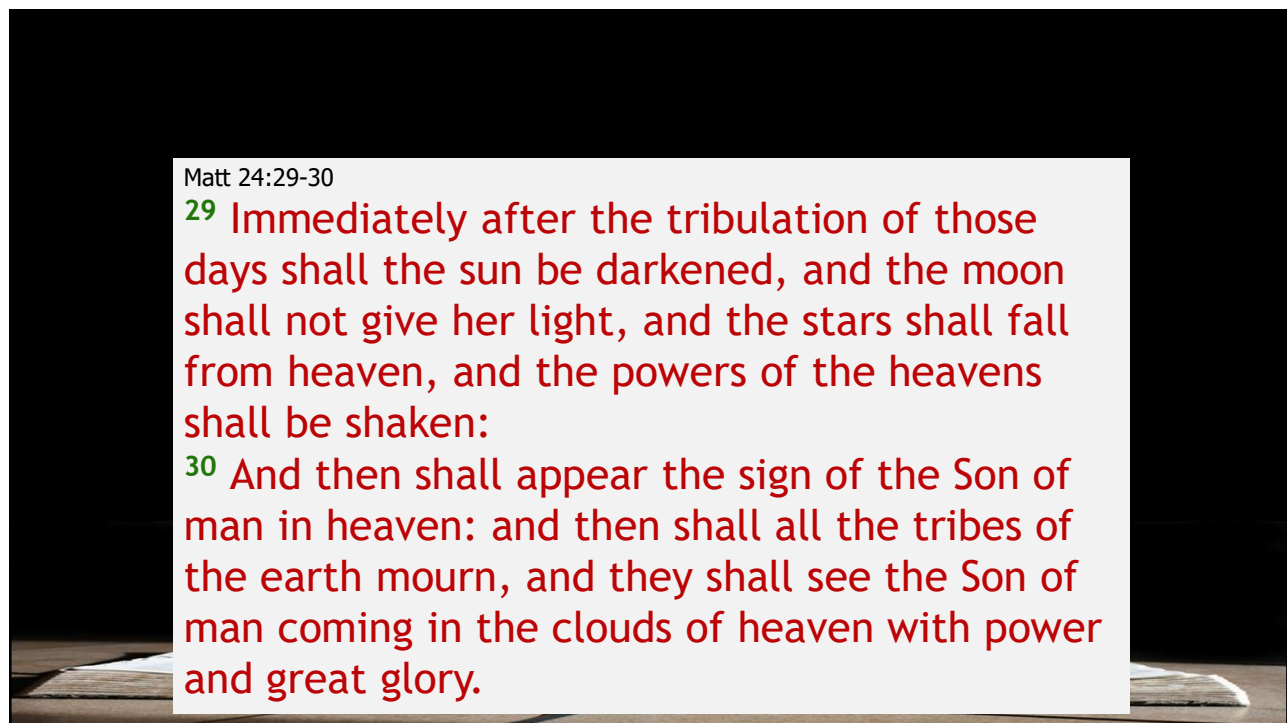
**11** And I will punish the world for their evil, and the wicked for their iniquity; and I will cause the arrogance of the proud to cease, and will lay low the haughtiness of the terrible.

24





25



26

**Ezek 47:1-2**

Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house stood toward the east, and the waters came down from under from the right side of the house, at the south side of the altar.

**2** Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

**8** Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: which being brought forth into the sea, the waters shall be healed.

**9** And it shall come to pass, that every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

27

**Zech 14:10-13**

**10** All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananeel unto the king's winepresses.

**11** And men shall dwell in it, and there shall be no more utter destruction; but **Jerusalem shall be safely inhabited.**

28



Zech 14:12-13

**12** And this shall be the plague wherewith **the Lord will smite all the people that have fought against Jerusalem**; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

**13** And it shall come to pass in that day, that a great tumult from the Lord shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour.



29

**Zech 14:14-17**

**14** And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.

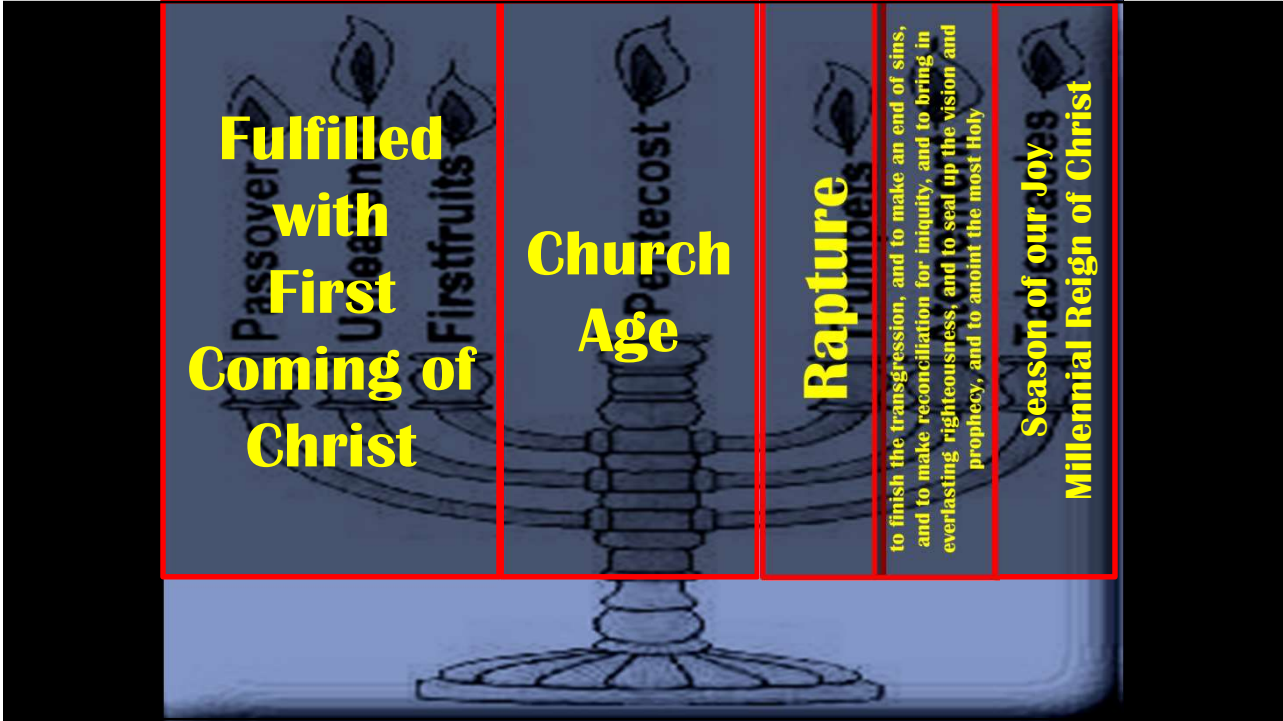
**15** And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague.

**16** And it shall come to pass, that **every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the Lord of hosts, and to keep the feast of tabernacles.**

**17** And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem **to worship the King, the Lord of hosts**, even upon them shall be no rain.



30



31



32

# The Age of the Messiah

## One Thousand Years of Shabbat

By: Mois Navon

R. Katina said, "Six thousand years the world will exist and one [thousand, the seventh], it shall be desolate (*haruv*), as it is written, 'And the Lord alone shall be exalted in that day' (Isa. 2:11).<sup>1</sup> ... R. Katina also taught, "Just as the seventh year is one year of release (*mushmetet*) in seven, so too does the world have one thousand years out of seven that are fallow (*mushmat*), as it is written, 'And the Lord alone shall be exalted in that day' (Isa. 2:11); and further it is written, 'A psalm and song for the Shabbat day' (Ps. 92:1) – meaning the day that is altogether Shabbat – and also it is said, 'For a thousand years in Thy sight are but as yesterday when it is past' (Ps. 90:4)."<sup>2</sup>

*Sanhedrin 97a*<sup>3</sup>

33

## Zech 14:18-19

**18 And if the family of Egypt go not up, and come not, that have no rain; there shall be the plague, wherewith the Lord will smite the heathen that come not up to keep the feast of tabernacles.**

**19 This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.**


34



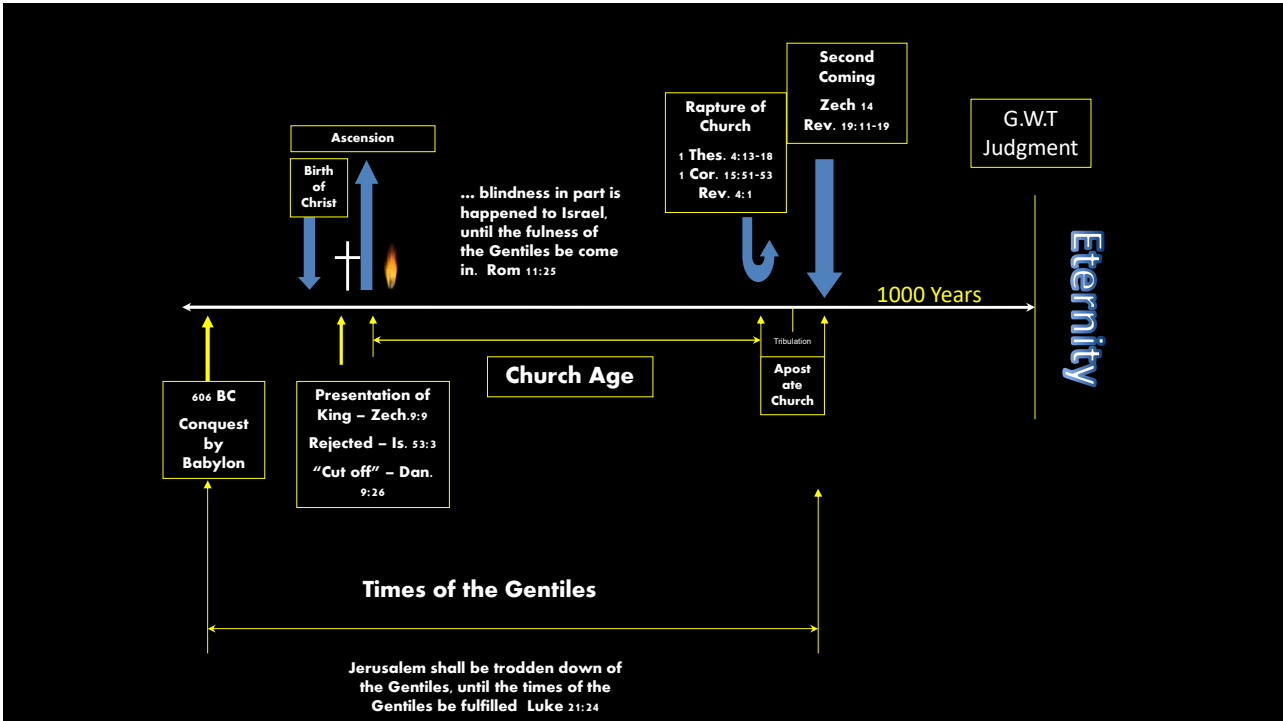
Zech 14:20-21

20 In that day shall there be upon the bells of the horses, HOLINESS UNTO THE Lord; and the pots in the Lord's house shall be like the bowl's before the altar.

21 Yea, every pot in Jerusalem and in Judah shall be holiness unto the Lord of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the Lord of hosts.



35



36