

Heb 11:1, 3, 6

1 Now faith is the substance of things hoped for, the evidence of things not seen.

3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

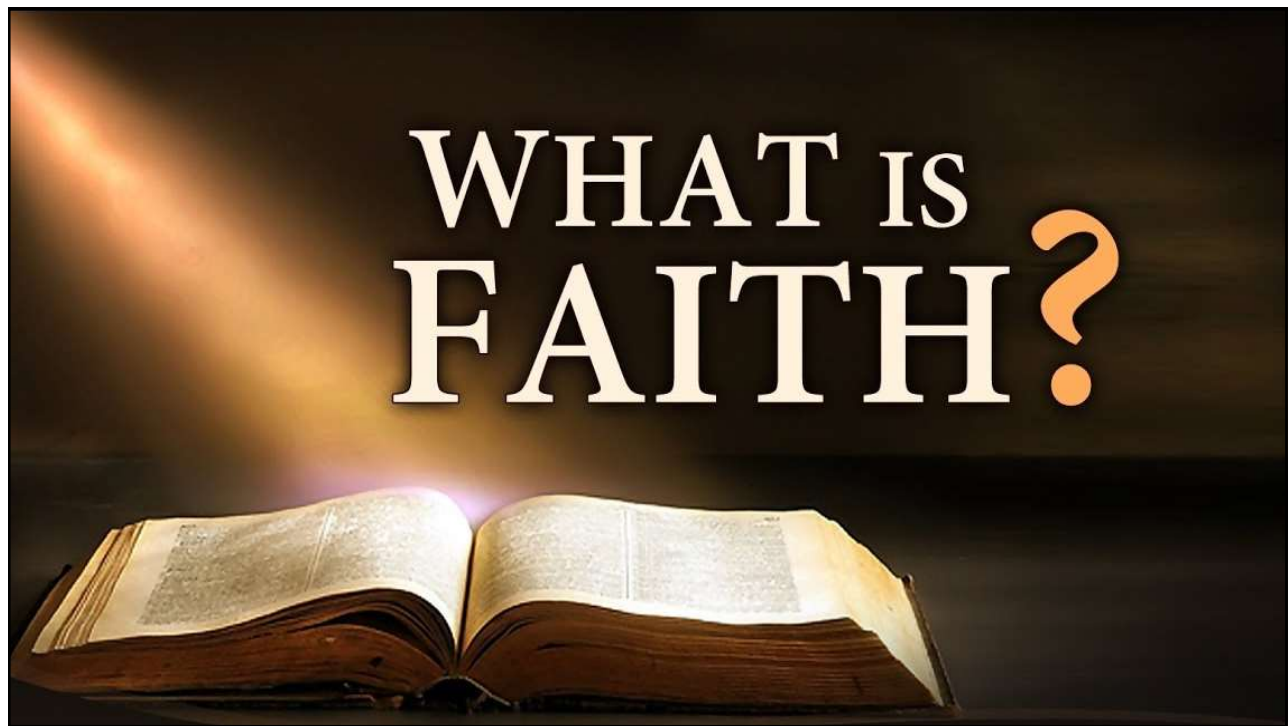
6 But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.



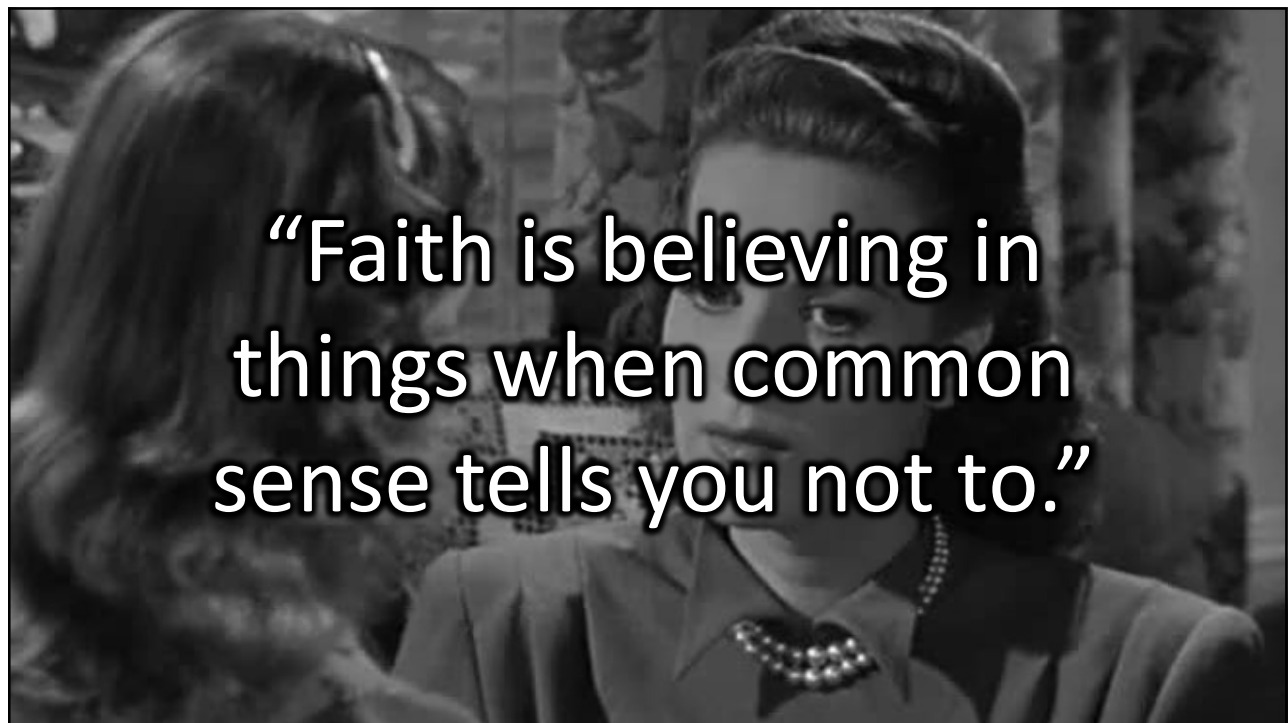
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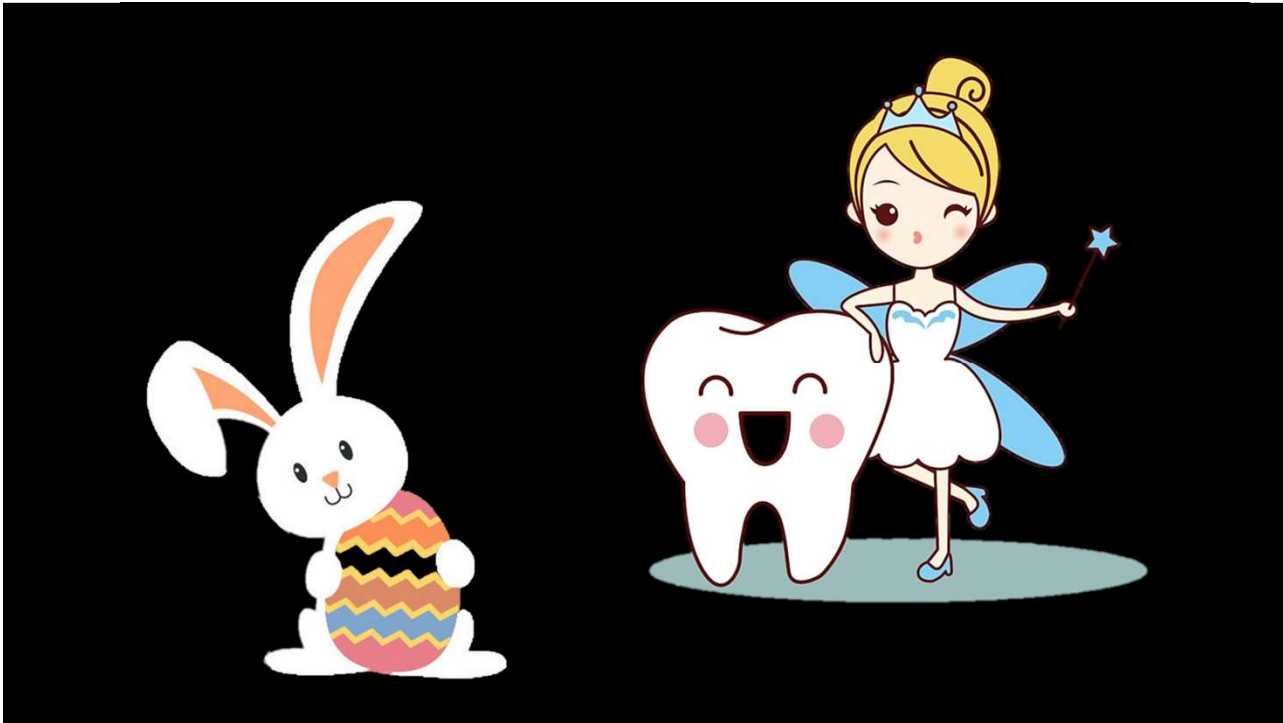
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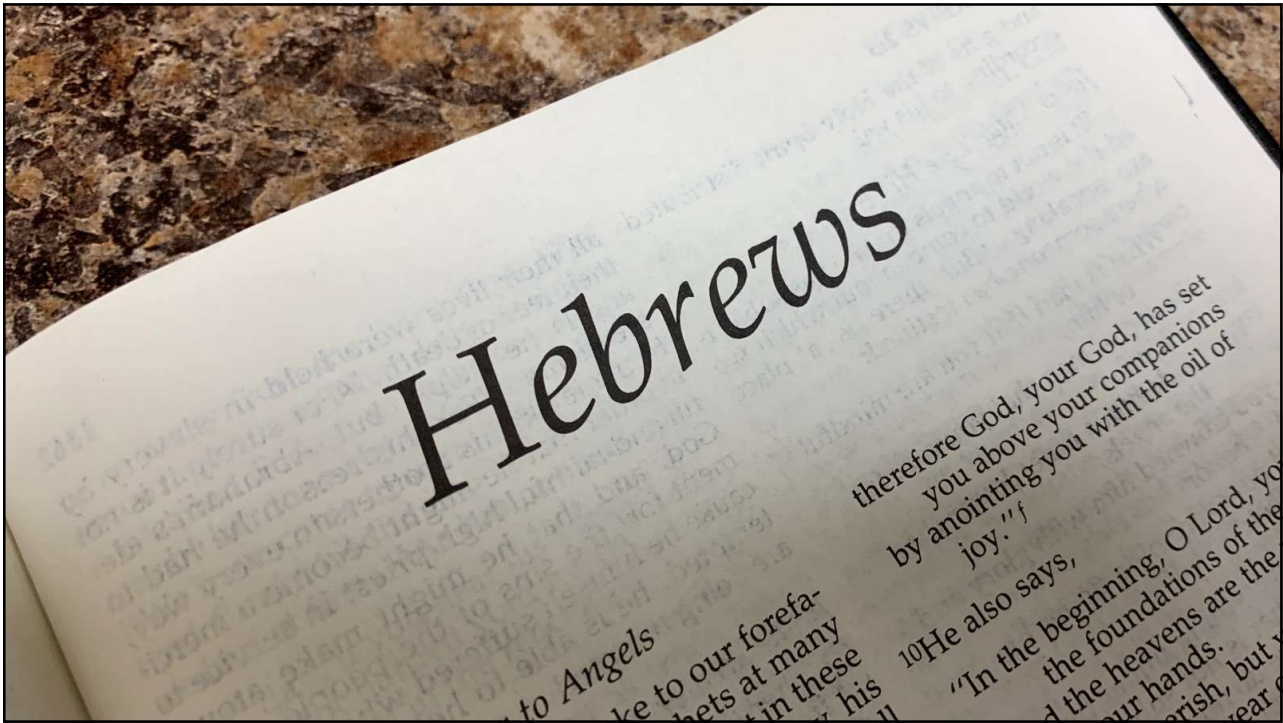
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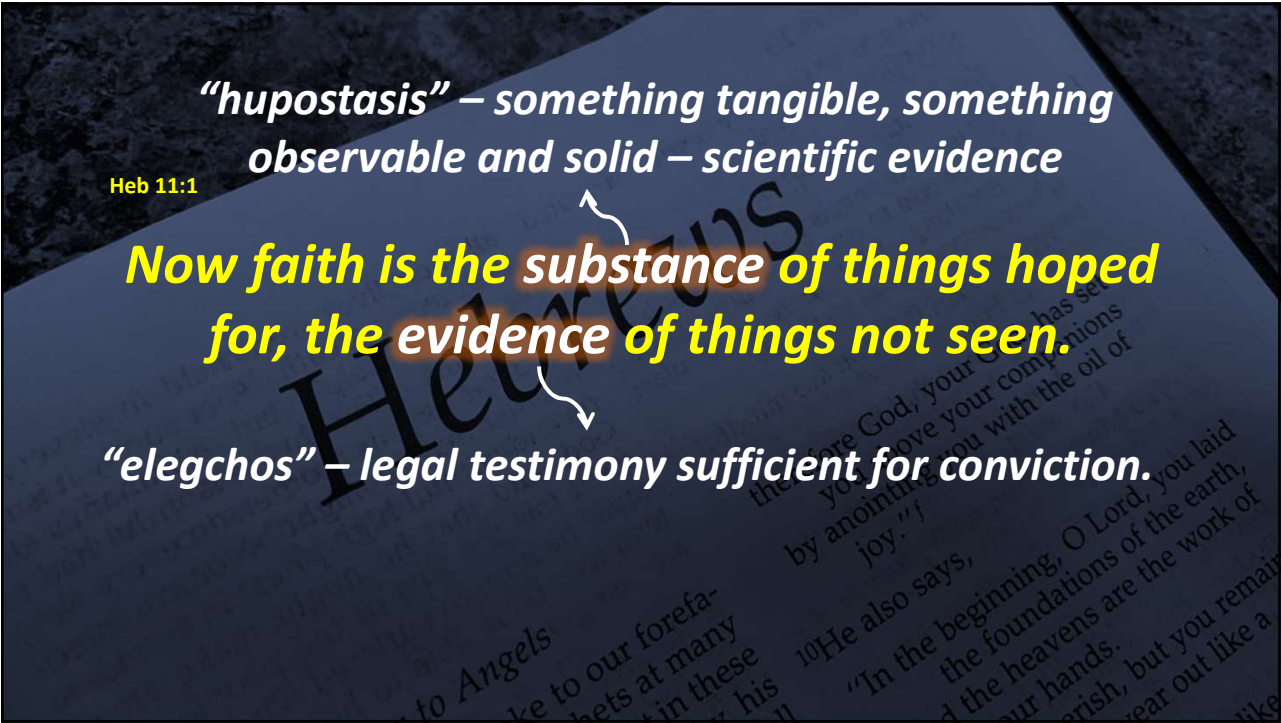
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“hupostasis” – something tangible, something observable and solid – scientific evidence

Heb 11:1

Now faith is the substance of things hoped for, the evidence of things not seen.

“elegchos” – legal testimony sufficient for conviction.



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8



9



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11



12



“Why did you take such great pains to conceal yourself? To hide away from us.”

13

Heb 11:6

But without faith it is impossible to please him: for **he that cometh to God must believe that he is**, and that he is a rewarder of them that diligently seek him.

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Question #1?

1. Is there scientific evidence that would suggest the existence of an uncaused first cause, a Creator?

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Scientific Method:

It involves careful observation, asking questions, formulating hypotheses, experimental testing, and refining hypotheses based on experimental findings.

<https://www.simplypsychology.org/steps-of-the-scientific-method.html>



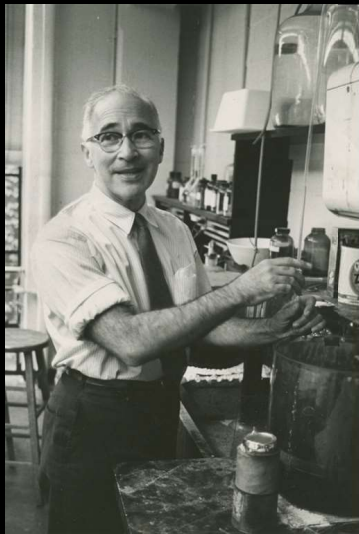
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George Wald

- Harvard scientist
- Eli Lilly Award in Biological Chemistry (1939)
- Albert Lasker Award for Basic Medical Research (1953)
- Nobel Prize in Physiology or Medicine (1967)



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"The reasonable view was to believe in spontaneous generation; the only alternative, to believe in a single, primary act of supernatural creation. There is no third position. For this reason many scientists a century ago chose to regard the belief in spontaneous generation as a "philosophical necessity." It is a symptom of the philosophical poverty of our time that this necessity is no longer appreciated.

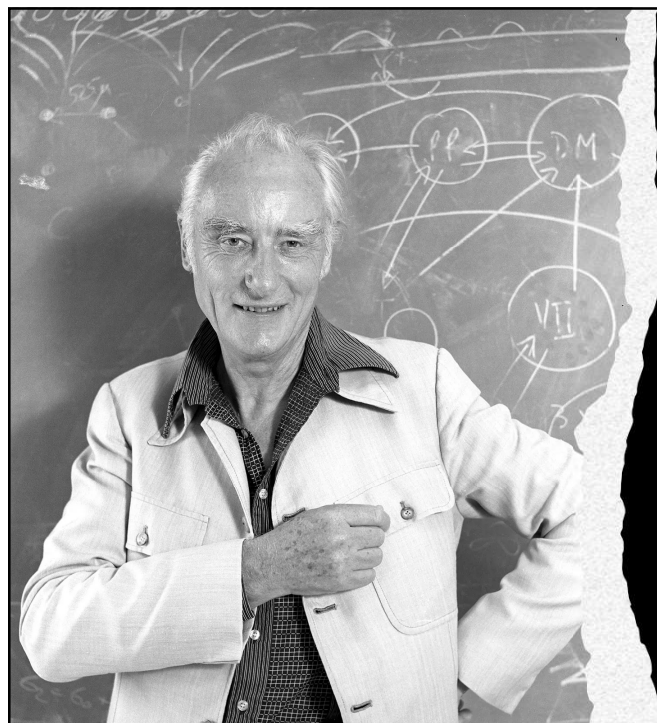
George Wald, "The origin of life" Scientific American August 1954 p.46

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Most modern biologists, having reviewed with satisfaction the downfall of the spontaneous generation hypothesis, yet unwilling to accept the alternative belief in special creation, are left with nothing...**One has only to contemplate the magnitude of this task to concede that the spontaneous generation of a living organism is impossible.** Yet here we are as a result, I believe, of spontaneous generation."

"The origin of life" Scientific American August 1954 p.46

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Sir Francis Crick

- British biophysicist, molecular biologist
- Co-discoverer of DNA
- 1962 Nobel Prize for Physiology or Medicine
- FRS (1959)[1][2]
- Albert Lasker Award for Basic Medical Research (1960)
- Gairdner Foundation International Award (1962)
- EMBO Membership (1964)[3]
- Mendel Medal (1966)
- Foreign Associate of the National Academy of Sciences (1969)
- Royal Medal (1972)
- Copley Medal (1975)
- Sir Hans Krebs Medal (1977)
- Albert Medal (1987)
- Golden Plate Award of the American Academy of Achievement[4] (1987)
- OM (1991)

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Sir Francis Crick - co-discoverer of DNA

"For life to form by chance is mathematically virtually impossible."

"The DNA evidence speaks of intelligent, information-bearing design. Complex DNA coding would have been necessary for even the hypothetical first so-called 'simple cell(s)'. "

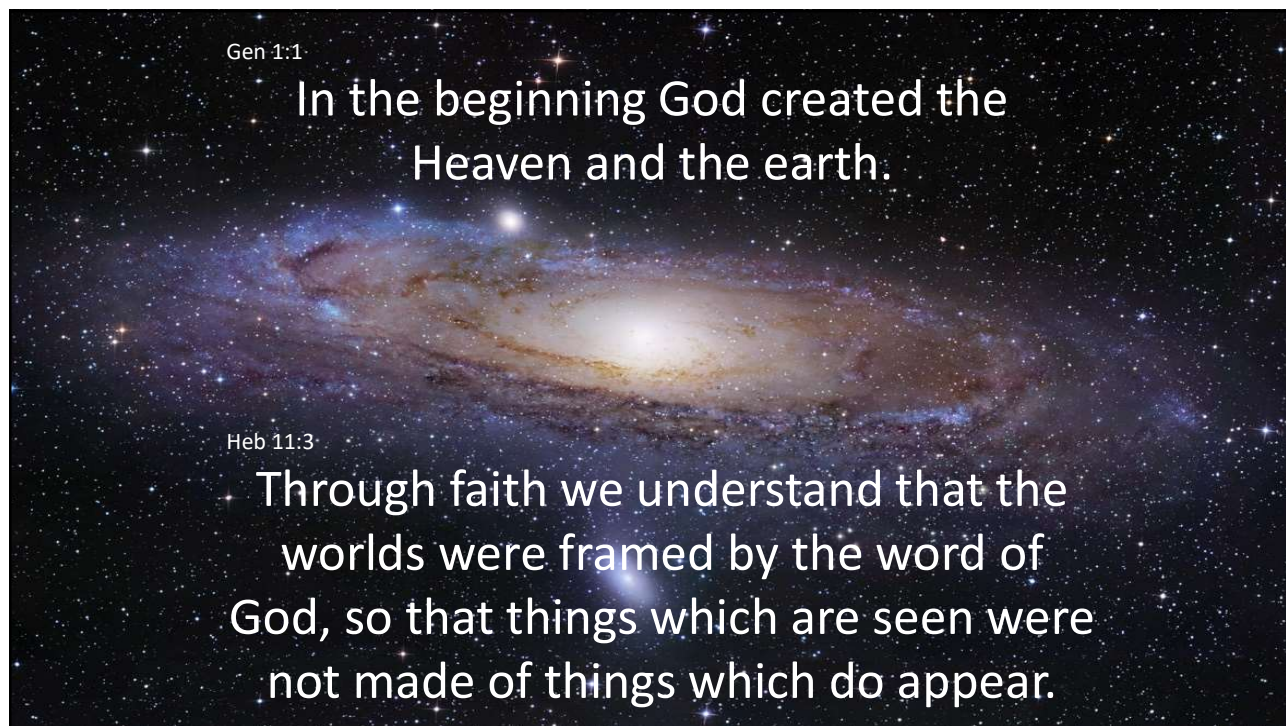
"Life did not evolve first on Earth; a highly advanced civilization became threatened so they devised a way to pass on their existence. They genetically-modified their DNA and sent it out from their planet on bacteria or meteorites with the hope that it would collide with another planet. It did, and that's why we're here."

Crick, Francis and Orgel, Leslie E (1973). "Directed Panspermia" (PDF). *Icarus* 19 (3): 341-346. Bibcode:1973Icar...19..341C. doi:10.1016/0019-1035(73)90110-3. Crick later wrote a book about directed panspermia: Crick, Francis (1981). *Life itself: its origin and nature*. New York: Simon and Schuster. ISBN 0-671-25562-2

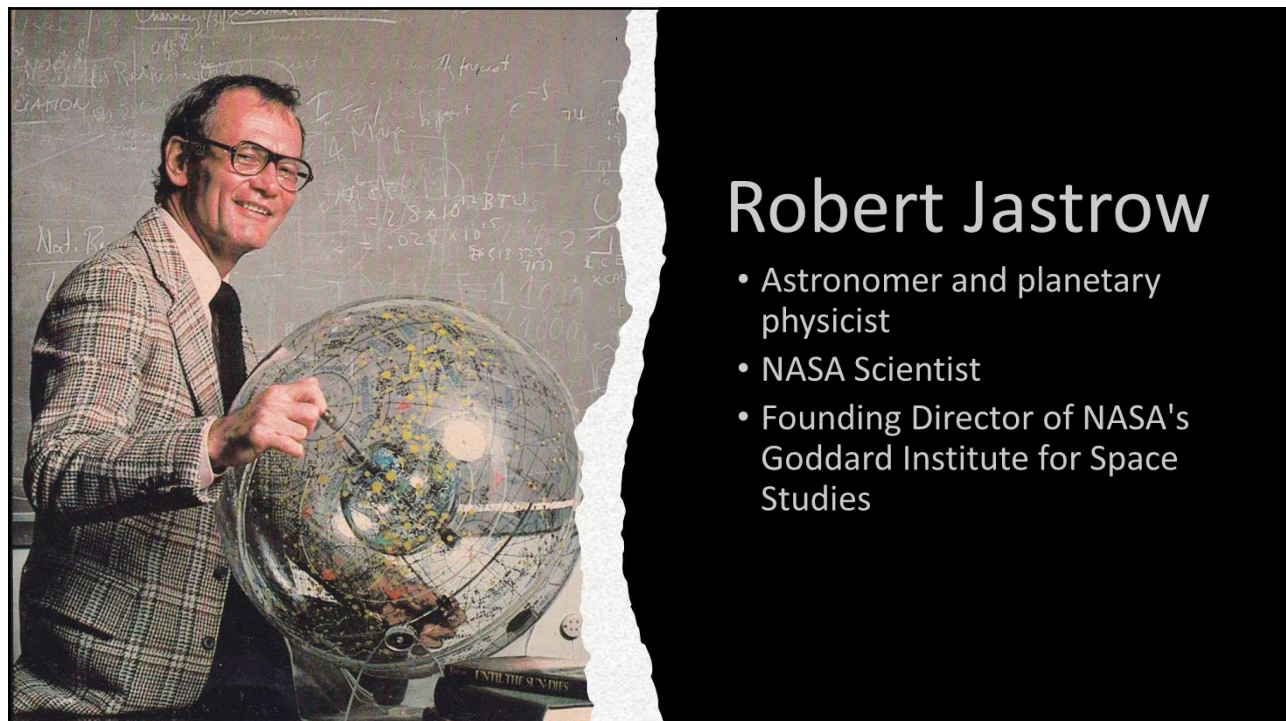
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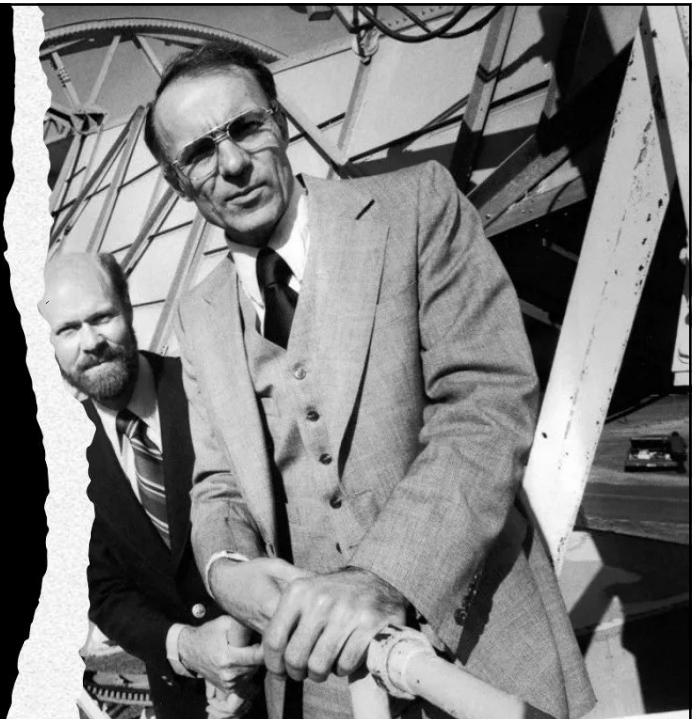
*Astronomers now find they have painted themselves into a corner because they have proven, by their own methods, that **the world began abruptly in an act of creation** to which you can trace the seeds of every star, every planet, every living thing in this cosmos and on the earth. ... **That there are what I or anyone would call supernatural forces at work is now, I think, a scientifically proven fact.***

"A Scientist Caught Between Two Faiths: Interview With Robert Jastrow," Christianity Today, August 6, 1982

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Arno Penzias

- Physicist/Radio Astronomer
- Henry Draper Medal (1977)
- Nobel Prize in Physics (1978)
- Harold Pender Award (1991)
- IRI Medal (1998)



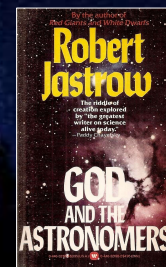
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*The best data we have [concerning the Big Bang] are exactly what I would have predicted **had I nothing to go on but the five books of Moses, the Psalms, and the Bible as a whole.***

Arno Penzias (Nobel Laureate in Physics), 1978

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*"For the scientist who has lived by faith in the power of reason, the story ends like a bad dream. He has scaled the mountains of ignorance; he is about to conquer the highest peak; as he pulls himself over the final rock, **he is greeted by a band of theologians who have been sitting there for centuries.**"*



Robert Jastrow, *God and the Astronomers*

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If Genesis was correct, then you'd expect to find the following evidence:

1. Kinds abruptly appear without transitional forms.

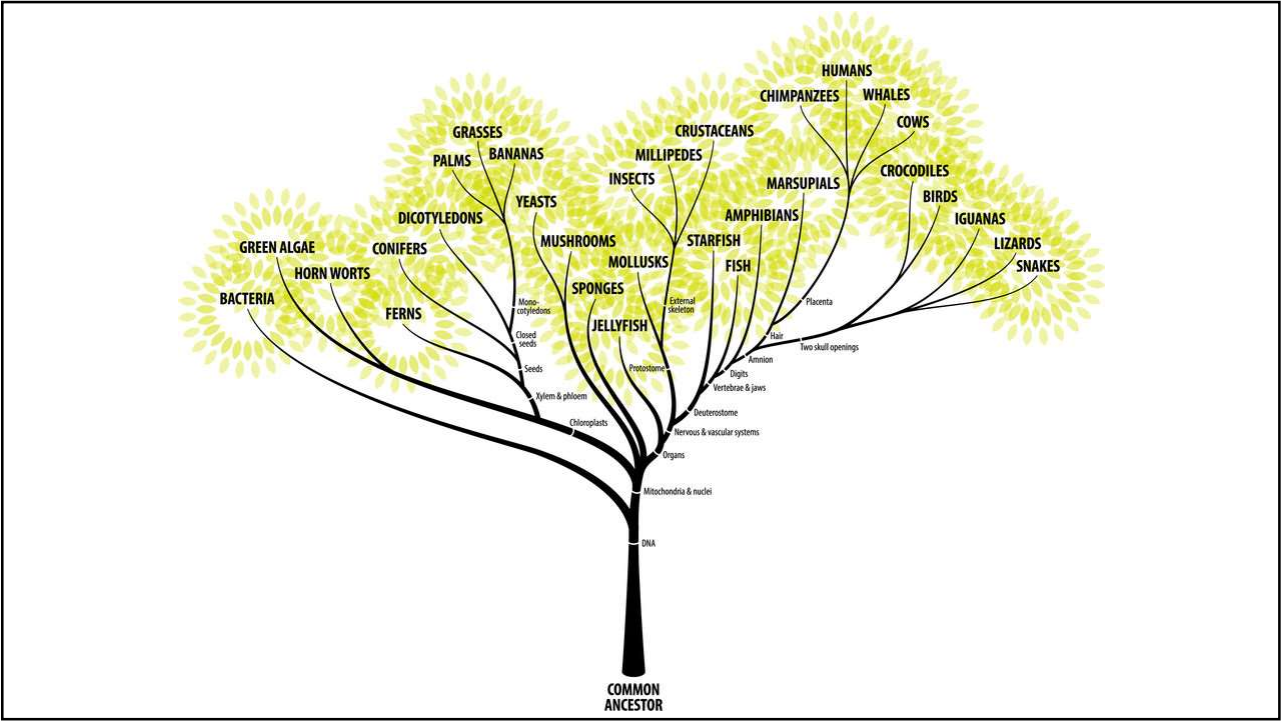
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"The extreme rarity of transitional forms in the fossil record persist as the trade secret of paleontology. **The evolutionary trees that adorn our textbooks have data only at the tips and nodes of their branches; the rest is inference, however reasonable, not the evidence of fossils....**We fancy ourselves as the only true students of life's history, yet to preserve our favored account of evolution by natural selection we view our data as so bad that we never see the very process we profess to study."

Stephen J. Gould - "Evolution's Erratic Pace," *Natural History*, vol. 86 (May 1987), p. 14.

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If Genesis was correct, then you'd expect to find the following evidence:

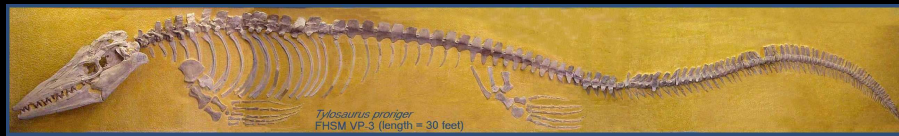
1. Kinds abruptly appear without transitional forms.
2. Rapid burial and fossilization.



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If Genesis was correct, then you'd expect to find the following evidence:

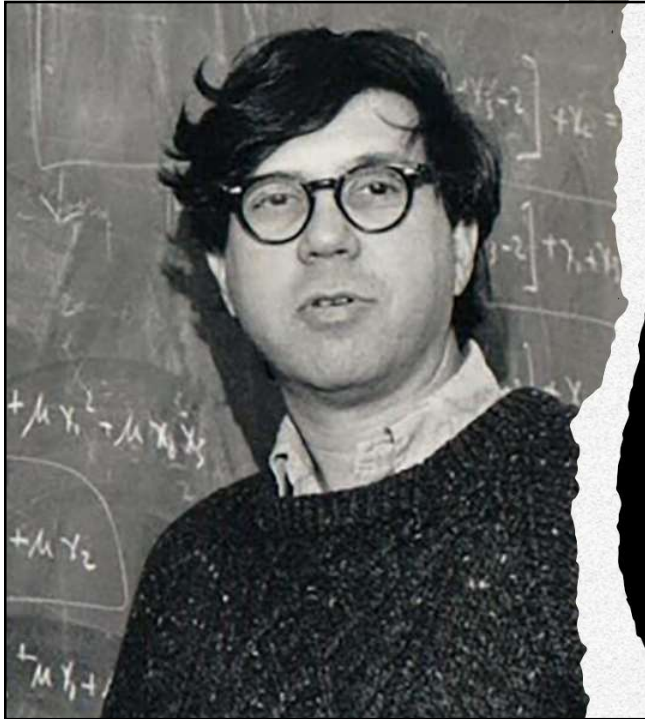
1. Kinds abruptly appear without transitional forms.
2. Rapid burial and fossilization.
3. Evidence of a Global Flood



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Richard Lewontin

- Evolutionary Biologist/Mathematician
- Harvard Professor of Science
- Sewall Wright Award (1994)
- Crafoord Prize (2015)
- Thomas Hunt Morgan Medal (2017)

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“Our willingness to accept scientific claims that are against common sense is the key to an understanding of the real struggle between science and the supernatural. We take the side of science in spite of the patent absurdity of some of its constructs, in spite of its failure to fulfill many of its extravagant promises of health and life, in spite of the tolerance of the scientific community for unsubstantiated just-so stories, because we have a prior commitment, a commitment to materialism.”

Dr. Richard Lewontin, „Billions and billions of demons (review of *The Demon-Haunted World: Science as a Candle in the Dark* by Carl Sagan, 1997), *The New York Review*, p. 31, 9 January 1997

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*“It is not that the methods and institutions of science somehow compel us to accept a material explanation of the phenomenal world, but, on the contrary, that we are forced by our a priori adherence to material causes to create an apparatus of investigation and a set of concepts that produce material explanations, no matter how counter-intuitive, no matter how mystifying to the uninitiated. Moreover, **that materialism is an absolute, for we cannot allow a Divine Foot in the door.**”*

Dr. Richard Lewontin, „Billions and billions of demons (review of *The Demon-Haunted World: Science as a Candle in the Dark* by Carl Sagan, 1997), *The New York Review*, p. 31, 9 January 1997

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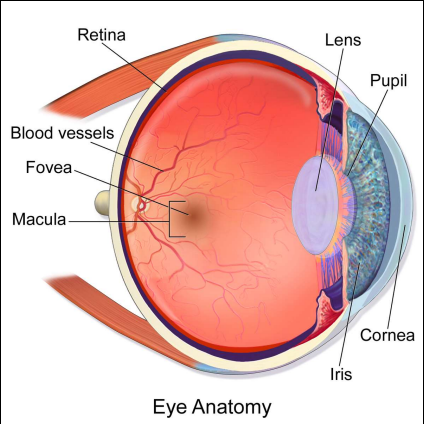


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Obvious Design



**Evolved by
Random Chance**

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Alpha-Bits
EXCELLENT SOURCE OF VITAMIN D
Healthy Brain Development

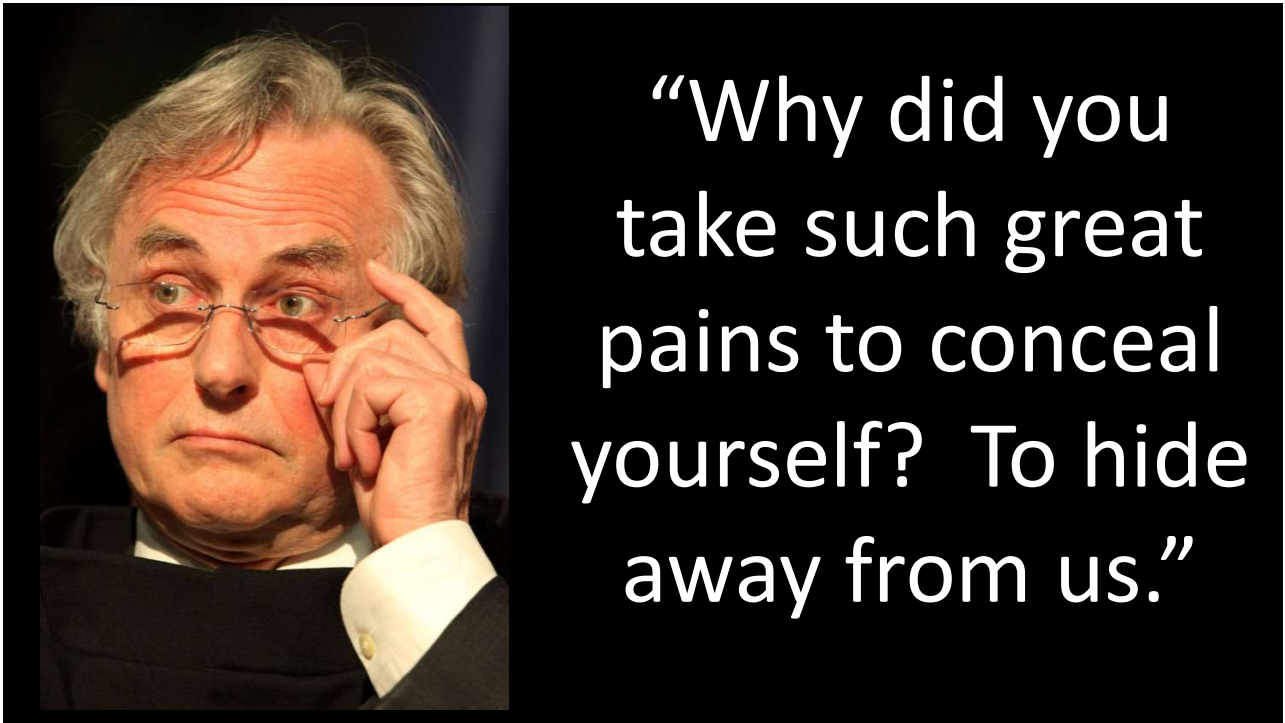


TAKE OUT THE GARBAGE

40



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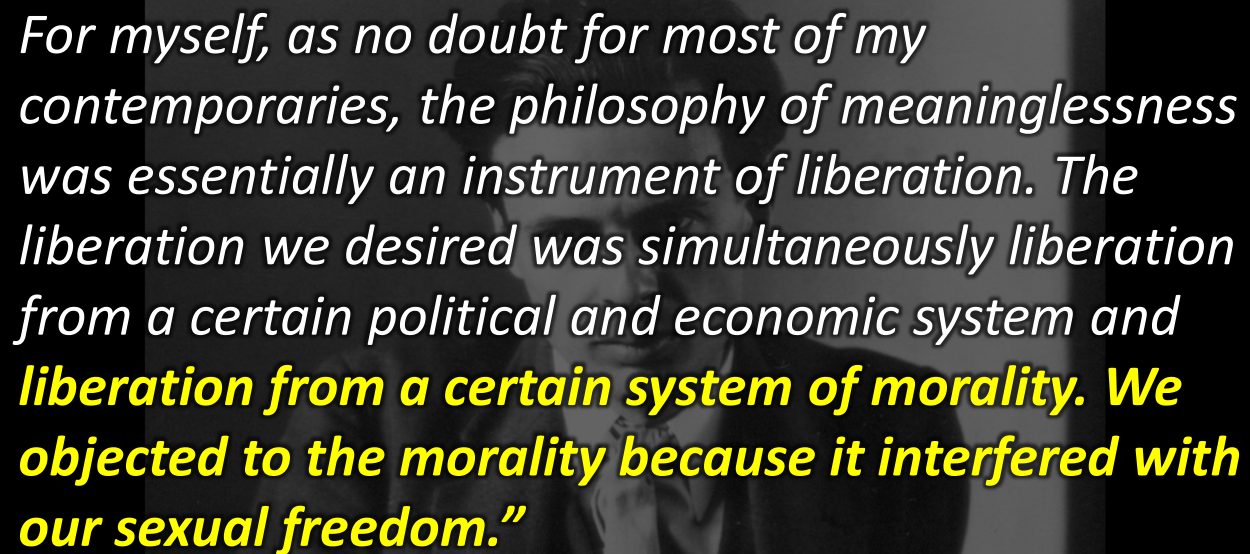
I have no explanation for complex biological design. All I know is that God isn't a good explanation, so we must wait and hope that somebody comes up with a better one.

Richard Dawkins (2015). "The Blind Watchmaker: Why the Evidence of Evolution Reveals a Universe without Design", p.17, W. W. Norton & Company

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*"I had motives for not wanting the world to have meaning, consequently assumed it had none, and was able without any difficulty to find satisfying reasons for this assumption. The philosopher who finds no meaning in the world is not concerned exclusively with a problem in pure metaphysics; **he is also concerned to prove there is no valid reason why he personally should not do as he wants to do.**"*

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A black and white portrait of Aldous Huxley, a man with a mustache wearing a suit and tie, serves as the background for the text.

*For myself, as no doubt for most of my contemporaries, the philosophy of meaninglessness was essentially an instrument of liberation. The liberation we desired was simultaneously liberation from a certain political and economic system and **liberation from a certain system of morality. We objected to the morality because it interfered with our sexual freedom.***

Aldous Huxley

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Ps 19:1

A photograph of a night sky with the Milky Way galaxy visible, rising above a dark, silhouetted mountain range.

The heavens declare the glory of God; and the firmament sheweth his handywork.

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Is it true?

1. Does God Exist?

- **YES. Strong evidence for a Creator.**

2. If so, who is He?

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Heb 11:1, 3, 6

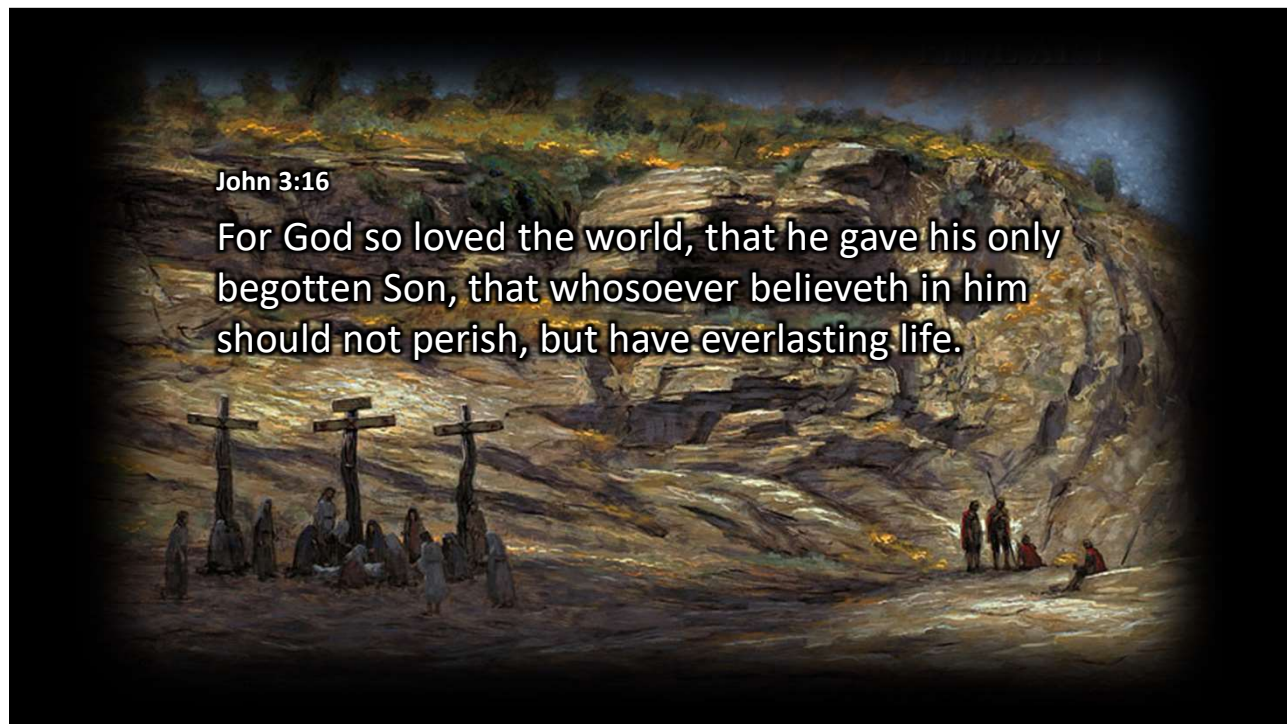
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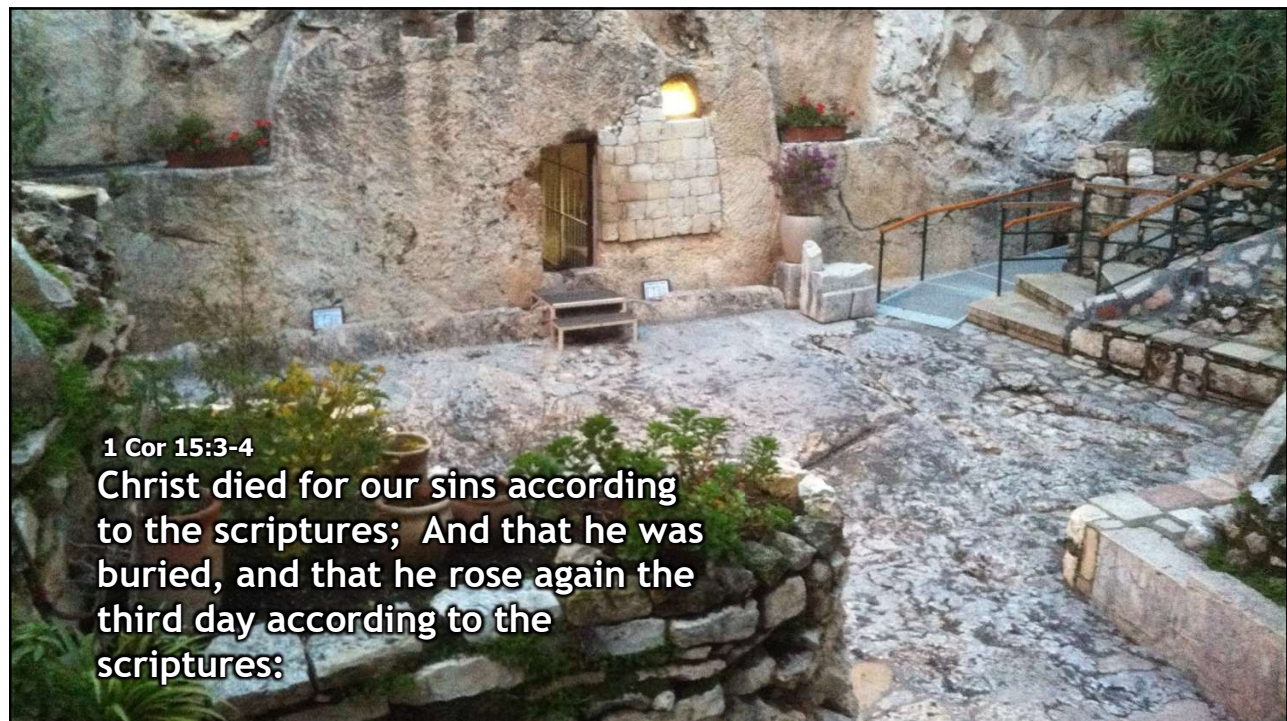
⁶ But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.



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