



1

1 Peter 5:6-9

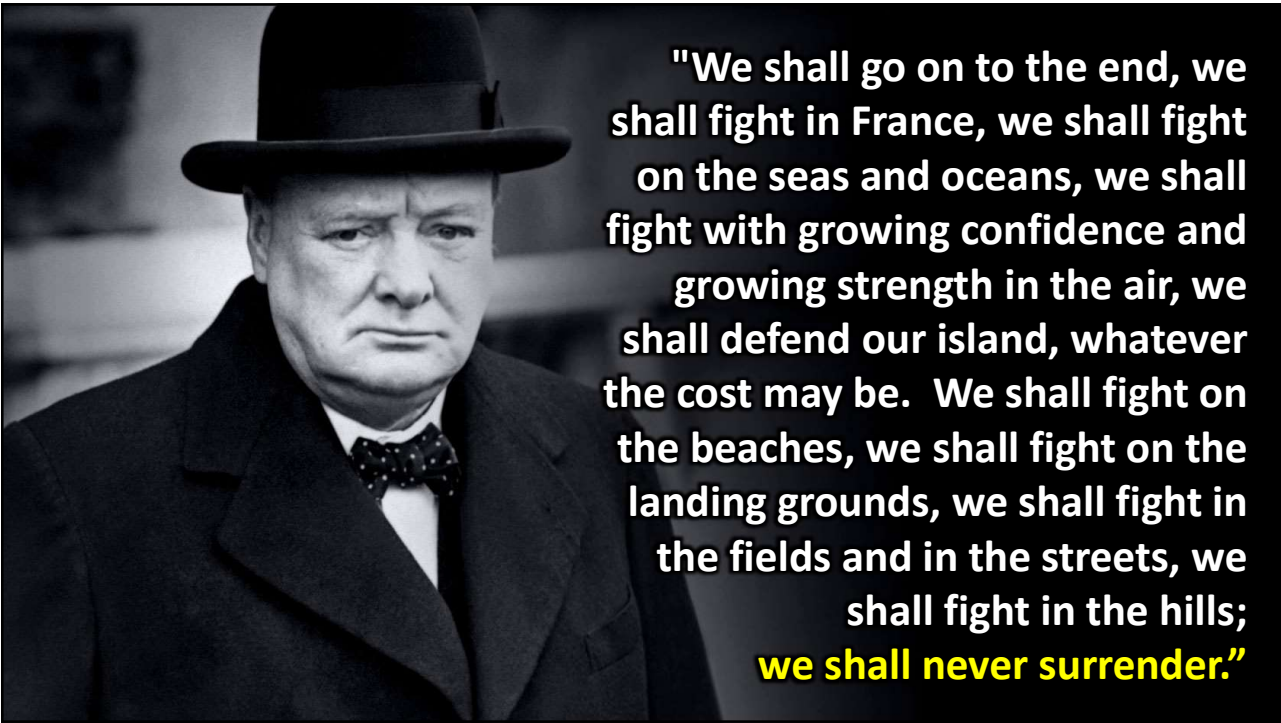
Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time: Casting all your care upon him; for he careth for you. Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.



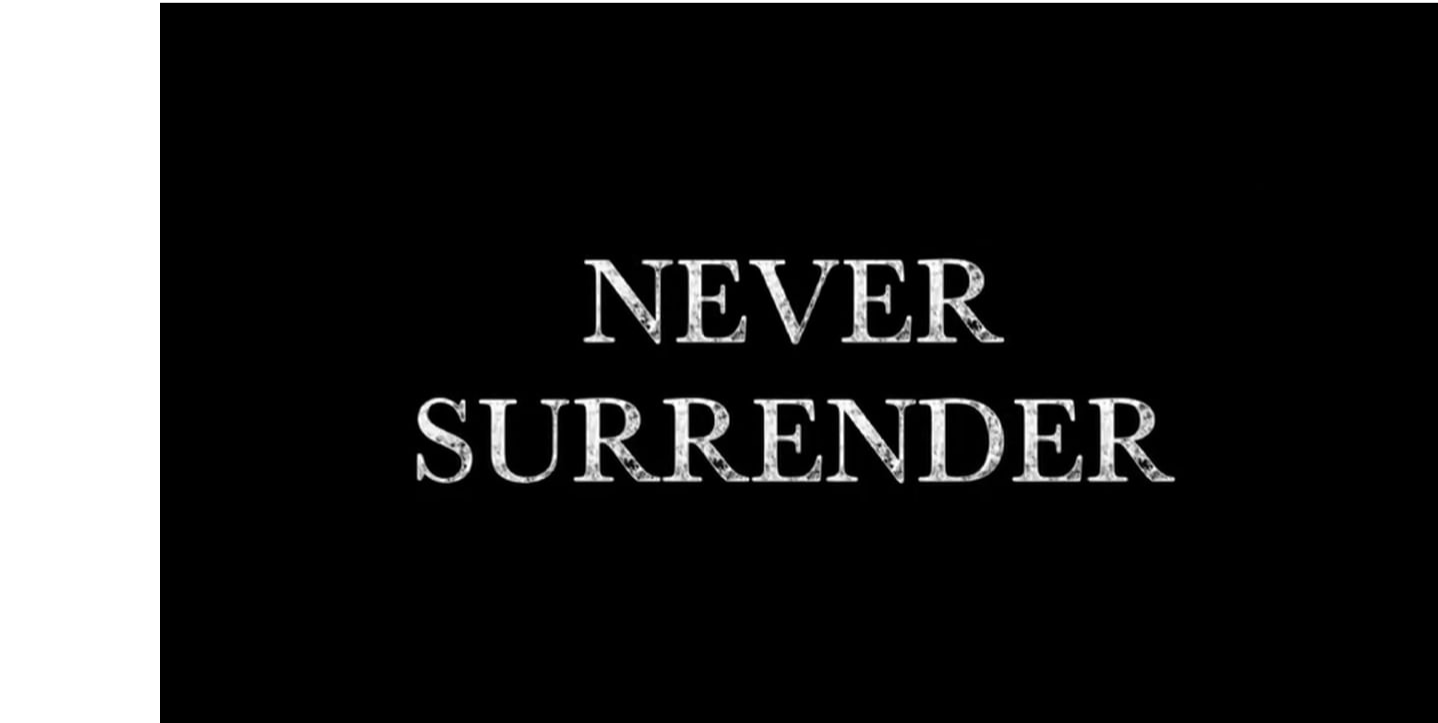
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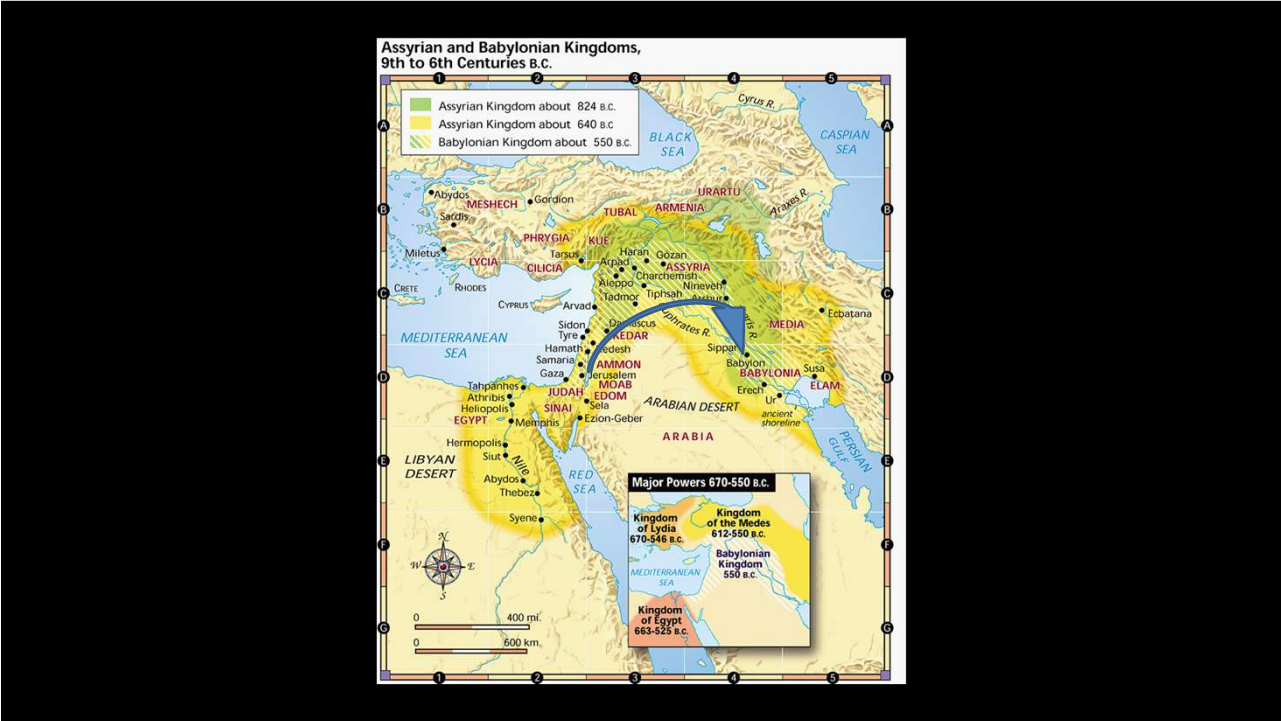
Assyrian Empire
in Isaiah's Time (745-701 BC)
under Tiglath-pileser, Sargon, and Sennacherib

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- **Abraham called**
- **1900 BC** - Joseph/Jacob and 70 to Egypt
- **1500 BC** – Moses leads out of Egypt
- **1460 BC** – Joshua leads into Promised Land
- **Judges**
- **1060 BC** – Saul
- **1020 BC** – David
- **980 BC** – Solomon
- **940 BC** – Divided Kingdom
- **722 BC** – Northern Kingdom captured

History of Israel

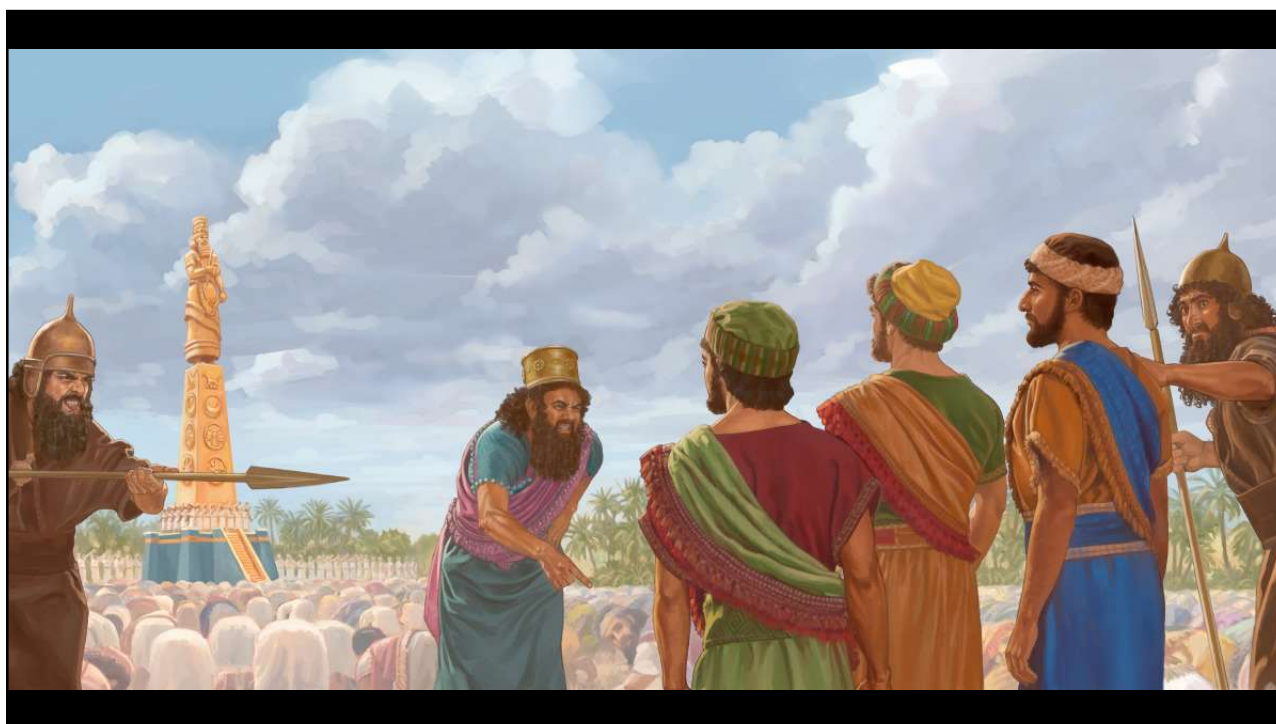
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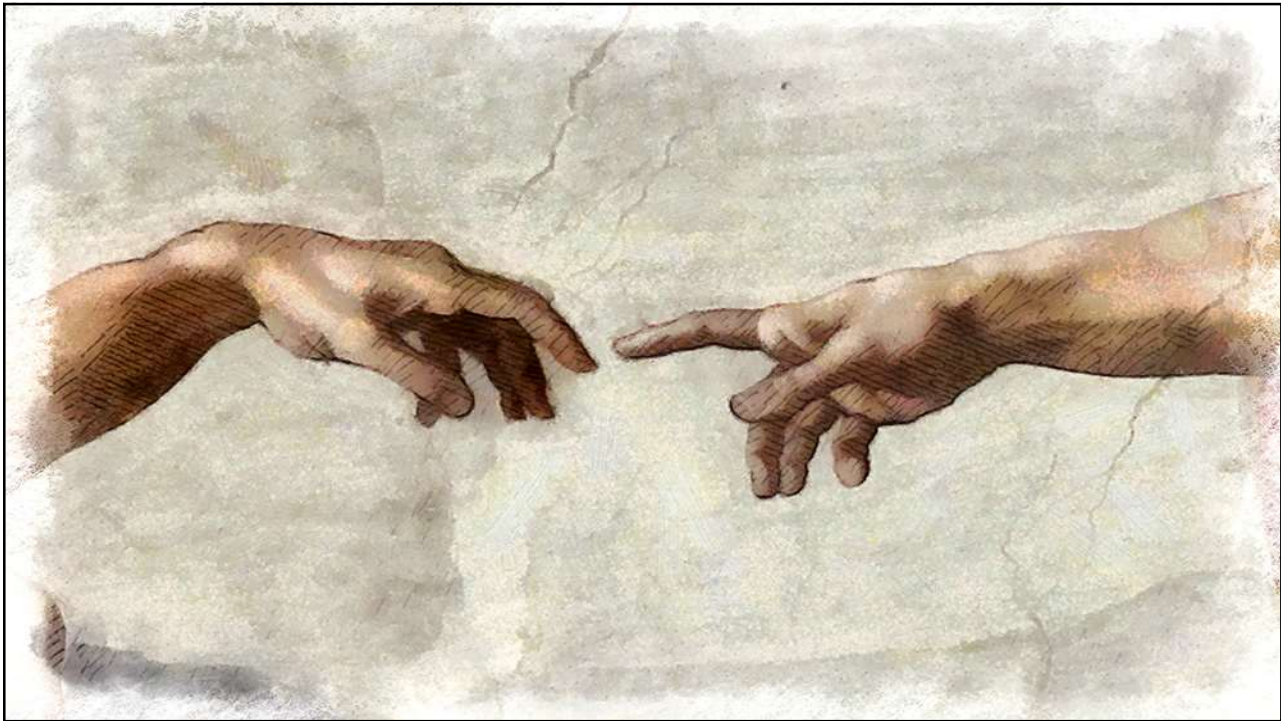
Dan 3:16-18

16 **Shadrach, Meshach, and Abed-nego, answered and said to the king, O Nebuchadnezzar, *we are not careful to answer thee in this matter.***

17 **If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king.**

18 **But if not, *be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.***

10



11



12

Gen 2:15-18

And the Lord God took the man, and put him into the garden of Eden to dress it and to keep it. And the Lord God commanded the man, saying, Of every tree of the garden thou mayest freely eat: **But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.** And the Lord God said, It is not good that the man should be alone; I will make him an help meet for him.

13

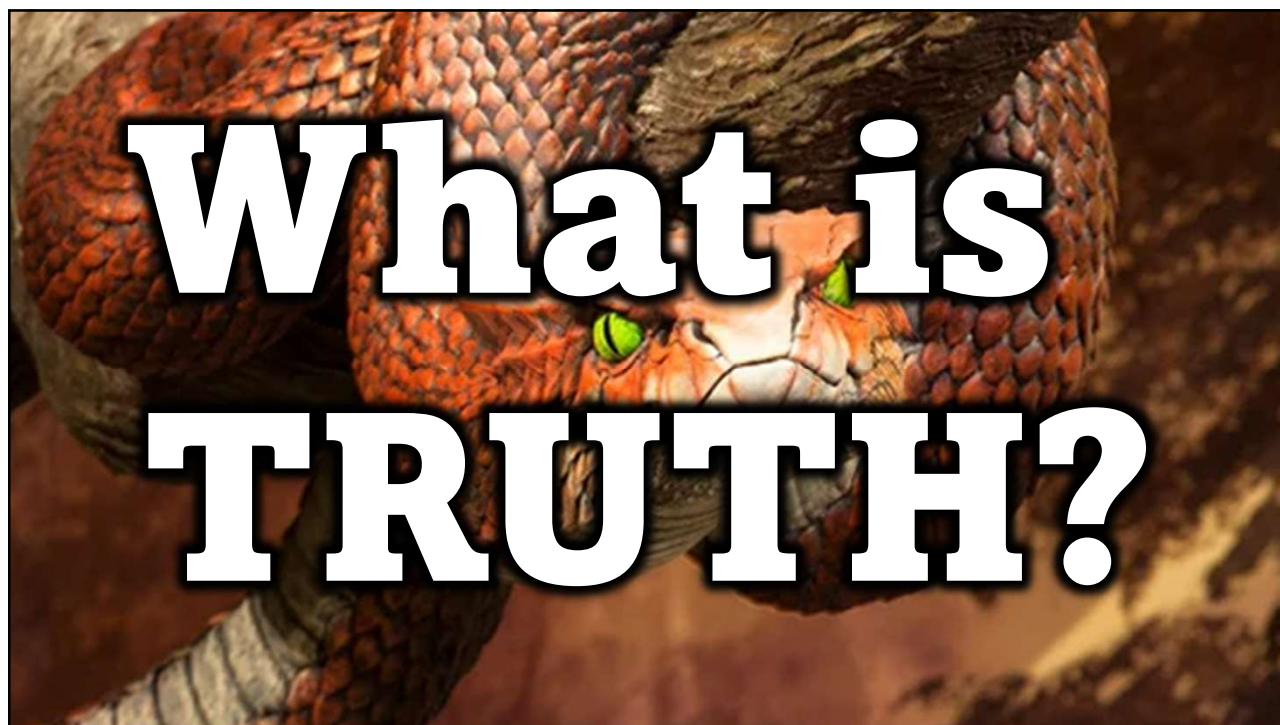


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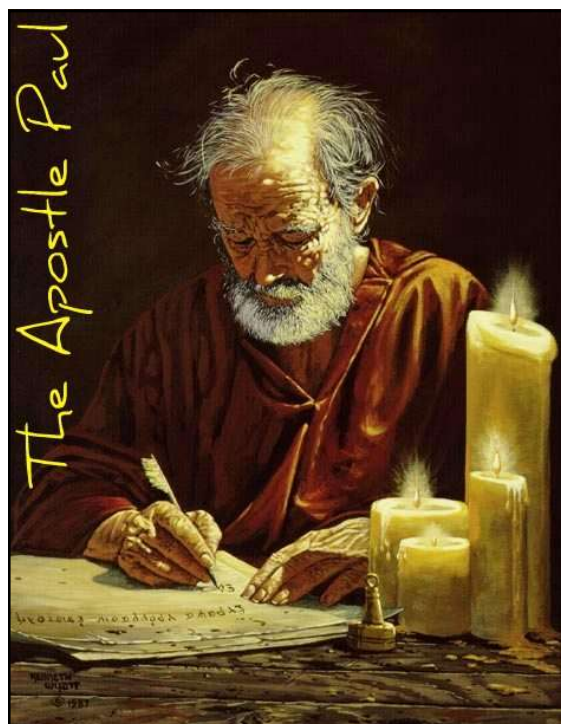
Gen 3:1-5

Now the serpent was more subtil than any beast of the field which the Lord God had made. **And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?** And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. **And the serpent said unto the woman, Ye shall not surely die: For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.**

15



16



Others underwent the trials of being mocked and whipped, then chained and imprisoned. They were stoned, sawed in two, murdered by the sword; they went about clothed in sheepskins and goatskins, destitute, persecuted, mistreated, wandering about in deserts and mountains, living in caves and holes in the ground! The world was not worthy of them! (CJB)


17



Patricia Banomi, Professor Emeritus of New York University, in an article entitled *The Middle Colonies as the Birthplace of American Religious Pluralism* stated that:

“The colonists were about 98 percent Protestant.”

18

A portrait of William Blackstone, an 18th-century English jurist, wearing a long white wig and a red robe, holding a book.

"LAWS OF NATURE AND NATURE'S GOD"

This will of his Maker is called the law of nature...

The doctrines thus delivered we call the revealed or divine law, and they are to be found only in the holy scriptures...no human laws should be suffered to contradict these."

(Blackstone Commentaries on Law, Book One, Section Two)

19



20



1 Peter 1:3-7

Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you, Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

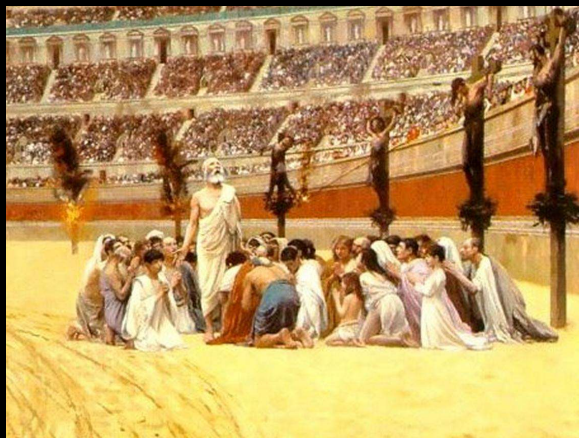
21



Polycarp Burnt.

Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations: That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

22



1 Peter 4:12

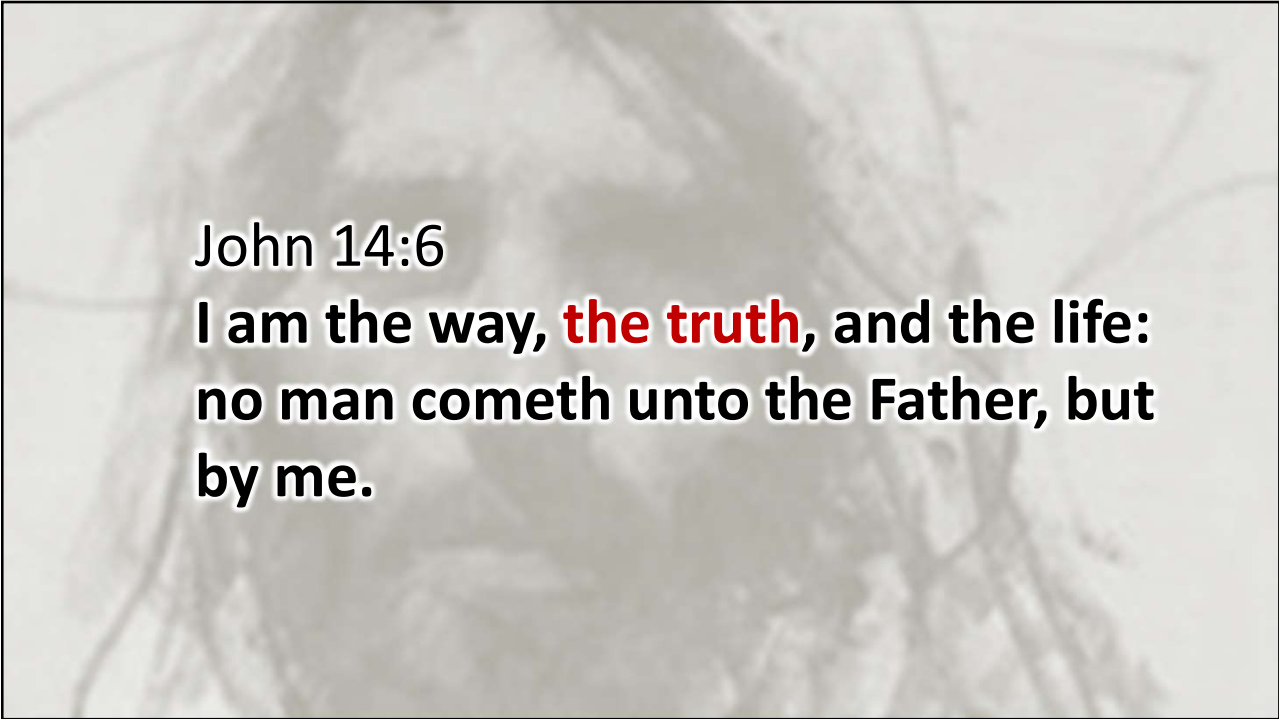
Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

23



1 Peter 5:6-9 Humble yourselves therefore under the mighty hand of God, that **he may exalt you in due time**: Casting all your care upon him; for he careth for you. **Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour**: Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

24



John 14:6

I am the way, **the truth, and the life:
no man cometh unto the Father, but
by me.**

25

4 major deficiencies in why the Church today has so little influence

1. Pastors desire Public Approval and fear Controversy
2. Christendom has abandoned the Exclusivity of the Gospel (again, controversial)
3. Christendom has abandoned the Intellectuality of Christianity, replacing facts with feelings.
4. Professing Christians no longer have a Biblical Worldview with the overwhelming majority being post-modernists.

26

Confidential estimate and evaluation of true DISCIPLESHIP in the American Church today.

4:33

All Inboxes

Re: Question from Paul Blair

Hi, Paul,

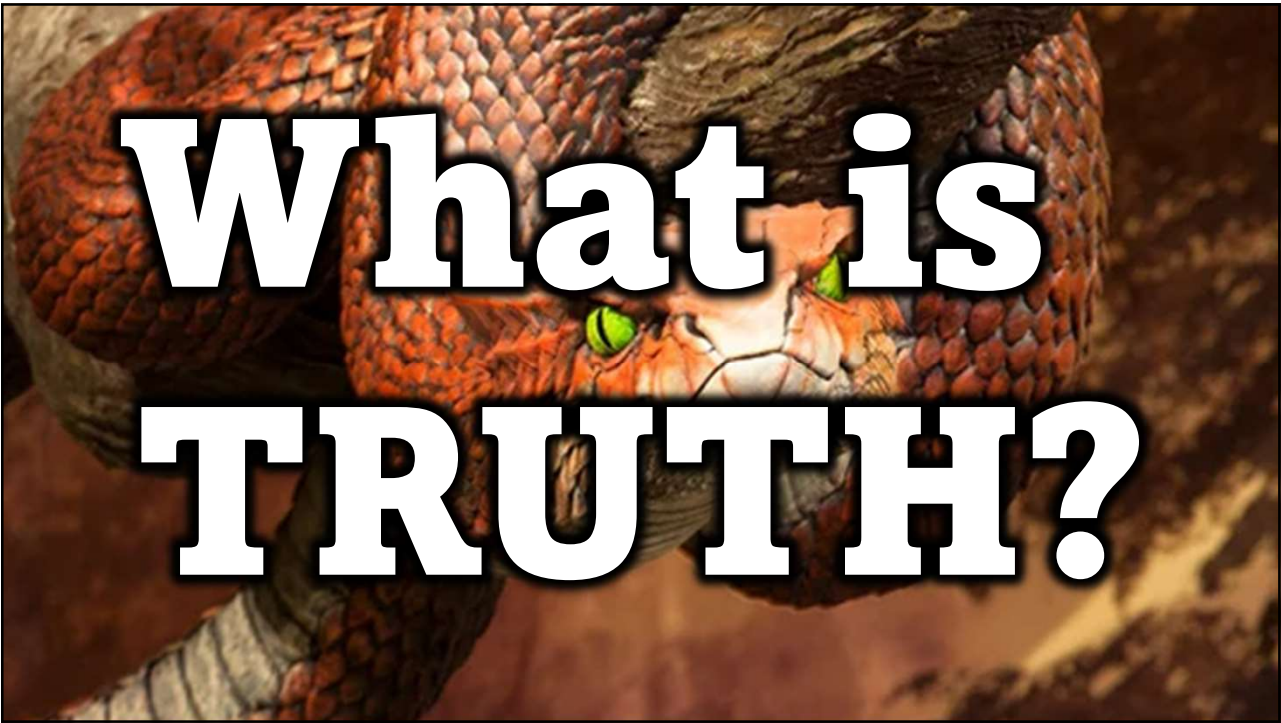
I'd quantify and slice the data differently. I don't have the

perspective. Then, factoring in the willingness to speak about current issues, and the average size of churches that meet the various criteria in the model, a reasonable guesstimate would posit that somewhat less than 3 million of the nation's 255 million adults are in a Protestant church that is being taught in any given week by a pastor who possesses a biblical worldview and is willing to speak to all the current sociopolitical issues.

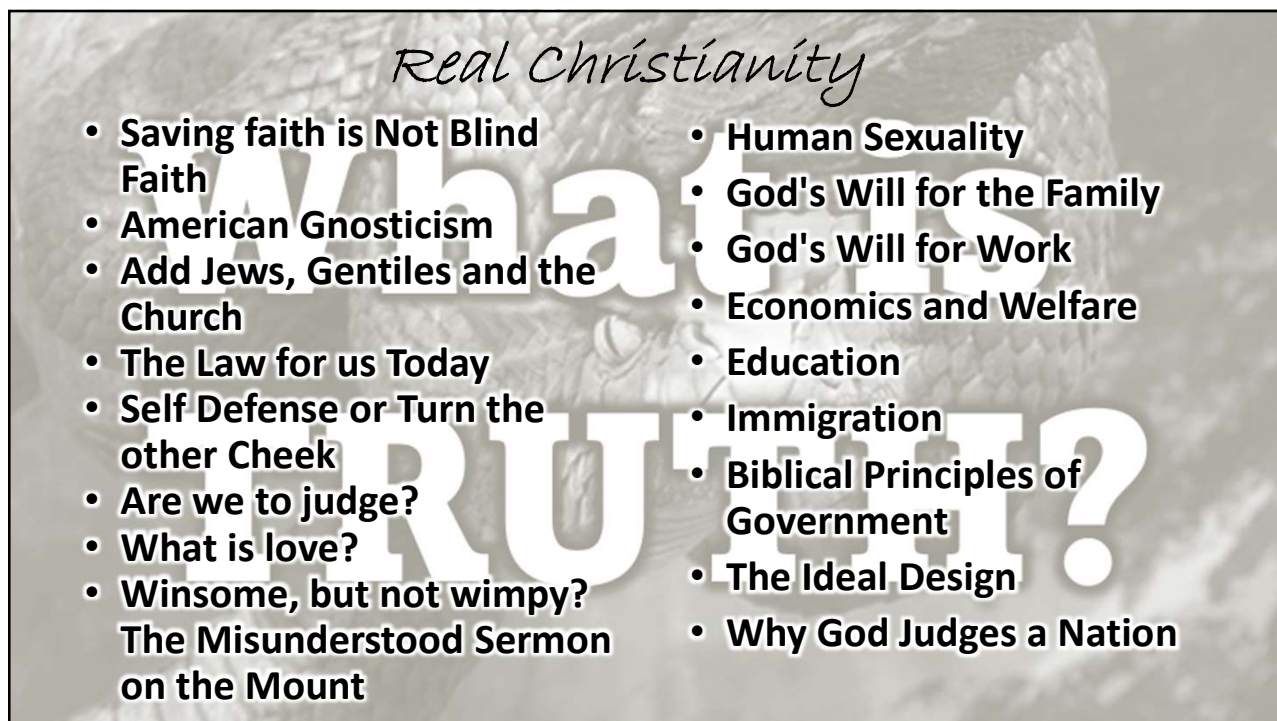
Interesting and frightening, isn't it? Can you say "remnant"? 🤔

Blessings,

27



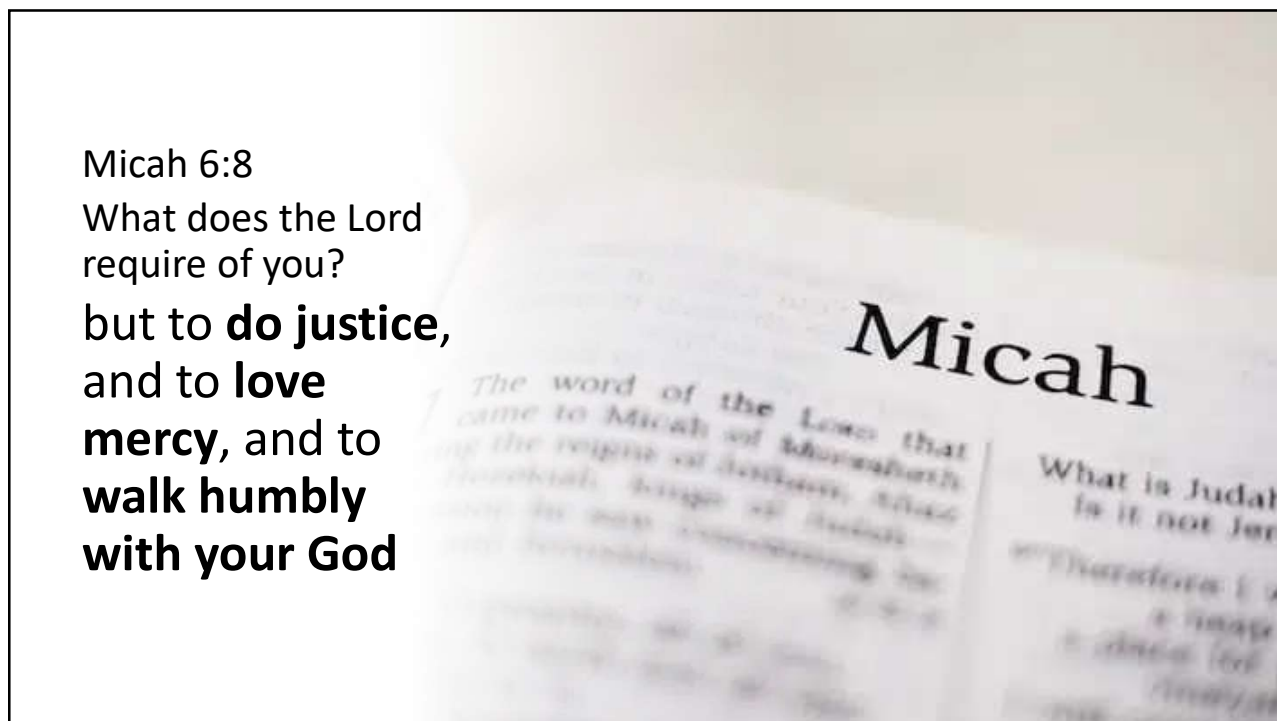
28



Real Christianity

- Saving faith is Not Blind Faith
- American Gnosticism
- Add Jews, Gentiles and the Church
- The Law for us Today
- Self Defense or Turn the other Cheek
- Are we to judge?
- What is love?
- Winsome, but not wimpy? The Misunderstood Sermon on the Mount
- Human Sexuality
- God's Will for the Family
- God's Will for Work
- Economics and Welfare
- Education
- Immigration
- Biblical Principles of Government
- The Ideal Design
- Why God Judges a Nation

29

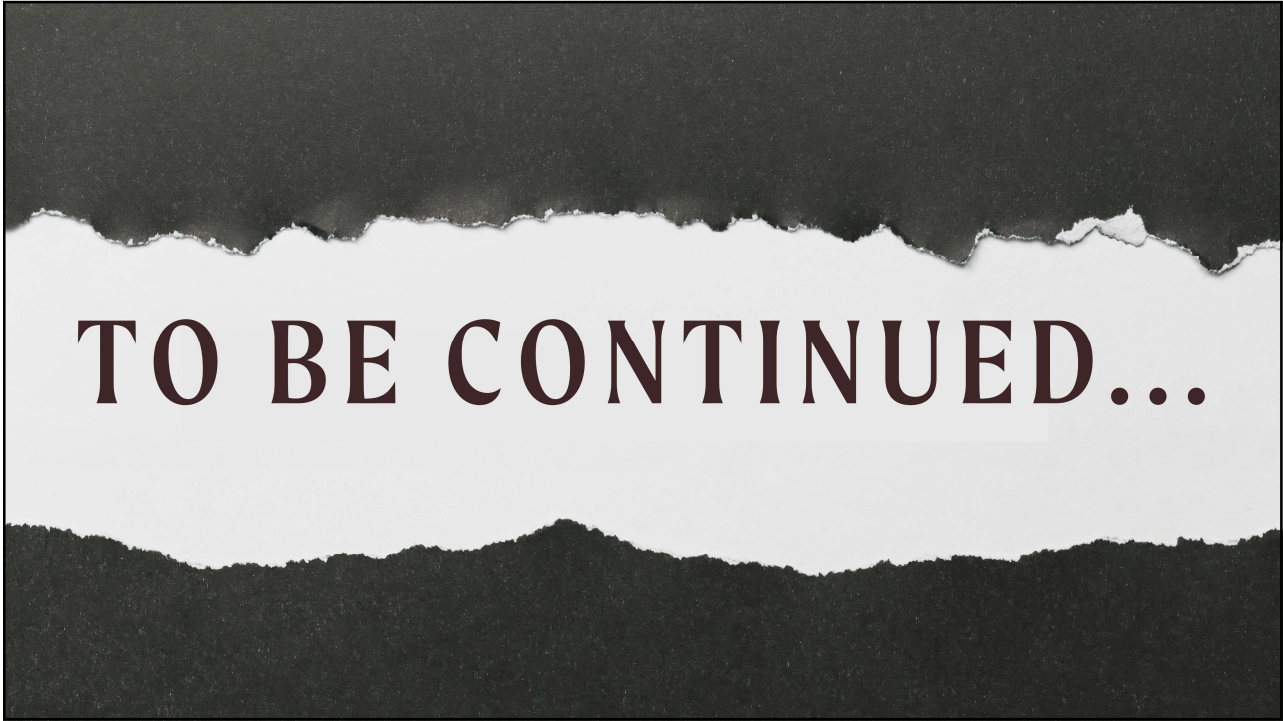


Micah 6:8

What does the Lord require of you?

but to **do justice**,
and to **love mercy**, and to
walk humbly with your God

30



31