



LIBERTY CHURCH EDMOND

Following Christ in Every Area of Life

Titus 2:12-14

12 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

13 *Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;*

14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.



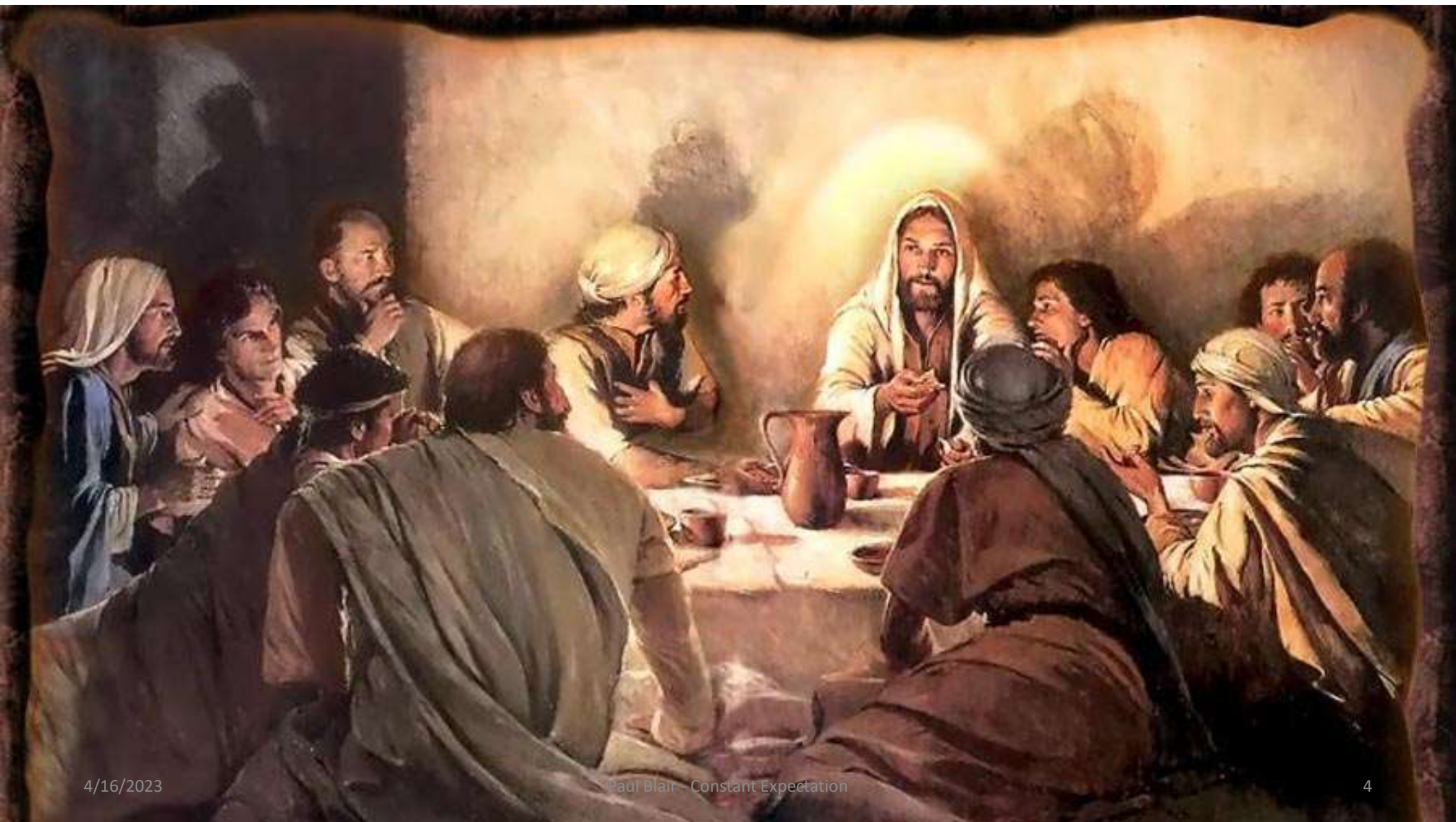
Constant Expectation

4/16/2023

Paul Blair - Constant Expectation

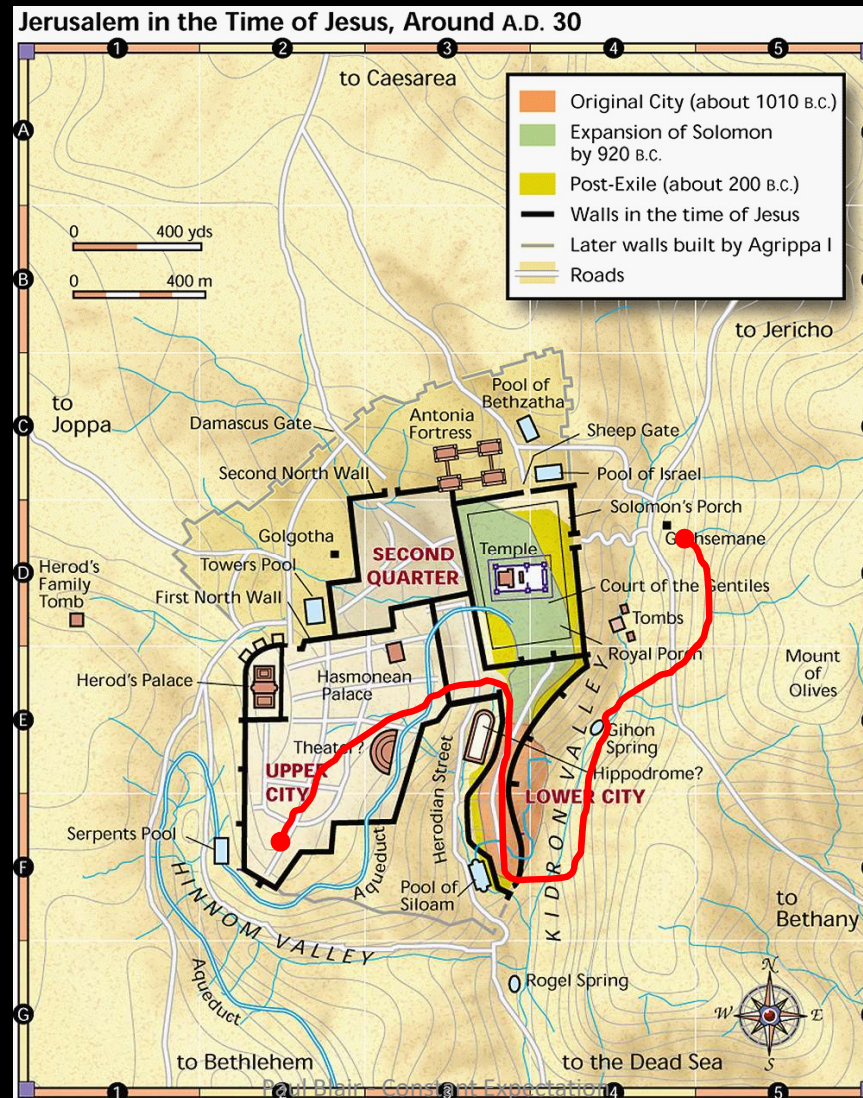
3

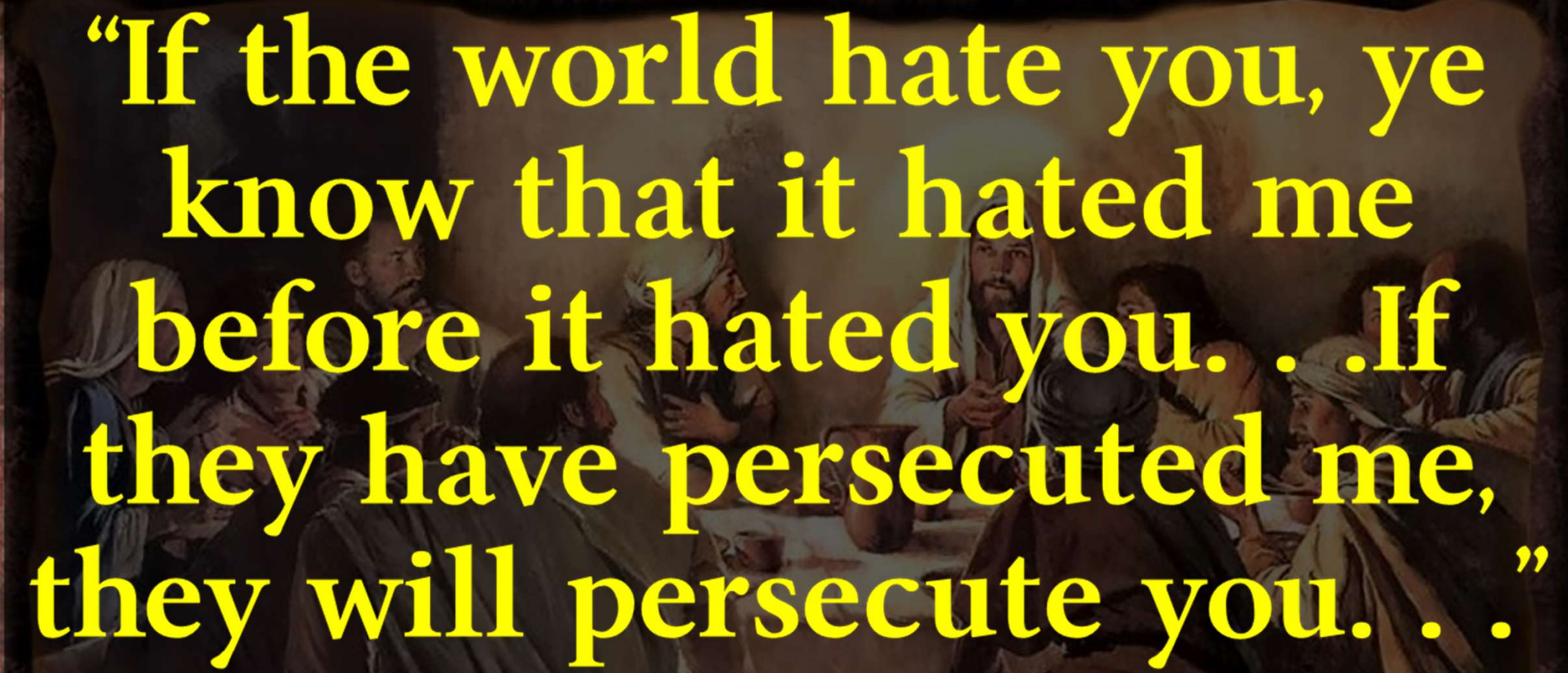




4/16/2023

Paul Blair - Constant Expectation





**“If the world hate you, ye
know that it hated me
before it hated you. . . If
they have persecuted me,
they will persecute you. . .”**

Gen 3:17-19

Cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life...In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.





4/16/2023

Paul Blair - Constant Expectation



Philippians 4:4

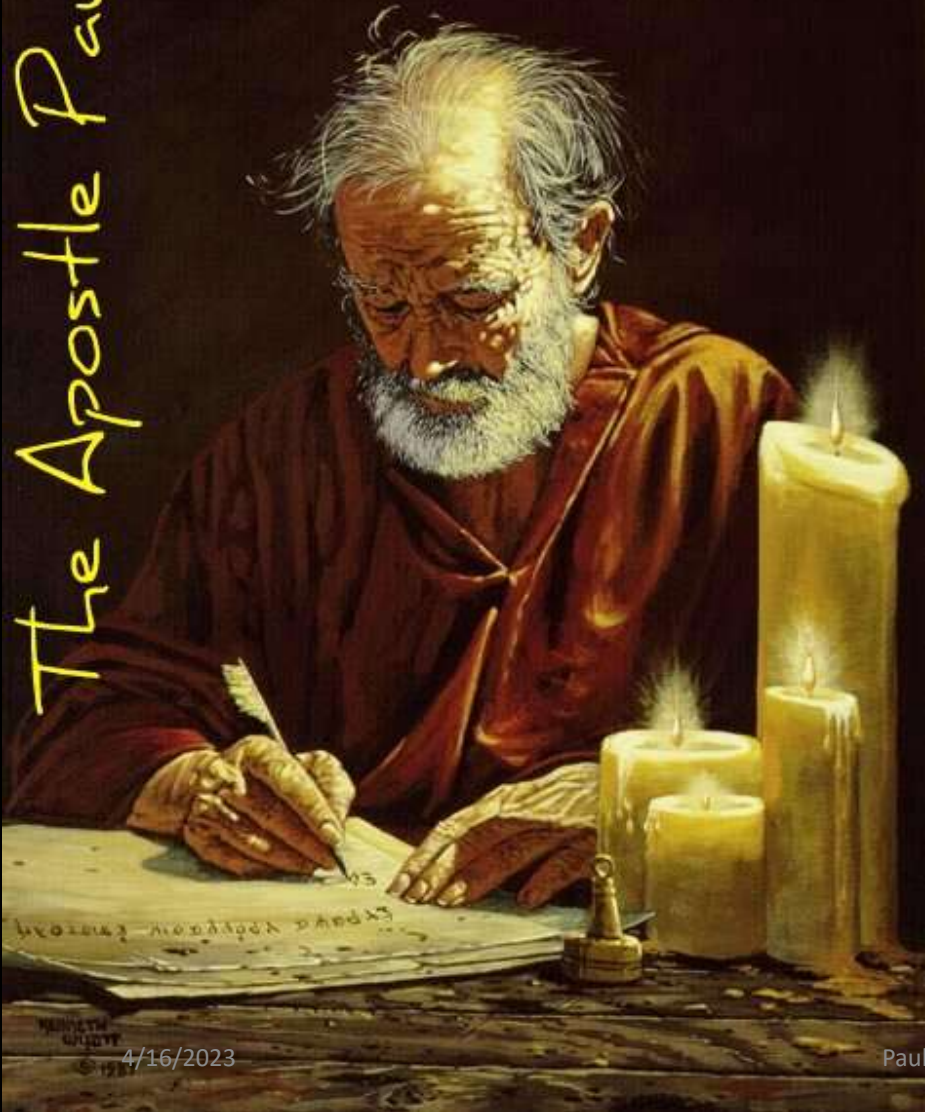
**Rejoice in the
Lord always:
and again I
say, Rejoice.**

4/16/2023



Paul Blair - Constant Expectation

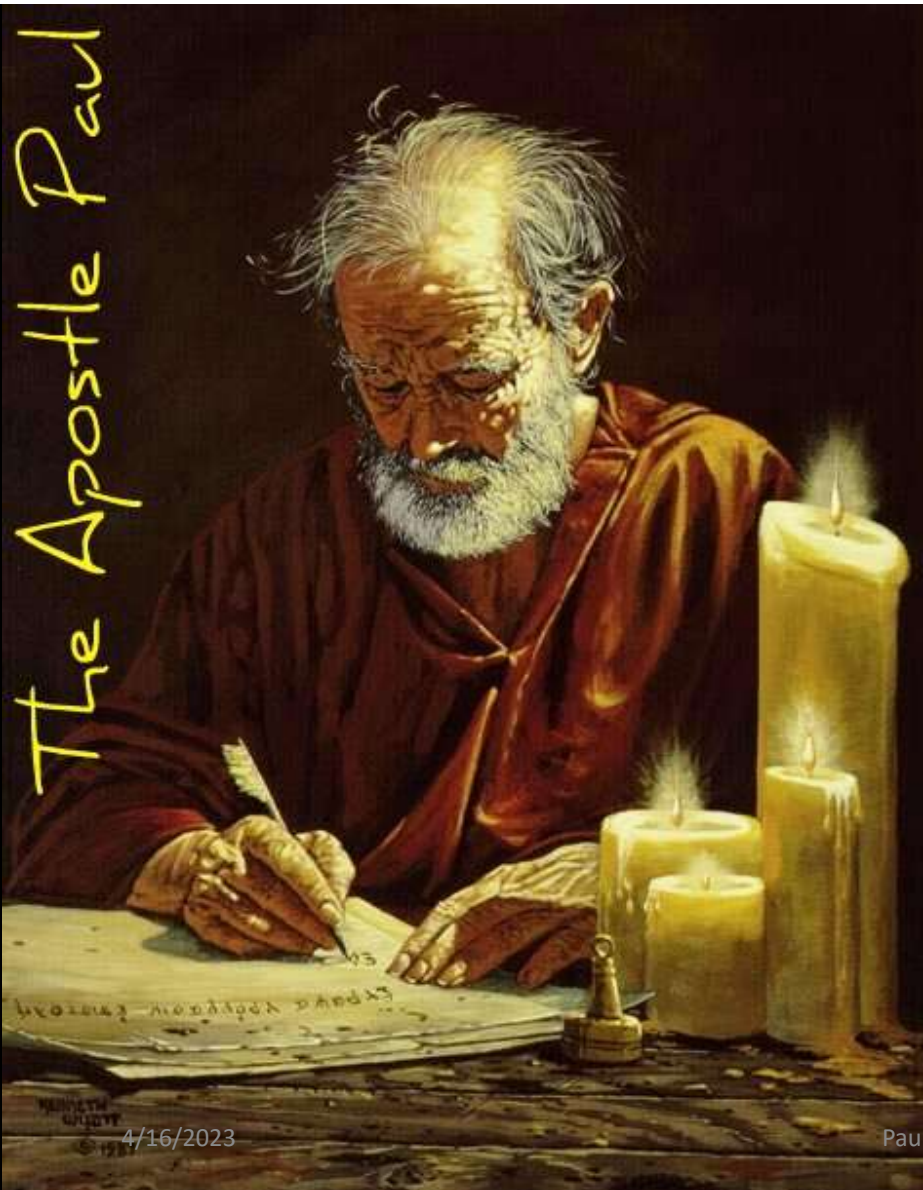
The Apostle Paul



2 Corinthians 11:24-28

Of the Jews five times received I forty stripes save one. Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen...

The Apostle Paul



2 Corinthians 11:24-28

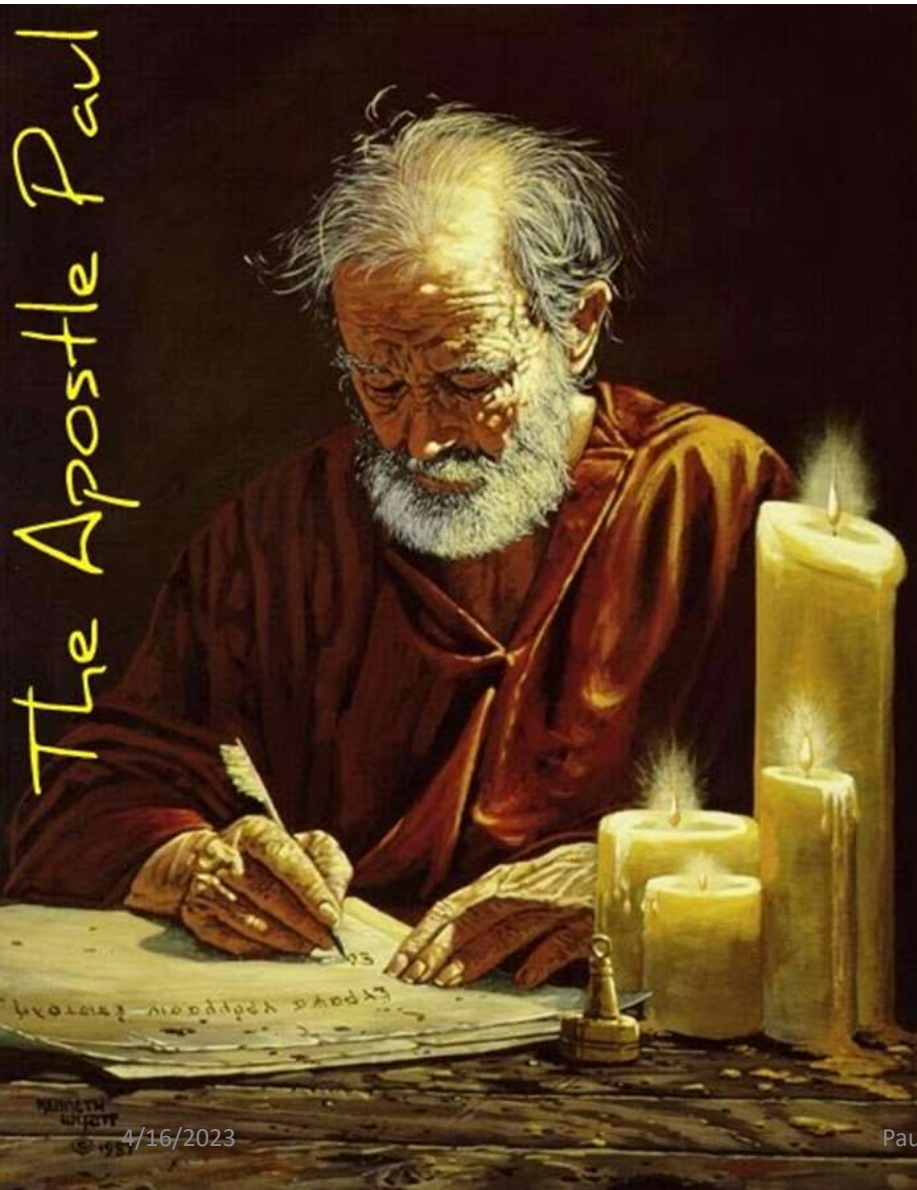
in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness. Beside those things that are without, that which cometh upon me daily, the care of all the churches.

4/16/2023

Paul Blair - Constant Expectation

11

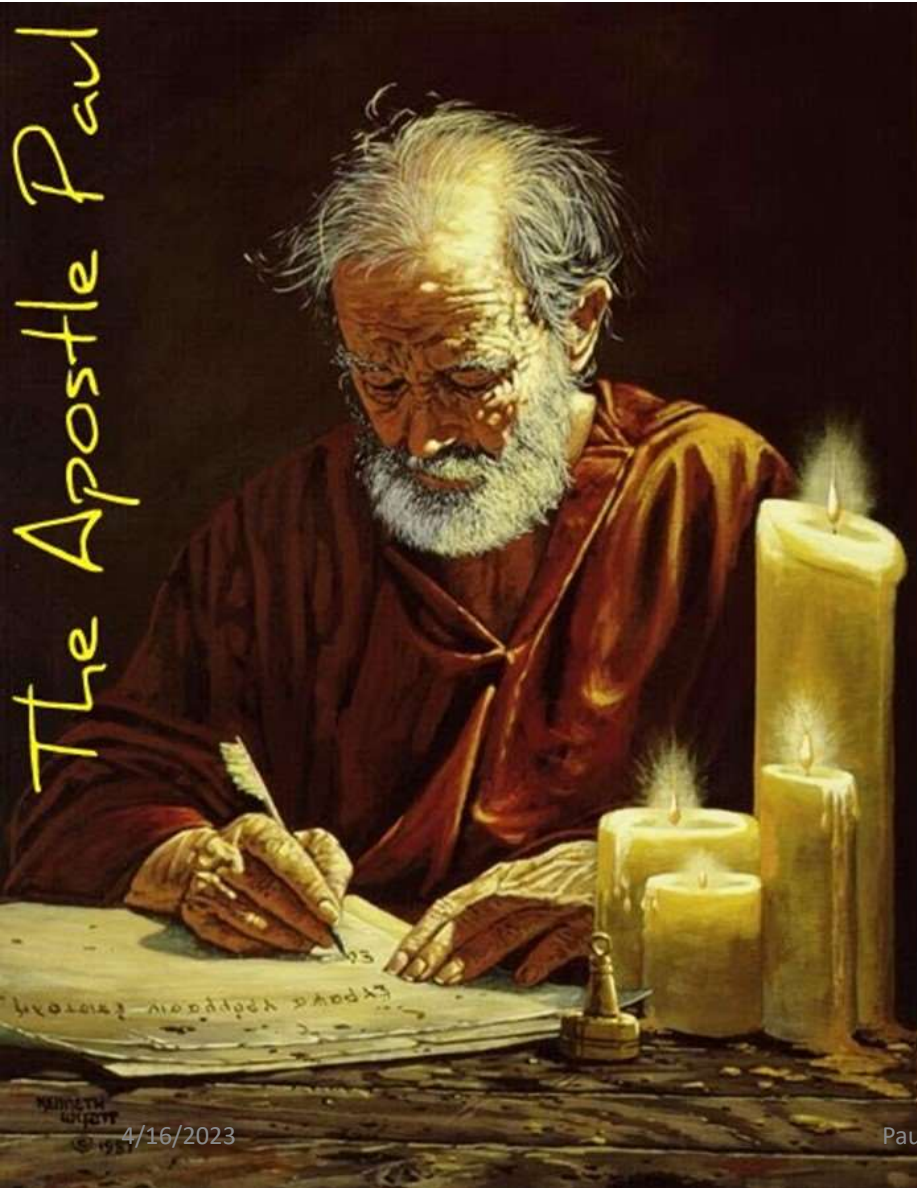
The Apostle Paul



Phil 4:11-13

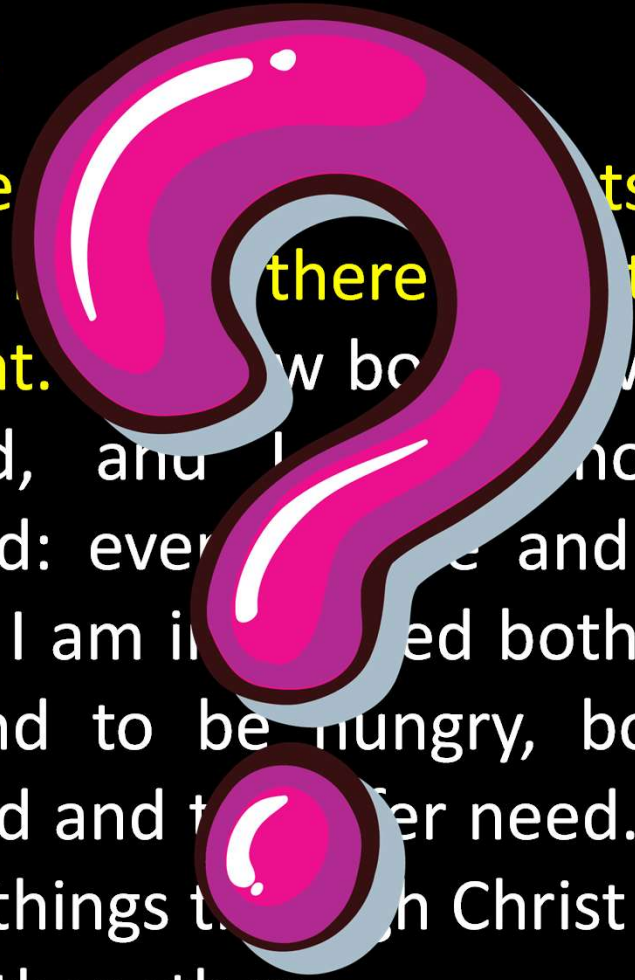
I have learned, in whatsoever state I am, therewith to be content. I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need. I can do all things through Christ which strengtheneth me.

The Apostle Paul



Phil 4:11-13

I have
state there to be
content. w bo w to be
abased, and I now to
abound: ever e and in all
things I am in ed both to be
full and to be hungry, both to
abound and to suffer need. I can
do all things through Christ which
strengtheneth me.

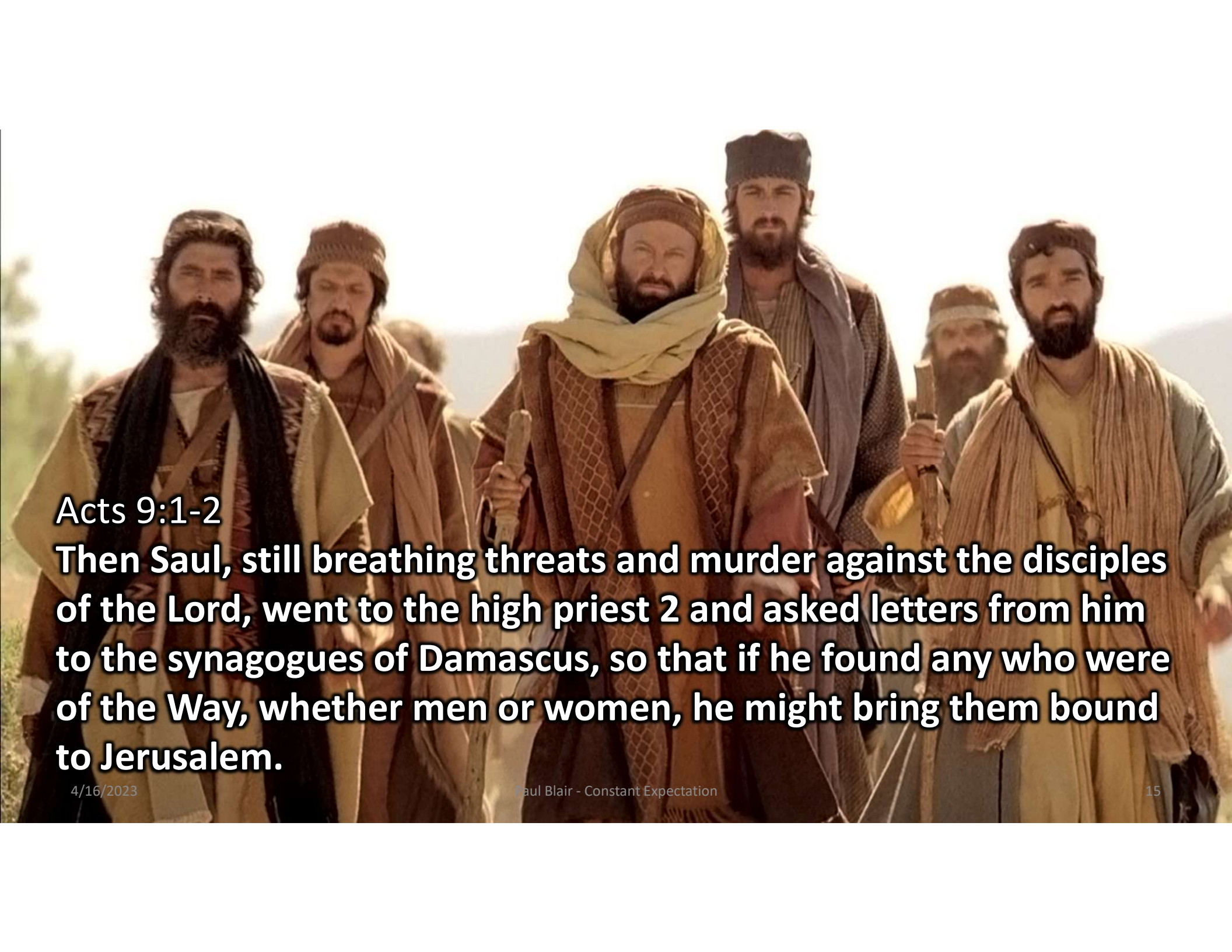


4/16/2023



Paul Blair - Constant Expectation

14

A group of men in ancient attire, including robes and head coverings, are walking in a desert landscape. The man in the center is wearing a yellow head covering and a brown robe, holding a wooden staff. He is surrounded by other men in similar clothing, some with beards and head coverings. The background is a bright, hazy desert scene with mountains in the distance.

Acts 9:1-2

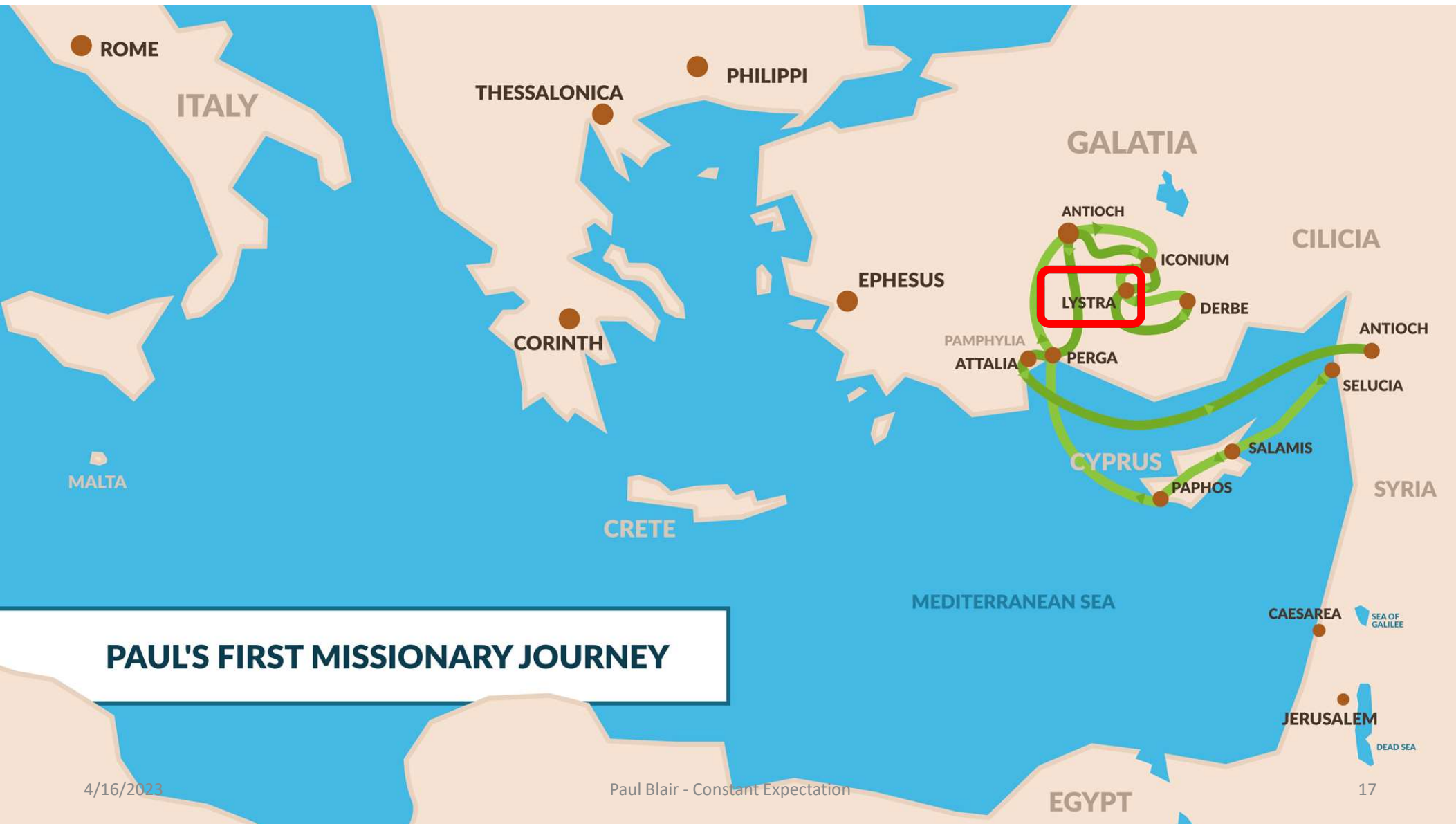
Then Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked letters from him to the synagogues of Damascus, so that if he found any who were of the Way, whether men or women, he might bring them bound to Jerusalem.

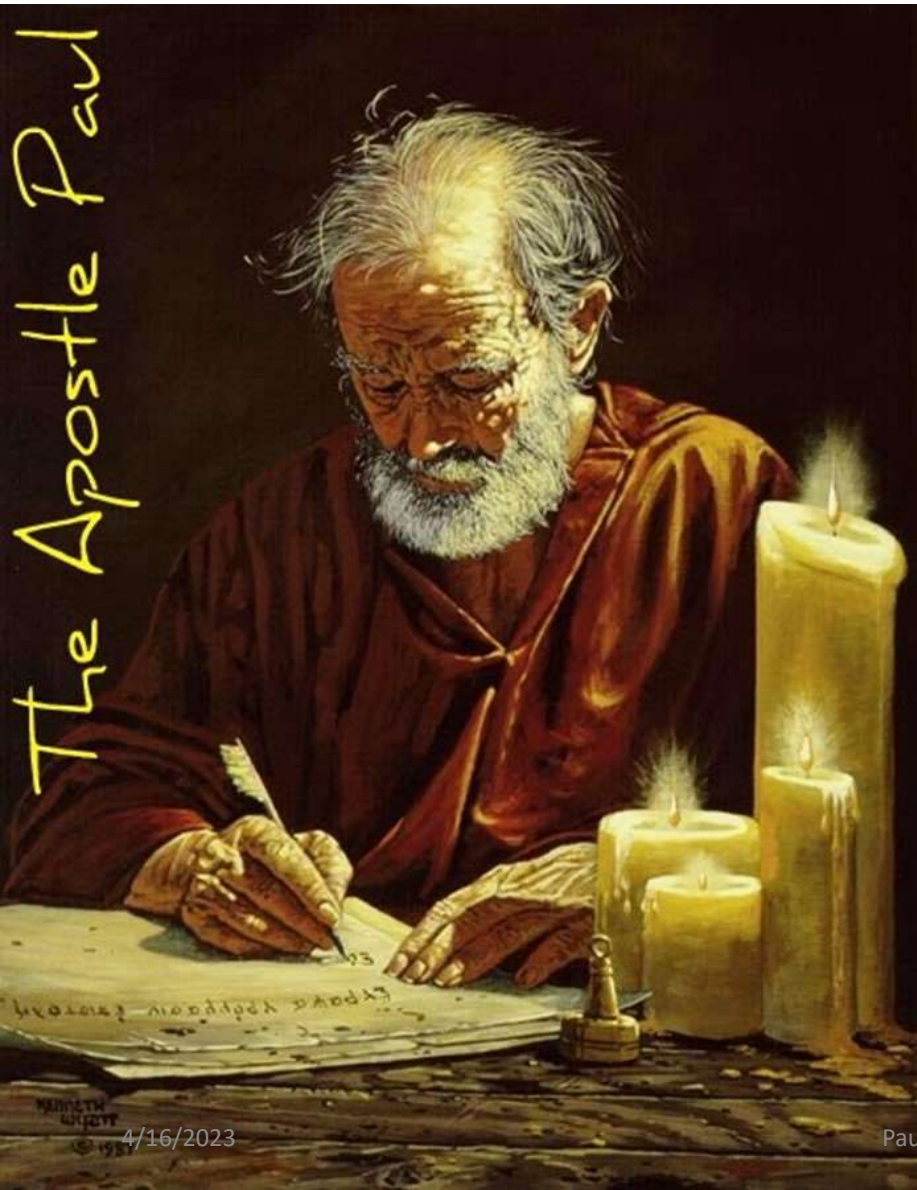


4/16/2023

Paul Blair - Constant Expectation

16





2 Co 12:1-4

It is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord. I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven. And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;) **How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.**

2 Tim 4:14-15

Alexander the
coppersmith did
me much evil: **the
Lord reward him
according to his
works:** Of whom be
thou ware also; for
he hath greatly
withstood our
words.

4/16/2023

How Long, O Lord?



Paul Blair - Constant Expectation

2 Thess 1:6-10

Seeing it is a righteous thing with God to recompense tribulation to them that trouble you; to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, in flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power; When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day.

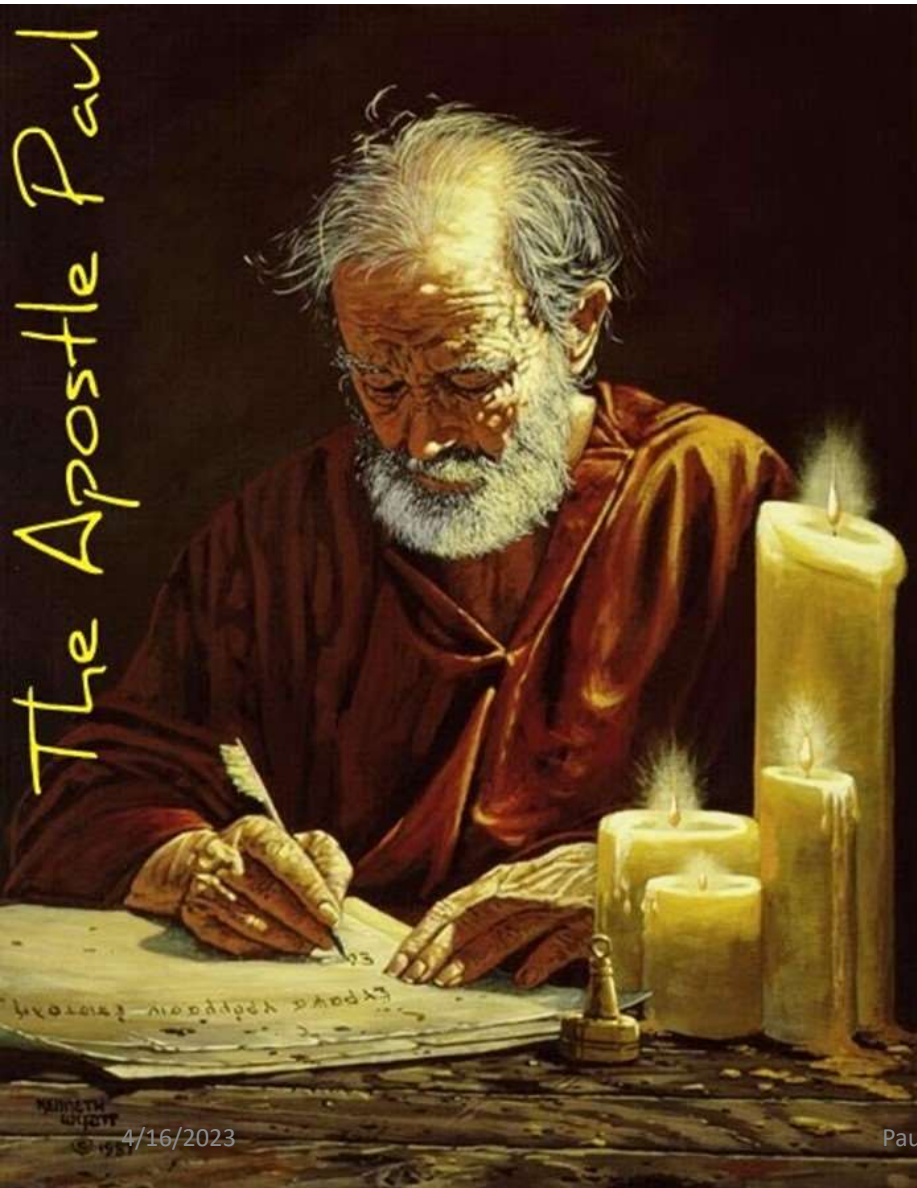
4/16/2023

Paul Blair - Constant Expectation

How Long, O Lord

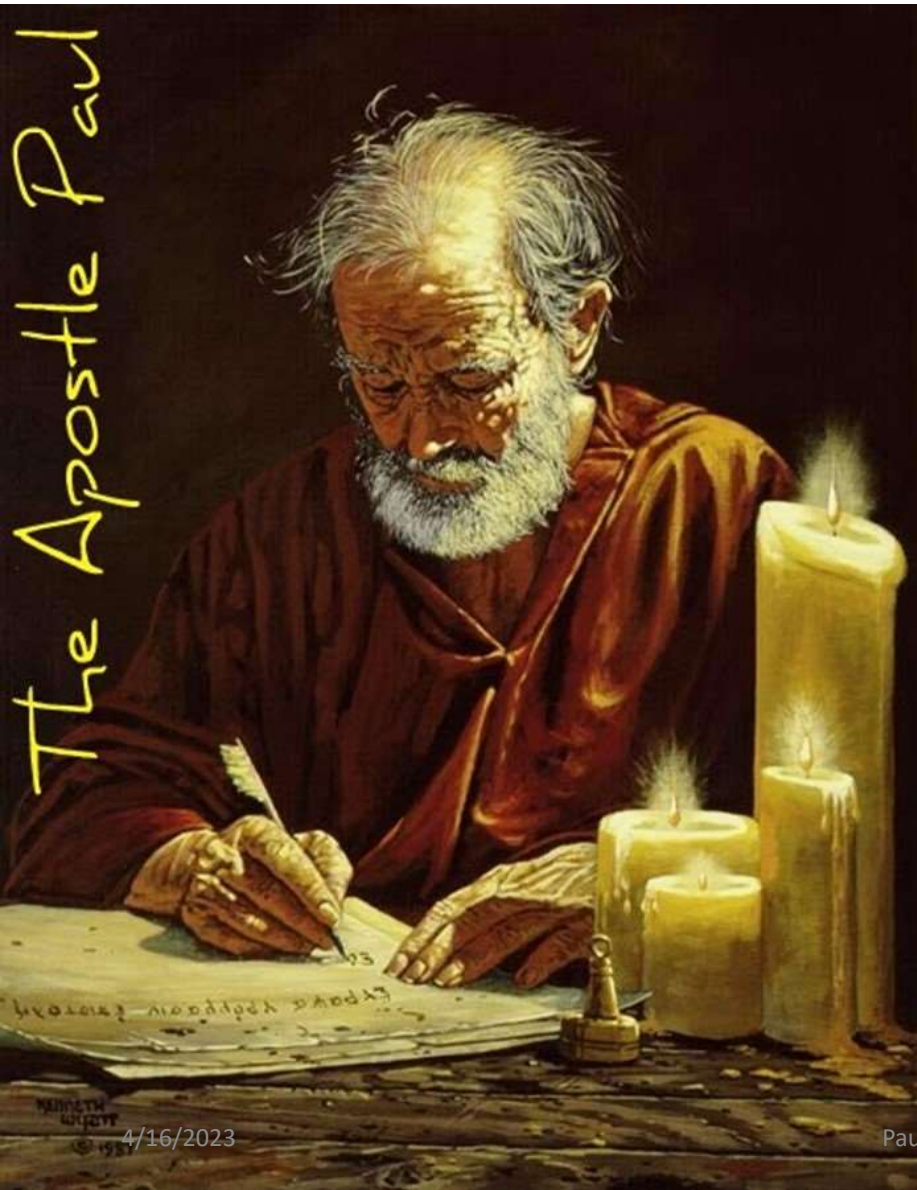


20



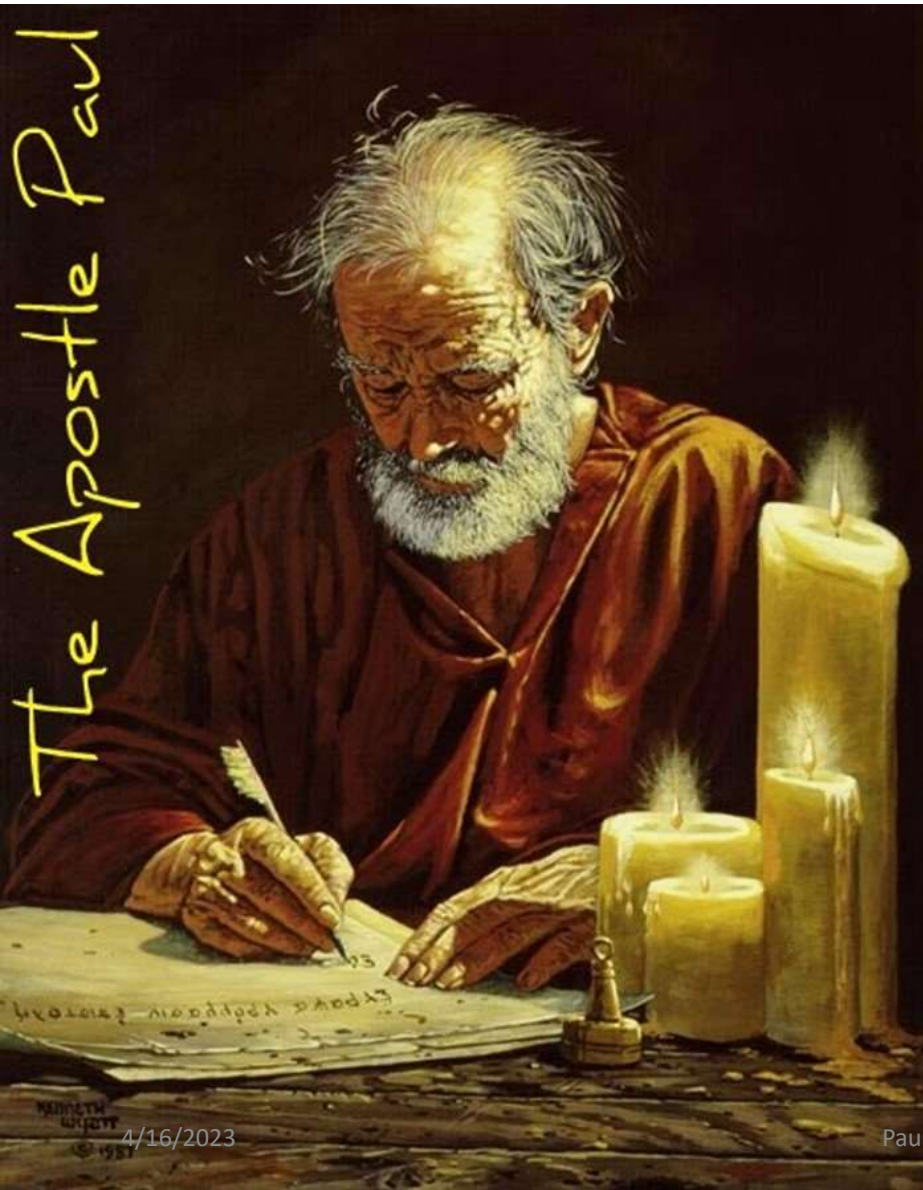
1 Thess 4:13-18

But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.



1 Thess 4:13-18

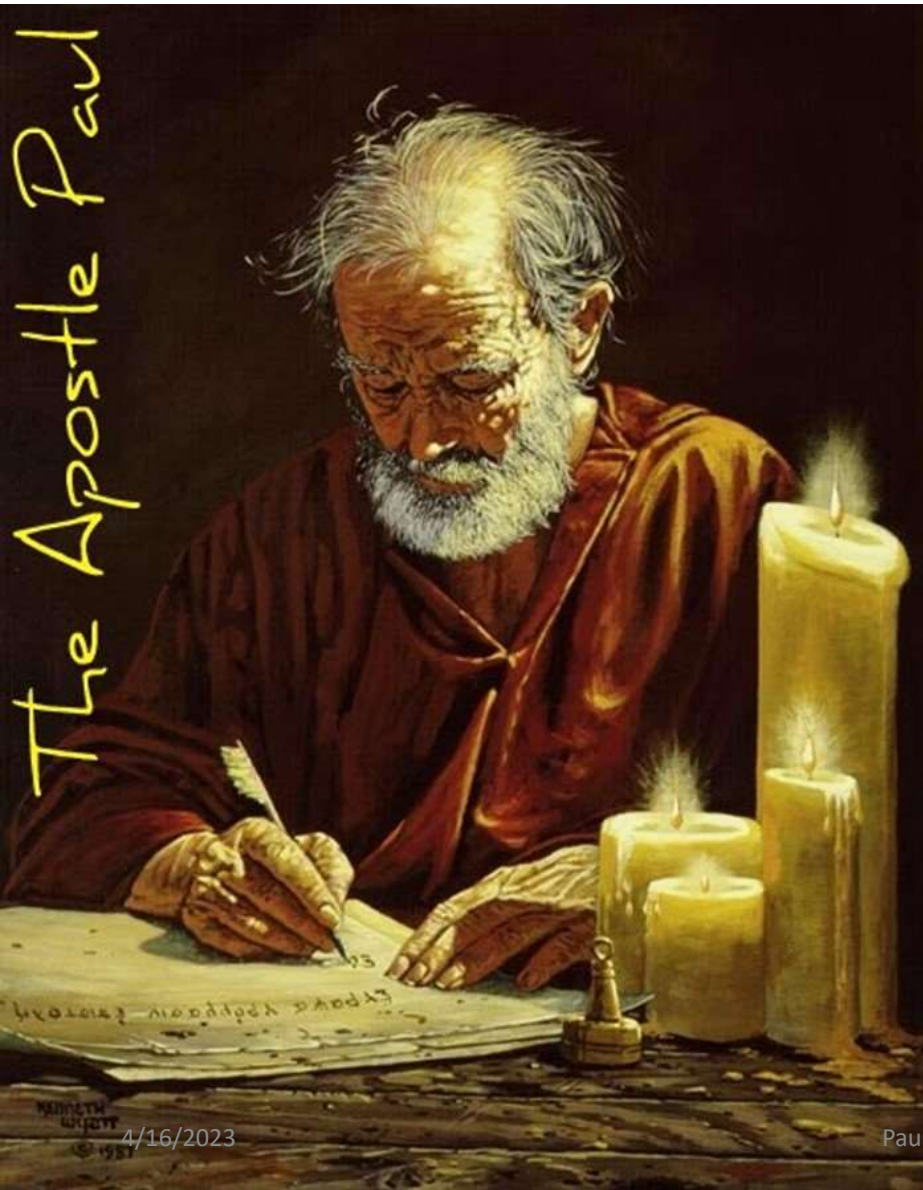
*For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be **caught up** together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words.*



1 Corinthians 15:51-55

Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality...

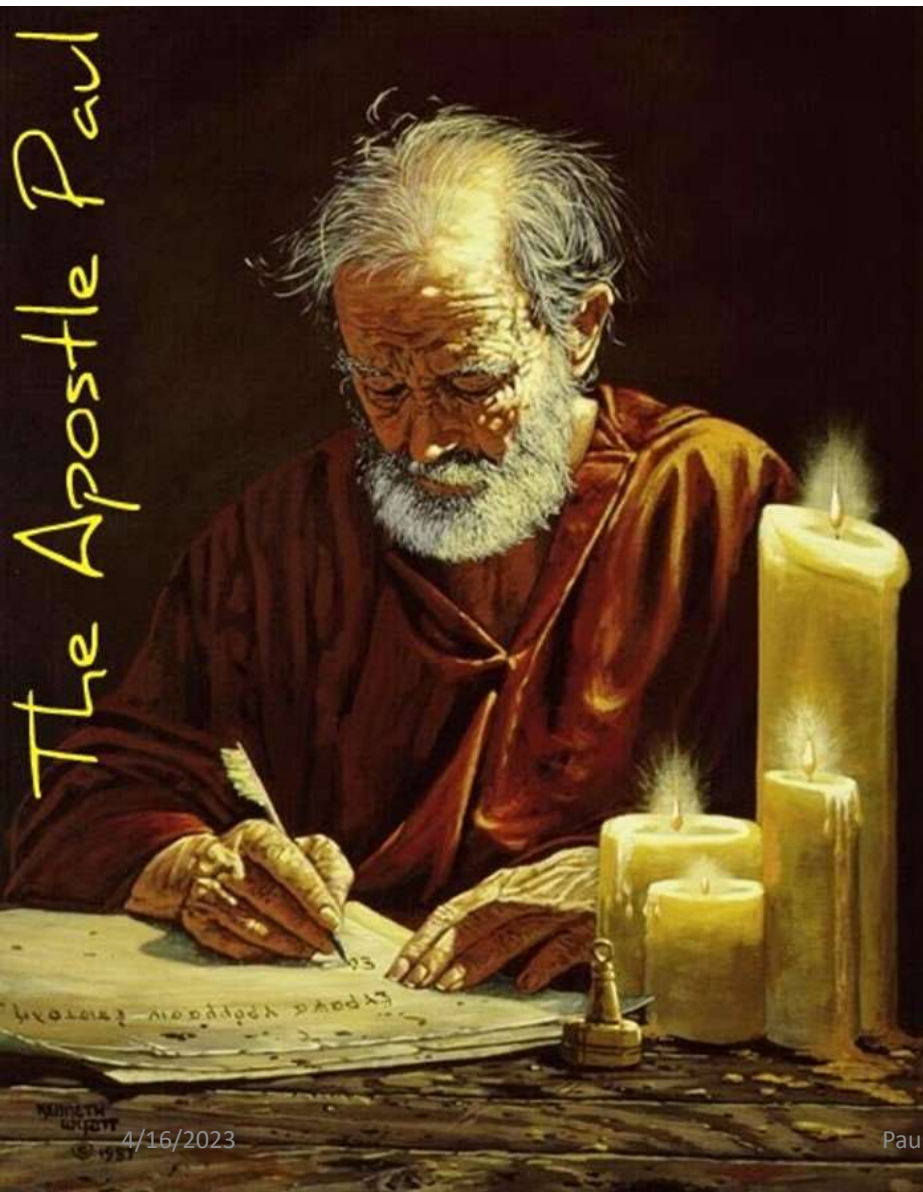
The Apostle Paul



1 Corinthians 15:51-55

So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory?

- 2 Tim 4:8 *Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.*
- Titus 2:13 *Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;*
- 1Thes 1:10 *And to wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the wrath to come.*
- 1 Cor 1:7 *...waiting for the coming of our Lord Jesus Christ:*
- Phil 3:20 *For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: Who shall change our vile body, that it may be fashioned like unto his glorious body,*



Phil 4:4 5

**Rejoice in the Lord always:
and again I say, Rejoice.
Let your moderation be
known unto all men.**

The Lord is at hand.

Let not your heart be troubled: ye believe in God, believe also in me.

2 In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

4 And whither I go ye know, and the way ye know.

5 Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

<p>Ketubah</p> <p>is the legal agreement of marriage. Usually conducted by the Father of the Groom and the parents of the Bride to be. Gifts are given to the bride and her family as the responsibility of her care is transferred to her Bridegroom. But she must agree to enter into the marriage. This a legal agreement and legally binding. They were legally married, but had not yet come together under the same roof.</p>	<p>Kiddushin</p> <p>Kiddush means “sanctify”. During this time of separation, the Bridegroom would be preparing a home for his wife and the wife would be preparing for marriage by maintaining purity – she was sanctified.</p>	<p>Marriage Supper</p> <p>When the home was complete he would go to fetch his bride with all his friends.</p> <p>They would return to His Father’s house where the couple would officially be united and afterwards there was seven days of feasting and celebration.</p>	<p>Live their lives together.</p>
<p>Ac 20:28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.</p>	<p>Jn 14:2-3 <i>In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.</i></p> <p>1 John 3:2-3 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. And every man that hath this hope in him purifieth himself, even as he is pure.</p>	<p>John 14:3 <i>And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.</i></p>	<p>1 Thess 4:17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.</p>

Rapture

Jesus is Coming Again



4/16/2023

Paul Blair - Constant Expectation

29