



LIBERTY CHURCH EDMOND

Following Christ in Every Area of Life



REBUILDING
THE
FIRST
TEMPLE
ANTICIPATING
THE
FUTURE
TEMPLE

Lesson 9 Chapters 9

ZECHARIAH

3/29/2023

Paul Blair - Study of Zechariah (Lesson 9) 9:1 Thru 9:17

2

Review



70 years in captivity in Babylon

606 BC
to
536 BC



536BC – Cyrus allows Zerubbabel to lead Jews who wish to return back home to Israel. Only 50,000 (approximately) return. They start rebuilding the Altar and the Temple.



The Samaritans successfully get the building of the Temple stopped and it remains stopped until 520 BC

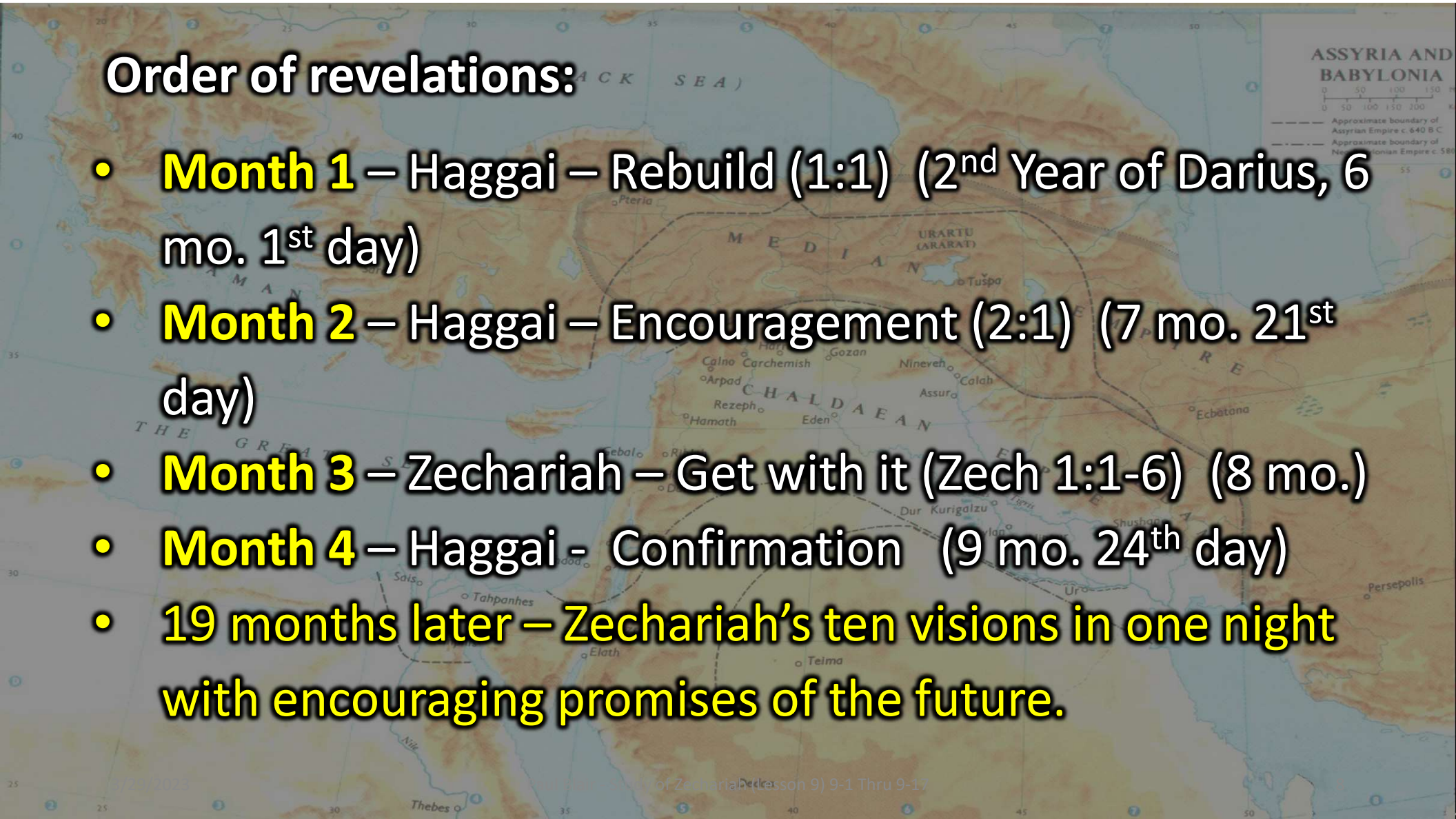


Haggai reproved the people for their failure to rebuild the temple.

Zechariah encouraged the people by presenting to them the coming glory of the Messiah.

Order of revelations:

- **Month 1** – Haggai – Rebuild (1:1) (2nd Year of Darius, 6 mo. 1st day)
- **Month 2** – Haggai – Encouragement (2:1) (7 mo. 21st day)
- **Month 3** – Zechariah – Get with it (Zech 1:1-6) (8 mo.)
- **Month 4** – Haggai – Confirmation (9 mo. 24th day)
- **19 months later** – Zechariah's ten visions in one night with encouraging promises of the future.



Vision #1 - The Angel of the LORD taking note of the state of the world.

Vision #2 (&3) - Four horn and four smiths

Vision #4 – City Planning for the future

Vision #5 (& 6) – The calling and cleansing of Joshua the High Priest and the Branch

Vision #7 – Two Olive Trees

Vision #8 – The Flying Roll (Scroll)

Vision #9 –Wickedness Carried to Babylon

Vision #10 – Four Horsemen/Chariots

Gifts brought from Jews in Babylon are made into crowns of silver (priesthood/redemption) and gold (royalty) and Joshua the High Priest is crowned SYMBOLICALLY.

Zerubbabel (although of the house of David) was NOT crowned.

Joshua did NOT actually rule or reign.

It was a picture of the promised Seed of David who would RULE as a PRIEST after the order of MelkiZedek.

ZECHARIAH



Delegation from Bethel

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ZECHARIAH

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Creation
Global Flood
Abraham's Call
The Exodus
The Judges
Kingdom Years
Divided Kingdom
Assyria captures North
Babylon Captures South
Zerubbabel's Return – 70 yrs
Nehemiah's rebuild



4000 BC
2500 BC
2000 BC
1500 BC
1450 BC
1050 BC
930 BC
722 BC
606 BC
536 BC
445 BC



70th Week of Daniel

Jer 30:7 Alas! for that day is great, so that none is like it: it is even *the time of Jacob's (ISRAEL's) trouble*; but *he (Israel)* shall be saved out of it.

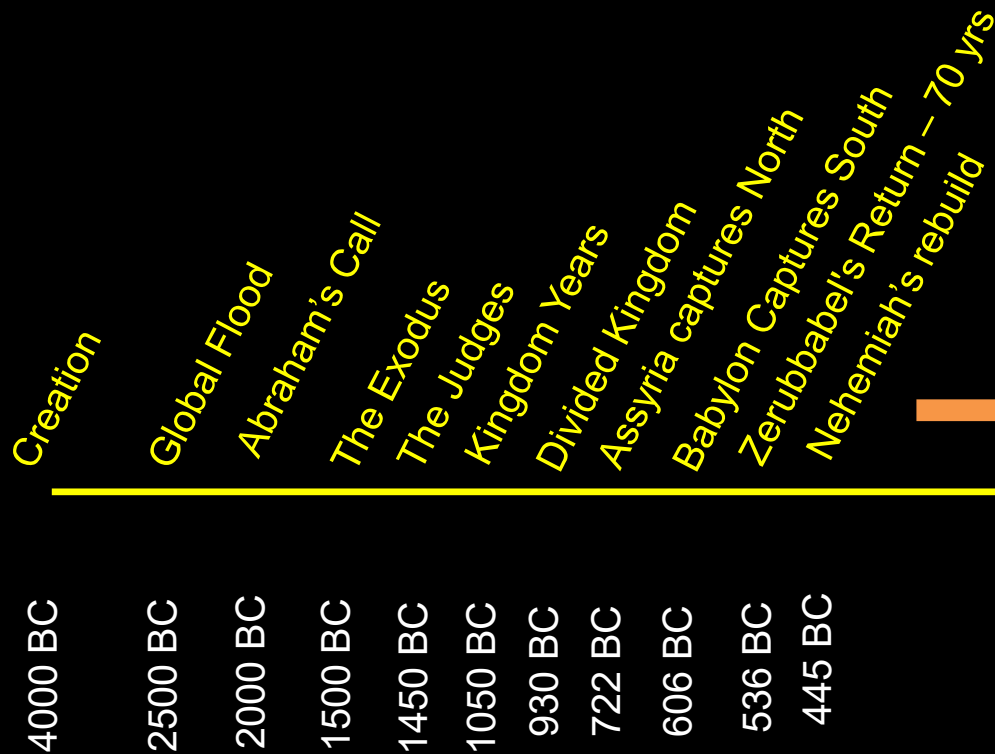
Dan 9:24 Seventy weeks have been decreed *for your people* and *for your holy city*...

KINGDOM

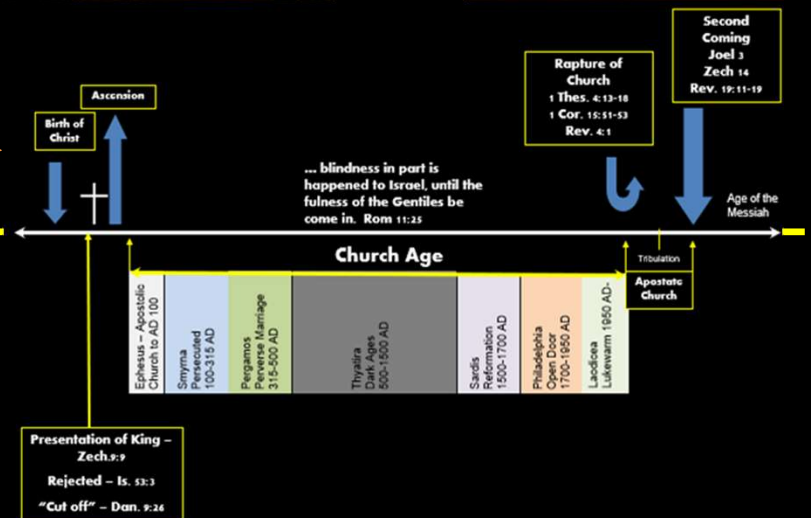
(Age of the Messiah /1000 Year Millennial Reign of Christ)

Dan 2:44 And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed:

Mic 4:2-4 And many nations shall come, and say, Come, and let us go up to the mountain of the Lord, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the Lord from Jerusalem. And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more. But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the Lord of hosts hath spoken it.



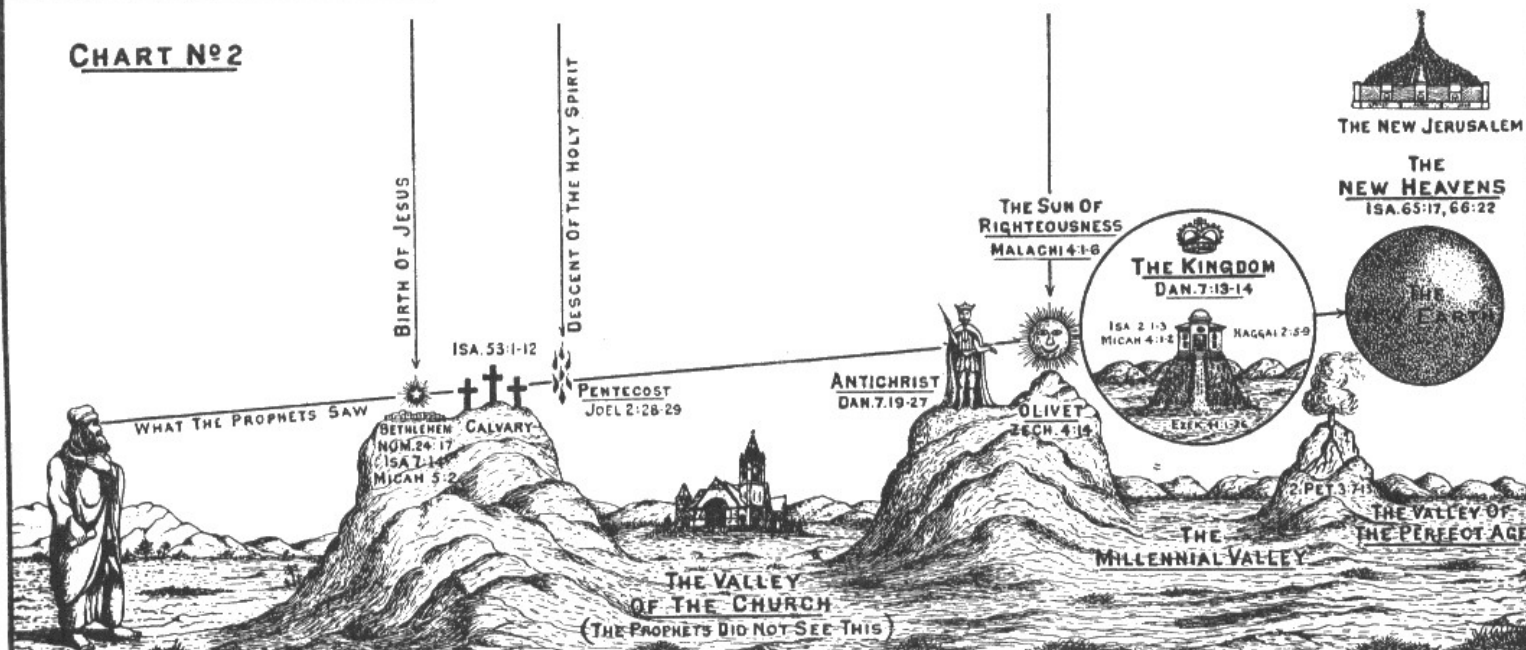
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This Period was Hidden in the O.T.

- Matt 13:11 He answered and said unto them, Because it is given unto you to know the **mysteries of the kingdom of heaven**, but to them it is not given. (13:33-35) Another parable spake he unto them...All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them: That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; **I will utter things which have been kept secret from the foundation of the world.**
- Eph 3:3-9 How that by revelation he made known unto me **the mystery**; (as I wrote afore in few words, Whereby, when ye read, ye may understand my knowledge in the mystery of Christ) **Which in other ages was not made known unto the sons of men**, as it is now revealed unto his **holy apostles and prophets by the Spirit**; **That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel**...I should preach among the Gentiles the unsearchable riches of Christ; And to make all men see what is the fellowship of the mystery, **which from the beginning of the world hath been hid in God**, who created all things by Jesus Christ;

CHART N°2



THE OLD TESTAMENT VALLEY
THE VIEW-POINT OF THE PROPHETS

OUR VIEW-POINT
WE SEE THE "MOUNTAIN PEAKS" AND "VALLEYS" FROM THE SIDE
AND SO CAN SEPARATE THE FIRST AND SECOND COMING PROPHECIES

THE "MOUNTAIN PEAKS" OF PROPHECY

DESIGNED AND DRAWN BY
CLARENCE LARKIN
FOXCHASE, PHILA. PA
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Judgement upon Gentiles

Zech 1:19-21

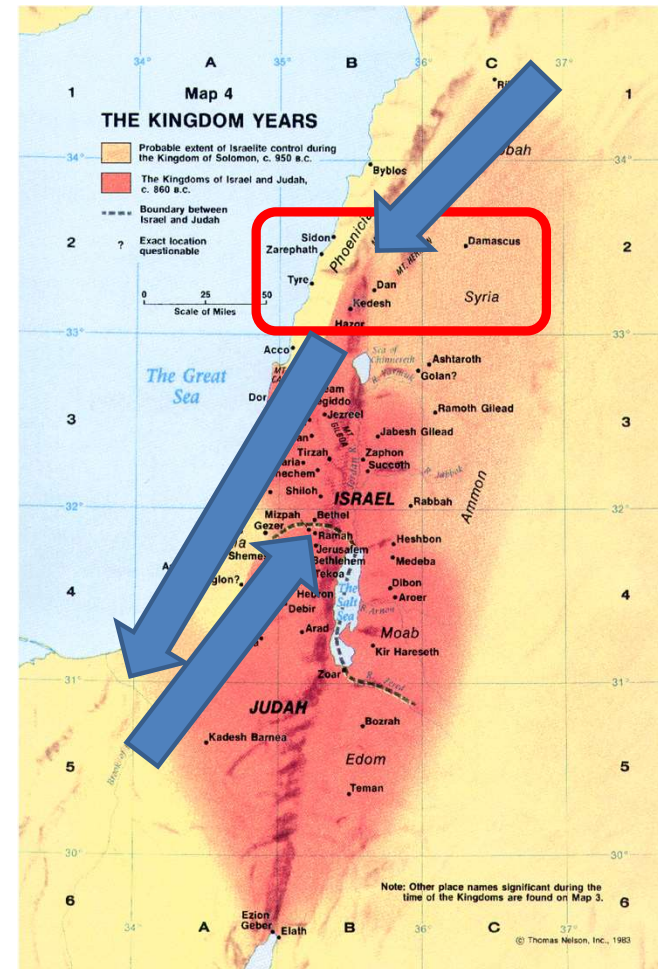
¹⁹ And I said unto the angel that talked with me, What be these? And he answered me, **These are the horns which have scattered Judah, Israel, and Jerusalem.**

²⁰ And the Lord shewed me four carpenters.

²¹ Then said I, What come these to do? And he spake, saying, These are the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, **to cast out the horns of the Gentiles, which lifted up their horn over the land of Judah to scatter it.**

Zech 9:1

The **burden** of the word of the Lord in the land of Hadrach, and Damascus shall be the rest thereof: when **the eyes of man, as of all the tribes of Israel, shall be toward the Lord.**

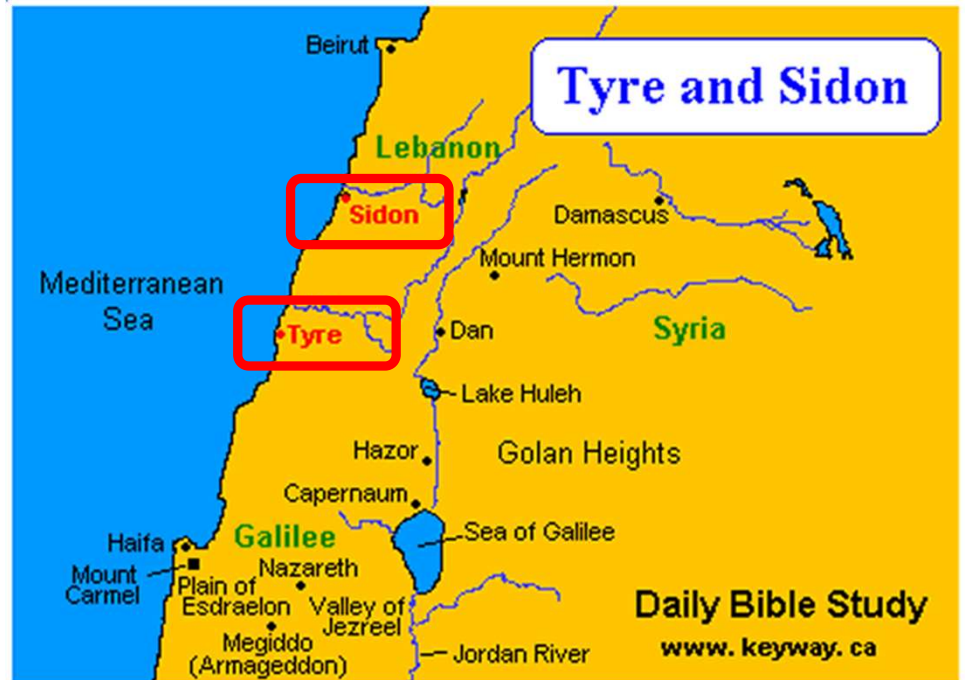


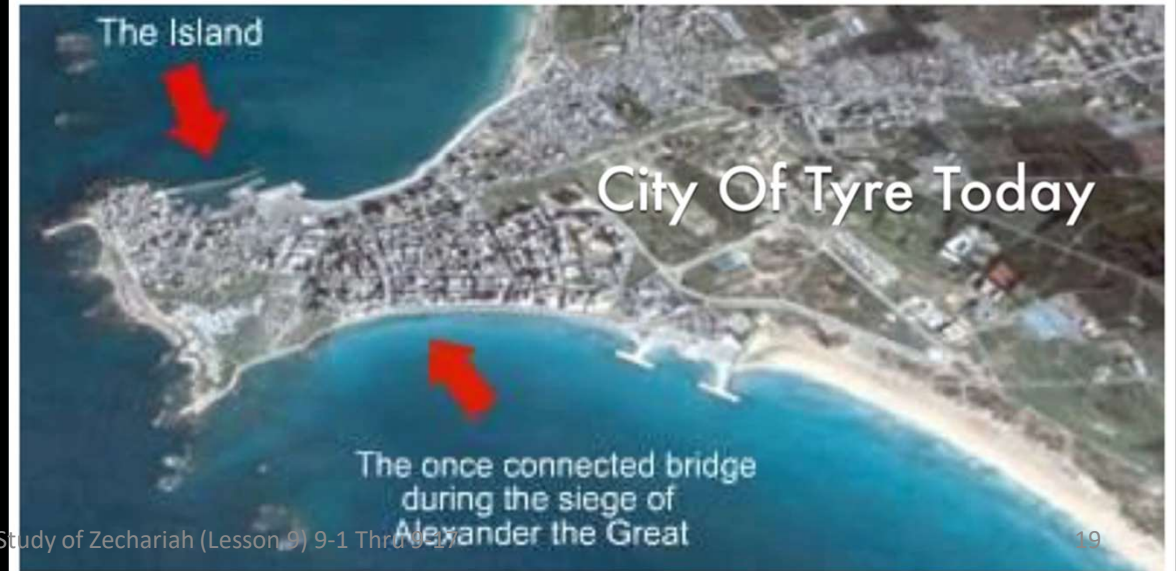
Zech 9:2-4

2 And Hamath also shall border thereby; **Tyrus**, and **Zidon**, though it be very wise.

3 And **Tyrus** did build herself a **strong hold**, and heaped up silver as the dust, and fine gold as the mire of the streets.

4 Behold, the **Lord** will cast her out, and he will smite her power in the sea; and she shall be devoured with fire.





Zech 9:5-8

⁵ **Ashkelon** shall see it, and fear; **Gaza** also shall see it, and be very sorrowful, and **Ekron**; **for her expectation shall be ashamed (disappointed from trusting in Tyre)**; and the king shall perish from Gaza, and Ashkelon shall not be inhabited.

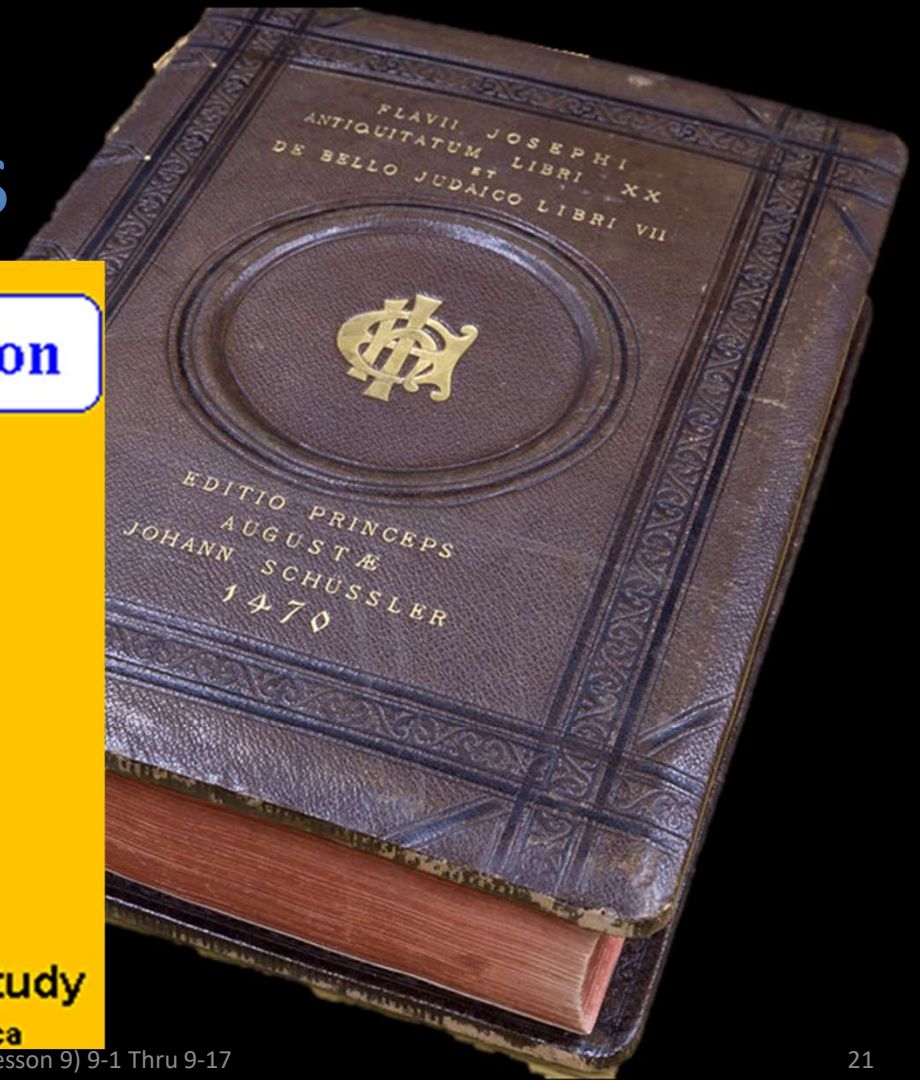
⁶ And a bastard shall dwell in Ashdod, and I will cut off the pride of the Philistines.

⁷ And I will take away his blood out of his mouth, and his **abominations** from between his teeth: but **he that remaineth, even he, shall be for our God**, and he shall be as a governor in Judah, and Ekron as a Jebusite.

⁸ And **I will encamp about mine house because of the army**, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

Flavius Josephus

Antiquities of the Jews



(Flavius Josephus, The Antiquities of the Jews Book XI, chap. VIII, p. 350).

And when he understood that he was not far from the city, he went out in procession with the priests and the multitude of the citizens. The procession was venerable, and the manner of it different from that of other nations ... and when the Phoenicians and the Chaldeans that followed him, thought they should have liberty to plunder the city, and torment the high priest to death, which the king's displeasure fairly promised them, the very reverse of it happened;

for Alexander, when he saw the multitude at a distance, in white garments, while the priests stood clothed in fine linen, and the high priest in purple and scarlet clothing, with his mitre on his head, having the golden plate whereon the name of God was engraved, he approached by himself, and adored that name, and first saluted the high priest. The Jews also did altogether, with one voice, salute Alexander, and encompass him about; whereupon the kings of Syria and the rest were surprised at what Alexander had done, and supposed him disordered in his mind.

However, Parmenio alone went up to him, and asked him how it came to pass that, when all others adored him, he should adore the high priest of the Jews? To whom he replied, **“I did not adore him, but that God who hath honoured him with his high-priesthood”** for I saw this very person in a dream, in this very habit, when I was at Dios in Macedonia, who, when I was considering with myself, how I might obtain the dominion of Asia, exhorted me to make no delay, but boldly to pass over the sea thither, for that he would conduct my army, and would give me the dominion over the Persians;

whence it is, that having seen no other in that habit, and now seeing this person in it, and remembering that vision, and the exhortation which I had in my dream, I believe that I bring this army under the divine conduct, and shall therewith conquer Darius, and destroy the power of the Persians, and that all things will succeed according to what is in my own mind.

Then he entered into the city of Jerusalem and worshiped God in the temple.

(Flavius Josephus, The Antiquities of the Jews Book XI, chap. VIII, p. 350).

This map shows Alexander's journey from Issus into Egypt, to Siwa, and back northward to Aleppo.



This map shows
Alexander's
journey from
Issus into Egypt,
to Siwa, and
back north
to Aleppo.

**THIS WOULD HAPPEN (UNDER
THE JUDGEMENT OF THE GENTILE
HORNS – Zechariah 1:18-21), BUT
THIS WAS NOT THEIR KING.**

0 200 400 km

Zech 9:9

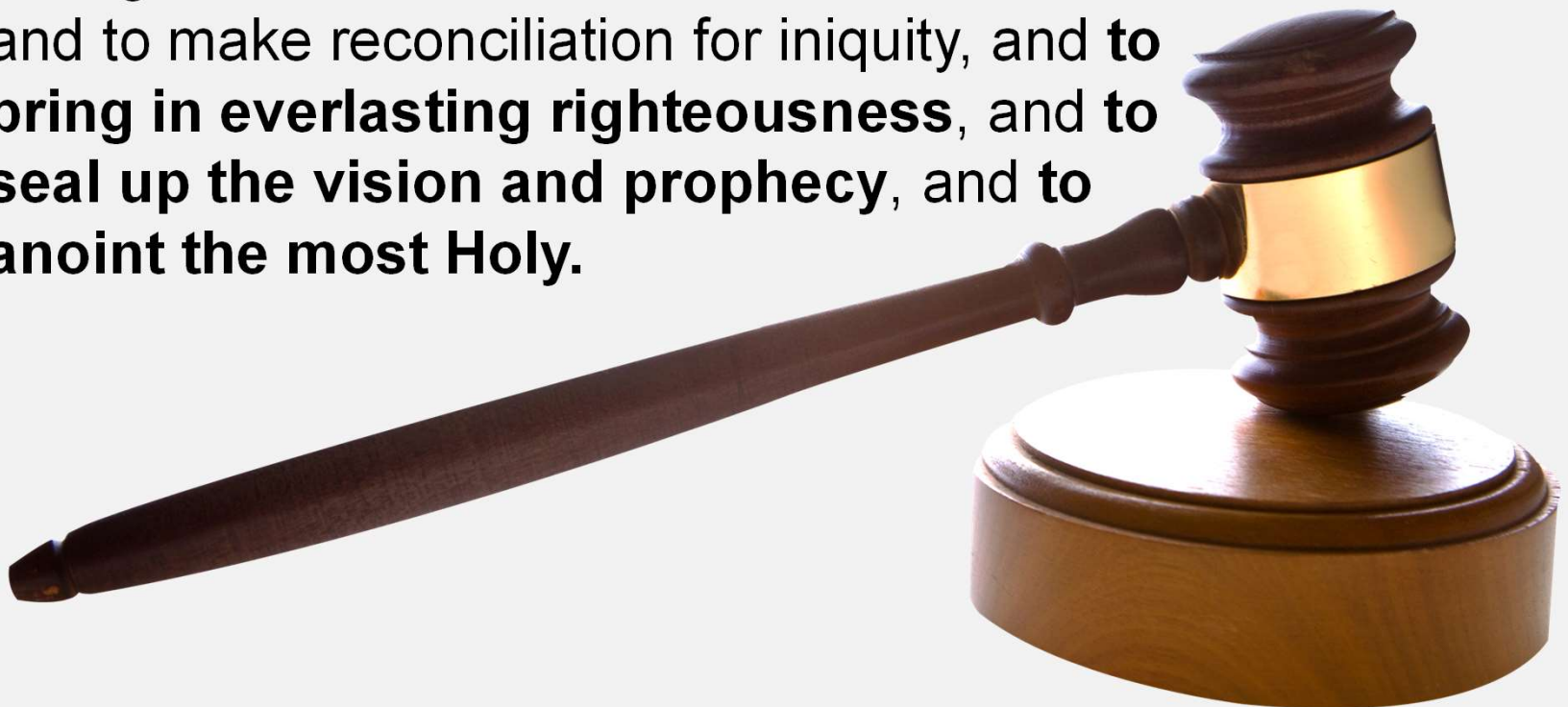
Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, **thy King cometh unto thee**: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

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Dan 9:24-27

²⁴ **Seventy weeks are determined upon thy people and upon thy holy city**, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and **to bring in everlasting righteousness**, and **to seal up the vision and prophecy**, and **to anoint the most Holy.**



Dan 9:25

Know therefore and understand that from the going forth of the
to build Jerusalem *unto the*
even weeks, and threescore and
360 = 173,880 days)

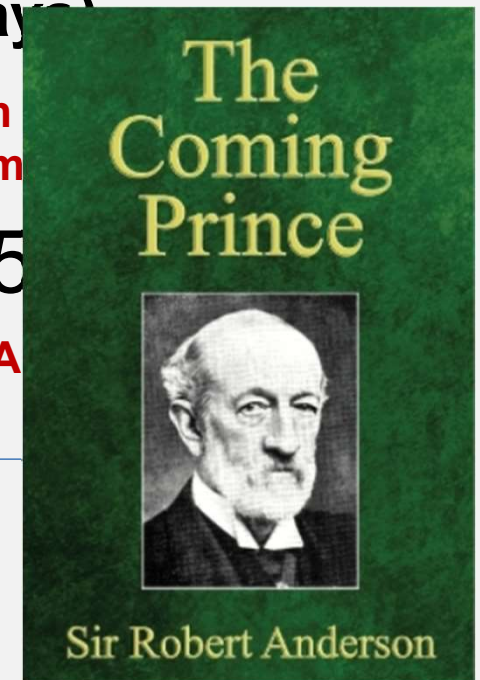


clock began ticking with
uild the city of Jerusalem
miah in BC 45
eks) UNTIL THE MESSIA

Mal
7 weeks
(49 years)

Plus, 62 weeks (434 yrs)
until Messiah the Prince

454/455 BC
Nehemiah's
Return



Dan 9:26

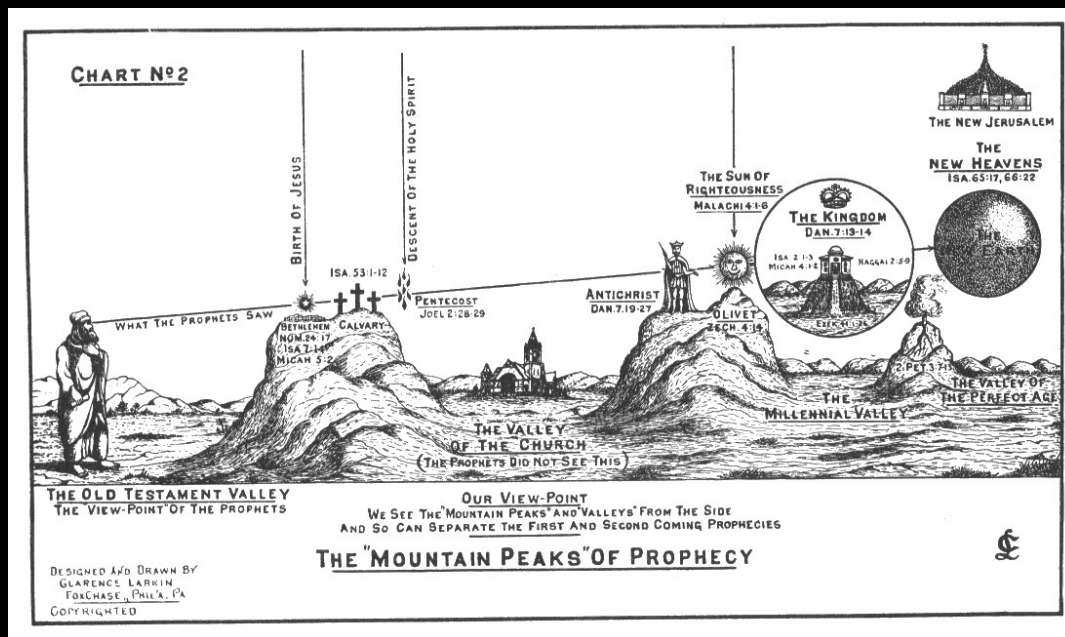
And **after threescore and two weeks shall Messiah be cut off**, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.



Creation
Global Flood
Abraham's Call
The Exodus
The Judges
Kingdom Years
Divided Kingdom
Assyria captures North
Babylon Captures South
Zerubbabel's Return – 70 yrs
Nehemiah's rebuild



4000 BC
 2500 BC
 2000 BC
 1500 BC
 1450 BC
 1050 BC
 930 BC
 722 BC
 606 BC
 536 BC
 445 BC



1 Peter 1:10-12

Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace that should come unto you: **Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.** Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.

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Zech 9:10

And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and **he shall speak peace unto the heathen: and his dominion shall be from sea even to sea, and from the river even to the ends of the earth.**



Isa 61:1-4

The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

² To proclaim the acceptable year of the Lord,

Luke 4:20-21

²⁰ And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

²¹ And he began to say unto them, **This day is this scripture fulfilled in your ears.**

and the day of vengeance of our God; to comfort all that mourn;

³ To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the Lord, that he might be glorified.

⁴ And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

Zech 9:9

Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, **thy King cometh unto thee**: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

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Matt 21:1-9

And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me.

And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.

All this was done, that it might be fulfilled which was spoken by the prophet, saying, Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

And the disciples went, and did as Jesus commanded them, And brought the ass, and the colt, and put on them their clothes, and they set him thereon.

And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way.

And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.

Paul Blair, Study of Zechariah, Lesson 9, 1 Thru 9:17



Zech 9:11-13

11 As for thee also, by the blood of thy covenant **I have sent forth thy prisoners out of the pit wherein is no water.**

12 Turn you to the strong hold, ye prisoners of hope: even to day do I declare that I will render double unto thee;

13 When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man.

Zech 9:14-17

14 And the Lord shall be seen over them, and his arrow shall go forth as the lightning: and the **Lord God shall blow the trumpet**, and shall go with **whirlwinds** of the south.

15 The Lord of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, and make a noise as through wine; and they shall be filled like bowls, and as the corners of the altar.

16 And **the Lord their God shall save them in that day as the flock of his people**: for they shall be as the stones of a crown, lifted up as an ensign upon his land.

17 For how great is his goodness, and how great is his beauty! corn shall make the young men cheerful, and new wine the maids.