

1 Cor 15:22-26

- ²² For as in Adam all die, even so in Christ shall all be made alive.
- ²³ But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.
- Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.
- ²⁵ For he must reign, till he hath put all enemies under his feet.
- ²⁰ The last enemy that shall be destroyed is death.



Genesis
1-3
21-22

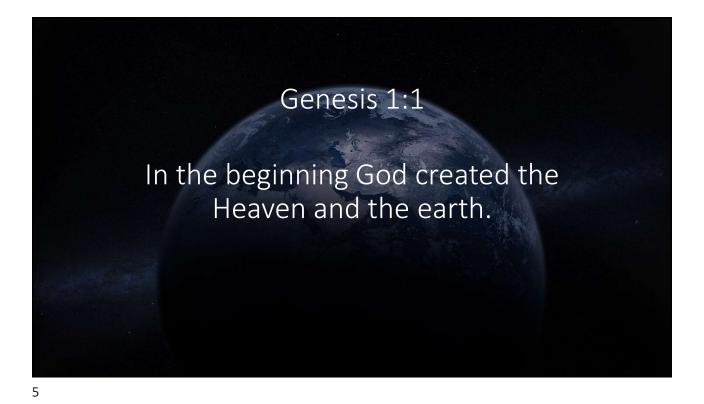
First Adam & Second Adam & his bride walking with God in a perfect earth

Born

Revelation
21-22

Second Adam & his Bride walking with God in a perfect earth

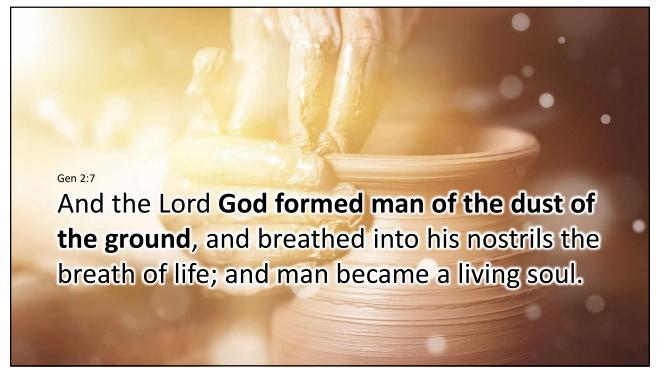
Born again



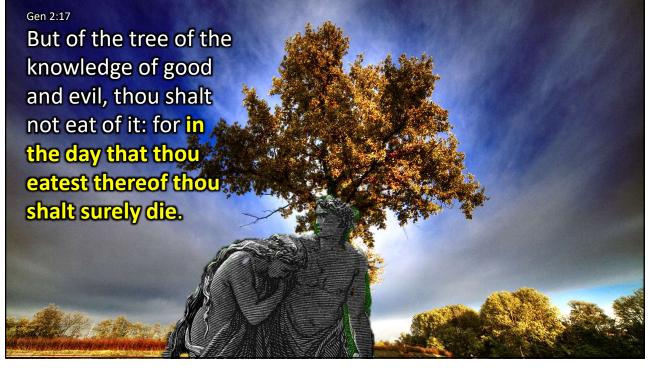
For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

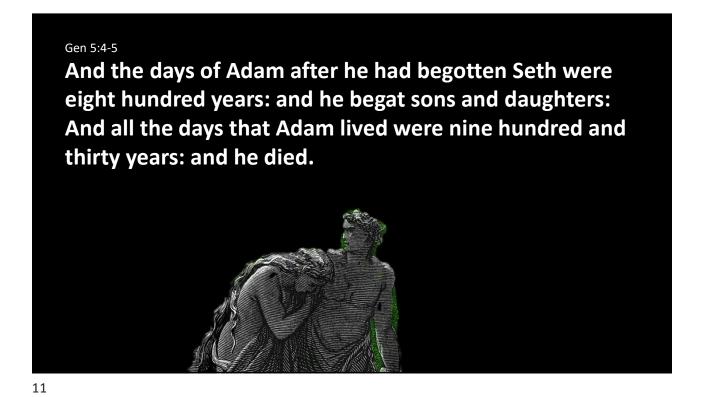


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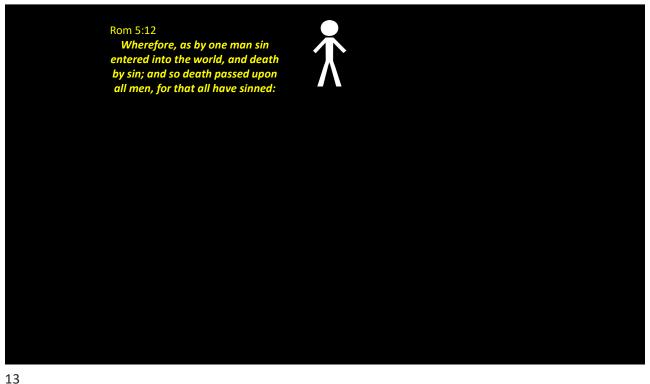


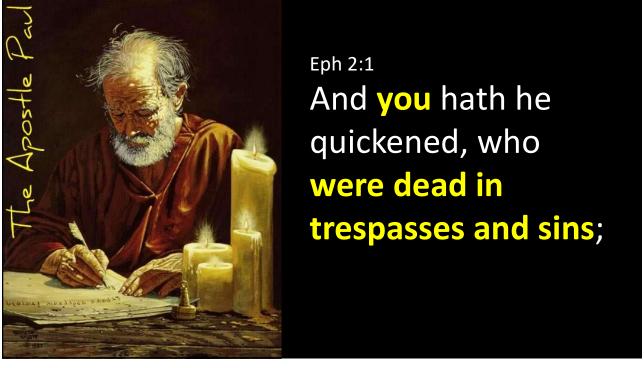


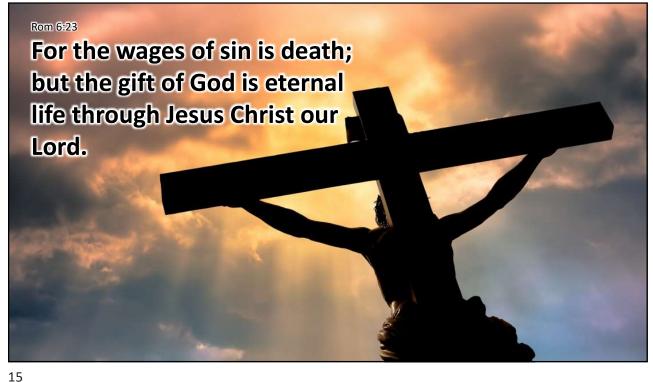


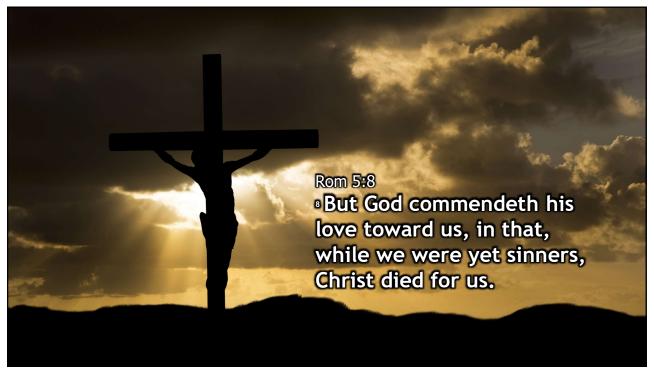
But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

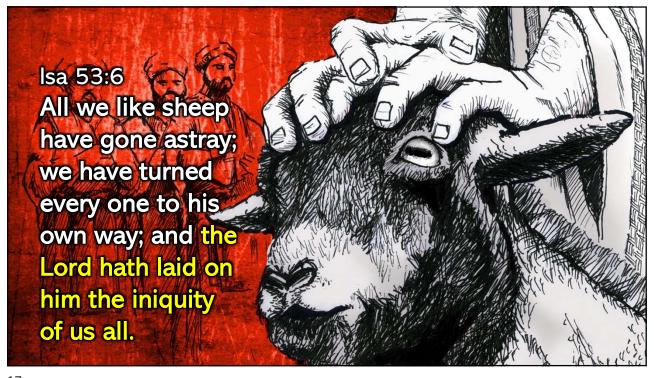
James 2.226
For as the body without the spirit is dead...

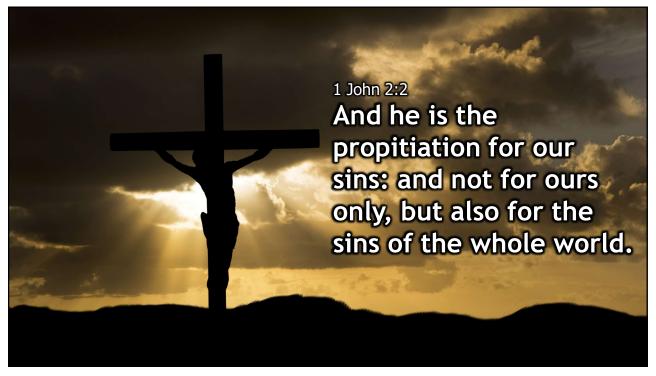














1 Cor 15:47

The first man was of the earth, made of dust; the second Man is the Lord from heaven.

NKJV

The original Hebrew word for 'man' is 'Adam' {אדם} and the word for 'ground' is 'Adamah' (אדמה), because 'the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature.'

Mic 5:2

But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting.

21

Isa 7:14

Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

(God with us – Matthew 1:23)



Isa 9:6

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.



John 1:1-3

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. (14) And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

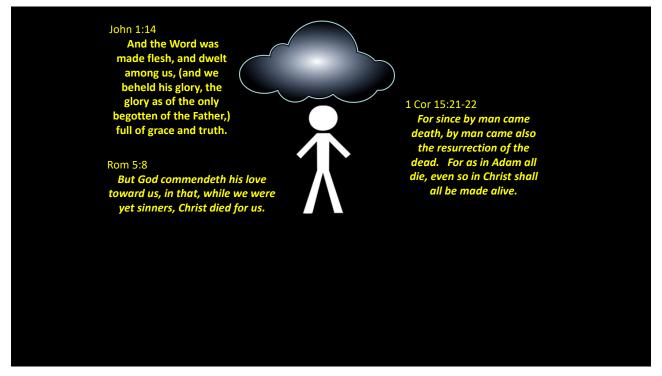
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NKJV

- John 1:4 In him was life...
- John 14:6 Jesus saith unto him, I am the way, the truth, and the life...
- 1 Cor 15:45 And so it is written, "The first man Adam became a living being." The last Adam became a life-giving spirit.

(a breath... giving life)



We are born **'Benei Adam'** {בני אדם 'the sons of Adam'.

We become **'Benei Elohim'** {בני הָאֱלֹהִים} "sons of God" by faith in Jesus Christ.

27



1 Cor 15

(3-4) For I delivered unto you first of all, that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures:

(12) Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?

(22) For as in Adam all die, even so in Christ shall all be made alive.

29

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31

1 Cor 15:42-44, 47, 49

So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption: It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power: It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

- 47 The first man is of the earth, earthy: the second man is the Lord from heaven.
- 49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

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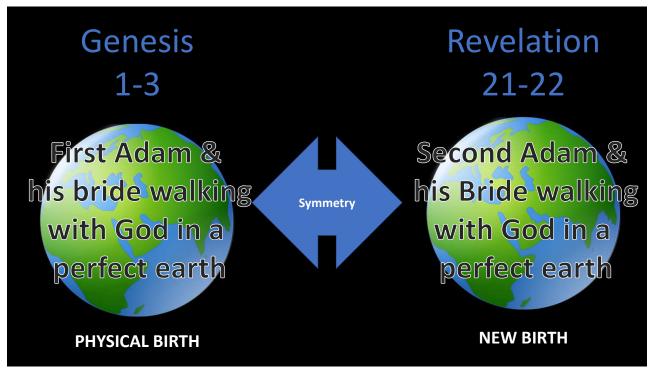
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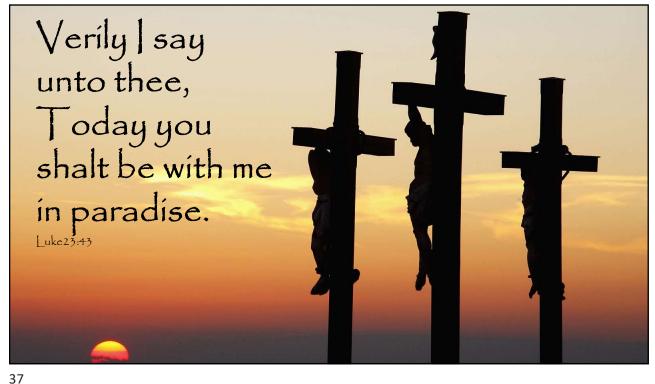
1 Cor 15:51-52

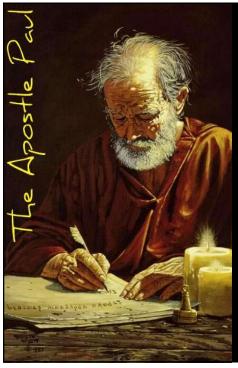
Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed. In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality.

Summary: Contrast of the Two Bodies

- There is body that decays (sown in corruption), and body that will not decay (raised in incorruption). (V. 42)
- It is sown in dishonor and humiliation; it is raised in honor and glory. (V. 43)
- It is sown in infirmity and weakness; it is raised in strength and endued with power. (V. 43)
- It is sown a natural (physical) body; it is raised a supernatural (a spiritual) body. [As surely as] there is a physical body, there is also a spiritual body. (Amplified KJV, V. 44)
- There is a body, in the lineage of Adam, designed for this life on earth, a natural body subject to pain and death.
- There is a body, after Christ, a supernatural body endued with power and under the control of the Holy Spirit, designed for eternity.

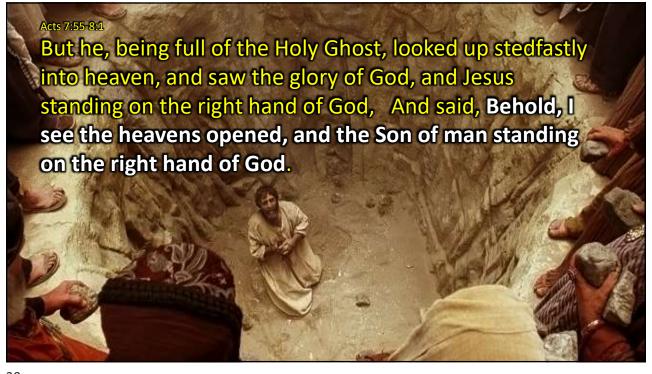


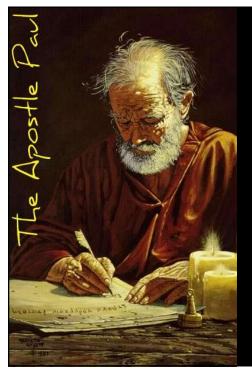




2 Cor 12:2-4

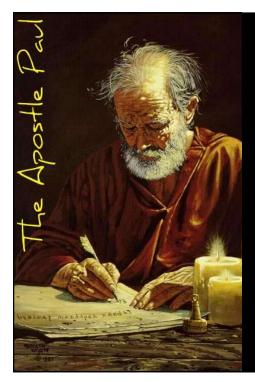
I know a man in Christ who fourteen years ago — whether in the body I do not know, or whether out of the body I do not know, God knows — such a one was caught up to the third heaven. And I know such a man — whether in the body or out of the body I do not know, God knows — how he was caught up into Paradise and heard inexpressible words, which it is not lawful for a man to utter.





1 Thess 4:14

For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.



2 Co 5:6-8

6 Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord: 7 (For we walk by faith, not by sight:) 8 We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.

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