

There was an important job that needed to be done and Everybody was sure that Somebody would do it. Anybody could have done it, but Nobody did it. Somebody got angry because it was Everybody's job. Everybody knew that Anybody could do it and thought that Somebody would. The problem was Nobody realized that Everybody wouldn't do it. It ended up that Everybody blamed Somebody for Nobody doing what Anybody could have done.

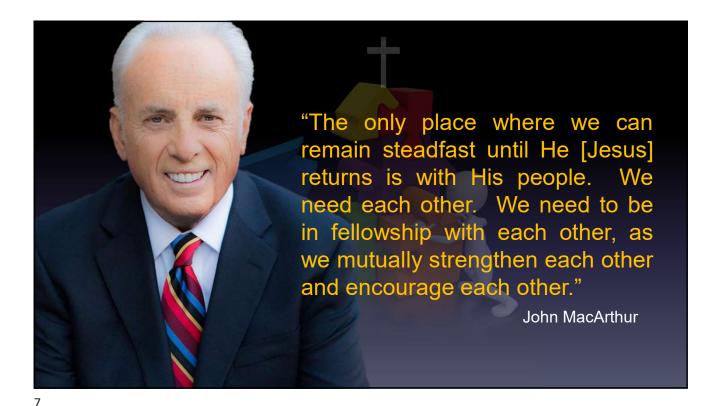
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For as we have many members in one body, but all the members do not have the same function, ⁵so we, being many, are one body in Christ, and individually members of one another. ⁶Having then gifts differing according to the grace that is given to us, let us use them: Rom 12:4-6

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For as the body is one and has many members, but all the members of that one body, being many, are one body, so also is Christ. ¹³For by one Spirit we were all baptized into one body – whether Jews or Greeks, whether slaves or free – and have all been made to drink into one Spirit. ¹⁴For in fact the body is not one member but many. ¹ Cor 12:12-14



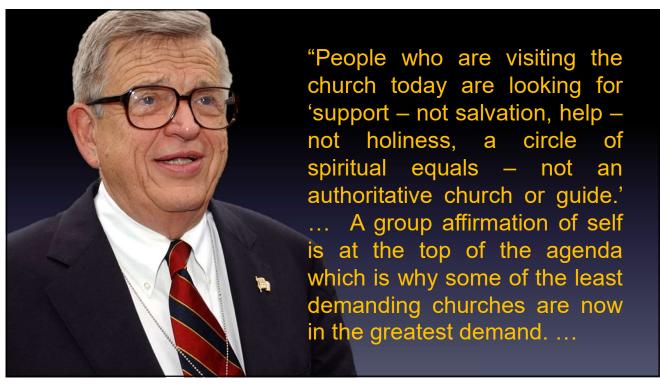
"I just want to encourage every one of us to realize when we obey God, we're not doing it for God – I mean, that's one way to look at it – we're doing it for ourselves, because God takes pleasure when we're happy. That's the thing that gives Him the greatest joy.

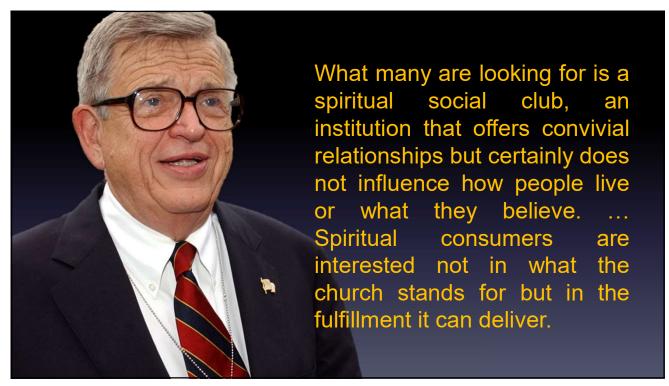
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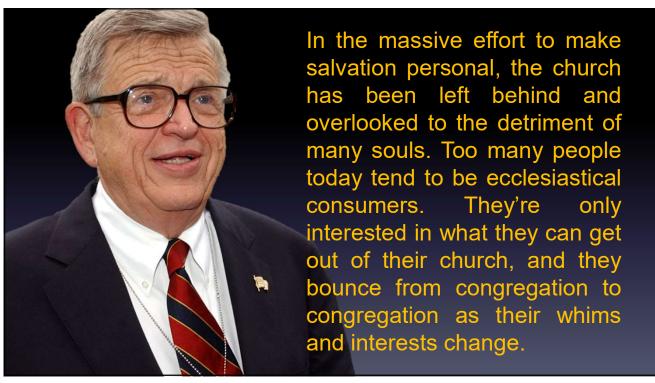


So, I want you to know this morning: Just do good for your own self. Do good because God wants you to be happy. When you come to church, when you worship Him, you're not doing it for God really. You're doing it for yourself, because that's what makes God happy. Amen?"

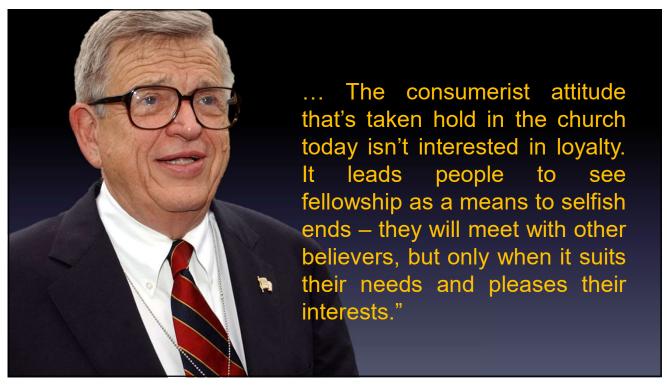
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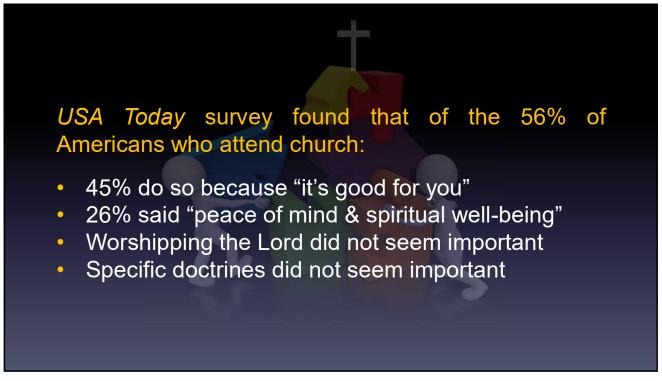


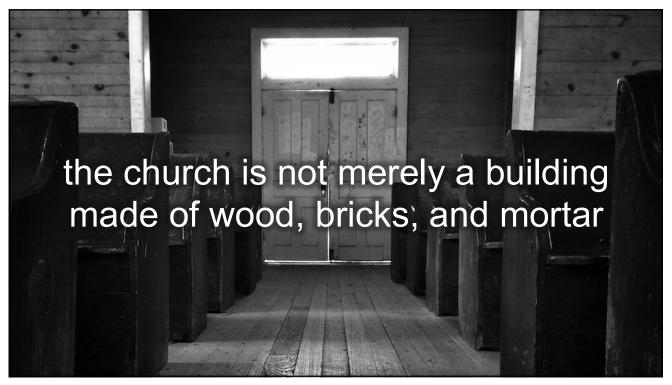


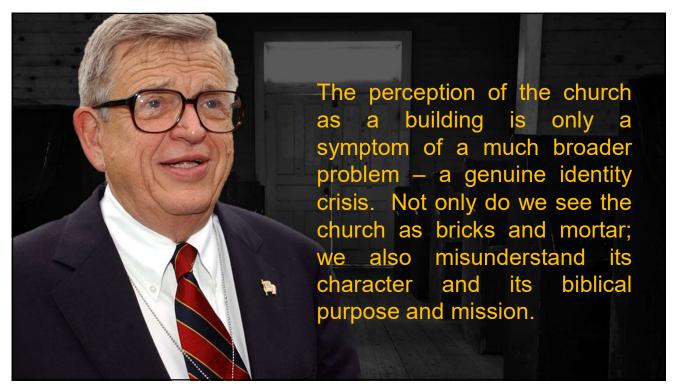


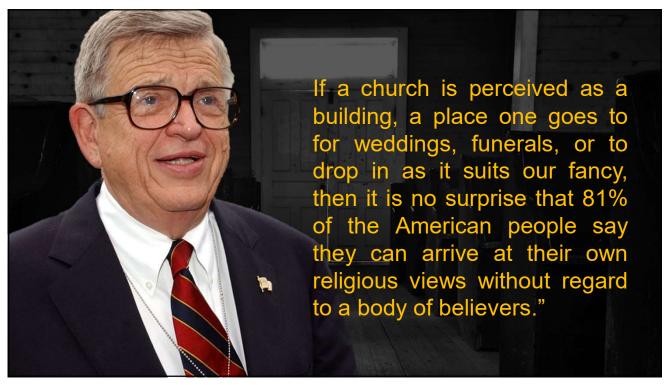


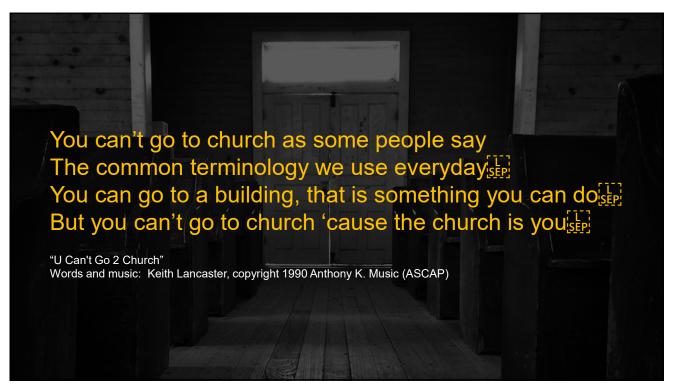


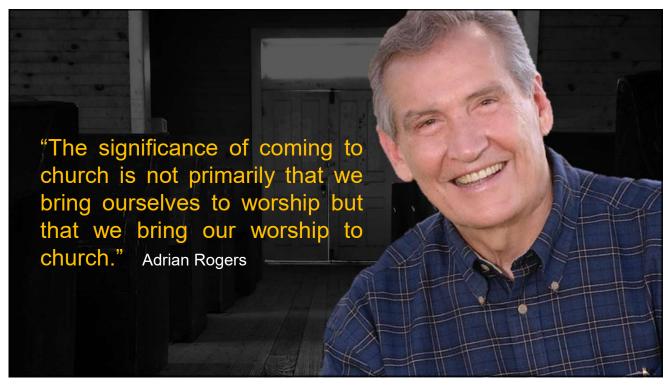


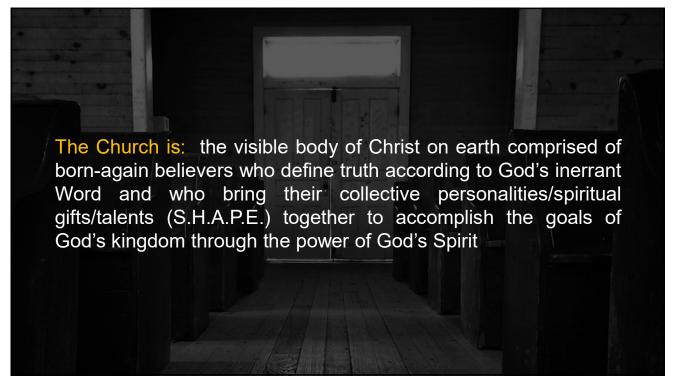








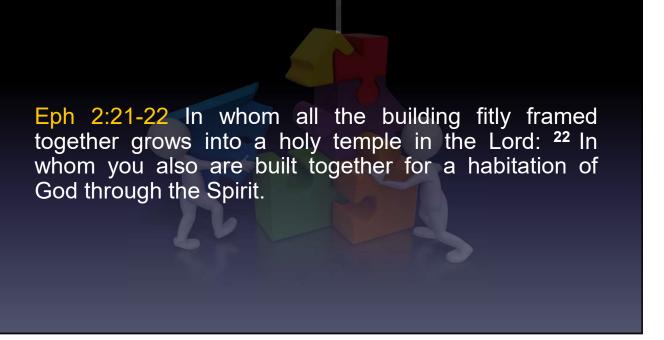


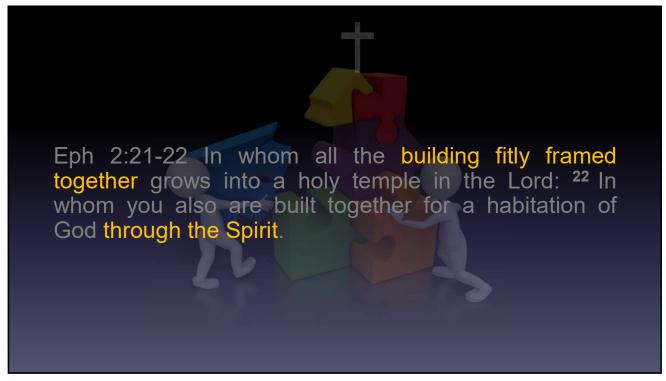




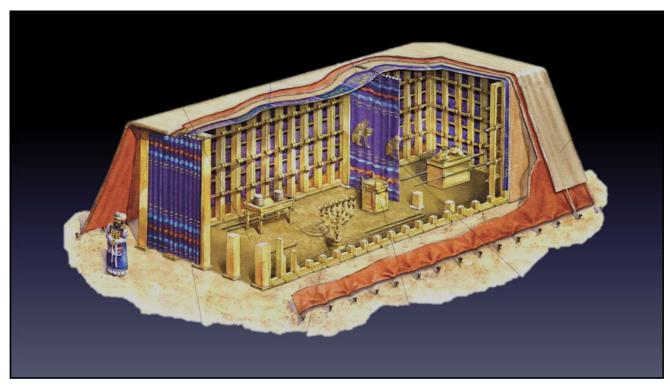
Eph 4:11-16 And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers, ¹² for the equipping of the saints for the work of ministry, for the edifying of the body of Christ, ¹³ till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ; ¹⁴ that we should no longer be children, tossed to and fro and carried about with every wind of doctrine, by the trickery of men, in the cunning craftiness of deceitful plotting, ¹⁵ but, speaking the truth in love, may grow up in all things into Him who is the head – Christ – ¹⁶ from whom the whole body, joined and knit together by what every joint supplies, according to the effective working by which every part does its share, causes growth of the body for the edifying of itself in love.

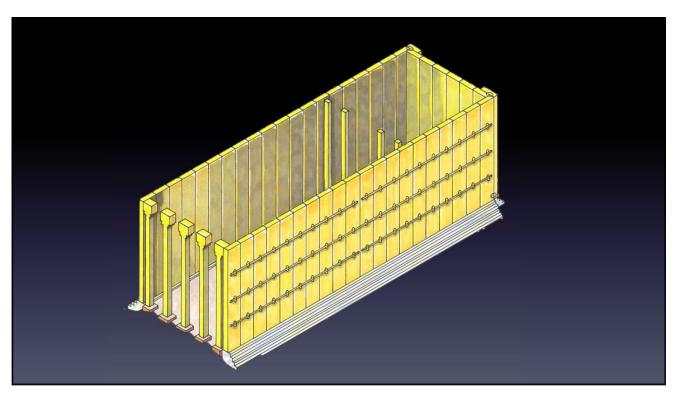
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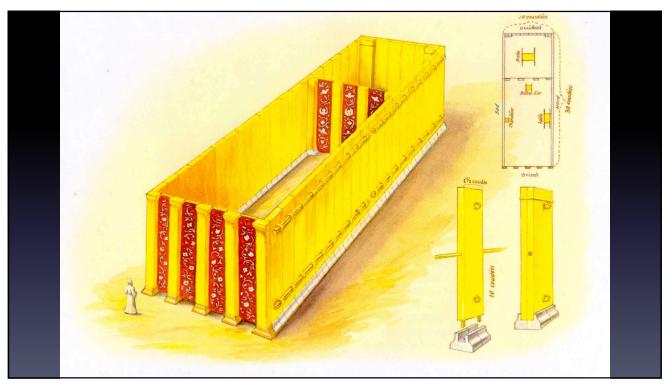


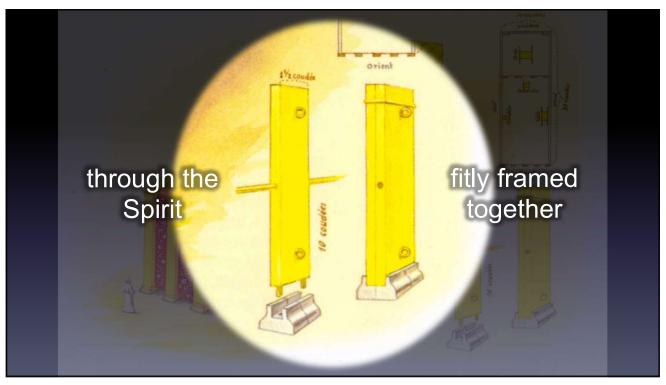














Eph 4:11 And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers,

1 Cor 12:28 And God has appointed these in the church: first apostles, second prophets, third teachers,



Eph 4:12 for the equipping of the saints 1 Cor 12:7-11 But the manifestation [gift] of the Spirit is given to each one for the profit of all: ...¹¹But one and the same Spirit works all these things, distributing to each one individually as He wills.

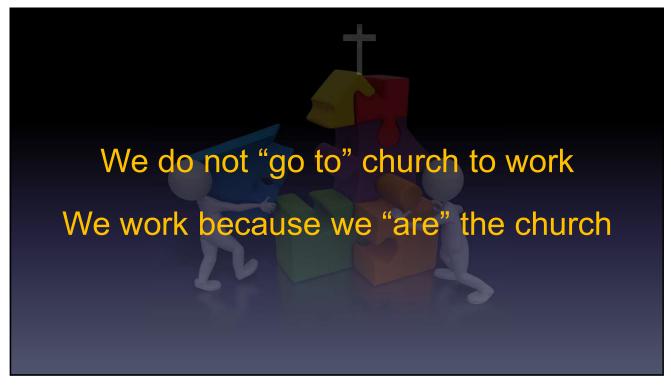


Eph 4:12 for the work of ministry

Eph 2:10 For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand that we should walk in them.

1 Cor 16:15 I urge you, brethren – you know the household of Stephanas, that it is the firstfruits of Achaia, and that they have devoted themselves to the ministry of the saints

Rom 12:6 Having then gifts differing according to the grace that is given to us, let us use them:





Eph 4:12-14 for the edifying of the body of Christ, ¹³till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect [mature] man, to the measure of the stature of the fullness of Christ; ¹⁴that we should no longer be children, tossed to and fro and carried about with every wind of doctrine, by the trickery of men, in the cunning craftiness of deceitful plotting,

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