



REBUILDING
THE
FIRST
TEMPLE
ANTICIPATING
THE
FUTURE
TEMPLE

Lesson 7 Chapter 6

ZECHARIAH

3/8/2023

Paul Blair: Study of Zechariah (Lesson 7) 6:1 Thru 6:15

1

Review



70 years in captivity in Babylon

606 BC
to
536 BC



536BC – Cyrus allows Zerubbabel to lead Jews who wish to return back home to Israel. Only 50,000 (approximately) return. They start rebuilding the Altar and the Temple.



The Samaritans successfully get the building of the Temple stopped and it remains stopped until 520 BC

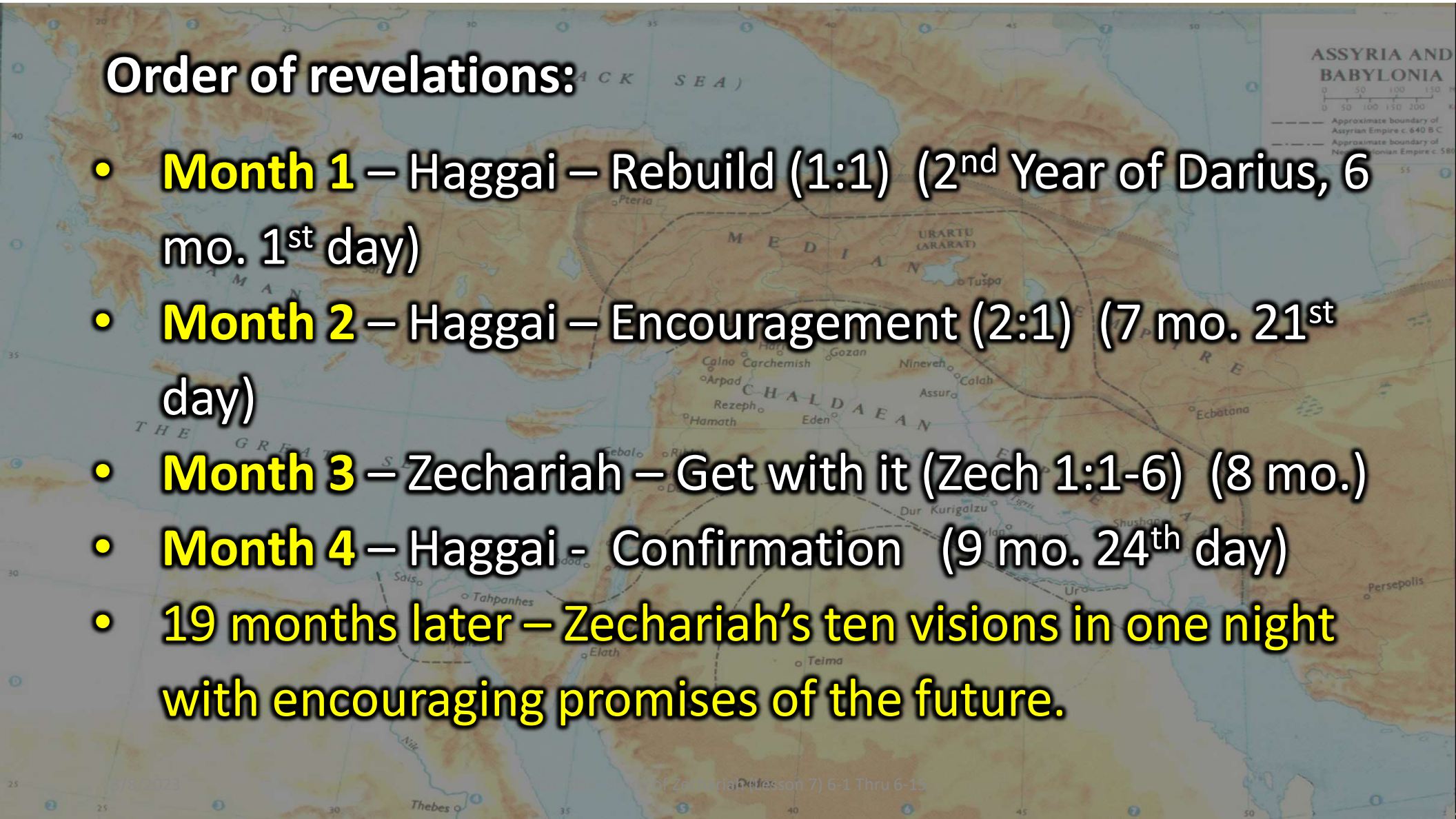


Haggai reproved the people for their failure to rebuild the temple.

Zechariah encouraged the people by presenting to them the coming glory of the Messiah.

Order of revelations:

- **Month 1** – Haggai – Rebuild (1:1) (2nd Year of Darius, 6 mo. 1st day)
- **Month 2** – Haggai – Encouragement (2:1) (7 mo. 21st day)
- **Month 3** – Zechariah – Get with it (Zech 1:1-6) (8 mo.)
- **Month 4** – Haggai – Confirmation (9 mo. 24th day)
- **19 months later** – Zechariah's ten visions in one night with encouraging promises of the future.



Vision #1 - The Angel of the LORD taking note of the state of the world.

Vision #2 (&3) - Four horn and four smiths

Vision #4 – City Planning for the future

Vision #5 (& 6) – The calling and cleansing of Joshua the High Priest and the Branch

Vision #7 – Two Olive Trees

Vision #8 – The Flying Roll (Scroll)

Vision #9 –Wickedness Carried to Babylon

Vision #10 – Four Horsemen/Chariots

Zech 6:9-11

⁹ And the word of the Lord came unto me, saying,
¹⁰ Take of them of the captivity, even of **Heldai** (*robust*),
of **Tobijah** (*God's goodness*), and of **Jedaiah** (*God knows*), which are come from Babylon, and come thou
the same day, and **go into the house of Josiah the son
of Zephaniah**;

Zech 6:9-11

¹¹ Then take silver and gold, and make crowns, and set them upon the head of Joshua the son of Josedech, the high priest;

K I

genesis PSALMS
(ABOUT MAN)

6 For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

PSALM 2.

Psalm of the King: (1) rejected;
(2) established; (3) reigning over

the nations.

Why ^{boym} do the heathen rage, and the people imagine ^{boym} a vain thing?

2 The kings of the earth set themselves, and the ^{FATHER} rulers take counsel together, against the LORD, and against his ^{MESSIAH} anointed, saying,

3 "Let us break ^{(GOD) FATHER & SON} their bands asunder, and cast away ^(People/boym) their cords from us.

4 He that sitteth in the heavens shall laugh: the Lord shall have them in derision. (^{Deride, Seiff, scorn})

5 Then shall he speak unto them

IMAGINE PUNY LITTLE MAN SHAKING HIS FIST DEFINITELY AT GOD?

CONFIRMED TO BE WRITTEN
BY DAVID - ACTS 4:25

CONFIRMED SECOND PSALM -
ACTS 13:33

CONVERSATION
IN HEAVEN BY
THE GODHEAD.

- BEGIN IN BABEL
END AT ARMAGEDON

BOUNDARIES

- MARRIAGE
- ABORTION
- HOMOSEXUALITY
- TEN COMMANDMENTS

King

[600] PSALM 2:6

in his ^{REV. 6:16} wrath, and ^{REV. 19:15} vex them in his sore displeasure.

6 Yet have I set my ¹king upon my ^{holy} hill of Zion.

7 I will declare the decree: the LORD hath said unto me, ^{JESUS} Thou art my ^{FATHER} Son: this day have I begotten thee. ^{PROV. 30:4}

8 Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.

9 Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.

10 Be wise now therefore, O ye kings: be instructed, ye judges of the earth.

11 Serve the LORD with ⁸fear, and rejoice with trembling.

12 (^{Kiss the Son}) lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that ^hput their ²trust in him.

PSALM 3.

2 SAM 15-18 - BACKGROUND

- FEAR OF GOD
- RECEIVING INSTRUCTION

ADVICE to JW
EARTH'S
OCCUPANTS

REV. 12:5, 14:6

PS 110:1

PROV. 30:4

2. 1st & 2nd
15-4-6

ACTS 13:33

Rev 1:5

Heb 5:5

a Tribulation (the

great). Jer. 30:4-

7. (Psa. 2:5; Rev

7:14.)

b Heb. qadesh.

c Sanctify, holy

(O.T.). Psa. 20:2

(Gen. 2:3; Zech.

8:3.)

d Acts 13:33; Heb.

1:5; 5:5.

e Christ (Second

Advent). Psa.

24:1-10. (Deut.

30:3; Acts 1:9-

11.)

f Day (of Jehovah)

v. 9; Rev. 6:15-

17. (Isa. 2:10-22;

Rev. 19:11-21.)

Rom. 11:26, 27.

31 For he shall stand at the right hand of the poor, to save *him* from those that condemn his soul.

1 KINGS 2:19
A SIGN OF BEING EDUIC
HE IS BOTH HUMAN & SUPERHUMAN.
- KILL & DELIVER

PSALM 110.

A Psalm of David.

1 The LORD said unto my Lord, Sit thou at my right ^hhand, until I make thine enemies thy footstool.
2 The LORD shall send the rod of thy strength ^kout of Zion: rule thou in the midst of thine enemies.

3 Thy people shall be willing in the day of thy power, in the beauties of holiness

MMT 22:41

MARK 12:36

ACTS 1:16

H.A. 12:19
THE GREAT PARABLES
OF THE CHURCH ARE
BETWEEN VS. 1-2.

ested by the remarkable prominence given to it in the
esus, thus answering those who deny the full divine
t. 22:41-45; Mk. 12:35-37; Lk. 20:41-44; Acts 2:34, 35;

FATHER ADDRESSING THE SON.
THE HOLY SPIRIT SPEAKING THROUGH DAVID.

16-21) (P) MATT 26:64, MARK 14:62; 16:19, LUKE 22:69; ACTS 2:34; 5:31; 7:
ROM 8:34, 1 COR 15:24-28, EPH 1:20, COL. 3:1; HEB 1:3, 13,
HEB 8:1; 10:12; 12:2; 1 PETER 3:22; REV. 3:21.

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PSALM 110:4

from the womb of the morning: thou hast the dew of thy youth.

4 The LORD hath sworn, and will not ^arepent, Thou art a priest for ever after the order of ^bMelchizedek. HEB 7

5 The Lord at thy right hand shall strike through kings in the day of his wrath.

6 He shall judge among the ^cheathen, he shall fill the places with the dead bodies; he shall wound the heads over many countries.

7 He shall drink of the brook in the way: therefore shall he lift up the head.

AMEL

PSALM 111.

ACROSTIC
PSALM

Zech 6:12

¹² And speak unto him, saying, Thus speaketh the Lord of hosts, saying, **Behold the man** whose name is **The BRANCH**; and he shall grow up out of his place, and he shall build the temple of the Lord:

PRDS – Plain and Prophetic Truths

Hosea 11:1

When Israel was a child, then I loved him, and ***called my son out of Egypt.***

Matt 2:14-15

When he arose, he took the young child and his mother by night, and departed into Egypt: And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, ***Out of Egypt have I called my son.***

Isa 11:1-12

And there shall come forth a rod out of the stem of Jesse, and a **Branch** shall grow out of his roots:

2 And the spirit of the Lord shall rest upon **him**, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord;

3 And shall make him of quick understanding in the fear of the Lord: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

4 But with righteousness shall **he** judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

5 And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

6 The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

7 And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

8 And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den.

9 They shall not hurt nor destroy in all my holy mountain: **for the earth shall be full of the knowledge of the Lord**, as the waters cover the sea.

10 And **in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.**

11 And it shall come to pass **in that day, that the Lord shall set his hand again the second time to recover the remnant of his people**, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

KING – Matthew

Jer 23:5

Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.

- Genealogy of the King
- We see John the Baptist saying Repent, the Kingdom is at Hand.
- We see Jesus preaching repent the Kingdom is at hand.
- The expression “kingdom of heaven” is peculiar to this book alone but used 32 times.
- The word kingdom is used 50 times.
- We see the Law of the Kingdom given in the Sermon on the Mount.
- We see the Mysteries of the Kingdom given in Matthew 13
- Matthew 21:5 quotes Zechariah 9:9
- We see the establishment of the Kingdom given in great detail in the Olivet Discourse.

Servant – Mark

Zech 3:8

Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they are men wondered at: for, behold, I will bring forth my servant the BRANCH.

- No genealogy given
- Mark 10:45 “And whosoever of you will be the chiefest, shall be servant of all. For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.”
- More miracles recorded in Mark than any other Gospel Account.

Man – Dr. Luke

Zech 6:12

*And speak unto him,
saying, Thus speaketh
the LORD of hosts,
saying, Behold the man
whose name is The
BRANCH; and he shall
grow up out of his
place, and he shall build
the temple of the LORD;*

- Human Lineage
- Account of Gabriel visiting the virgin
- Account of Jesus Birth
- Account of Jesus Circumcision
- Jesus at the Temple at age 12
- Testimony of Humanity (Kinsman)
 - Luke 2:52 *And Jesus increased in wisdom and stature, and in favour with God and man.*
- Longest Account of Testing – *He was in all points tested...*
- Pilate: “I find no fault in this just man.” (Luke 23:4)



John 19:5

And Pilate saith unto them, Behold the man!

God – John

Isa 4:2

In that day shall the Branch of the LORD be beautiful and glorious, and the fruit of the earth shall be excellent and comely for them that are escaped of Israel.

- Lineage in John 1:1-3, 14
- John contains no parables. Only truth claims, validated by the power of God.
 - I am the bread of life
 - I am the light of the world
 - I am the door
 - I am the good shepherd
 - I am the true vine
 - I am the resurrection and the life
 - I am the way, the truth and the life – no man comes to the Father but by me.
- **John 20:28-31** *And Thomas answered and said unto him, My Lord and my God. Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed. And many other signs truly did Jesus in the presence of his disciples, which are not written in this book: But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.*

Authoritative Books of Judaism

- **Torah** – Books of Moses
- **Tenak** – Old Testament
- **Mishnah** – Oral Law
- **Targums** – Aramaic paraphrases of books or passages of the Hebrew Bible – 3rd Century to 2nd Century BC
- **Talmud** – the Mishnah or Oral Law composed about 200 AD
- **Gemara** – commentary on the Mishnah compiled about 500 AD
- **Midrash** – homiletic commentaries/practical exposition – written down 2nd & 3rd centuries AD



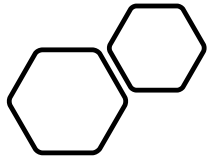
Jewish Targum on Zechariah 6:12

"Behold the man, **Messiah is his name**; who shall be revealed."

Zech 6:12

¹² And speak unto him, saying, Thus speaketh the Lord of hosts, saying, **Behold the man** whose name is **The BRANCH**; and he shall grow up out of his place, and **he shall build the temple of the Lord:**

**Antichrist will
deceive
by rebuilding a
Temple
then defiling it.**



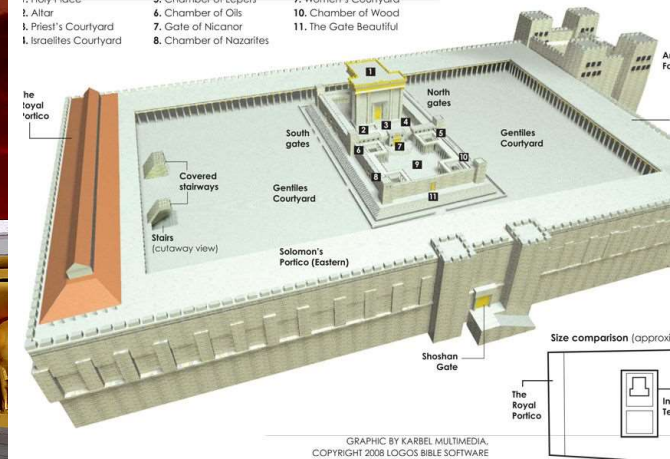
Ezekiel describes a Temple which has not been built but shall be by the LORD.



Herod's Temple

King Herod the Great began renovations on the Second Temple approximately 20-19 BC. The entire temple wasn't completed until approximately 62-64 AD, only to be destroyed by the Romans in 70 AD.

- | | | |
|-------------------------|-------------------------|------------------------|
| 1. Holy Place | 5. Chamber of Lepers | 9. Women's Courtyard |
| 2. Altar | 6. Chamber of Oils | 10. Chamber of Wood |
| 3. Priest's Courtyard | 7. Gate of Nicanor | 11. The Gate Beautiful |
| 4. Israelites Courtyard | 8. Chamber of Nazarites | |



Zech 6:13

Even he shall build the temple of the Lord; and he shall bear the glory, and shall sit and rule upon his throne; and **he shall be a priest upon his throne:** and the counsel of peace shall be between them both.

Zech 6:14-15

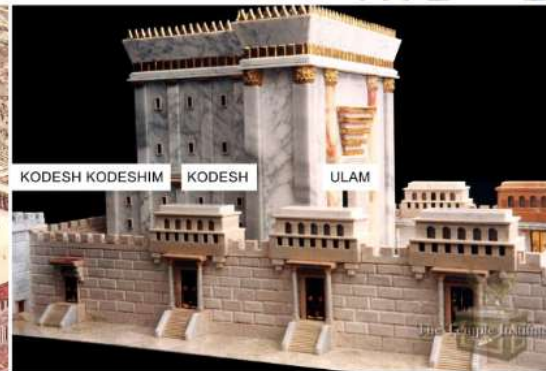
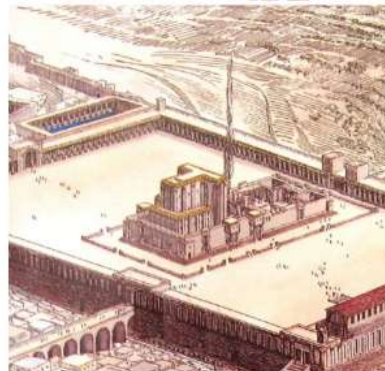
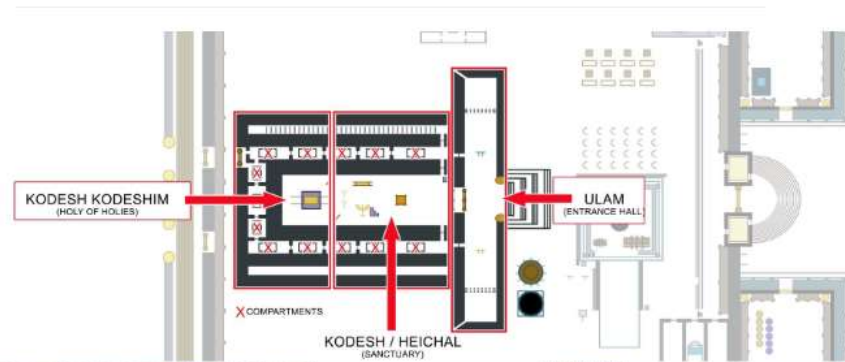
¹⁴ And **the crowns shall be** to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, **for a memorial in the temple of the Lord.**

¹⁵ And they that are far off shall come and build in the temple of the Lord, and ye shall know that the Lord of hosts hath sent me unto you. And this shall come to pass, if ye will diligently obey the voice of the Lord your God.





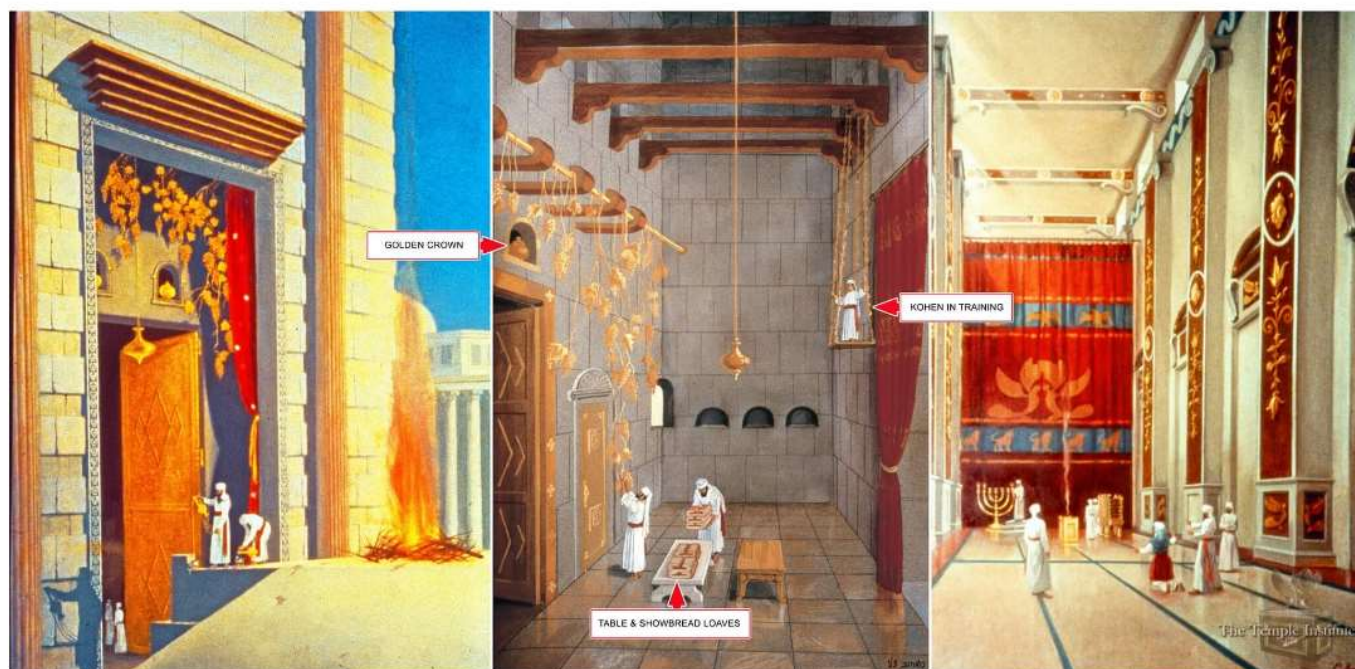
THE MIKDASH (SANCTUARY)



The Mikdash (Sanctuary)

The Mikdash is built of three parts: The Ulam (Hall); the Kodesh (the Holy area) also known as the Heichal, and the Kodesh Kodeshim, the Holy of Holies. Together they are all called the Heichal (according to the Rambam's Laws of the Beit Habechira). On the sides of the Heichal was a series of small compartments, whose purpose is not explained in the texts.

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The Mikdash: The Kodesh & Ulam

The Showbread loaves were placed on small tables in the Ulam on the Sabbath day - both the loaves of the previous week that were being replaced, and the new loaves, before being placed upon the Table of the Showbread. The young priestly trainees entered into this area to see the golden crowns. Three vessels stood within the Kodesh: the Golden Table - on which the showbread loaves were arranged on the Sabbath; the Golden Menorah, which was lit every day; and the Golden Incense Altar, on which incense was offered in the morning and at twilight.