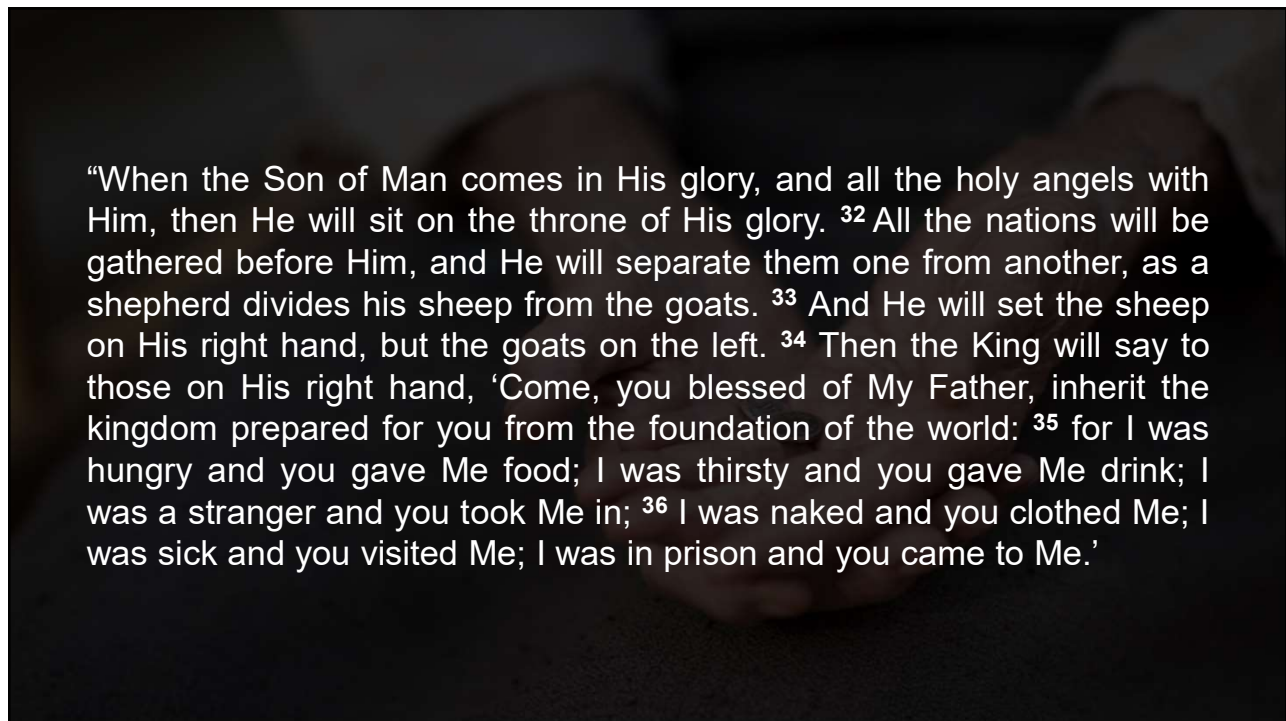


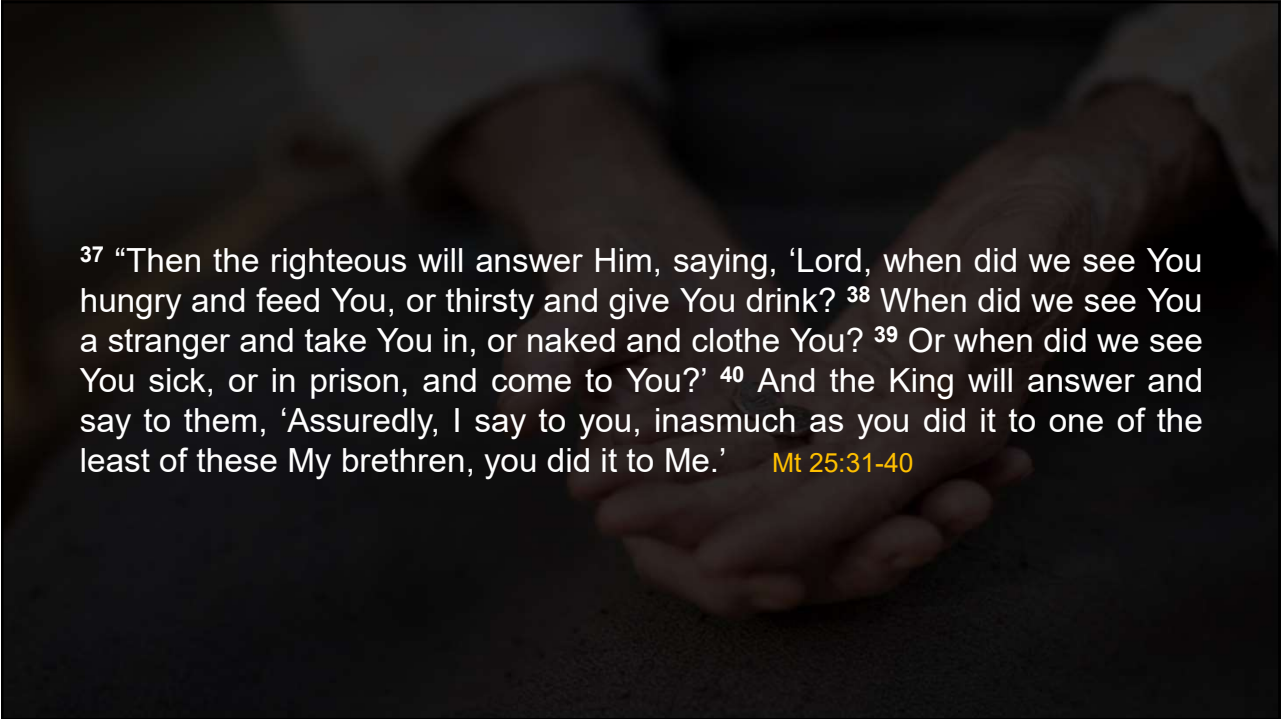


1



“When the Son of Man comes in His glory, and all the holy angels with Him, then He will sit on the throne of His glory. ³² All the nations will be gathered before Him, and He will separate them one from another, as a shepherd divides his sheep from the goats. ³³ And He will set the sheep on His right hand, but the goats on the left. ³⁴ Then the King will say to those on His right hand, ‘Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world: ³⁵ for I was hungry and you gave Me food; I was thirsty and you gave Me drink; I was a stranger and you took Me in; ³⁶ I was naked and you clothed Me; I was sick and you visited Me; I was in prison and you came to Me.’

2



³⁷ “Then the righteous will answer Him, saying, ‘Lord, when did we see You hungry and feed You, or thirsty and give You drink? ³⁸ When did we see You a stranger and take You in, or naked and clothe You? ³⁹ Or when did we see You sick, or in prison, and come to You?’ ⁴⁰ And the King will answer and say to them, ‘Assuredly, I say to you, inasmuch as you did it to one of the least of these My brethren, you did it to Me.’ **Mt 25:31-40**

3

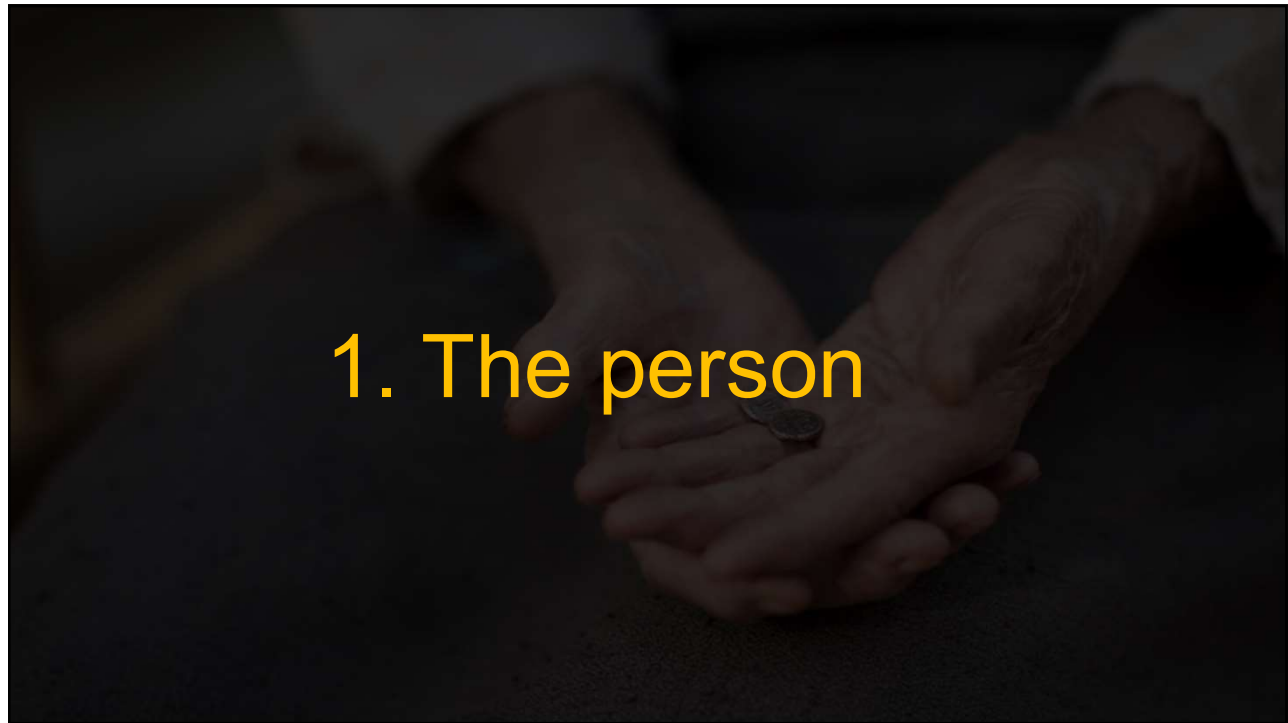


Works have absolutely nothing to do with salvation, but they are a natural outflow of it!

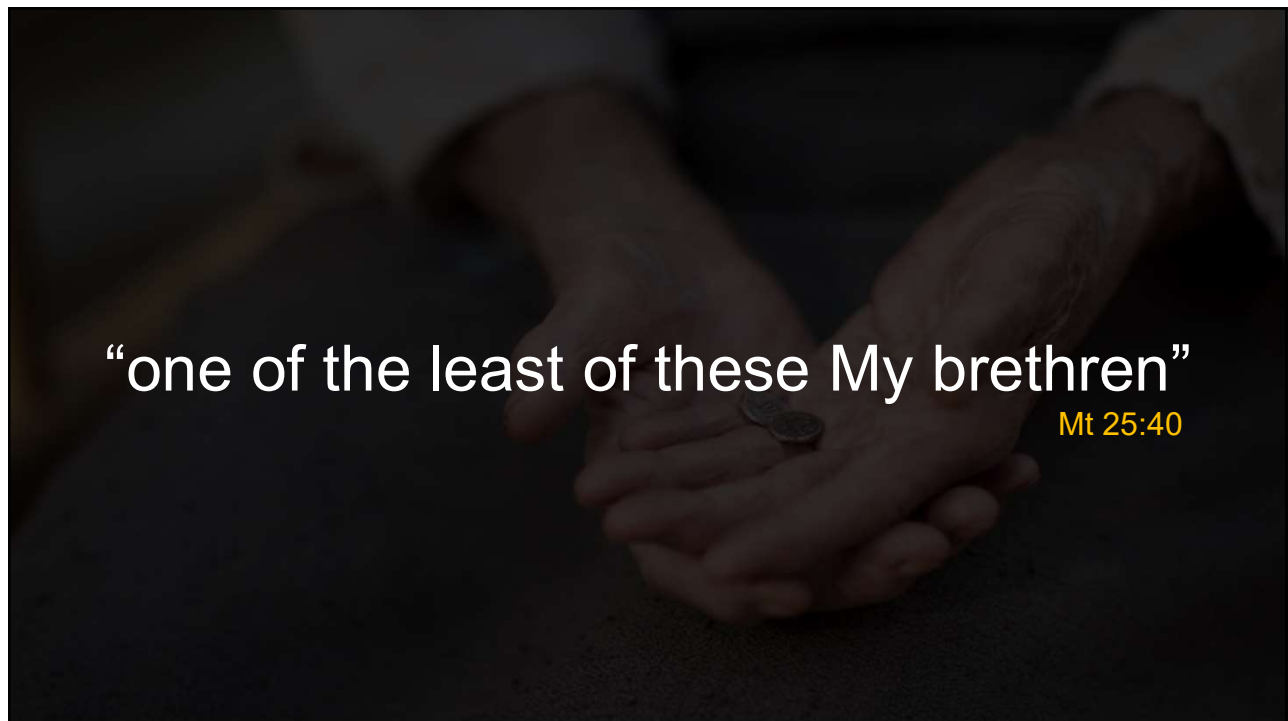
Eph 2:8-10 For by grace you have been saved through faith, and that not of yourselves; it is the gift of God, ⁹ not of works, lest anyone should boast. ¹⁰ For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand that we should walk in them.

Js 2:18 But someone will say, “You have faith, and I have works.” Show me your faith without your works, and I will show you my faith by my works.

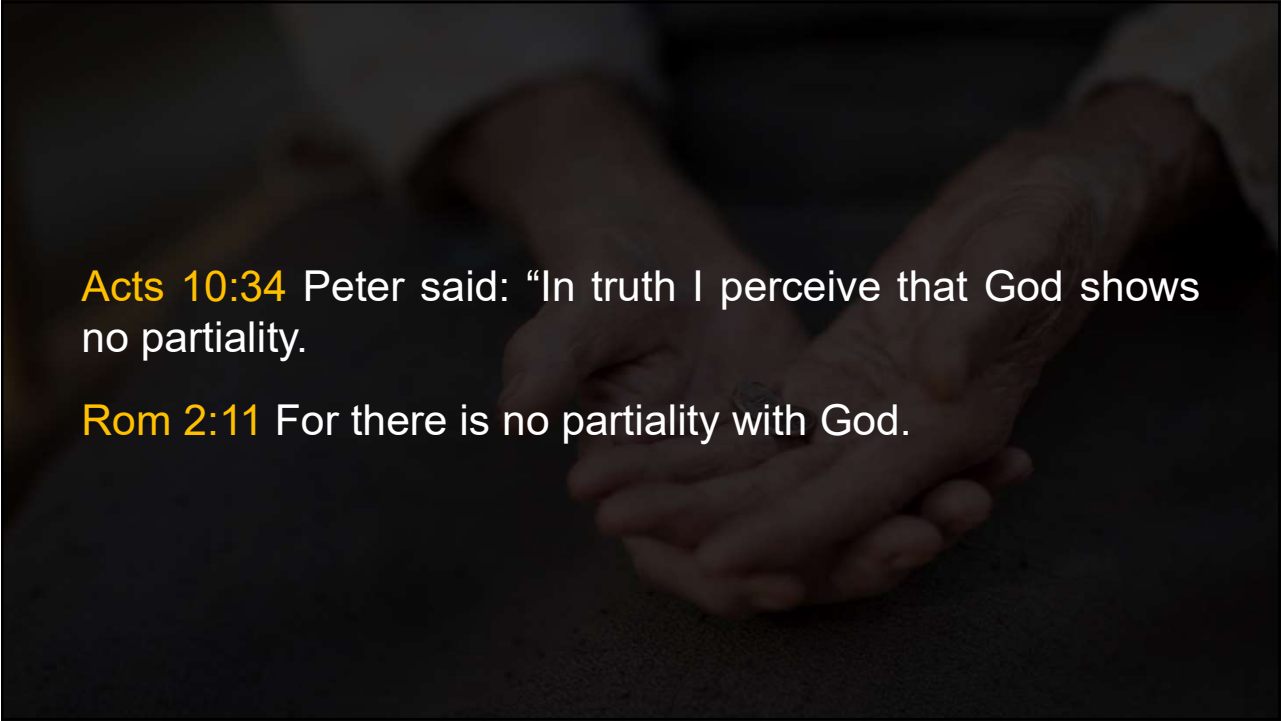
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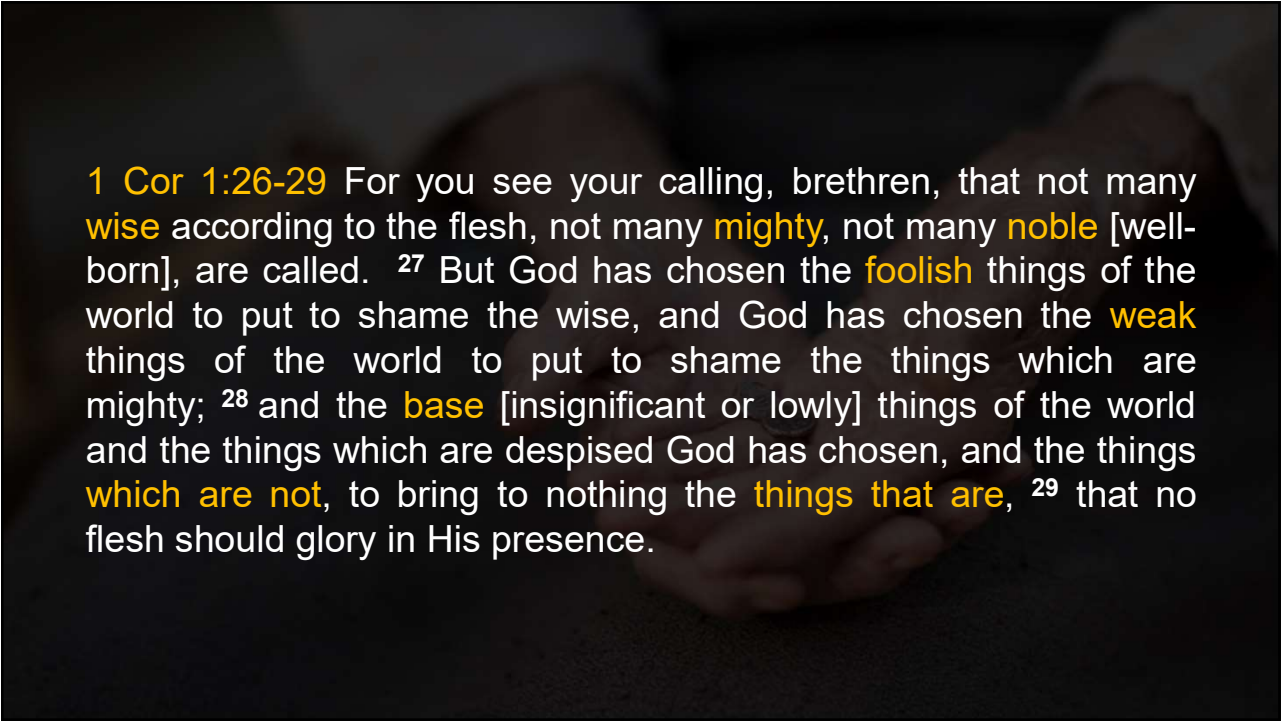
6



Acts 10:34 Peter said: "In truth I perceive that God shows no partiality.

Rom 2:11 For there is no partiality with God.

7



1 Cor 1:26-29 For you see your calling, brethren, that not many **wise** according to the flesh, not many **mighty**, not many **noble** [well-born], are called. ²⁷ But God has chosen the **foolish** things of the world to put to shame the wise, and God has chosen the **weak** things of the world to put to shame the things which are mighty; ²⁸ and the **base** [insignificant or lowly] things of the world and the things which are despised God has chosen, and the things **which are not**, to bring to nothing the **things that are**, ²⁹ that no flesh should glory in His presence.

8

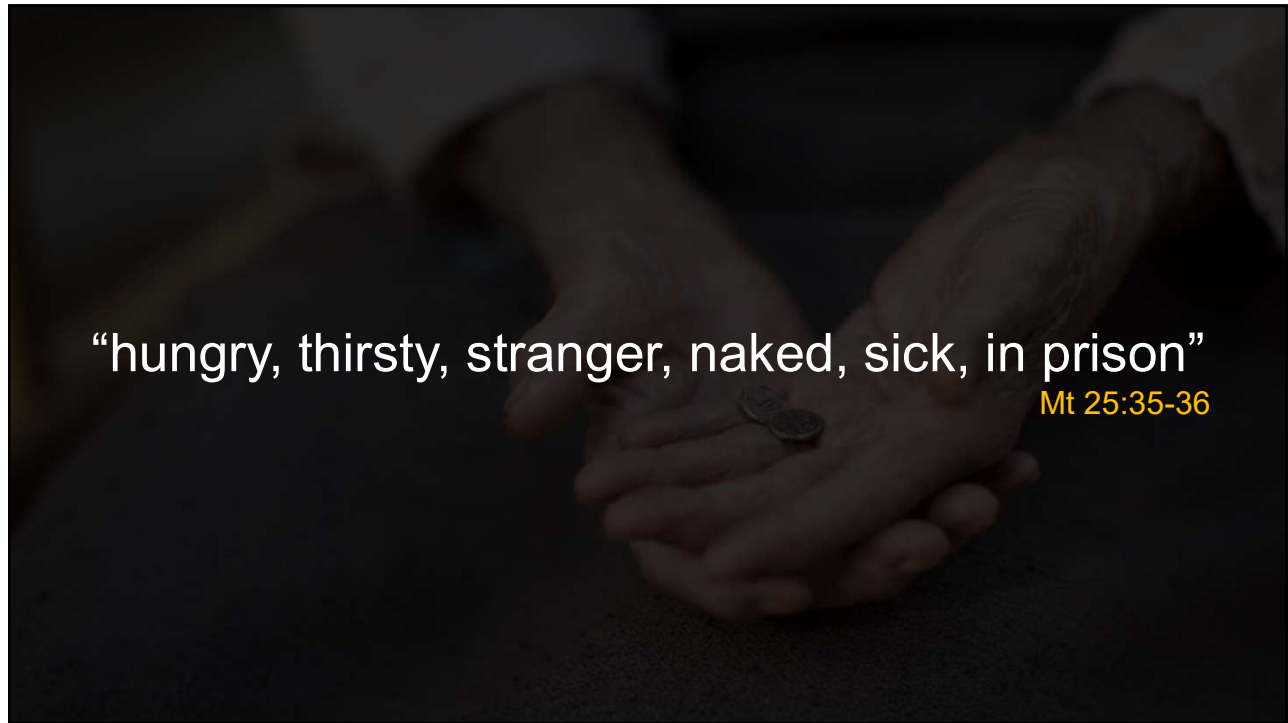
Js 2:1-4,8-9 My brethren, do not hold the faith of our Lord Jesus Christ, the Lord of glory, with partiality. ²For if there should come into your assembly a man with gold rings, in fine apparel, and there should also come in a poor man in filthy clothes, ³and you pay attention to the one wearing the fine clothes and say to him, "You sit here in a good place," and say to the poor man, "You stand there," or, "Sit here at my footstool," ⁴have you not shown partiality among yourselves, and become judges with evil thoughts? ⁵Listen, my beloved brethren: Has God not chosen the poor of this world to be rich in faith and heirs of the kingdom which He promised to those who love Him? ... ⁸ If you really fulfill the royal law according to the Scripture, "You shall love your neighbor as yourself," you do well; ⁹but if you show partiality, you commit sin, and are convicted by the law as transgressors.

9



2. Their plight

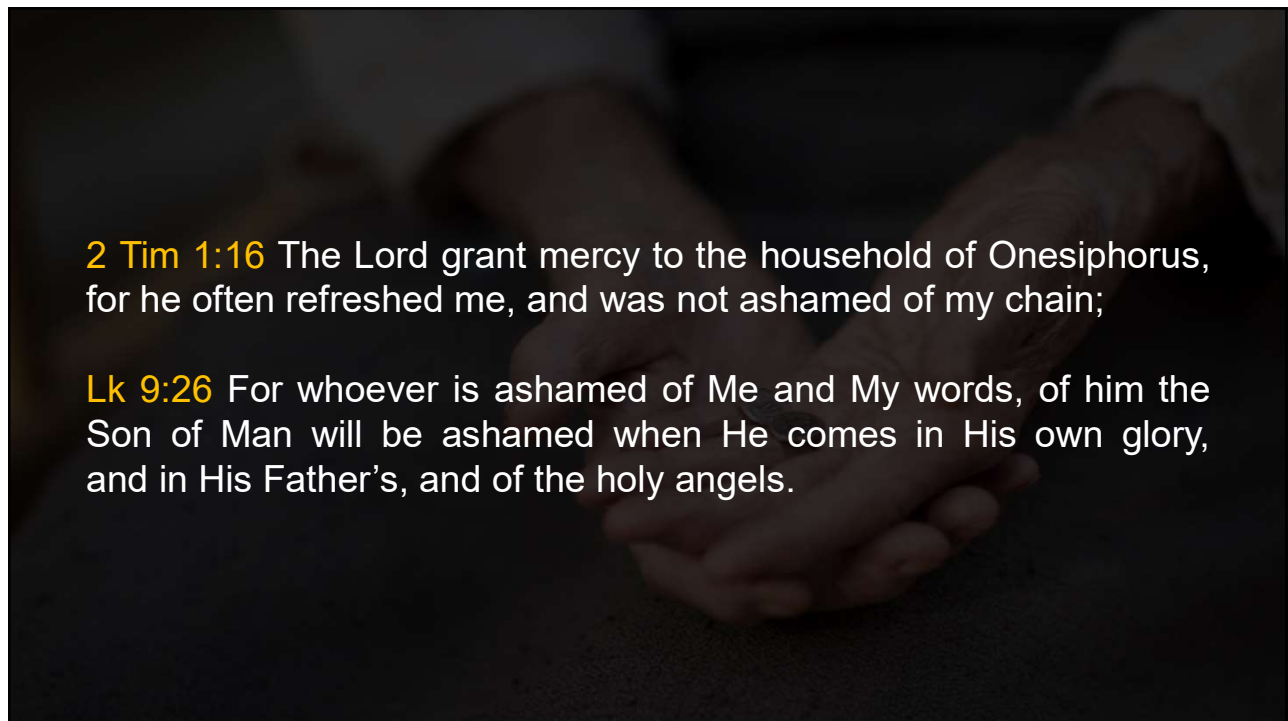
10



“hungry, thirsty, stranger, naked, sick, in prison”

Mt 25:35-36

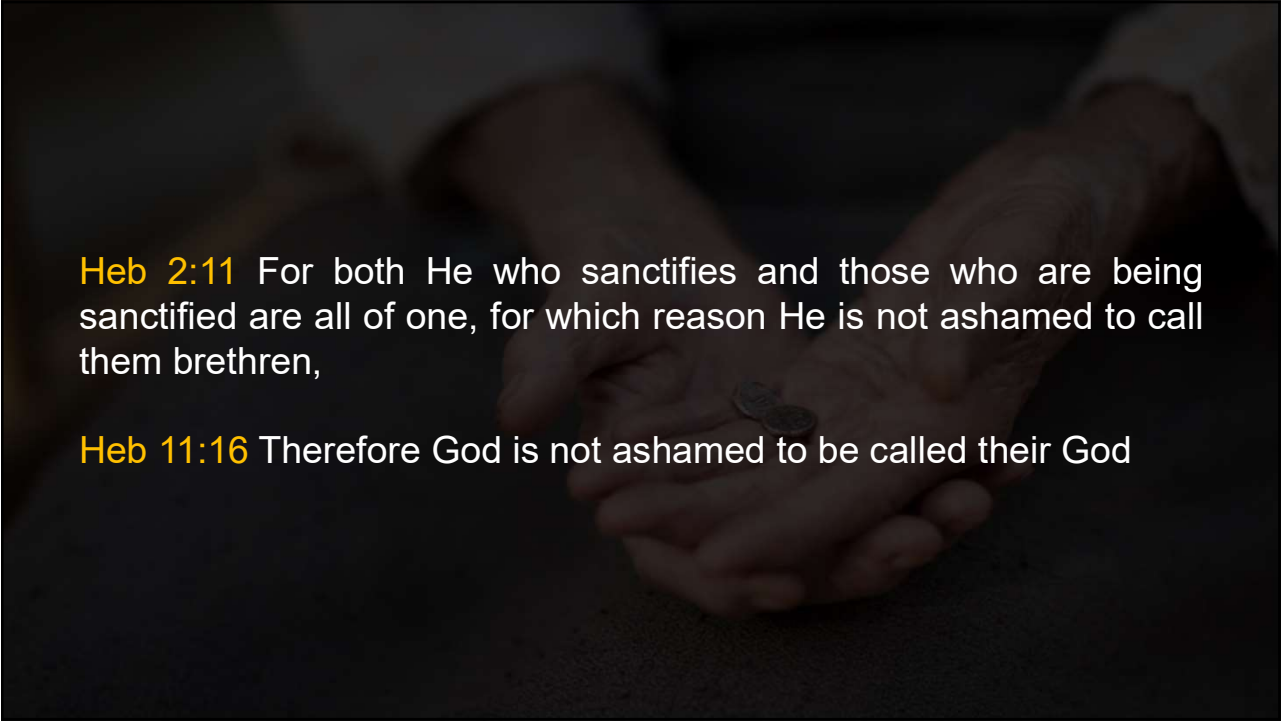
11



2 Tim 1:16 The Lord grant mercy to the household of Onesiphorus, for he often refreshed me, and was not ashamed of my chain;

Lk 9:26 For whoever is ashamed of Me and My words, of him the Son of Man will be ashamed when He comes in His own glory, and in His Father's, and of the holy angels.

12



Heb 2:11 For both He who sanctifies and those who are being sanctified are all of one, for which reason He is not ashamed to call them brethren,

Heb 11:16 Therefore God is not ashamed to be called their God

13

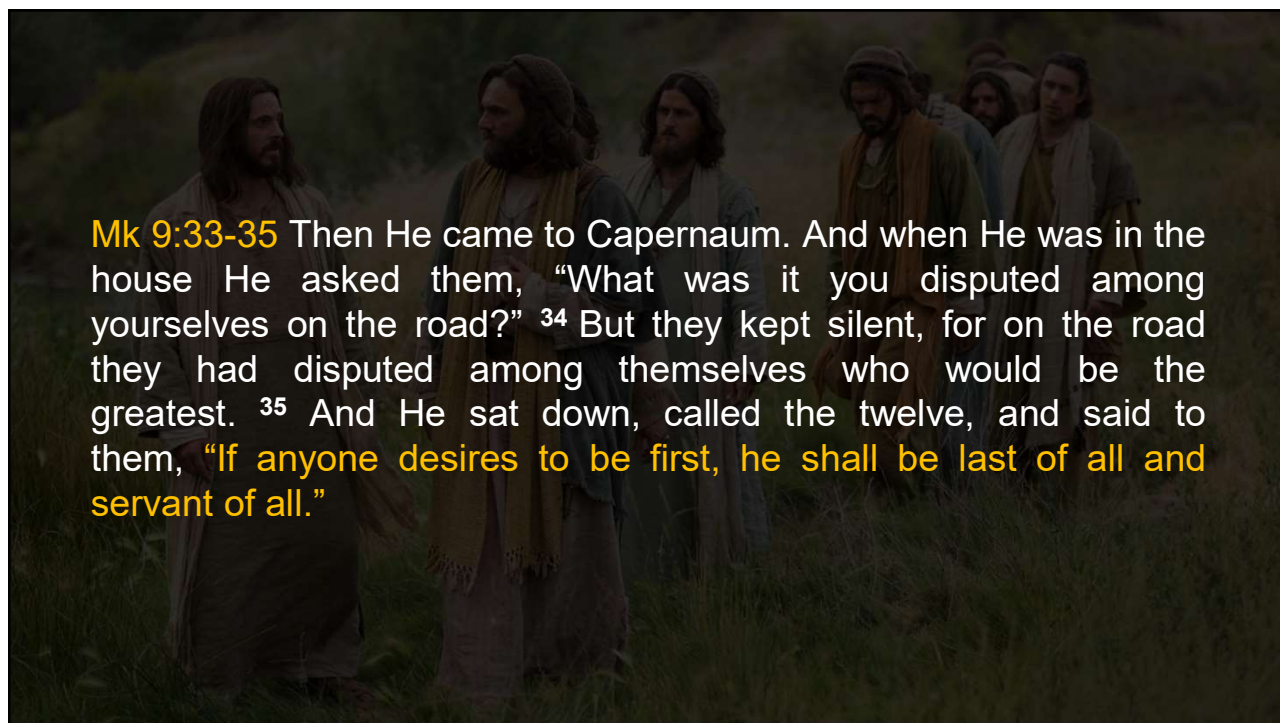


3. Our purpose

14

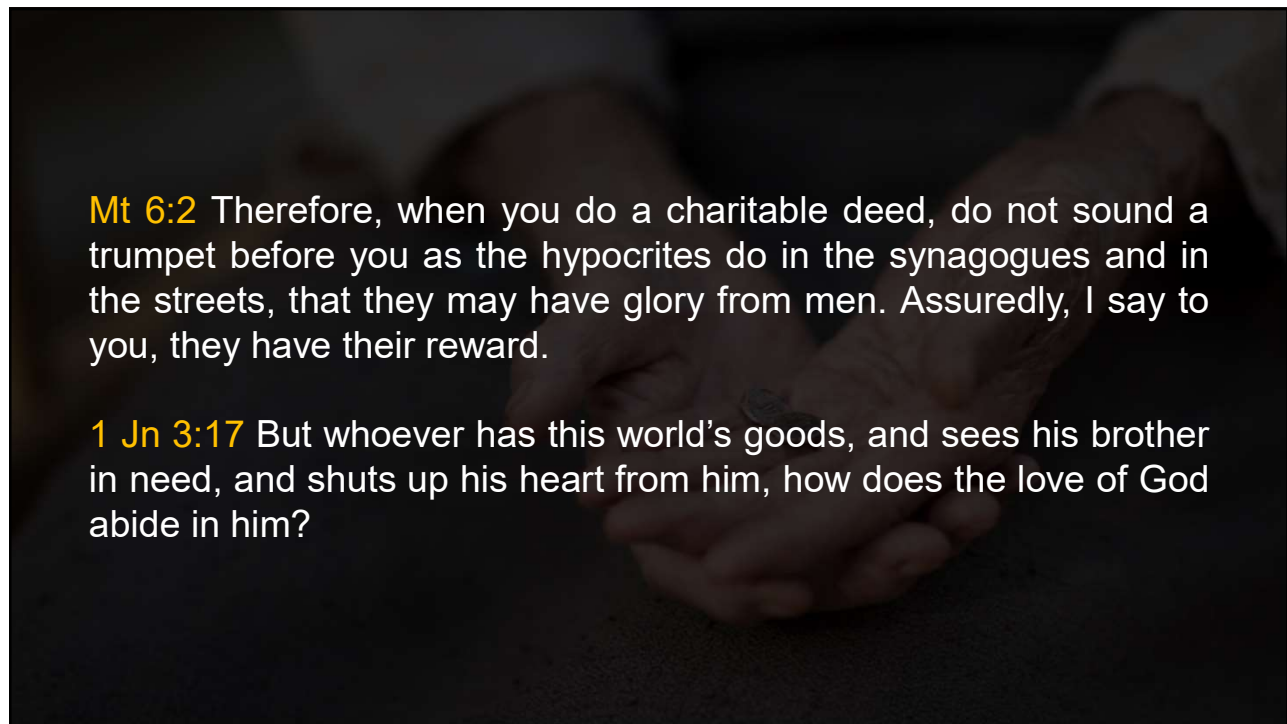


15



Mk 9:33-35 Then He came to Capernaum. And when He was in the house He asked them, "What was it you disputed among yourselves on the road?" ³⁴ But they kept silent, for on the road they had disputed among themselves who would be the greatest. ³⁵ And He sat down, called the twelve, and said to them, "If anyone desires to be first, he shall be last of all and servant of all."

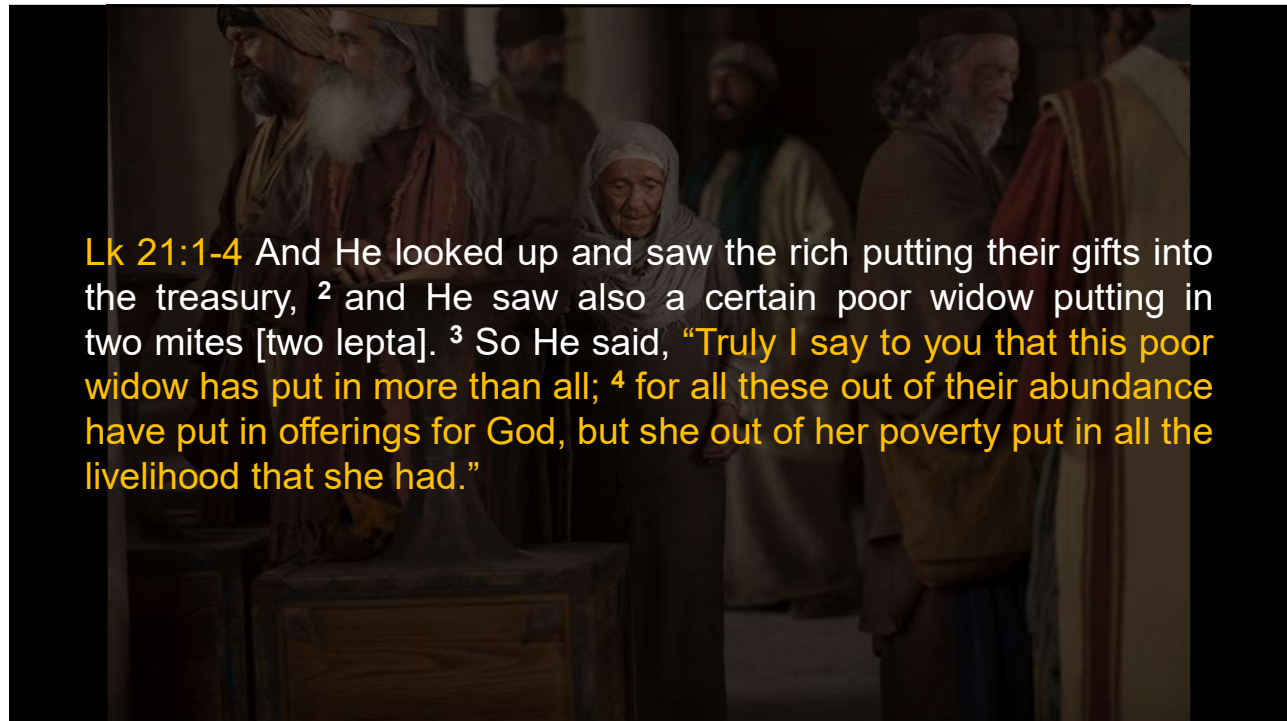
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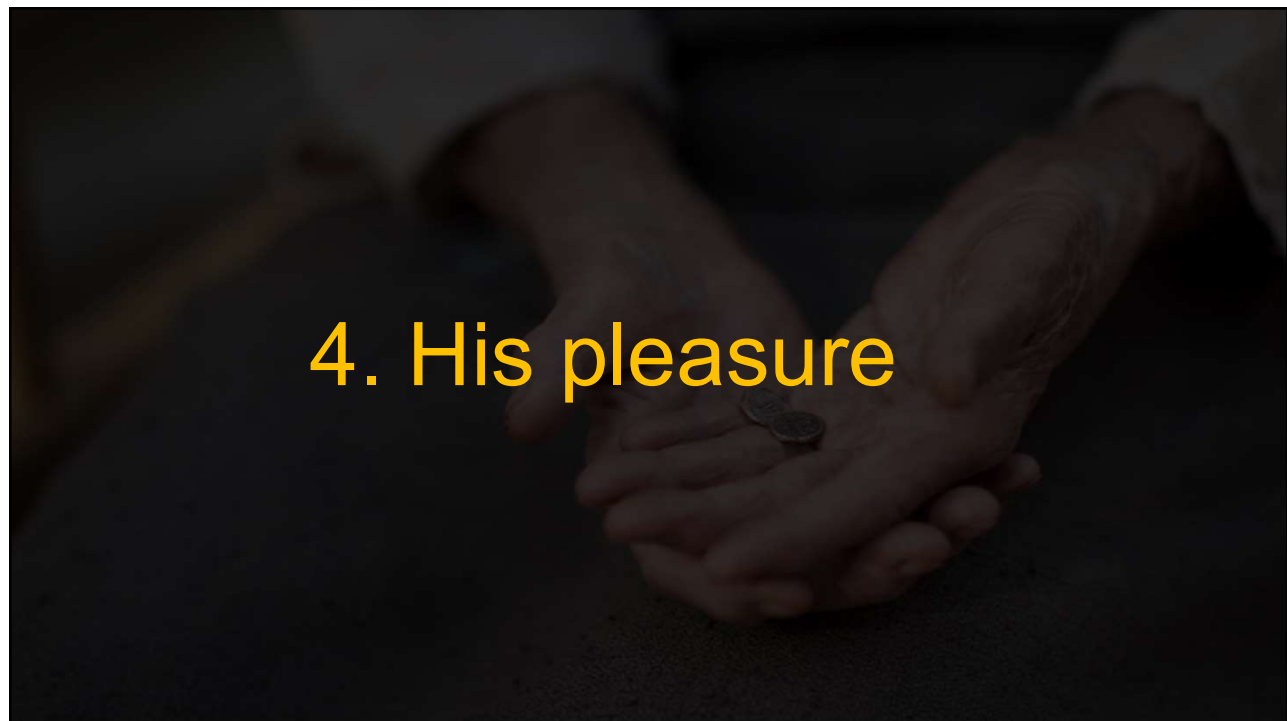


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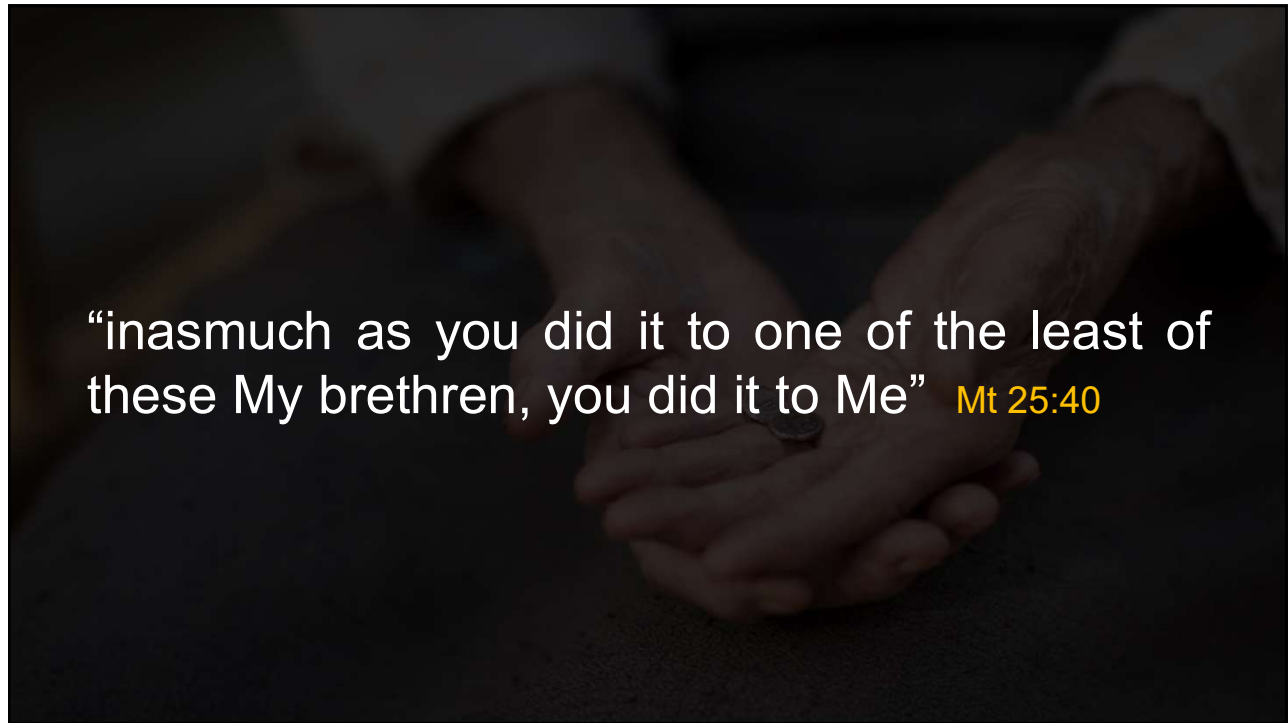
Lk 21:1-4 And He looked up and saw the rich putting their gifts into the treasury, ² and He saw also a certain poor widow putting in two mites [two lepta]. ³ So He said, “Truly I say to you that this poor widow has put in more than all; ⁴ for all these out of their abundance have put in offerings for God, but she out of her poverty put in all the livelihood that she had.”

19



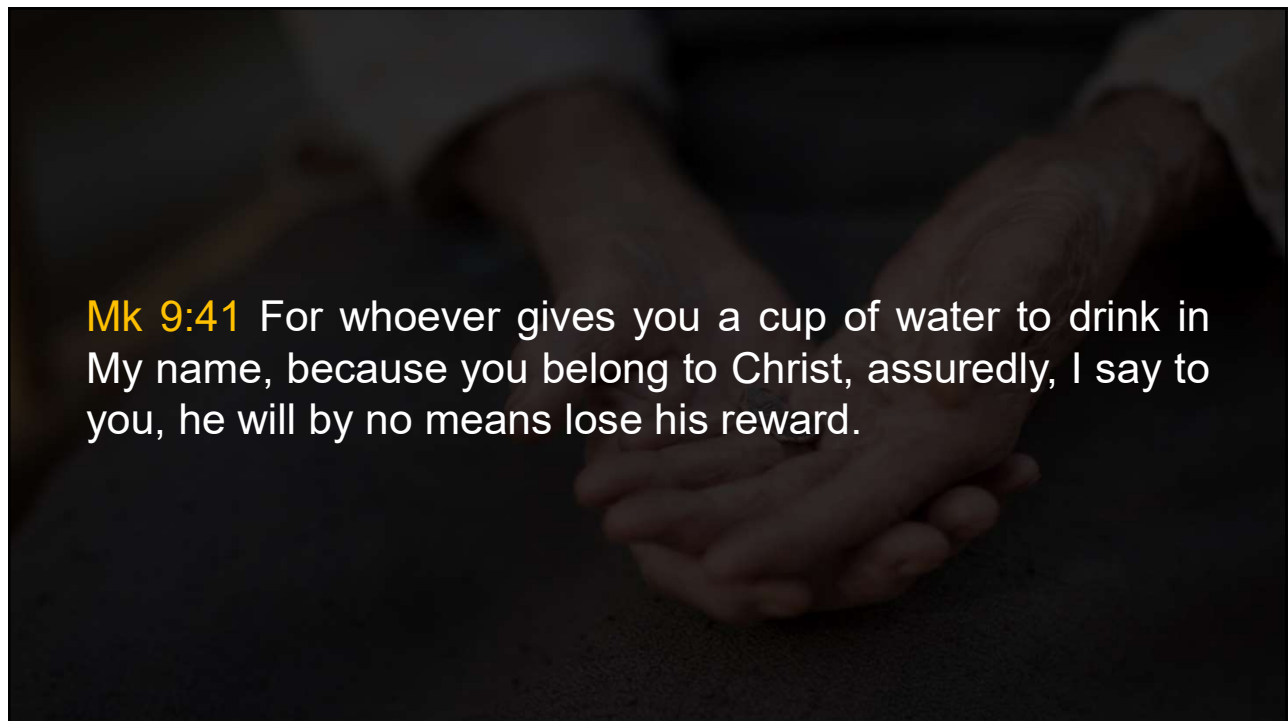
4. His pleasure

20



“inasmuch as you did it to one of the least of these My brethren, you did it to Me” **Mt 25:40**

21



Mk 9:41 For whoever gives you a cup of water to drink in My name, because you belong to Christ, assuredly, I say to you, he will by no means lose his reward.

22



5. Our prize

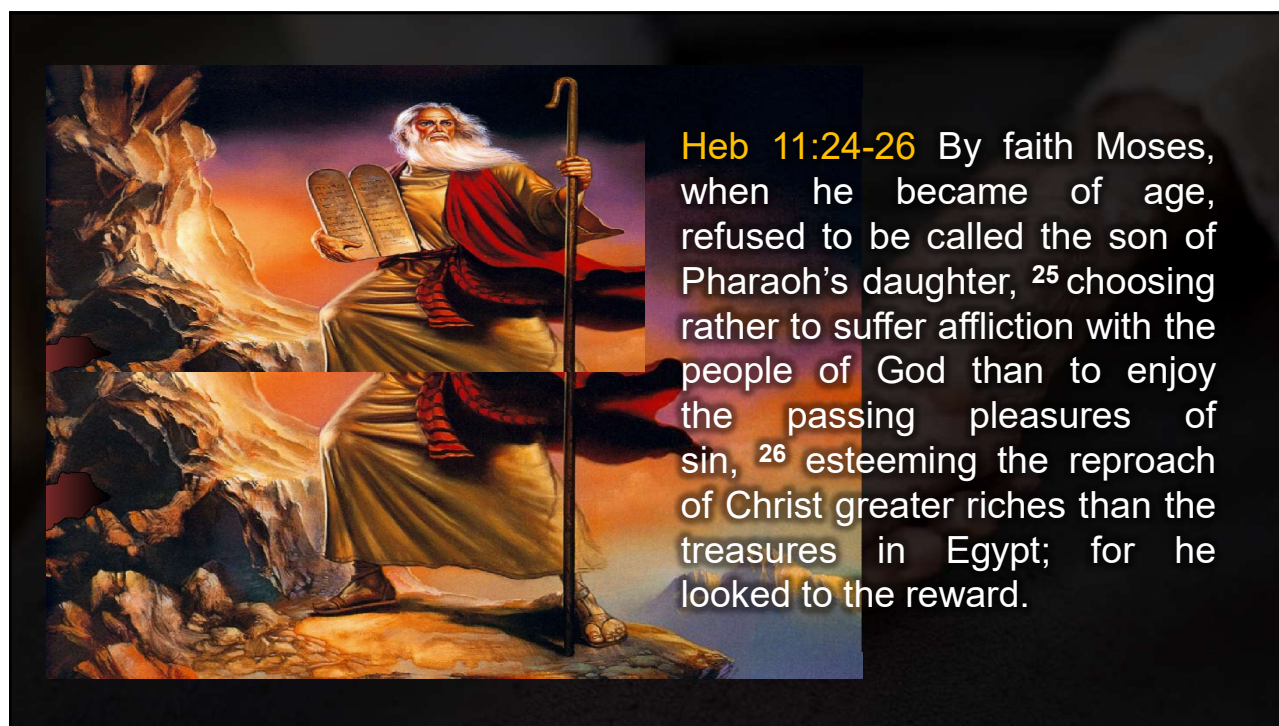
23

Rev 22:12 “And behold, I am coming quickly, and My reward is with Me, to give to every one according to his work.

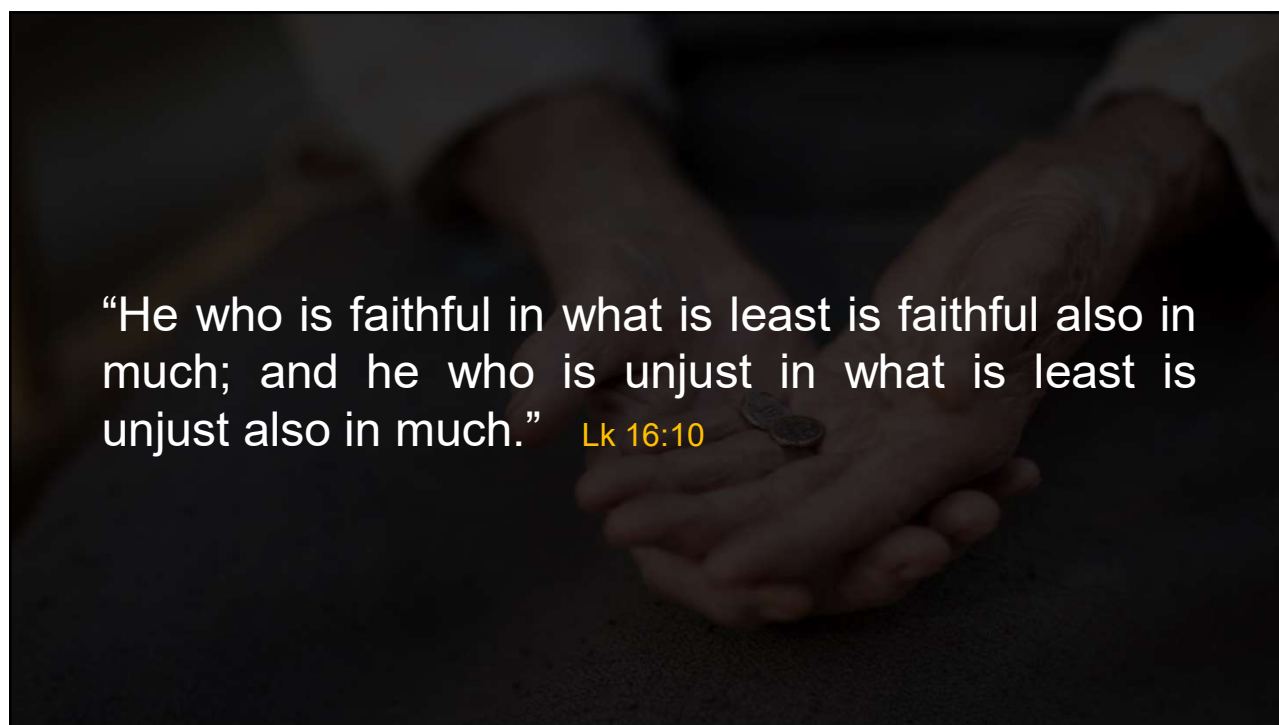
Mk 9:41 For whoever gives you a cup of water to drink in My name, because you belong to Christ, assuredly, I say to you, he will by no means lose his reward.

1 Cor 3:8,14 Now he who plants and he who waters are one, and each one will receive his own reward according to his own labor. ...
14 If anyone’s work which he has built on it endures, he will receive a reward.

24



25



26

"Little Is Much When God Is in It"
Kittie L. Suffield, 1924

In the harvest field now ripened
There's a work for all to do;
Hark! the Master's voice is calling,
To the harvest calling you.

Does the place you're called to labor
Seem so small and little known?
It is great if God is in it,
And He'll not forget His own.



27

Little is much when God is in it!
Labor not for wealth or fame;
There's a crown, and you can win it,
If you go in Jesus' name.



28

When the conflict here is ended
And our race on earth is run,
He will say, if we are faithful,
"Welcome home, My child, well done!"



29

Little is much when God is in it!
Labor not for wealth or fame;
There's a crown, and you can win it,
If you go in Jesus' name.



30