

Acts 2:36-41

36 Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

37 Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?

38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

39 For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.

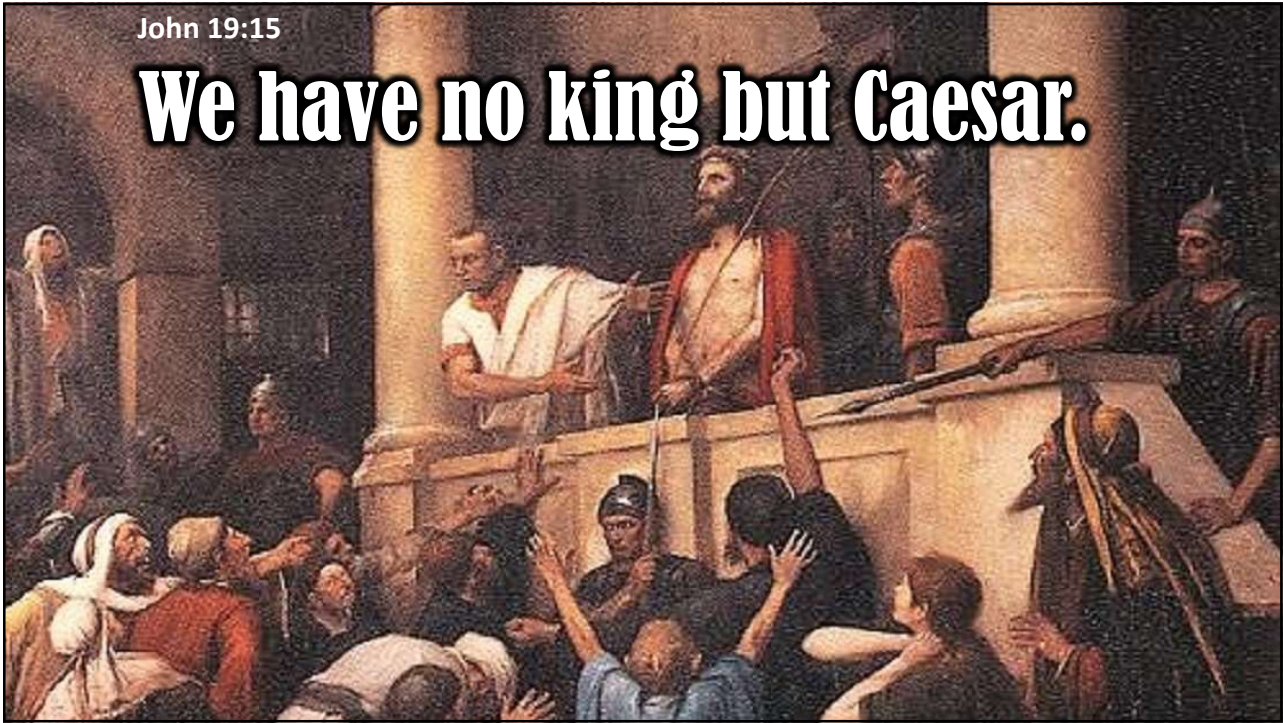
40 And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.

41 Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.

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Acts 2 – Peter's Sermon on Pentecost


(17-21) But this is that which was spoken by the prophet Joel; And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy...And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.

5



(23) Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:


6



(27) Because thou wilt not leave my soul in hades, neither wilt thou suffer thine Holy One to see corruption.

(29-32) Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.


7



(27) Because thou wilt not leave my soul in hades, neither wilt thou suffer thine Holy One to see corruption.

(29-32) Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.


8



He seeing this before spake of the resurrection of Christ, that his soul was not left in hades, neither his flesh did see corruption. This Jesus hath God raised up, whereof we all are witnesses.

(36-37) Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

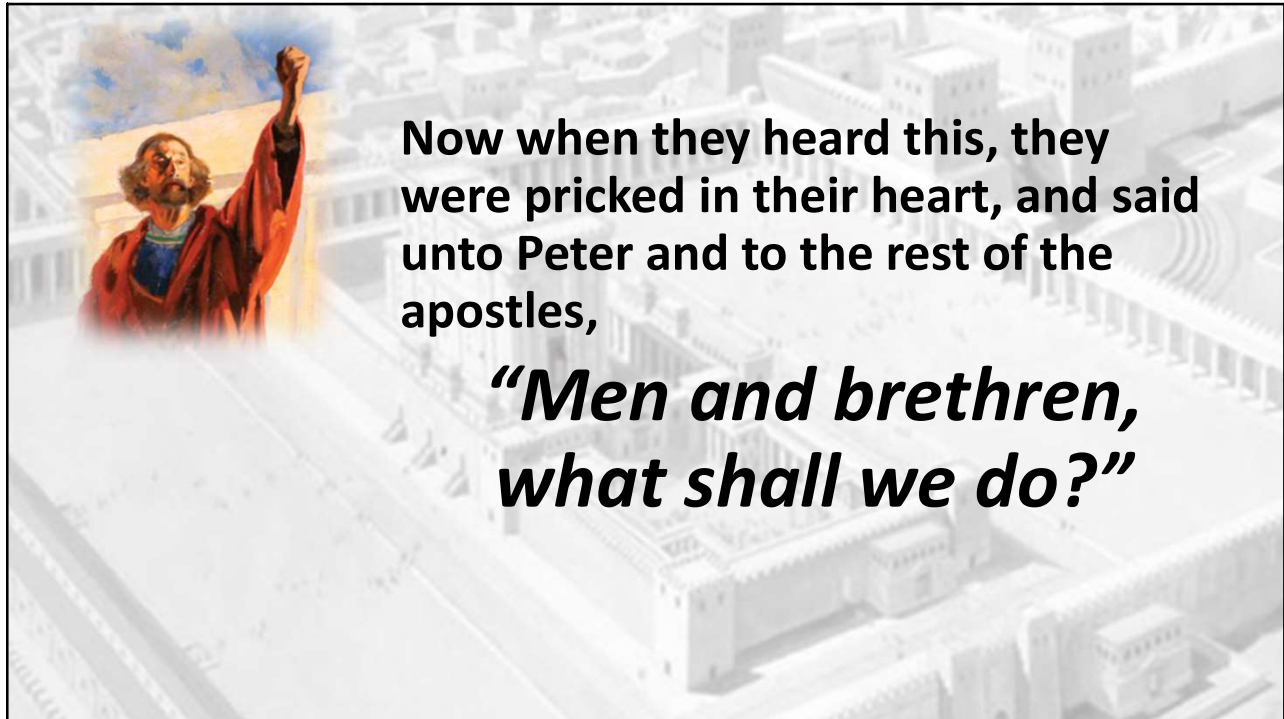
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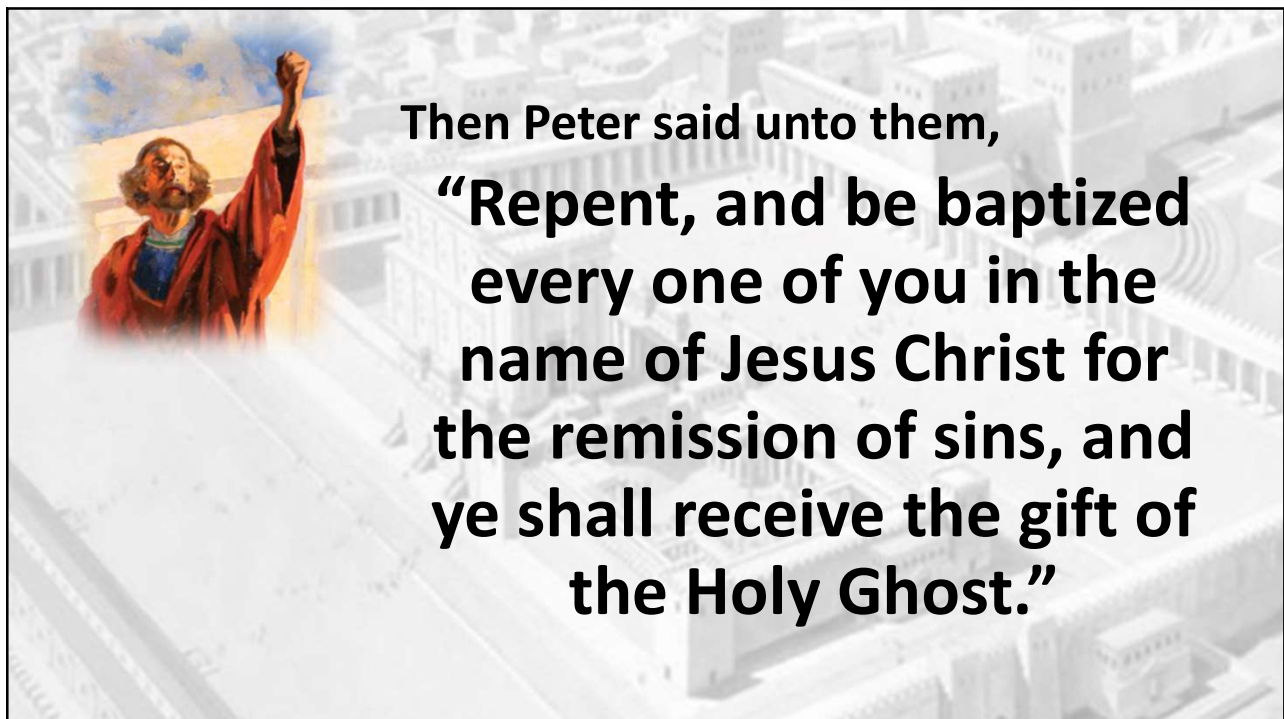
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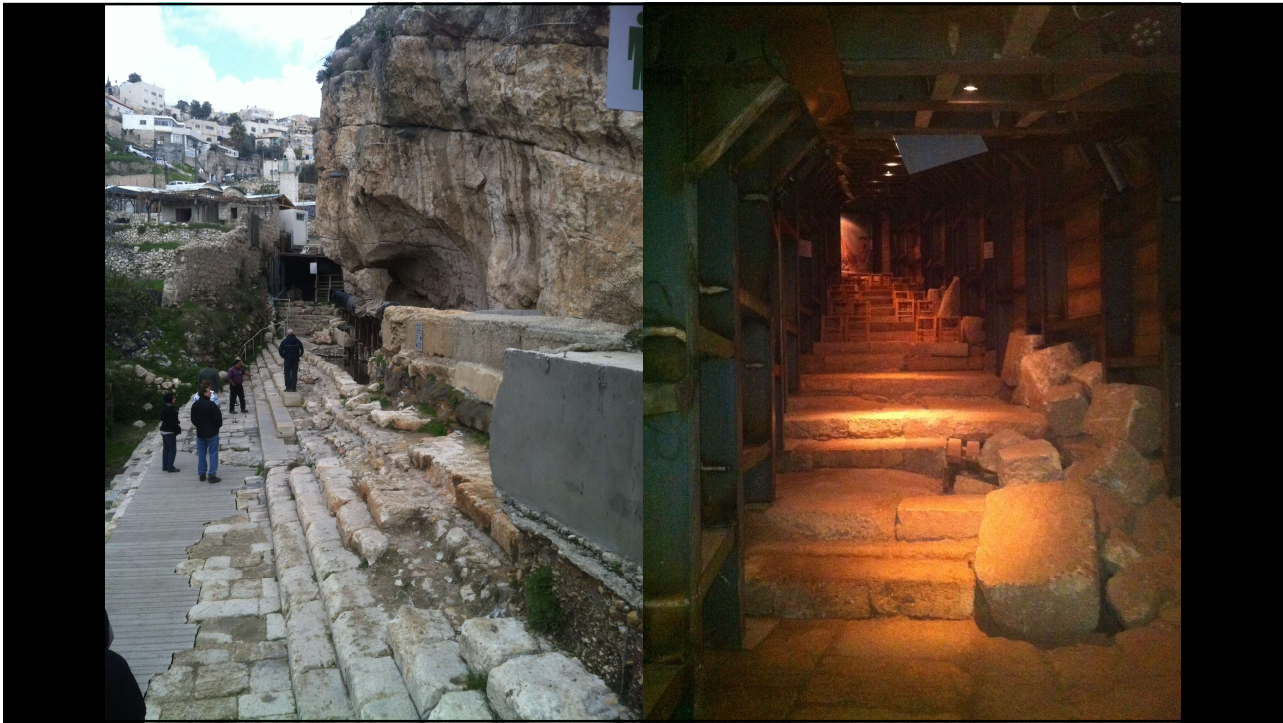
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Acts 2:41

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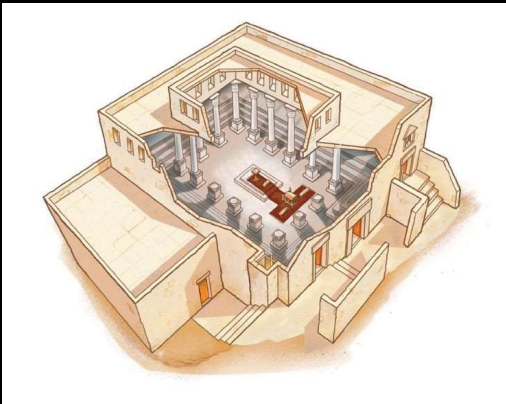


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The Church met daily in the Temple.

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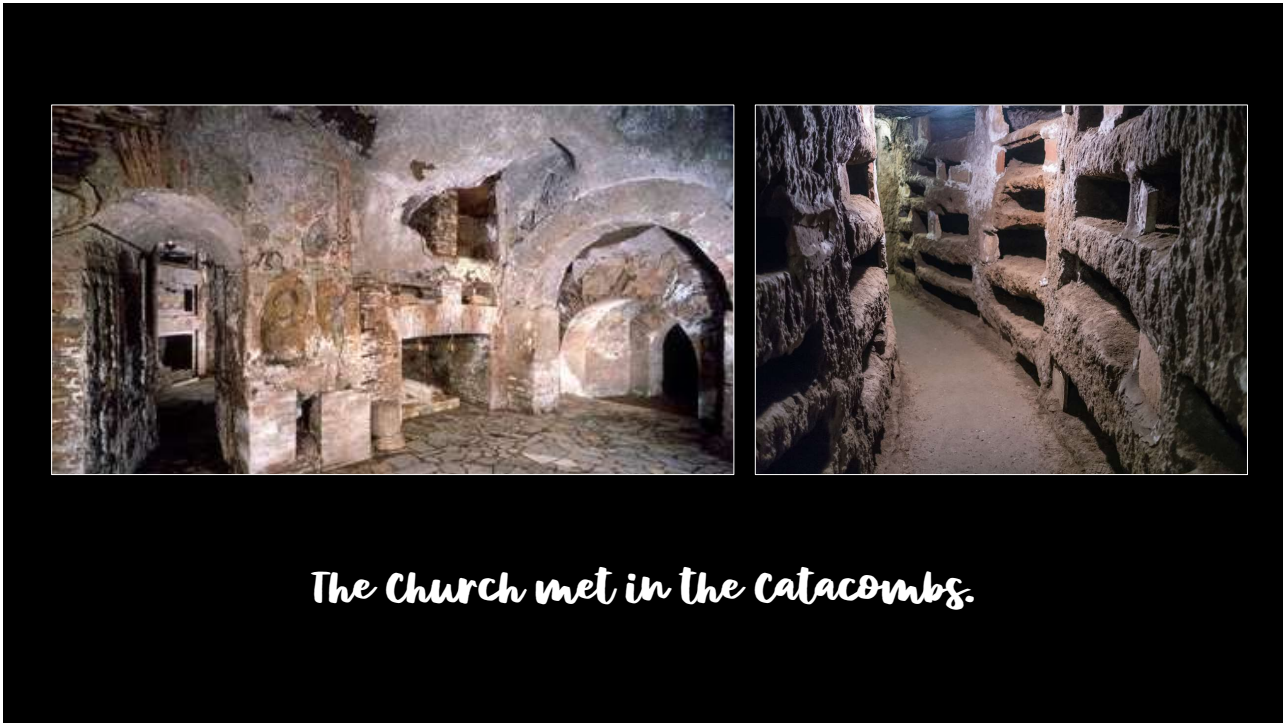


The Church met in Synagogues.

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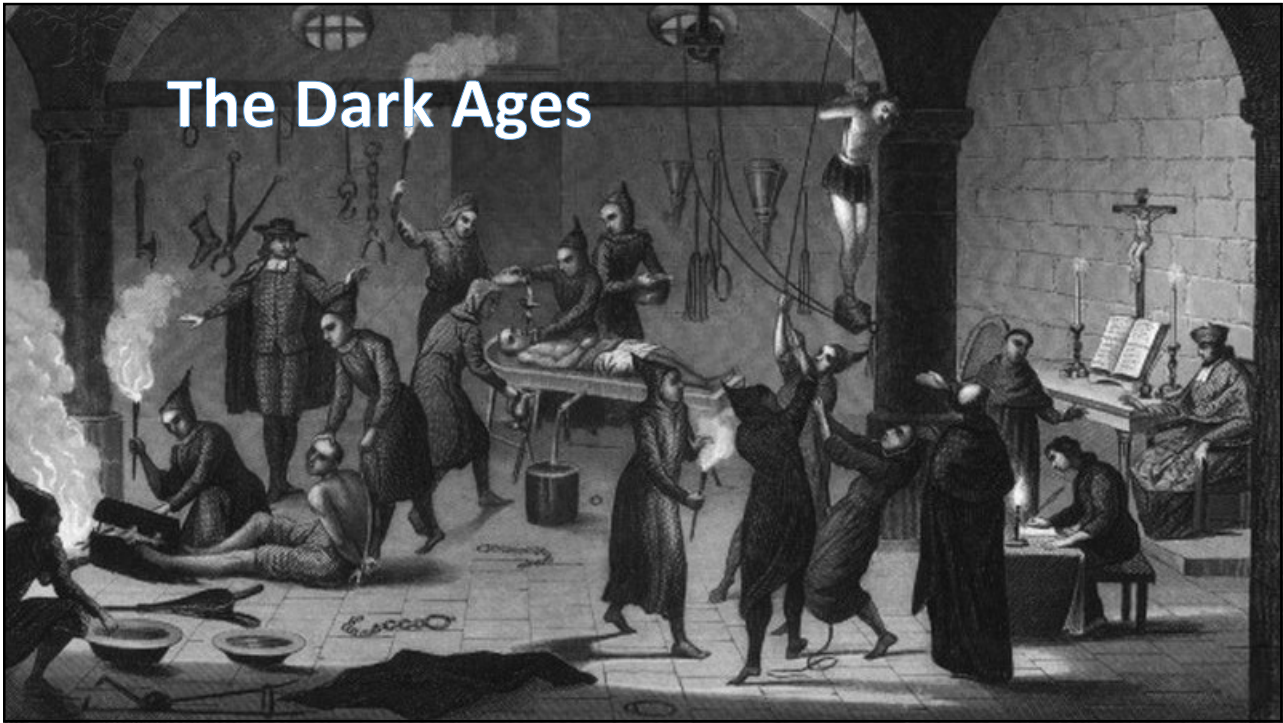


Constantine the Great's Vision of the Cross by Raphael

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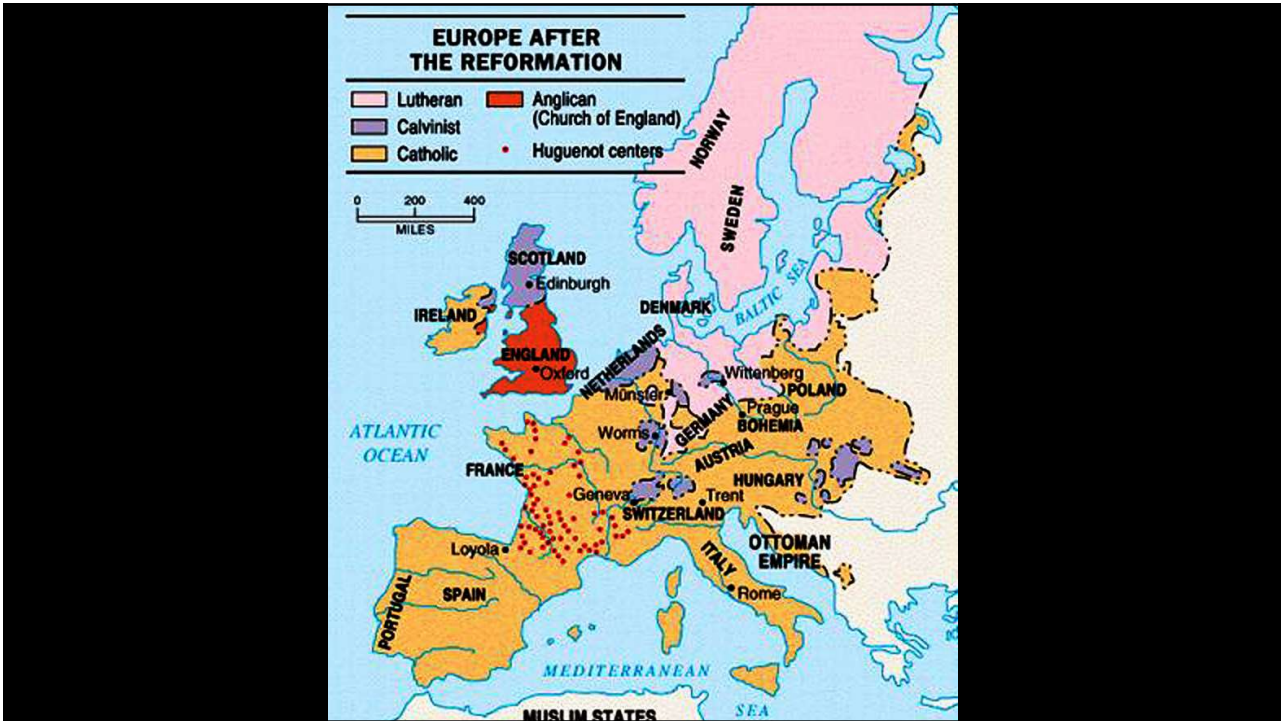
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Home of William Brewster
Original House Church of the Pilgrims
Scrooby, England

31



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The members of the early churches did not dislike these long preachings and prophesyings; they would have regarded a short sermon as irreligious, and lacking in reverence, and besides, would have felt that they had not received in it their full due, their full money's worth.

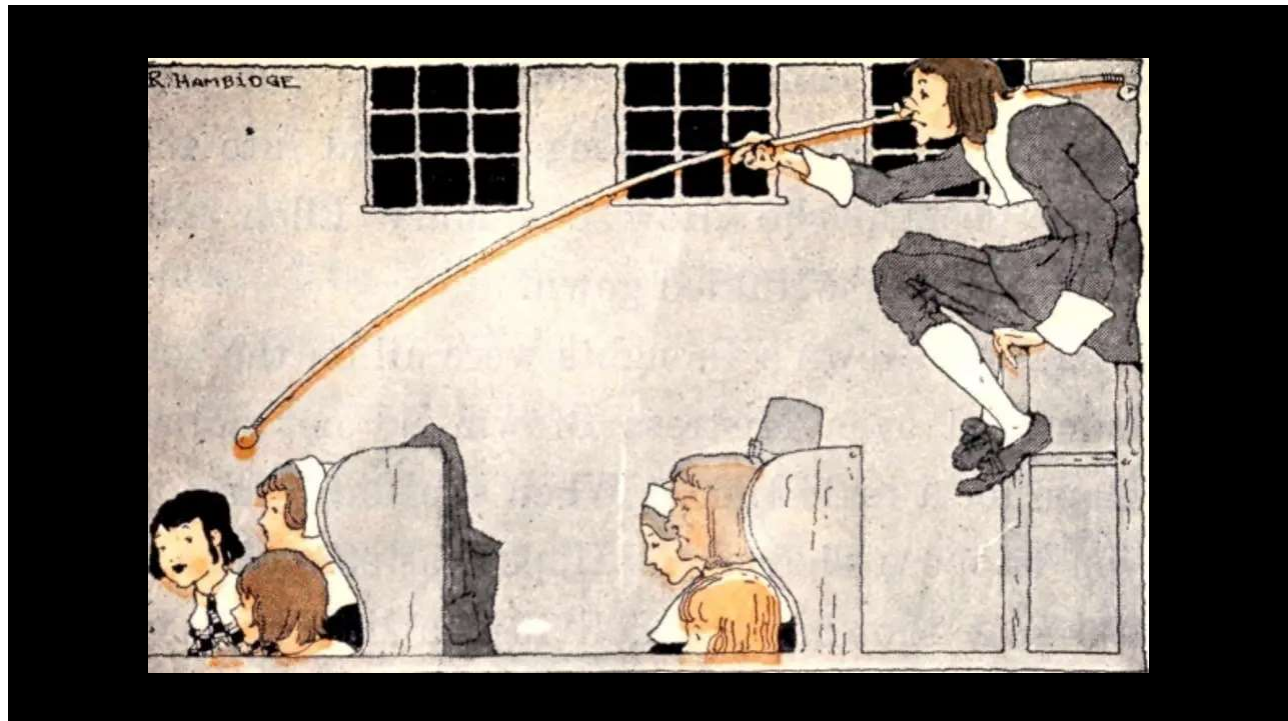
The Sabbath in Puritan New England, 1891, by Alice Morse Earle, Seventh Edition

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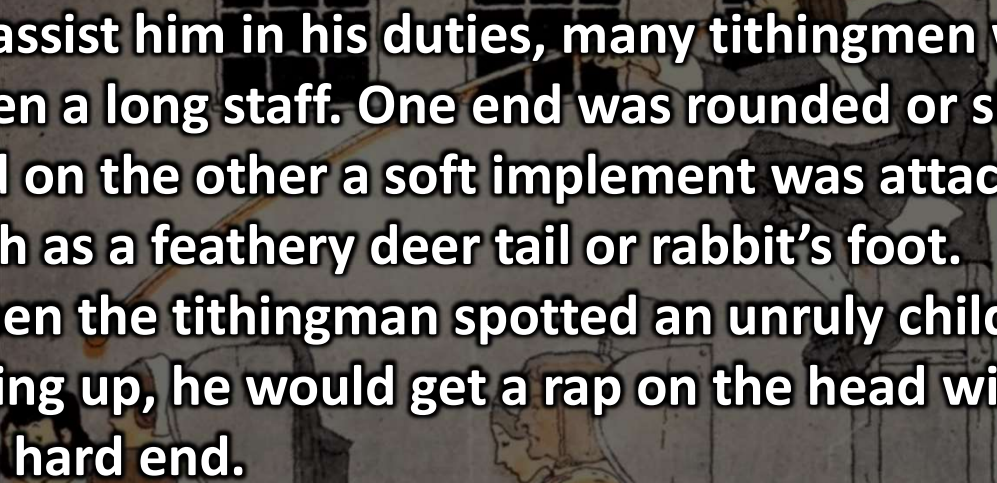
“At the planting of the first church in Woburn, Massachusetts, the Rev. Mr. Symmes showed his godliness and endurance (and proved that of his parishioners also) by preaching between four and five hours. Sermons which occupied two or three hours were customary enough.”

The Sabbath in Puritan New England, 1891, by Alice Morse Earle, Seventh Edition

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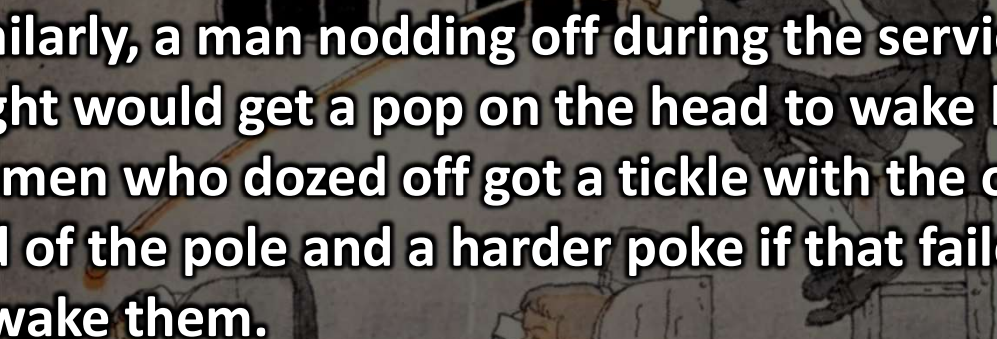
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To assist him in his duties, many tithingmen were given a long staff. One end was rounded or sharp and on the other a soft implement was attached, such as a feathery deer tail or rabbit's foot. When the tithingman spotted an unruly child acting up, he would get a rap on the head with the hard end.

<https://newenglandhistoricalsociety.com/puritan-tithingman-powerful-men-new-england/>

39



Similarly, a man nodding off during the service might would get a pop on the head to wake him. Women who dozed off got a tickle with the other end of the pole and a harder poke if that failed to wake them.

<https://newenglandhistoricalsociety.com/puritan-tithingman-powerful-men-new-england/>

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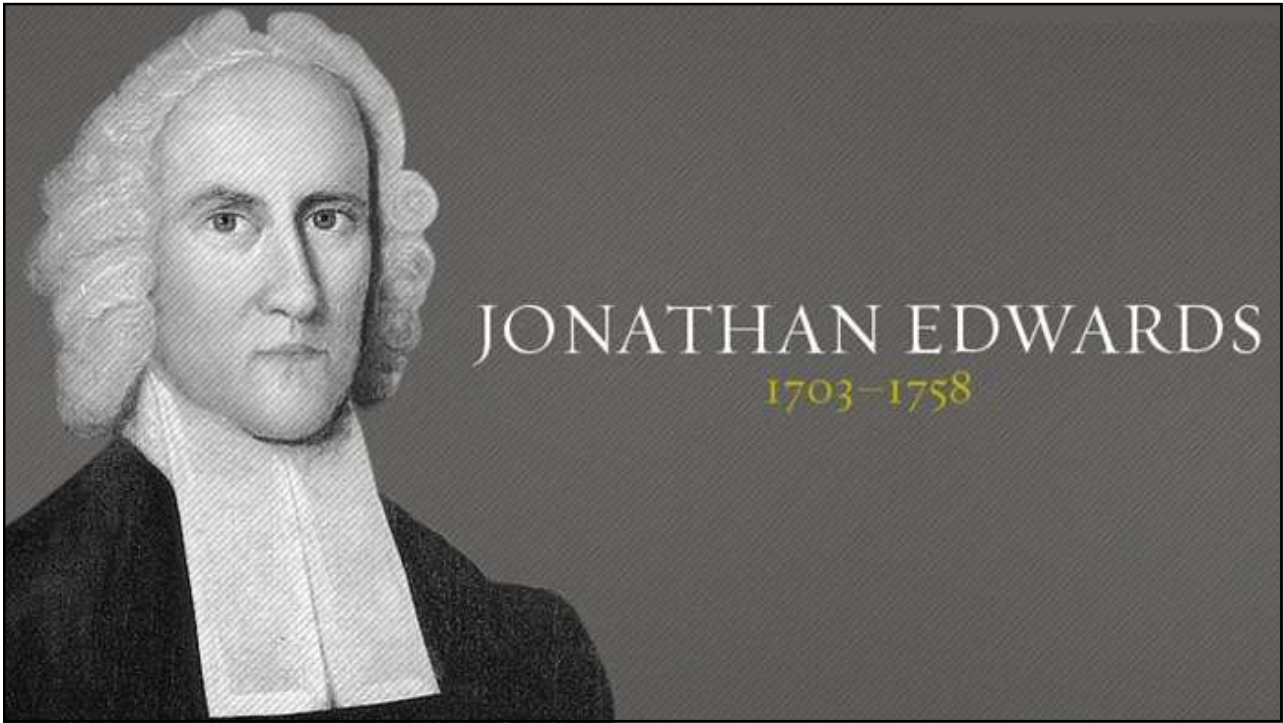


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Half-Way Covenant

- Created in 1662
- Modified the covenant between the Church and its adherents
- Admitted baptism to the children of baptised but not-yet converted members of the Church
- Weakened distinctions between elect and others
- Religious purity sacrificed for religious participation

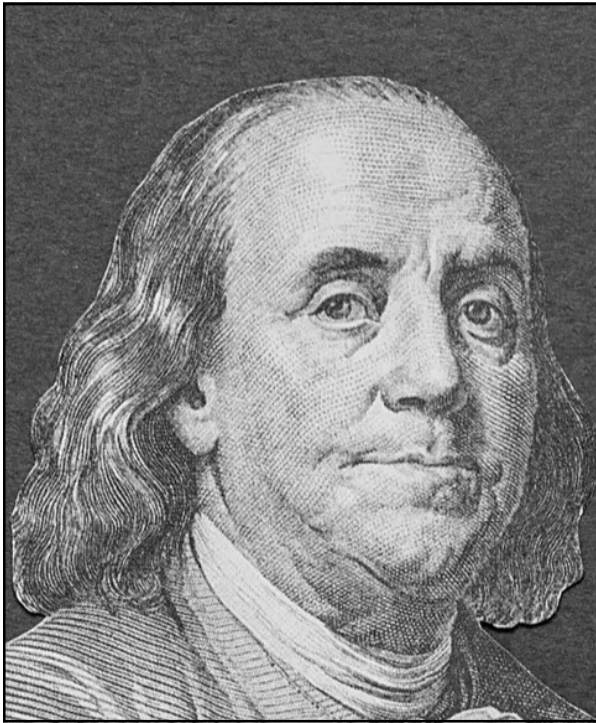
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In 1739 arriv'd among us from England the Rev. Mr. Whitefield, who had made himself remarkable there as an itinerant Preacher.

He was at first permitted to preach in some of our Churches; but the Clergy taking a Dislike to him, soon refus'd him their Pulpits and he was oblig'd to preach in the Fields.

45

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A Brief History of

Great Awakening

https://www.history.com/topics/european-history/great-awakening

Basic Themes of the Great Awakening

The Great Awakening brought various philosophies, ideas and doctrines to the forefront of Christian faith.

Some of the major themes included:

- All people are born sinners
- Sin without salvation will send a person to hell
- All people can be saved if they confess their sins to God, seek forgiveness and accept God's grace
- All people can have a direct and emotional connection with God
- Religion shouldn't be formal and institutionalized, but rather casual and personal

Old Lights vs. New Lights

Not everyone embraced the ideas of the Great Awakening. One of the leading voices of opposition was Charles Chauncy, a minister in Boston. Chauncy was especially critical of Whitefield's preaching and instead


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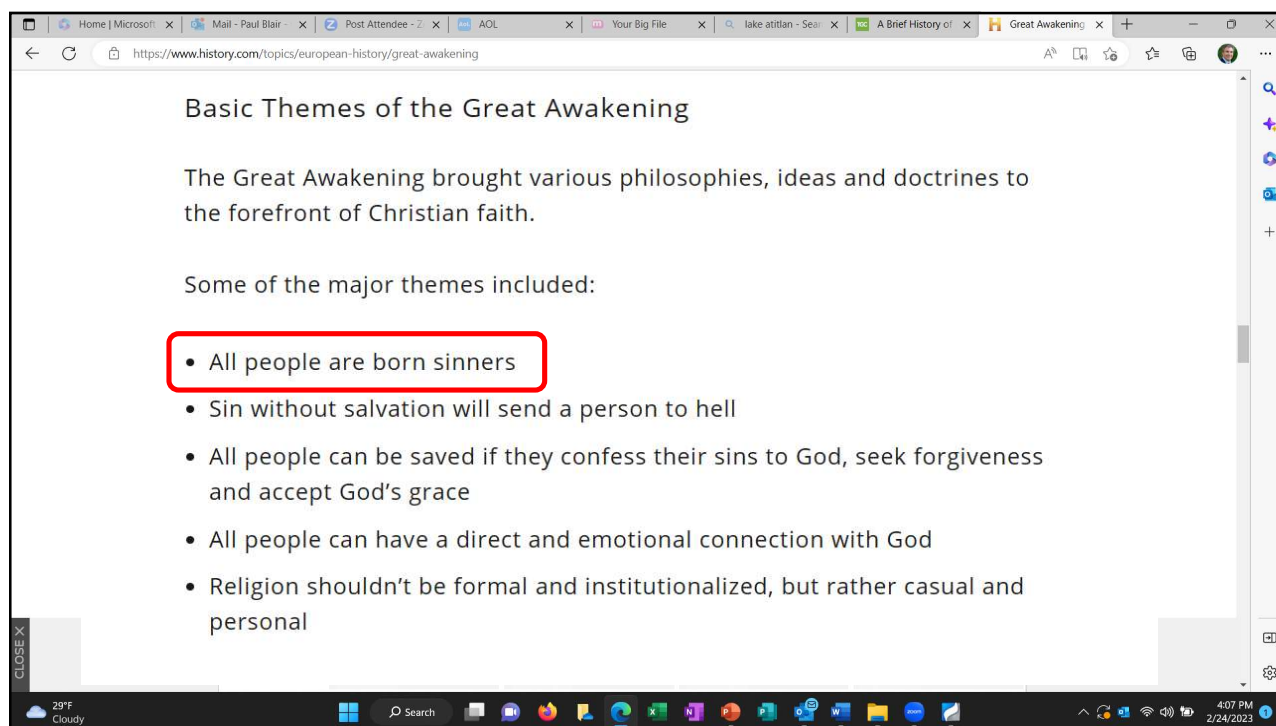
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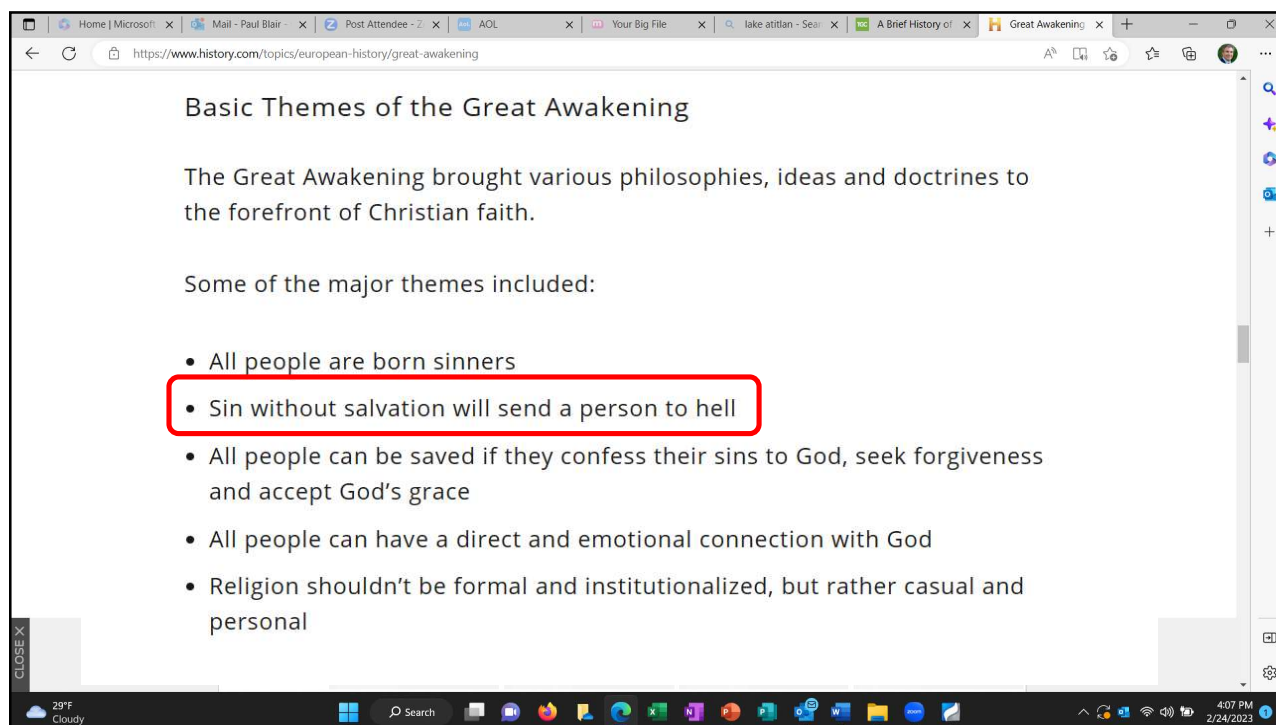
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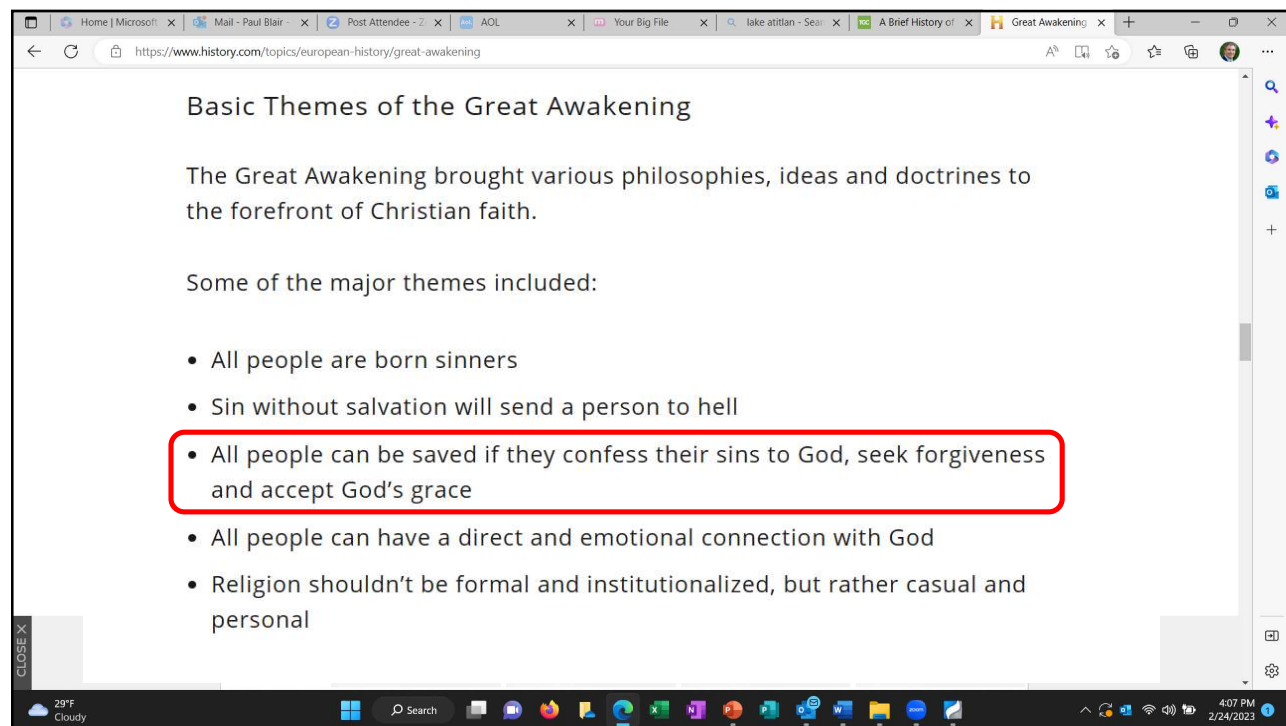
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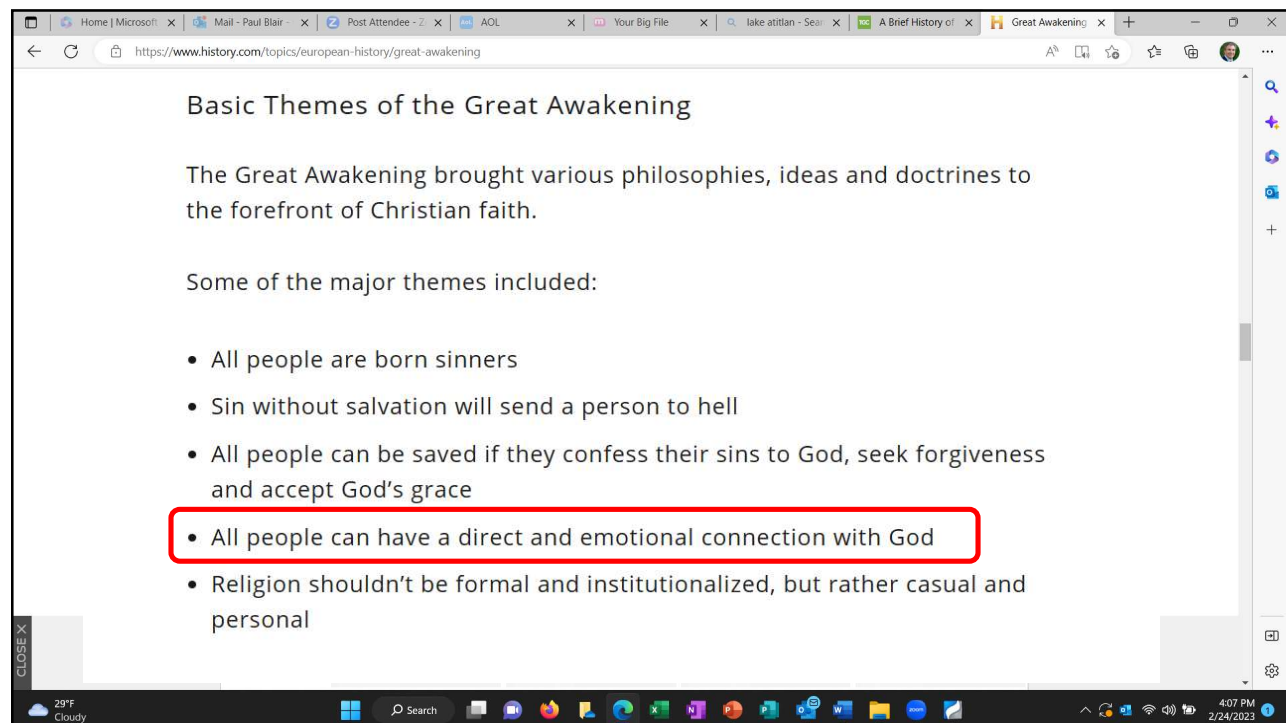
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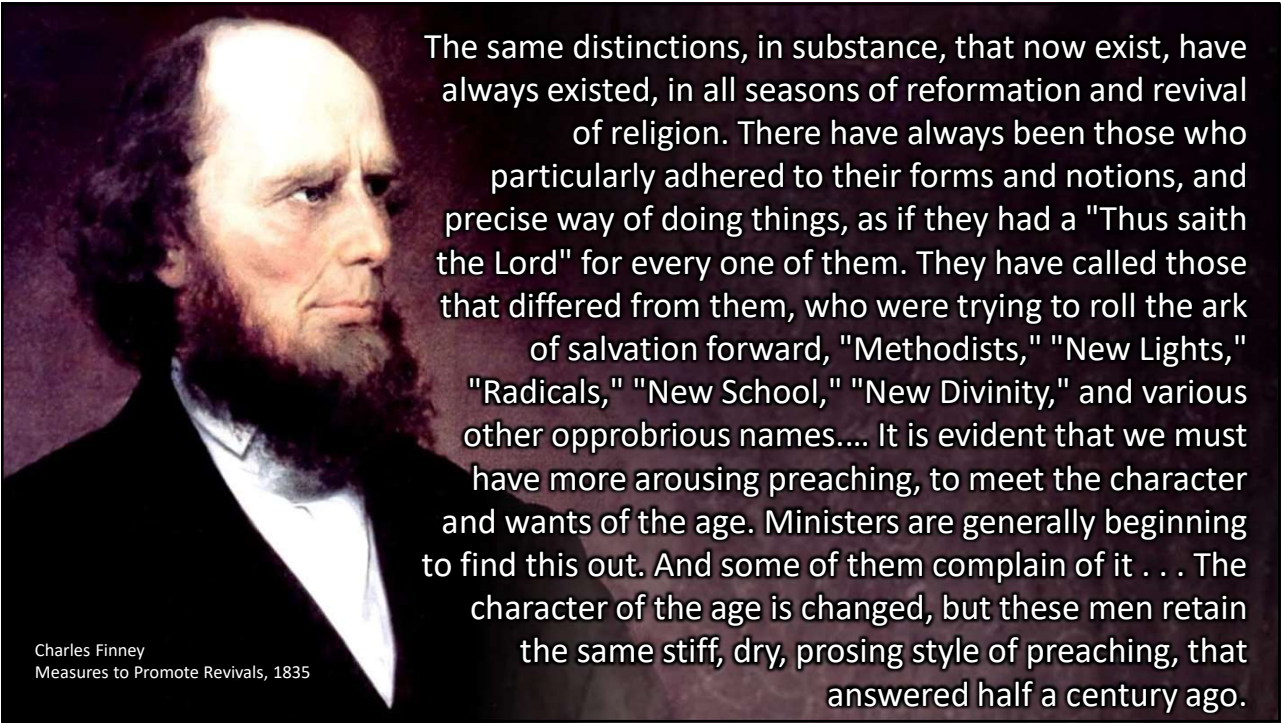
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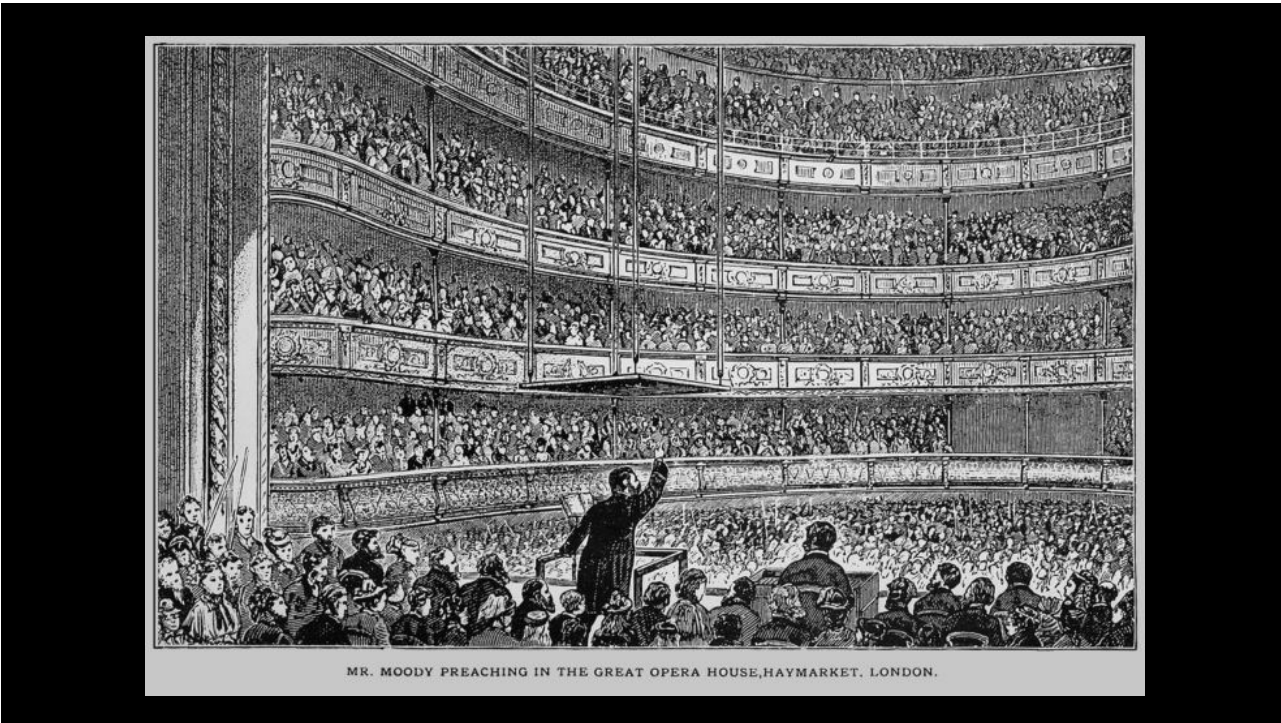
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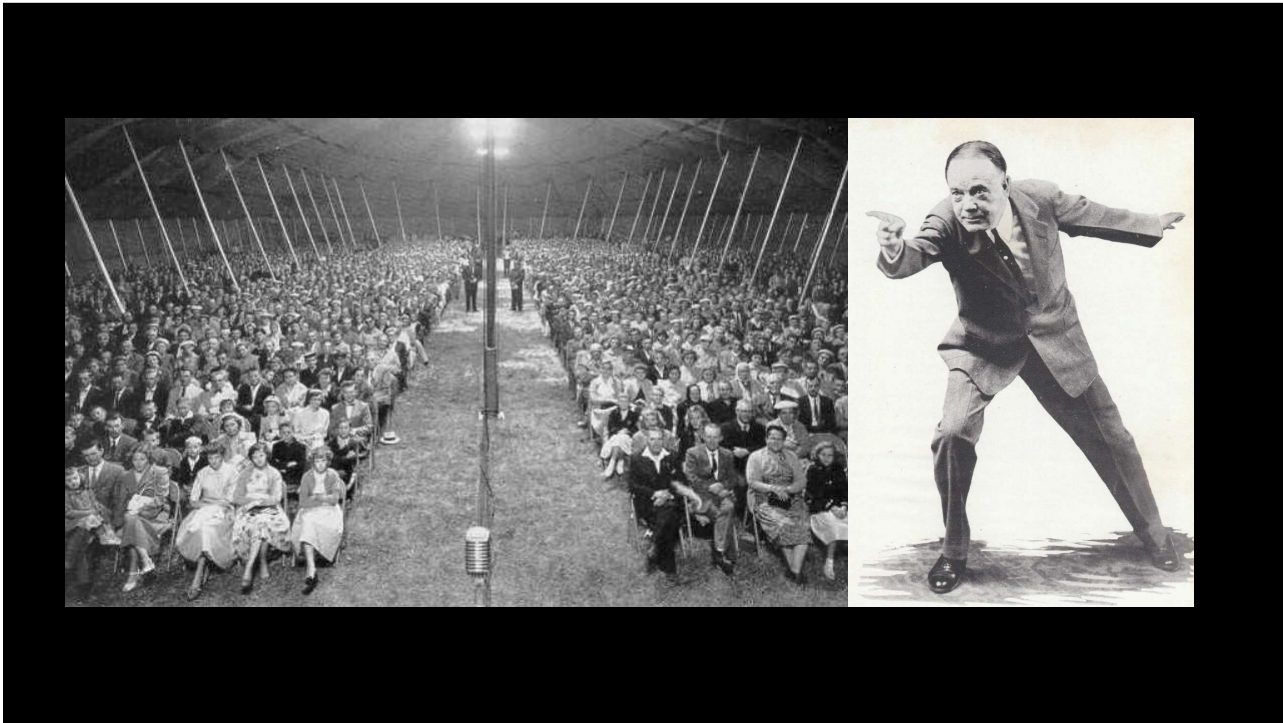
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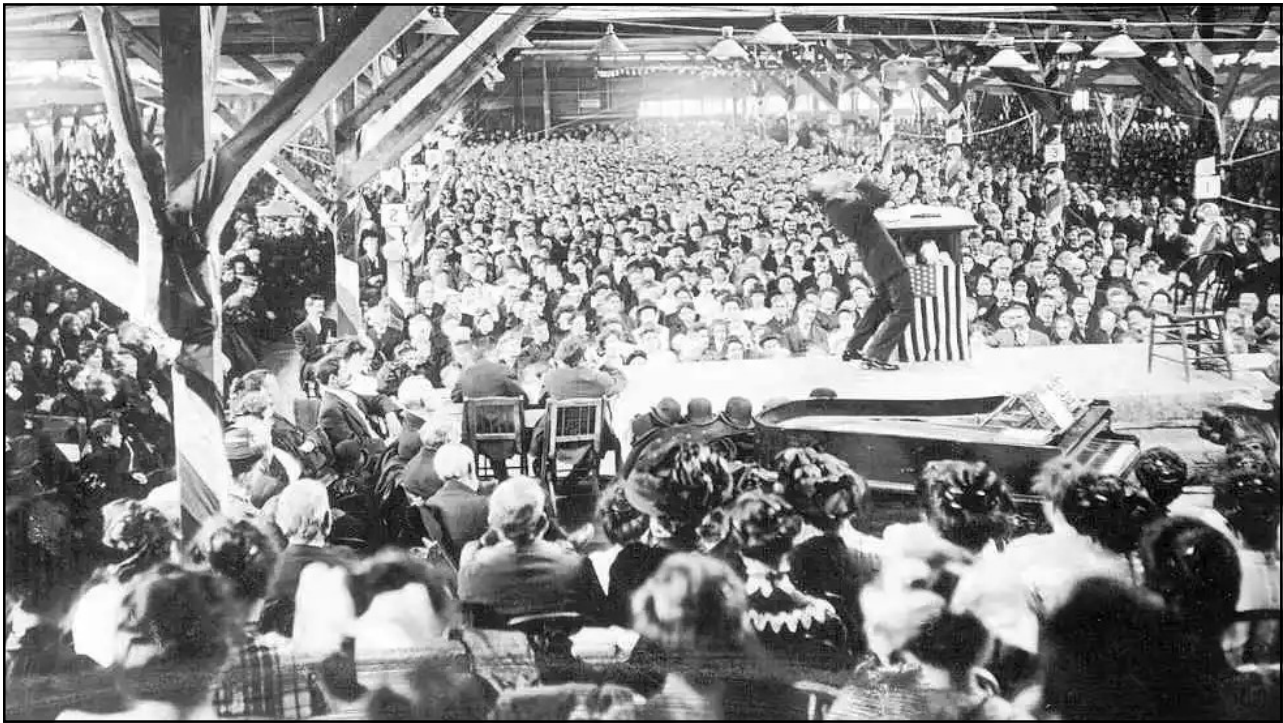
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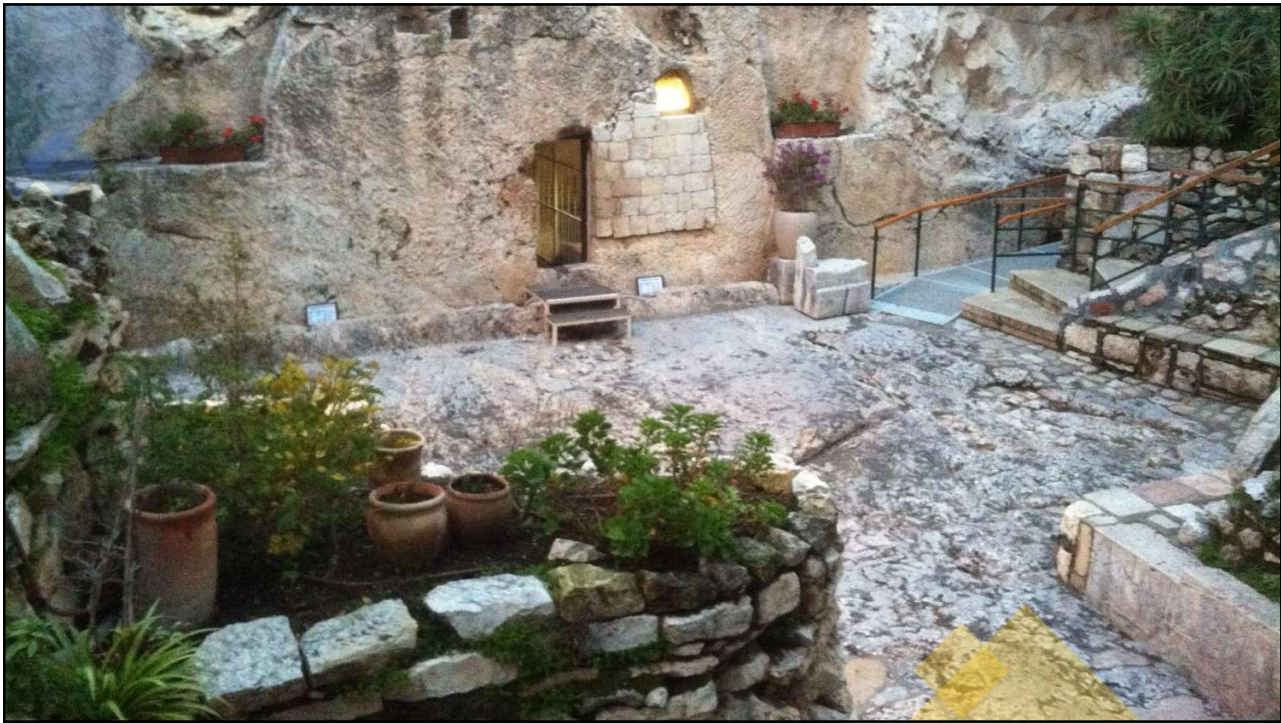
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Eph 4:11-13

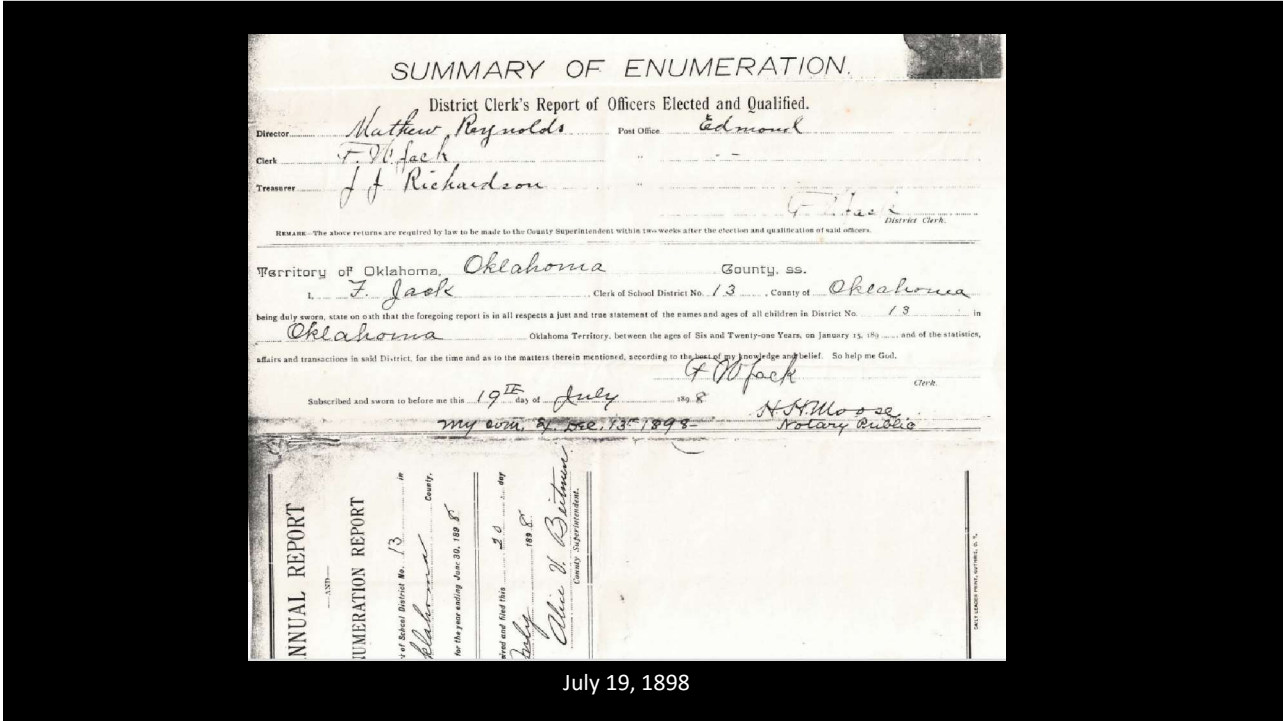
And he gave some, apostles; and some, prophets; and **some, evangelists**; and some, **pastors and teachers**; For the **perfecting of the saints**, for the **work of the ministry**, for the **edifying of the body of Christ**: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

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Fairview Territorial School - 1892

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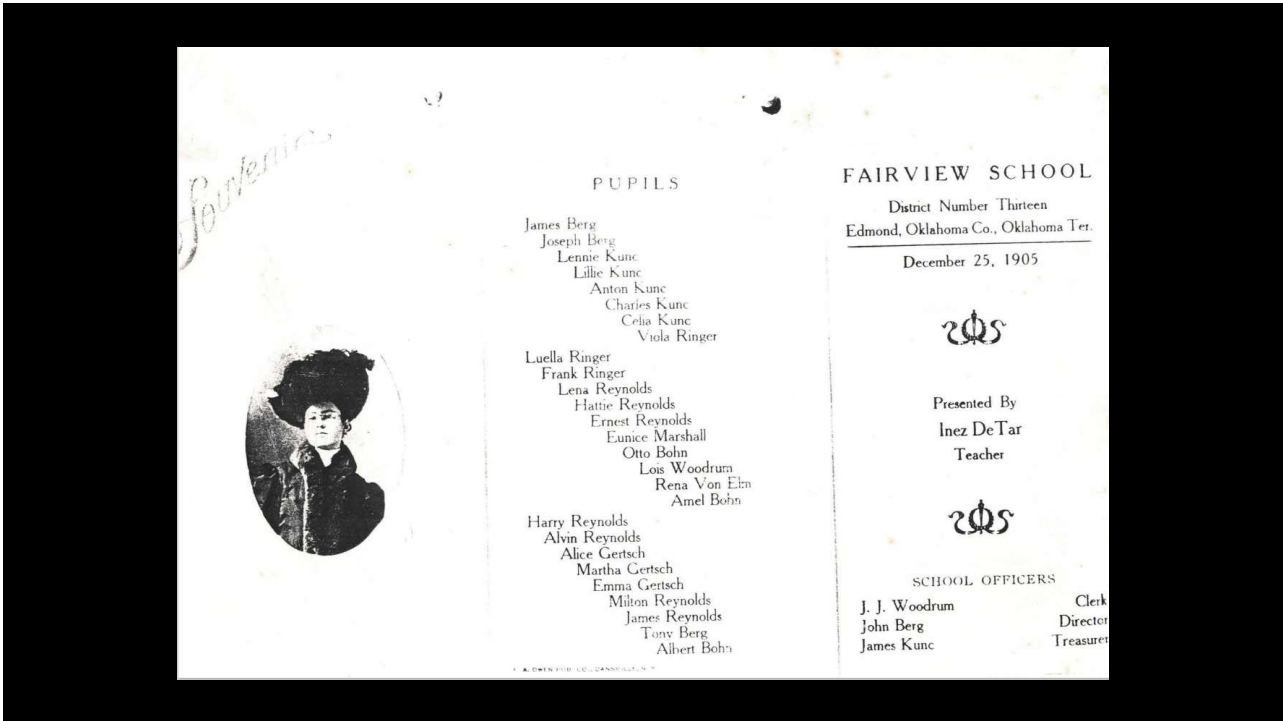
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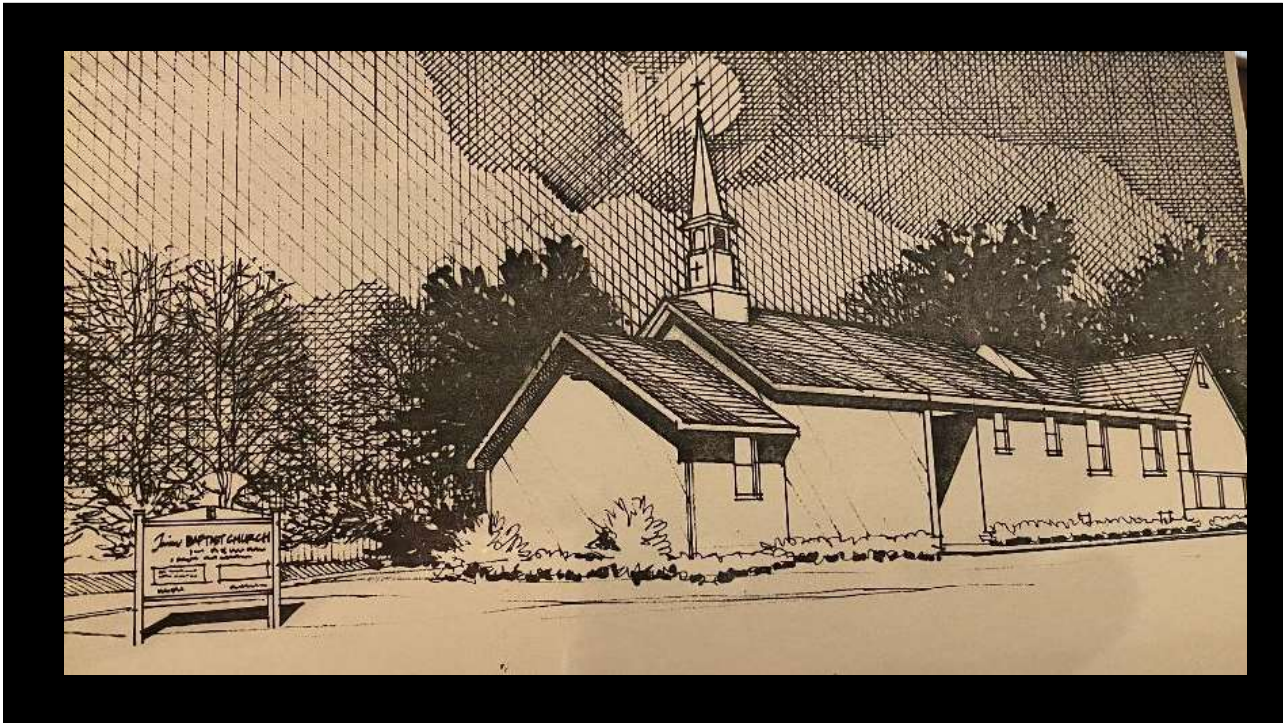
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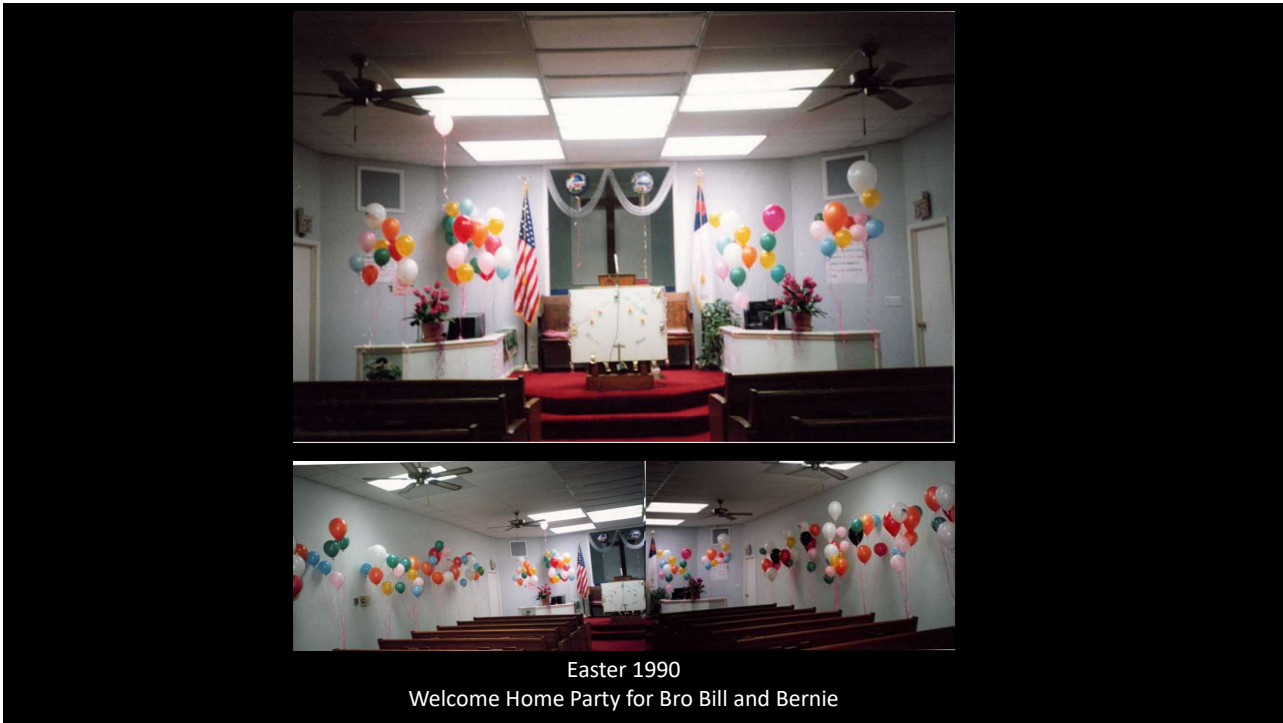
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Easter 1990
Welcome Home Party for Bro Bill and Bernie

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July 19, 1992 – 100th Anniversary
Pastor Bill and Bernie Blair
Planting Tree

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Evangelist Mike Hays



Evangelist Jack Thompson

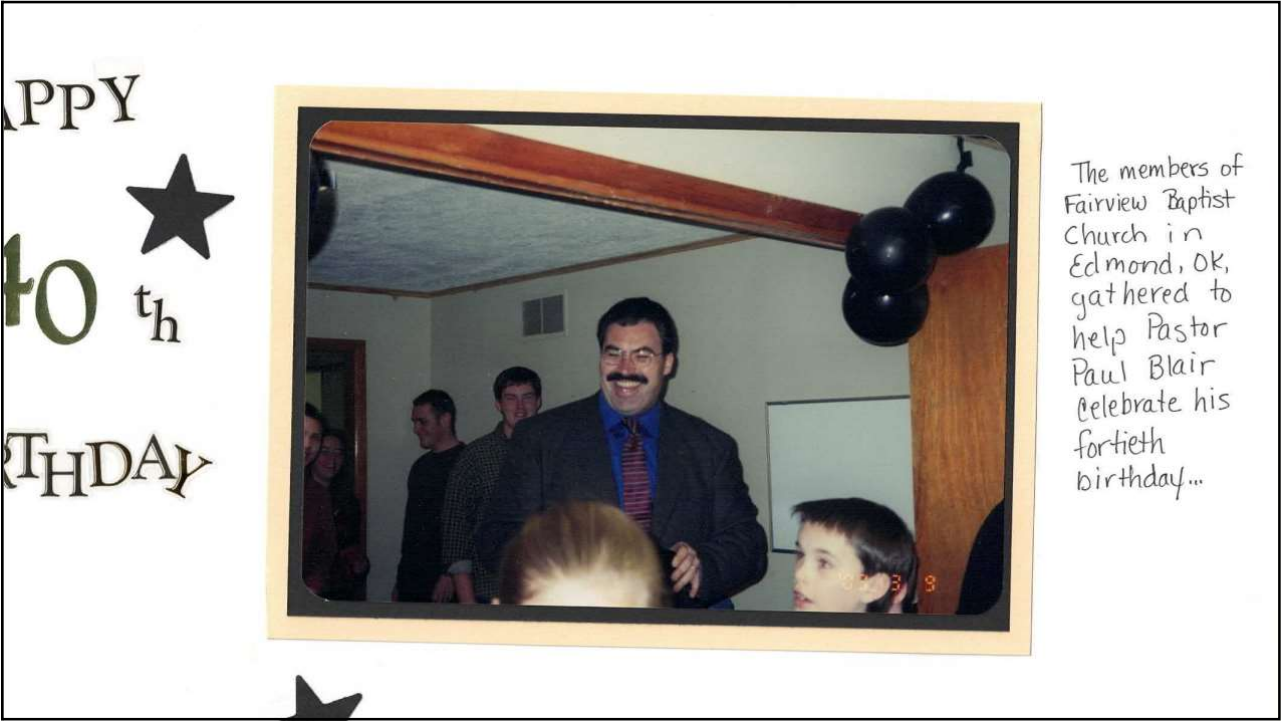
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Following Christ in Every Area of Life

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