



LIBERTY CHURCH EDMOND

Following Christ in Every Area of Life



REBUILDING
THE
FIRST
TEMPLE
ANTICIPATING
THE
FUTURE
TEMPLE

Lesson #3 Chapter 3

ZECHARIAH

1/25/2023

Paul Blair: Study of Zechariah (Lesson 3) 3:1 Thru 3:10

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Israel Timeline

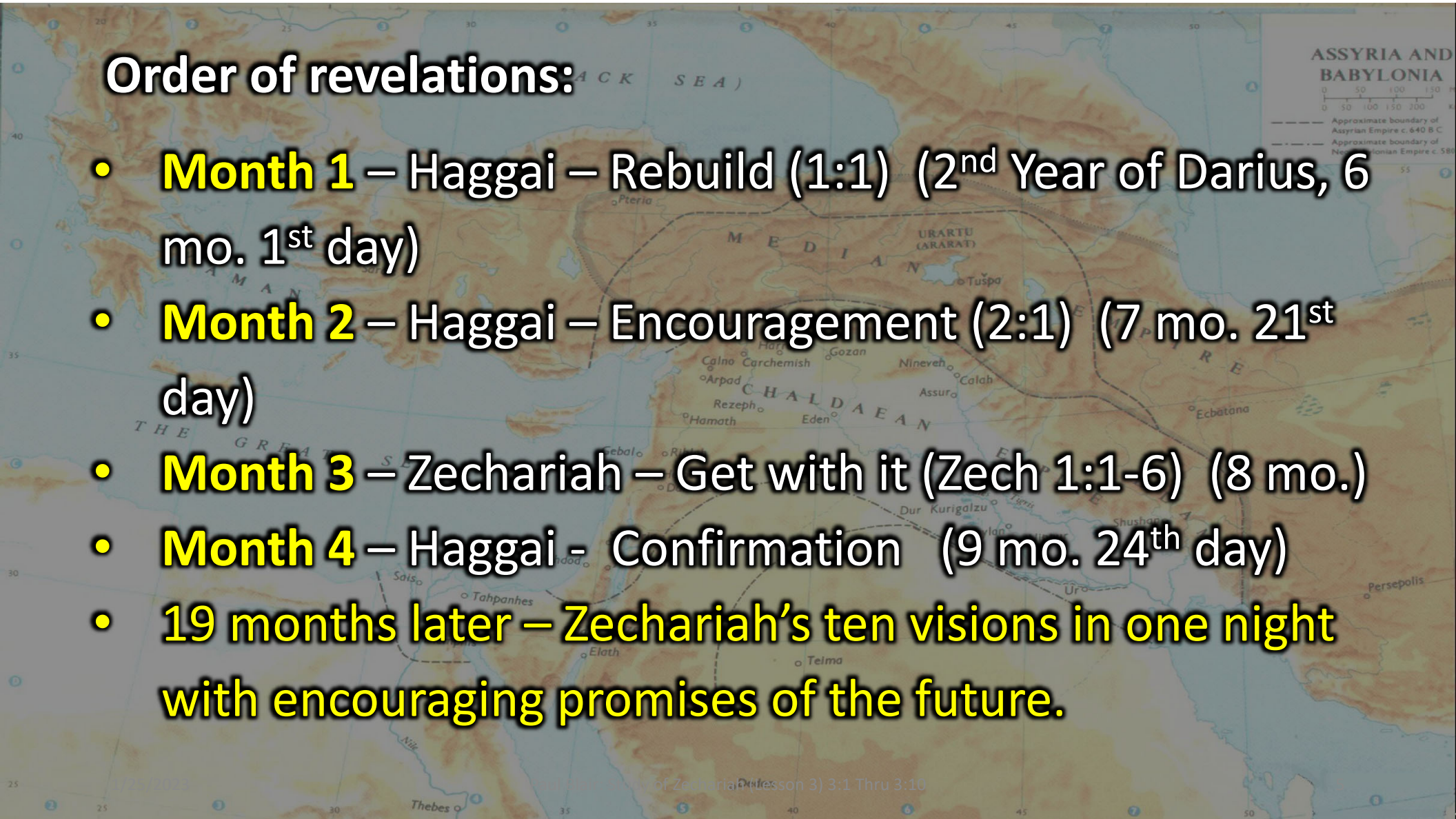
1. Brought out of Egypt – 1550 BC +/-
2. Wandered in Wilderness and crossed Jordan – 1500 BC +/-
3. Joshua & Judges (400 years as Republic) – 1500-1100BC +/-
4. Kings (Saul, David & Solomon) – 1100 to 980 BC +/-
5. Divided Kingdom 980 BC +/-
6. Northern Kingdom falls to Syria - 722 BC
7. Southern Kingdom falls to Babylon – 606 BC
8. Temple destroyed – 587 BC
9. Zerubbabel Returns with 50,000 – 536 BC

Haggai reproved the people for their failure to rebuild the temple.

Zechariah encouraged the people by presenting to them the coming glory of the Messiah.

Order of revelations:

- **Month 1** – Haggai – Rebuild (1:1) (2nd Year of Darius, 6 mo. 1st day)
- **Month 2** – Haggai – Encouragement (2:1) (7 mo. 21st day)
- **Month 3** – Zechariah – Get with it (Zech 1:1-6) (8 mo.)
- **Month 4** – Haggai – Confirmation (9 mo. 24th day)
- **19 months later** – Zechariah's ten visions in one night with encouraging promises of the future.



Vision #1

The Angel of the LORD taking note of the state of the world.

Zech 1:13-15

¹³ And the Lord answered the angel that talked with me with good words and comfortable words.

¹⁴ So the angel that communed with me said unto me, Cry thou, saying, Thus saith the Lord of hosts; **I am jealous for Jerusalem and for Zion with a great jealousy.**

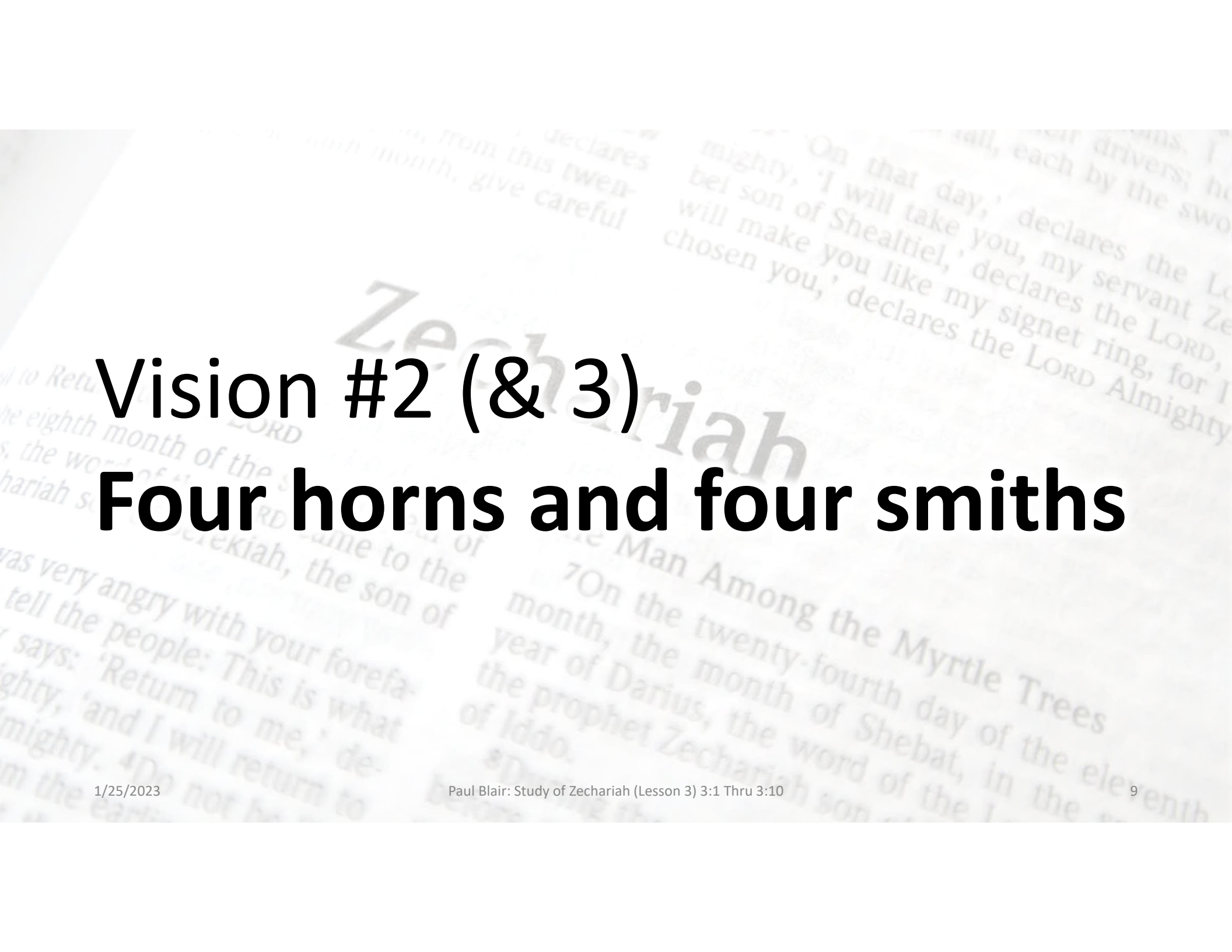
¹⁵ **And I am very sore displeased with the heathen that are at ease:** for I was but a little displeased, and they helped forward the affliction.

Zech 1:16-18

¹⁶ Therefore thus saith the Lord; **I am returned to Jerusalem with mercies: my house shall be built in it,** saith the Lord of hosts, and a line shall be stretched forth upon Jerusalem.

¹⁷ Cry yet, saying, Thus saith the **Lord of hosts; My cities through prosperity shall yet be spread abroad; and the Lord shall yet comfort Zion, and shall yet choose Jerusalem.**





Vision #2 (& 3)

Four horns and four smiths

Zech 1:19-21

¹⁹ And I said unto the angel that talked with me, What be these? And he answered me, **These are the horns which have scattered Judah, Israel, and Jerusalem.**

²⁰ And the Lord shewed me four carpenters.

²¹ Then said I, What come these to do? And he spake, saying, These are the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, **to cast out the horns of the Gentiles, which lifted up their horn over the land of Judah to scatter it.**





Vision #4

Plans for the future

Zech 2:3-5

3 And, behold, the angel that talked with me went forth, and another angel went out to meet him,

4 And said unto him, Run, speak to this young man, saying, **Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle therein:**

5 For I, saith the Lord, will be unto her a wall of fire round about, and will be the glory in the midst of her.





Vision #1 - The Angel of the LORD taking note of the state of the world.

Vision #2 (&3) - Four horn and four smiths

Vision #4 – City Planning for the future

Vision #5 – The calling and cleansing of Joshua the High Priest

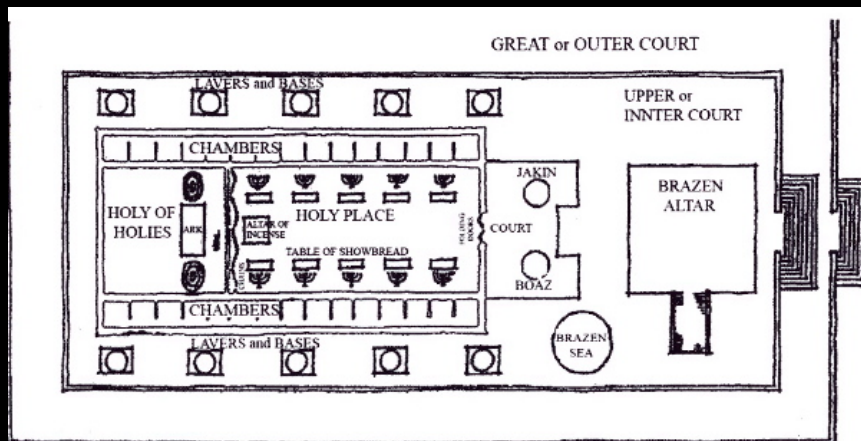
REBUILDING THE FIRST TEMPLE ANTICIPATING THE FUTURE TEMPLE ZECHARIAH



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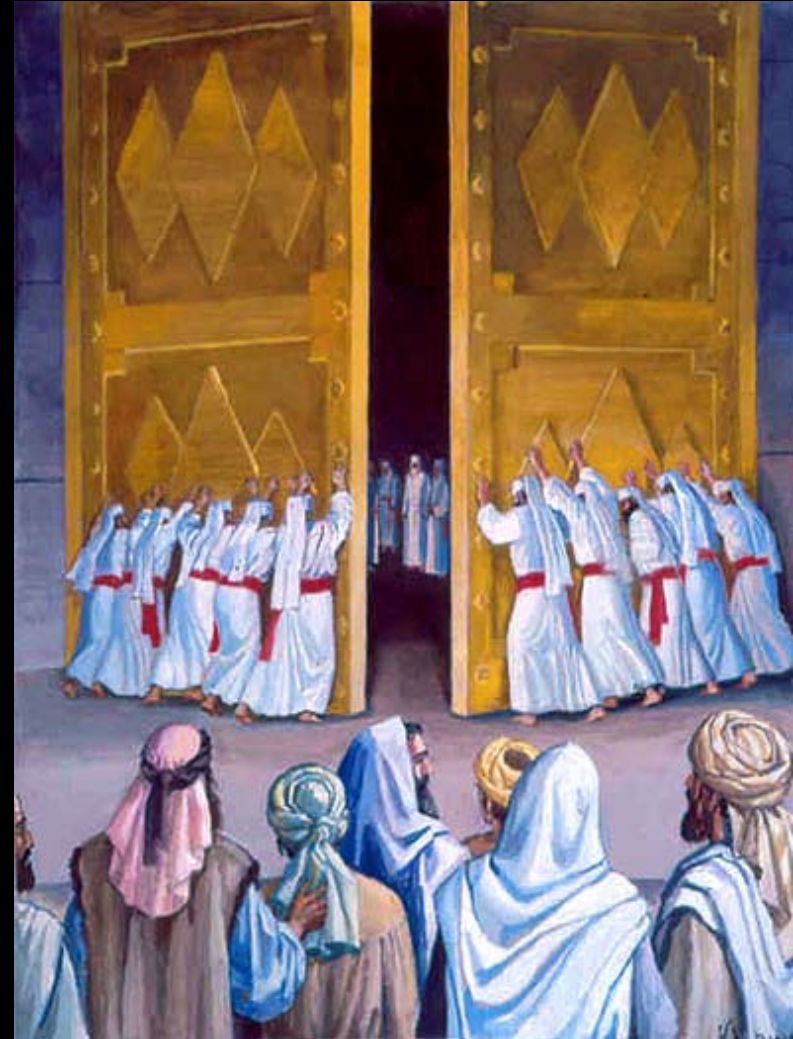




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Yoma 39b ▾
The William Davidson Talmud



the priestly blessing.

- ת"ר ארבעים שנה קודם חורבן הבית לא היה גורל עולה בימין ולא היה לשון של זהורית מלבין ולא היה נר מערבי דולק 5

The Sages taught: During the tenure of Shimon HaTzaddik, the lot for God always arose in the High Priest's right hand; after his death, it occurred only occasionally; but during the forty years prior to the destruction of the Second Temple, the lot for God did not arise in the High Priest's right hand at all. So too, the strip of crimson wool that was tied to the head of the goat that was sent to Azazel did not turn white, and the westernmost lamp of the candelabrum did not burn continually.

- והיו דלתות ההיכל נפתחות מאליהן עד שגער בהן רבן יוחנן בן זכאי אמר לו היכל היכל מפני מה אתה מבעית עצמך יודע אני בכך שסופך עתיד ליחרב וכבר נתנבא עליך זכריה בן עדוא (זכריה יא, א) פתח לבנון דלתיך ותאכל אש בארזיך 6

Zech 3:1-2

1 And he shewed me Joshua the high priest standing before the angel of the Lord, and **Satan** standing at his right hand to **resist** him.

Same root word in Hebrew as a verb it means to resister, to withstand, to accuse; as a noun it is the name of the Accuser of the Brethren.

OT:7853 שָׂטָן **satan** (saw-tan'); a primitive root; to attack, (figuratively) accuse:

KJV - (be an) adversary, resist.

OT:7854 שָׂטָן **satan** (saw-tawn'); from OT:7853; an opponent; especially (with the article prefixed) Satan, the arch-enemy of good:

KJV - adversary, Satan, withstand.



Zech 3:1-2

1 And he shewed me Joshua the high priest standing before the angel of the Lord, and Satan standing

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11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

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12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.

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Zech 3:2

² And the Lord said unto Satan, The Lord rebuke thee, O Satan; even the Lord that hath chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire?



Zech 3:3

3 Now Joshua was clothed with **filthy** garments,
and stood before the angel.

OT:6674 טִשׁוֹ **tsow'** (tso); or **tso'** (tso); from an
unused root meaning to issue; soiled (as if
excrementitious):

KJV - filthy.

Zech 3:4-5

⁴ And he answered and spake unto those that stood before him, saying, **Take away the filthy garments from him.** And unto him he said, Behold, **I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.**

⁵ And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the Lord stood by.

Zech 3:4-5

4 And he answered and spake unto those that stood before him, saying, **Take away the filthy garments from him.** And unto him he said, Behold, **I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.**

Phil 3:8

5 And I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and **do count them but dung**, that I may win Christ,

White Raiment reflects righteousness

- **Rev 4:4** And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.
- **Rev 7:14** And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.
- **Rev 19:8** And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

Zech 3:4-5

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THE GARMENTS OF THE HIGH PRIEST

Exodus, 28: 36-38

The turban was made of linen and it had a golden plate with the inscription "HOLINESS TO THE LORD" on it.

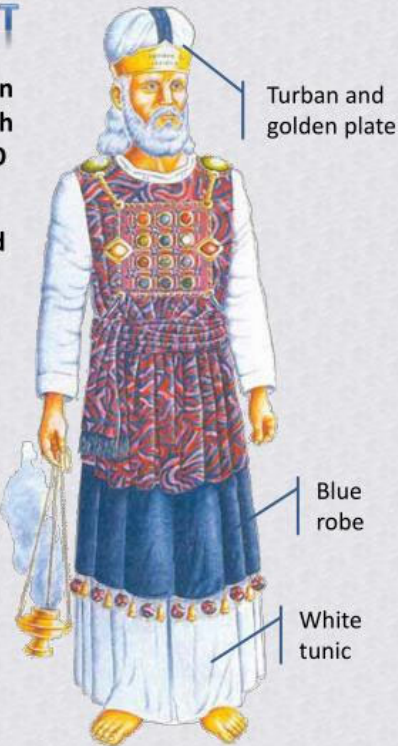
That was the maxim that had to rule the life of the priest and those who look at him.

It represented a complete consecration to God.

"But as He who called you is holy, you also be holy in all your conduct; because it is written, "Be holy, for I am holy."" (1 Peter, 1: 15-16)



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Zech 3:6-7

6 And the **angel of the Lord** protested unto Joshua, saying,

7 Thus saith the Lord of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.



Zech 3:8

Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they are men wondered at: for, behold, **I will bring forth my servant the BRANCH.**



Isa 11:1-12

And there shall come forth a rod out of the stem of Jesse, and a **Branch** shall grow out of his roots:

2 And the spirit of the Lord shall rest upon **him**, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord;

3 And shall make him of quick understanding in the fear of the Lord: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

4 But with righteousness shall **he** judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

5 And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

6 The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

KING – Matthew

Jer 23:5

Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.

- Genealogy of the King
- We see John the Baptist saying Repent, the Kingdom is at Hand.
- We see Jesus preaching repent the Kingdom is at hand.
- The expression “kingdom of heaven” is peculiar to this book alone but used 32 times.
- The word kingdom is used 50 times.
- We see the Law of the Kingdom given in the Sermon on the Mount.
- We see the Mysteries of the Kingdom given in Matthew 13
- Matthew 21:5 quotes Zechariah 9:9
- We see the establishment of the Kingdom given in great detail in the Olivet Discourse.

Servant – Mark

Zech 3:8

Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they are men wondered at: for, behold, I will bring forth my servant the BRANCH.

- No genealogy given
- Mark 10:45 “And whosoever of you will be the chiefest, shall be servant of all. For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.”
- More miracles recorded in Mark than any other Gospel Account.

Man – Dr. Luke

Zech 6:12

*And speak unto him,
saying, Thus speaketh
the LORD of hosts,
saying, Behold the man
whose name is The
BRANCH; and he shall
grow up out of his
place, and he shall build
the temple of the LORD;*

- Human Lineage
- Account of Gabriel visiting the virgin
- Account of Jesus Birth
- Account of Jesus Circumcision
- Jesus at the Temple at age 12
- Testimony of Humanity (Kinsman)
 - Luke 2:52 *And Jesus increased in wisdom and stature, and in favour with God and man.*
- Longest Account of Testing – *He was in all points tested...*
- Pilate: “Behold the man!”
- Pilate: “I find no fault in this just man.”

God – John

Isa 4:2

In that day shall the Branch of the LORD be beautiful and glorious, and the fruit of the earth shall be excellent and comely for them that are escaped of Israel.

- Lineage in John 1:1-3, 14
- John contains no parables. Only truth claims, validated by the power of God.
 - I am the bread of life
 - I am the light of the world
 - I am the door
 - I am the good shepherd
 - I am the true vine
 - I am the resurrection and the life
 - I am the way, the truth and the life – no man comes to the Father but by me.
- **John 20:28-31** *And Thomas answered and said unto him, My Lord and my God. Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed. And many other signs truly did Jesus in the presence of his disciples, which are not written in this book: But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.*

Zech 3:9

9 For behold the **stone** that I have laid before Joshua; upon one stone shall be seven eyes: behold, I will engrave the graving thereof, saith the Lord of hosts, and I will remove the iniquity of that land in one day.



Stone

- **Deut 32:4** *He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he.*
- **Stone once smitten and once spoken to.**
- **Upon this Rock, I will build my ekklesia.**
- **1 Peter 2:6-8** *Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. Unto you therefore which believe he is precious: but unto them which be disobedient, **the stone which the builders disallowed, the same is made the head of the corner,** And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed.*

Zech 3:9

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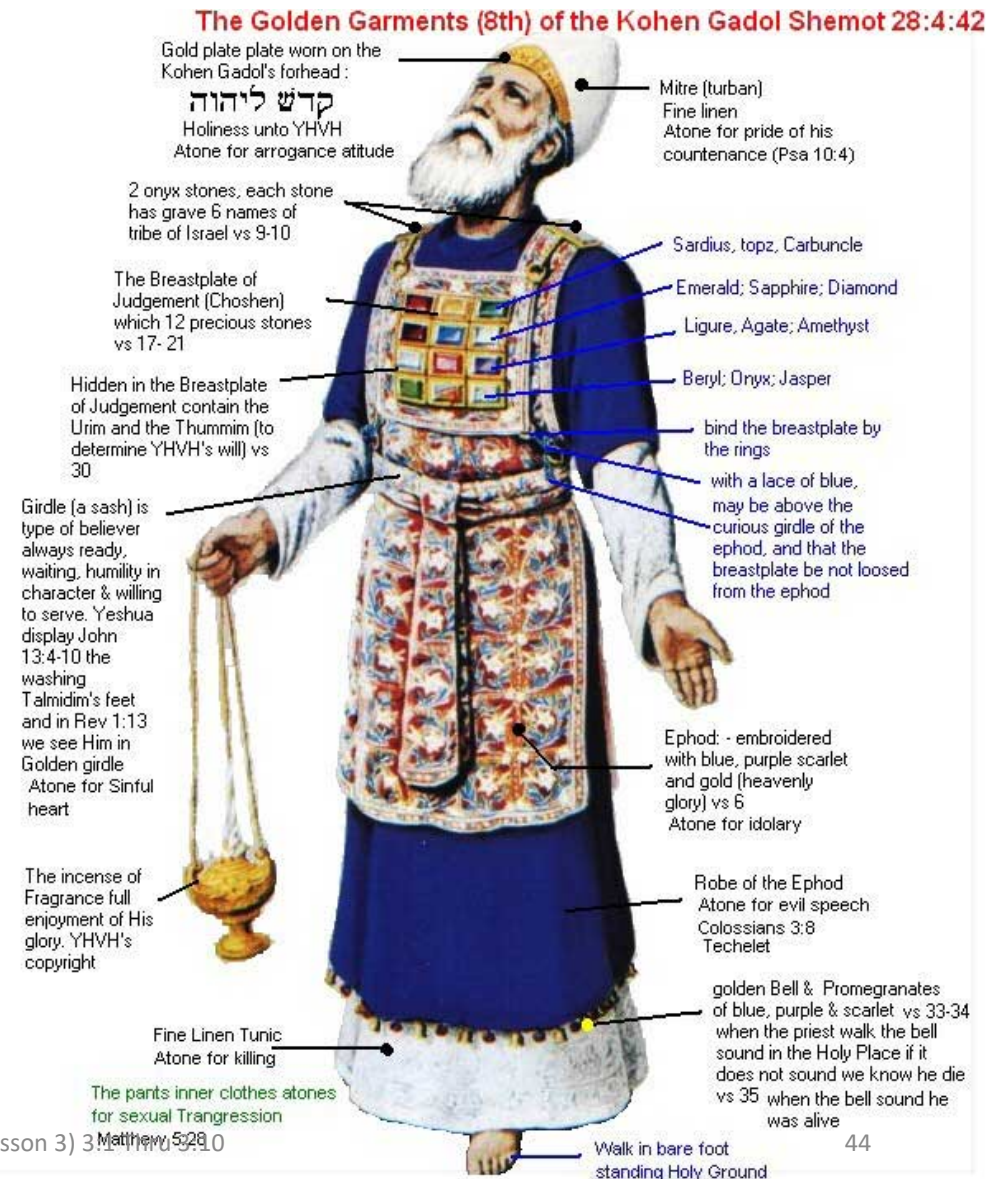


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Heb 10:1-4

For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins. But in those sacrifices there is a remembrance again made of sins every year. For it is not possible that the blood of bulls and of goats should take away sins.



Heb 10:11-14

And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; From henceforth expecting till his enemies be made his footstool. For by one offering he hath perfected for ever them that are sanctified.

Zech 3:10

In that day, saith the Lord of hosts, shall ye call every man his neighbour under the vine and under the fig tree.

1 Kings 4:25

²⁵ And Judah and Israel dwelt safely, every man under his vine and under his fig tree, from Dan even to Beer-sheba, all the days of Solomon.

Matt 12:42

⁴² The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, **behold, a greater than Solomon is here.**