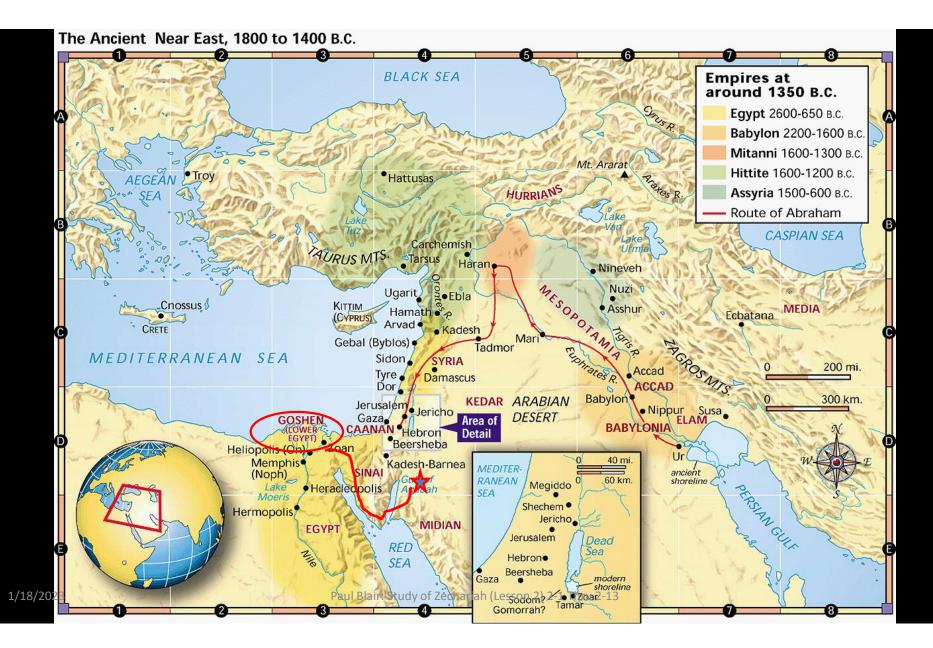
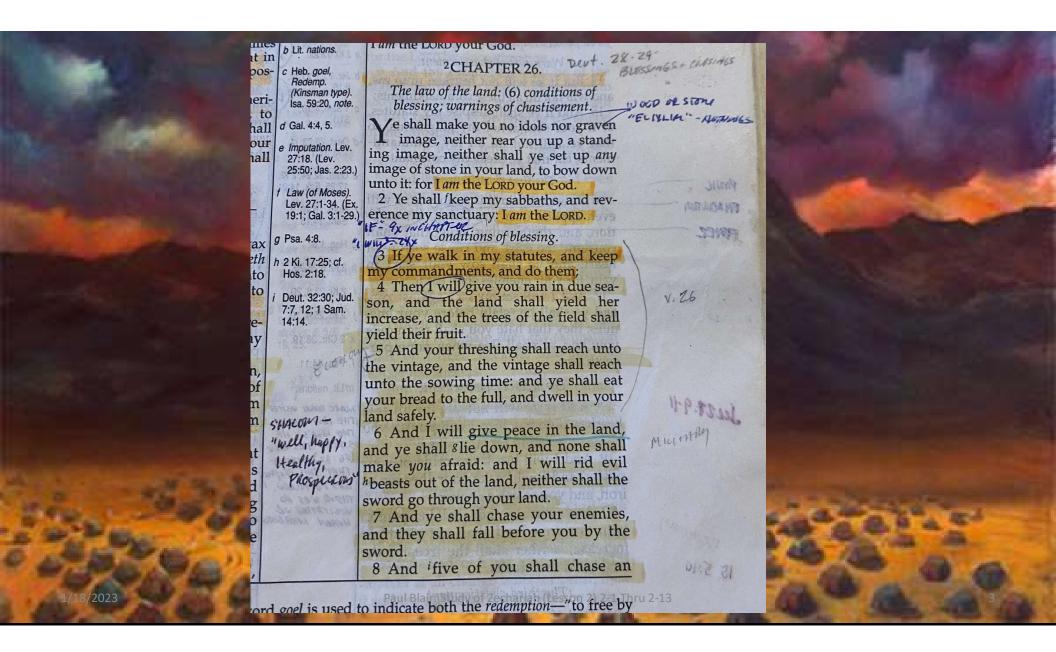
REBUILDING THE FIRST TEMPLE ANTICIPATING THE FUTURE TEMPLE

Lesson #2 Chapter 2

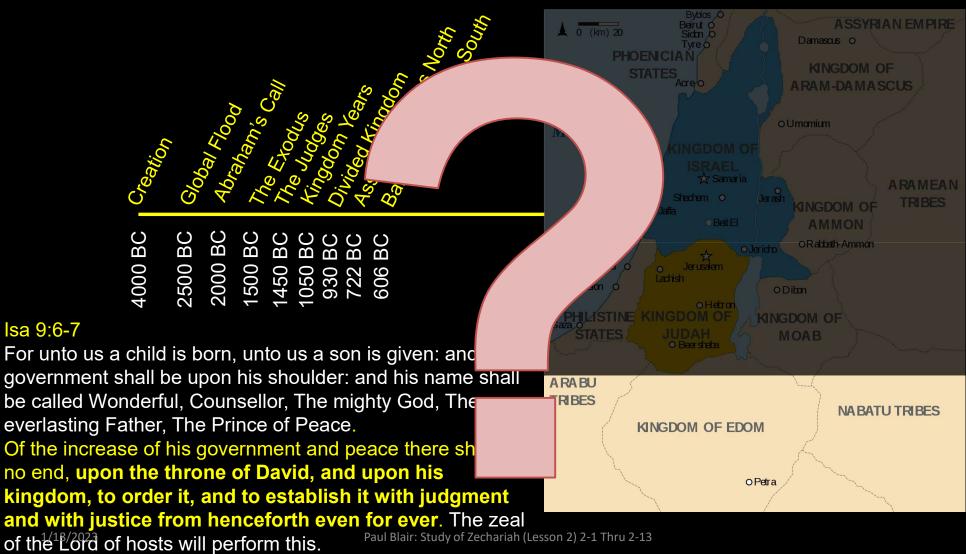


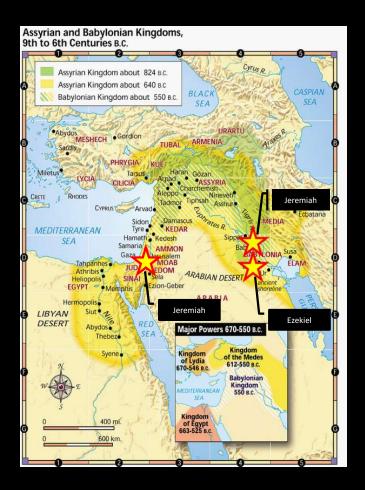


and the second second						REV. 6.5	20.000	
		[162] LEVITICUS 26:9		100		LEVITICUS 26:34		
CONTRACTOR-		i lad of VOU Shan	<u>B.C.</u>		-11	22 I will also send (wild beasts among		
	Contrast 30 Deut - 92 - 30	put ten thousand to may by the sword.	South -		-1	which shall rob you of your chil-		
A	Dent. 32	mies shall fail before grospect unto you,	08.11		1.1	and destroy your cattle, and make		
and the second second			1.697	100	3	ou few in number; and your high ways hall be desolate.		
A COLUMN STATE		and make you mutual and establish my covenant with you.	100		-	The fourth chastisement.		
				100.00		22 And if we will not be reformed by	and the second second	
And in the local division of the local divis		10 And ye shall club on the new. bring forth the old because of the new. 11 And I will set my tabernacle among	Detest		1	ne by these things, but will walk con	alver Geven	
and the second second	A STATE OF	11 And I will set iny tabletablor you.	CASTA		1	rary unto me;		
1	(101,700)	12 And I will walk among you, and will				you, and will punish you yet seven		-
1.1		he wour b God, and ve shall be my people.						
States of the local division of the local di	complete TO	12 I am the LORD your Gou, which			2	25 And I will bring a sword upon you, that shall average the quarrel of my		
	Jalemini 23:2-8	brought you forth out of the land of	1.20	Sec.				
	301-01-	Egypt, that ye should not be their bond- men; and I have broken the bands of	City :		-	together within your cities, I will send the /pestilence among you; and ye shall		
		your yoke, and made you go upright.			2		DENT 28 52.	
		Warnings of chastisement.	a 2 Ki.				HAT YOUR PAIN	
		Warnings of chustisement.	b Jer. 7		: 4	26 And when Thave brown shall bake your your bread, ten women shall bake your bread in one oven, and they shall deliver and year break and year brown break and year break and year brown break and year brown	241259453	
		14 But if ye will not hearken unto me, and will not do all these commandments;	6:16.		1000	way wour bread again by weight.	70 22 0	
	1000 12 STORY	15 And if ye shall despise my statutes,	c 1 Sar		; cf.	shall eat, and not be statistied.	at raises	
	"ECATIN" - MATINE	or if your soul abhor my judgments, so	31:1.		; 2 Ki.	The fifth chastisement.	Connection and	
		that ve will not do all my command-	d Deut. 1 Ki.		14:21.	27 And if ye will not for all this hear- ken unto me, but walk contrary unto me;	and the series	
		ments, but that ye break my covenant:			:2	28 Then I will walk contrary unto you	14232 331011	
		The first chastisement.	e Deut. 17:25		sid Bi	also in fury; and I, even I, will chasuse	no sell	
	PMVIC	16 I also will do this unto you; I will	f Num.		9.	you seven times for your sins. 29 And ye shall heat the flesh of your	210065629	
A CONTRACTOR	ENACILITICI	even appoint over you ferror, consump-	Sam.		20.	sons, and the flesh of your daughters	LAM YOLO	
10 C 10	PRIVER	tion, and the burning ague, that shall	g Hag.	12.00	10.	shall ve eat.	Wan's (sound)	
State State	Martin Contract	consume the eyes, and cause sorrow of	2 (A 051) (A 10		9.	30 And I will idestroy your high places, and cut down your images, and	E4. 20. 4-4	State Street
1000		heart: and ye shall sow your seed in vain, for your enemies shall eat it.	122121222	(B) 4		cast your carcases upon the carcases of	- AL IF	2 9 A
		17 And I will set my face against you,	i 2 Ki.			your idols, and my soul shall abhor you.	11-22-15-17	Contraction of the
ALC: NOT A		and ve shall be cslain before your ene-	j 2 Ki.		VISITER	31 And I will make your icities waste,	- O GH Greed	100- 50
and the second		mies: they that hate you shall reign over	k 2 Ch	a second	ID IN HE	and bring your ksanctuaries unto desola- tion, and I will not smell the savour of	12 12 193 4Y	100
1/18/2023		you; and ye shall flee when none pur-	-57-		S VELL	your sweet odours.	A ZASS	
		sueth you.	/ rsd.		Phophu		to things	A DECK THE
1/18/2023	TAKEN	you; and ye shall flee when none pur- sueth you.	9 Psa.	hariah (Le	S VELL	your sweet odours.	Ta Times	A

Lev 26:33-35

And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste. Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye be in your enemies' land; even then shall the land rest, and enjoy her sabbaths. As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it.





Three Conquests Three Prophets

606BC – Daniel taken to Babylon

597BC - Ezekiel take to Tel Aviv

Ezekiel called about 592BC.

586BC – Jerusalem destroyed (Jeremiah)

520BC – Zechariah encourages (the fourth of the Apocalyptic Prophecies)

1/18/2023

Israel Timeline

- 1. Brought out of Egypt 1550 BC +/-
- 2. Wandered in Wilderness and crossed Jordan 1500 BC +/-
- 3. Joshua & Judges (400 years as Republic) 1500-1100BC +/--
- 4. Kings (Saul, David & Solomon) 1100 to 980 BC +/-
- 5. Divided Kingdom 980 BC +/-
- 6. Northern Kingdom falls to Syria 722 BC
- 7. Southern Kingdom falls to Babylon 606 BC
- 8. Temple destroyed 587 BC
- 9. Zerubbabel Returns with 50,000 536 BC 1/18/2023 Paul Blair: Study of Zechariah (Lesson 2) 2-1 Thru 2-13

536 BC - The Persian emperor, Cyrus, had issued a decree permitting the Jewish exiles in Babylon to return to Jerusalem to rebuild the temple (cf. Ezra 1:2-4). About 50,000* returned under the newly appointed governor of Judah, Zerubbabel (also called Shesbazzar) and Joshua, the high priest. It is likely that Zerubbabel had already worked in the king's court.

(*Only 49,897: 42,360, plus 7,337 servants and 200 singers.)

They cleared the temple court of rubble and replaced the altar of burnt offerings on its base, thus allowing the daily sacrifices to begin. In the spring of the next year the foundations of the temple had been laid. Then the troubles began. Neighboring tribes—especially the Samaritans— were hostile.

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When the work ceased for 14-17 years.

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The people returned to their private affairs, and gradually became accustomed to worshiping among the ruins of the once-great temple. The desire to rebuild died out and they became reconciled to remaining the secular occupants in an impoverished land.

BABYLONIA 0 50 100 150 0 50 100 150 200 Approximate boundary of Approximate boundary of Approximate boundary of Neo-Babylonian Empire c.580

520 BC – God sent the prophets Haggai and Zechariah to challenge the people to get back to finishing the House of the Lord.

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THE

GREAT

(It took about 4 years to complete the Temple once they restarted)

Haggai reproved the people for their set in the Lord to rebuild the temple.

Haggai reproved the people is the loss of As very an the Messiah: tell the phe Messiah: says: Return to ma what On the twenty fourth day of the elevent month, the month of shebat, in the year of Darius, the word of the says: 'Return to me,' de. the prophet Zechariah sor ehry, 'and I will return

of Iddo

mighty. 4Do not

- Order of revelations:
- Month 1 Haggai Rebuild (1:1) (2nd Year of Darius, 6 mo. 1st day)
- Month 2 Haggai Encouragement (2:1) (7 mo. 21st day)
- Month 3 Zechariah Get with it (Zech 1:1-6) (8 mo.)
- Month 4 Haggai Confirmation (9 mo. 24th day)
- 19 months later Zechariah's ten visions in one night with encouraging promises of the future.

nishty, 'I will take you, my servant bei son of Shealtiel,' declares the Lord the Lord the Lord the Lord the Lord, the Lord the Lord, the Lord the Lord, the Lord the Lord, the Lord th un month, sive careful Del son or protatival, occurrentes Will make you like my signet ring, for i Will Illanc You une un momente declaras the Lord Almighty Vision #1 The Angel of the LORD taking note of the state of The Man Among the Myrtle Trees the world. Vas Vej on the twenty-tournh day of the eless tell the people: This is what month, the month of Shebat, in the With your forefa year of Darius, the word of the says: 'Return to me,' de

ehty, 'and I will ren

Zech 1:11-12

And they answered the angel of the Lord that stood among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.

¹²Then the angel of the Lord answered and said, O Lord of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years?

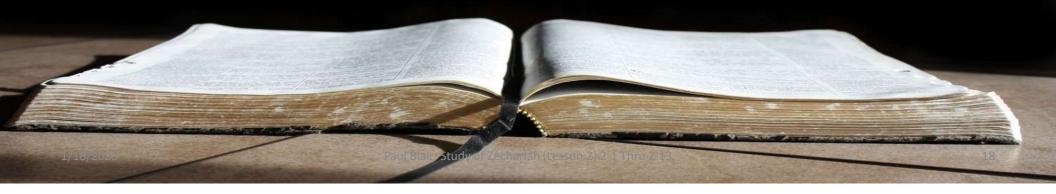
Zech 1:13-15

¹³ And the Lord answered the angel that talked with me with good words and comfortable words. ¹⁴ So the angel that communed with me said unto me, Cry thou, saying, Thus saith the Lord of hosts; I am jealous for Jerusalem and for Zion with a great jealousy.

¹⁵ And I am very sore displeased with the heathen that are at ease: for I was but a little displeased, and they helped forward the affliction.

Zech 1:16-18

¹⁶ Therefore thus saith the Lord; I am returned to Jerusalem with mercies: my house shall be built in it, saith the Lord of hosts, and a line shall be stretched forth upon Jerusalem. ¹⁷ Cry yet, saying, Thus saith the Lord of hosts; My cities through prosperity shall yet be spread abroad; and the Lord shall yet comfort Zion, and shall yet choose Jerusalem.



Taishty, 'I will take you, iny servant 26 Jaishty, 1 will take Torus and bei son of Shealfiel, declares the Lord time to the Lord tim Dei son on surcanne, or one signed will make you like my signed ring, for i Will Illanc You une un some sing some som you,' declares the Lord Almighty Vision #2 (& 3) Four horns and four smiths Man Among the Myrtle Trees vas very angry with your forefa. in the twenty fourth day of the elegent

says: 'Return to me,' de. ehty, 'and I will retur

tell the people: This is what

month, the month of Shebat, in the year of Darius, the word of the Paul Blair: Study of Zechariah (Lesson 2) 2-1 Thru 2-13

Zech 1:19-21

¹⁹ And I said unto the angel that talked with me, What be these? And he answered me, These are the horns which have scattered Judah, Israel, and Jerusalem. ²⁰ And the Lord shewed me four carpenters. ²¹ Then said I, What come these to do? And he spake, saying, These are the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up their horn over the land of Judah to scatter it.

mishiny, 'I will take you, iny servant Ze Jaighty, i will take their solution of Shealfiel, declares the Lord time to the Lord time t Dei sou on survannen, versienen will make you like my signet ring, for i Will Illanc You une the solution of the Lord Almighty Vision #4 chariah Vision #4 Plans for the future Ton the twenty tourns day of the elega

says: 'Return to me,' de. ehry, 'and I will retur 1/18/2023

tell the people: This is what

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Zech 2:1-2

I lifted up mine eyes again, and looked, and behold a man with a measuring line in his hand.

2 Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what is the breadth thereof, and what is the length thereof.



Zech 2:3-5

3 And, behold, the angel that talked with me went forth, and another angel went out to meet him,

4 And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle therein:

5 For I, saith the Lord, will be unto her a wall of fire round about, and will be the glory in the midst of her.



65 years later the city was still destroyed.

Neh 2:13-15

And I went out by night through the Valley Gate to the Serpent Well and the Refuse Gate, and viewed the walls of Jerusalem which were broken down and its gates which were burned with fire. Then I went on to the Fountain Gate and to the King's Pool, but there was no room for the animal under me to pass. NKJV

Zech 2:3-5

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2 Kings 6:17 And Elisha prayed, and said, Lord, I pray thee, open his eyes, that he may see. And the Lord opened the eyes of the young man; and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha.

FEAR NOT: FOR THEY THAT BE WITH US ARE MORE THAN THEY THAT BE WITH THEM.

ul Blair: Study of Zechariah <mark>(L</mark>esson 2) 2-1 Thru 2-13

2 KINGS 6:16

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Zech 2:3-5

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Ex 40:34-35

34 Then a cloud covered the tent of the congregation, and the glory of the Lord filled the tabernacle.

35 And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the Lord filled the tabernacle.



1/18/2023

2 Chron 7:1-2

7 Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the Lord filled the house.

2 And the priests could not enter into the house of the Lord, because the glory of the Lord had filled the Lord's house.



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Isa 2:2-5

² And it shall come to pass in the last days, that the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

³ And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the Lord from Jerusalem.

⁴ And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

⁵ O house of Jacob, come ye, and let us walk in the light/10 fo2the Lord. Paul Blair: Study of Zechariah (Lesson 2) 2-1 Thru 2-13



Zech 2:6-7

6 Ho, ho, come forth, and flee from the land of the north, saith the Lord: for I have spread you abroad as the four winds of the heaven, saith the Lord.

7 Deliver thyself, O Zion, that dwellest with the daughter of Babylon.



Assyrian and Babylonian Kingdoms,

1/18/2023

Paul Blair: Study of Zechariah (Lesso

Zech 2:8-9

For thus saith the Lord of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the Lord of hosts hath sent me.

Gen 12:2-3

And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

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Zech 2:10-11

10 Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the Lord.

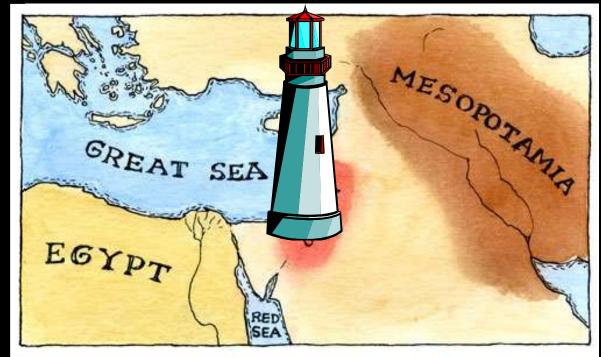
11 And many nations shall be joined to the Lord in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the Lord of hosts hath sent me unto thee.

Lev 26:12

And I will walk among you, and will be your God, and ye shall be my people.

Isa 56:7

...mine house shall be called an house of prayer for all people.



Zech 2:12-13

12 And the Lord shall inherit Judah his portion in the holy land, and shall choose Jerusalem again. 13 Be silent, O all flesh, before the Lord: for he is raised up out of his holy habitation.

1/18/2023

Vision #1 - The Angel of the LORD taking note of the state of the world. Vision #2 (&3) - Four horn and four smiths Vision #4 – City Planning for the future Vision #5 – The calling and cleansing of Joshua the High Priest