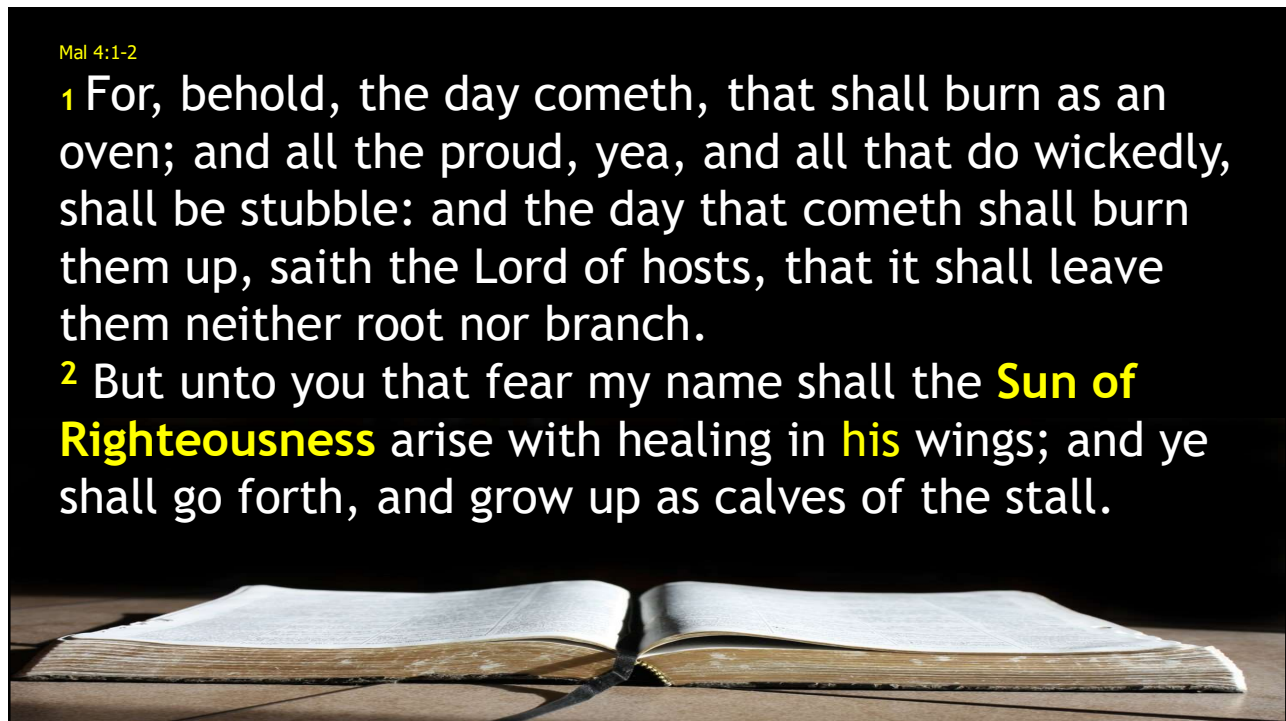




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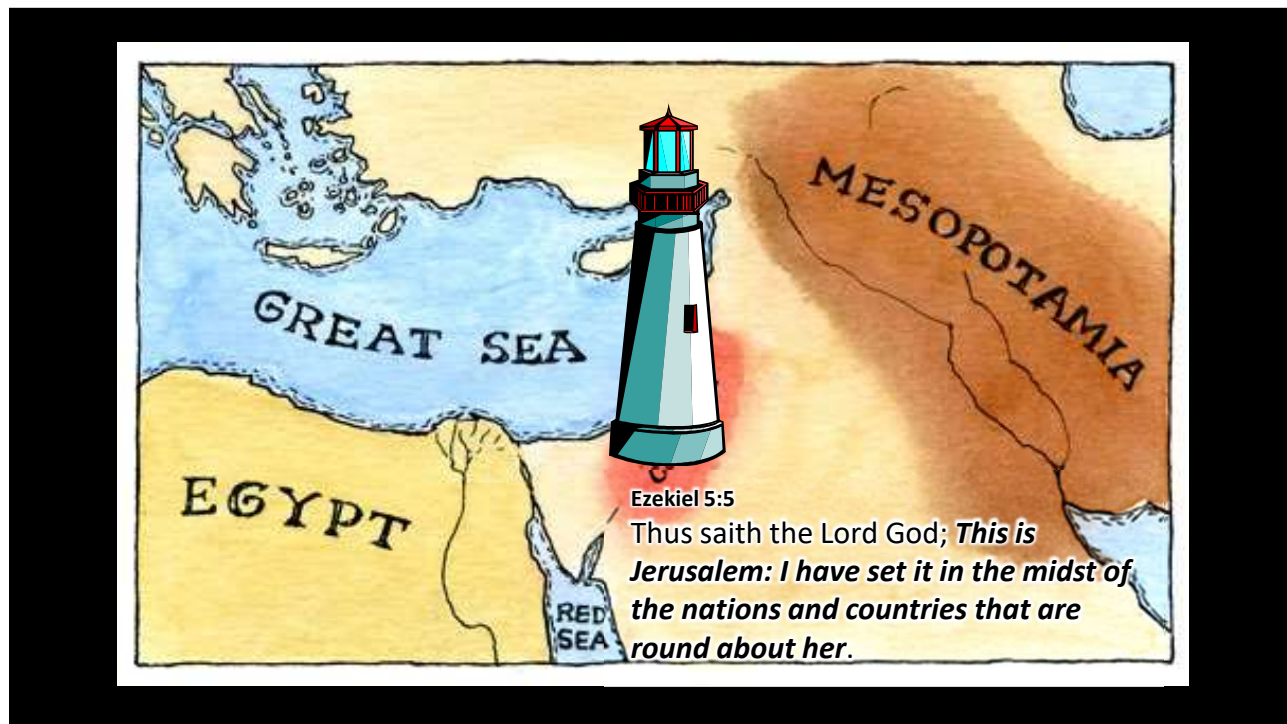
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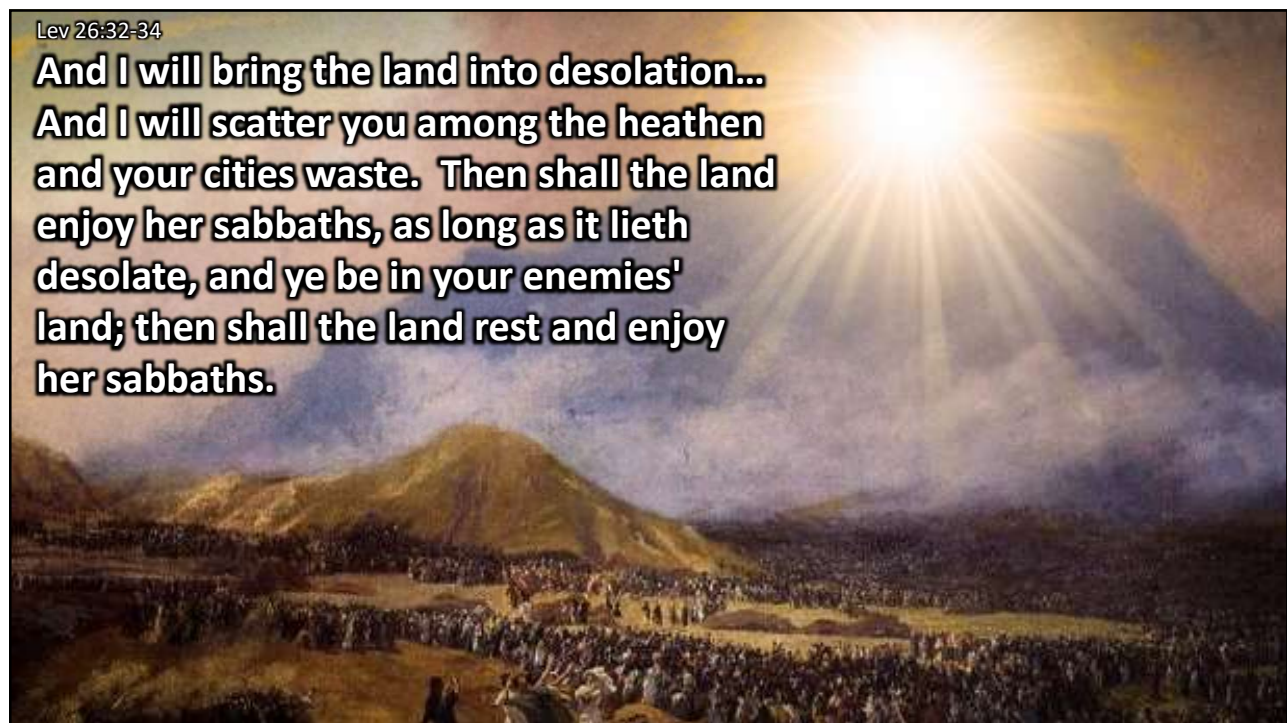
Deut 32:10

He kept Israel  
as the apple  
of his eye.

4




5



6



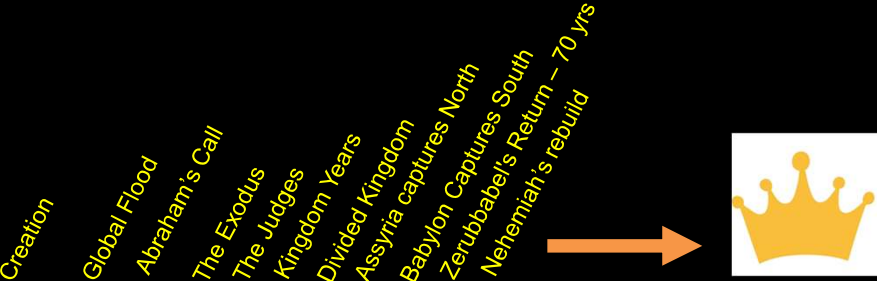


Ezek 36:22

Therefore say unto the house of Israel, Thus saith the Lord God; **I do not this for your sakes, O house of Israel, but for mine holy name's sake**, which ye have profaned among the heathen, whither ye went.

7

Creation  
Global Flood  
Abraham's Call  
The Exodus  
The Judges  
Kingdom Years  
Divided Kingdom  
Assyria captures North  
Babylon Captures South  
Zerubbabel's Return – 70 yrs  
Nehemiah's rebuild



**KINGDOM**  
(Age of the Messiah /1000 Year Millennial Reign of Christ)

Dan 2:44 And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed:


Mic 4:2-4 And many nations shall come, and say, Come, and let us go up to the mountain of the Lord, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the Lord from Jerusalem. And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more. But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the Lord of hosts hath spoken it.


4000 BC  
2500 BC  
2000 BC  
1500 BC  
1450 BC  
1050 BC  
930 BC  
722 BC  
606 BC  
536 BC  
445 BC

**70<sup>th</sup> Week of Daniel**  
Jer 30:7 Alas! for that day is great, so that none is like it: it is even the time of Jacob's (ISRAEL's) trouble; but he (Israel) shall be saved out of it.  
Dan 9:24 Seventy weeks have been decreed for your people and for your holy city...


8

**Zechariah 9:9**  
Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, **thy King cometh unto thee**: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

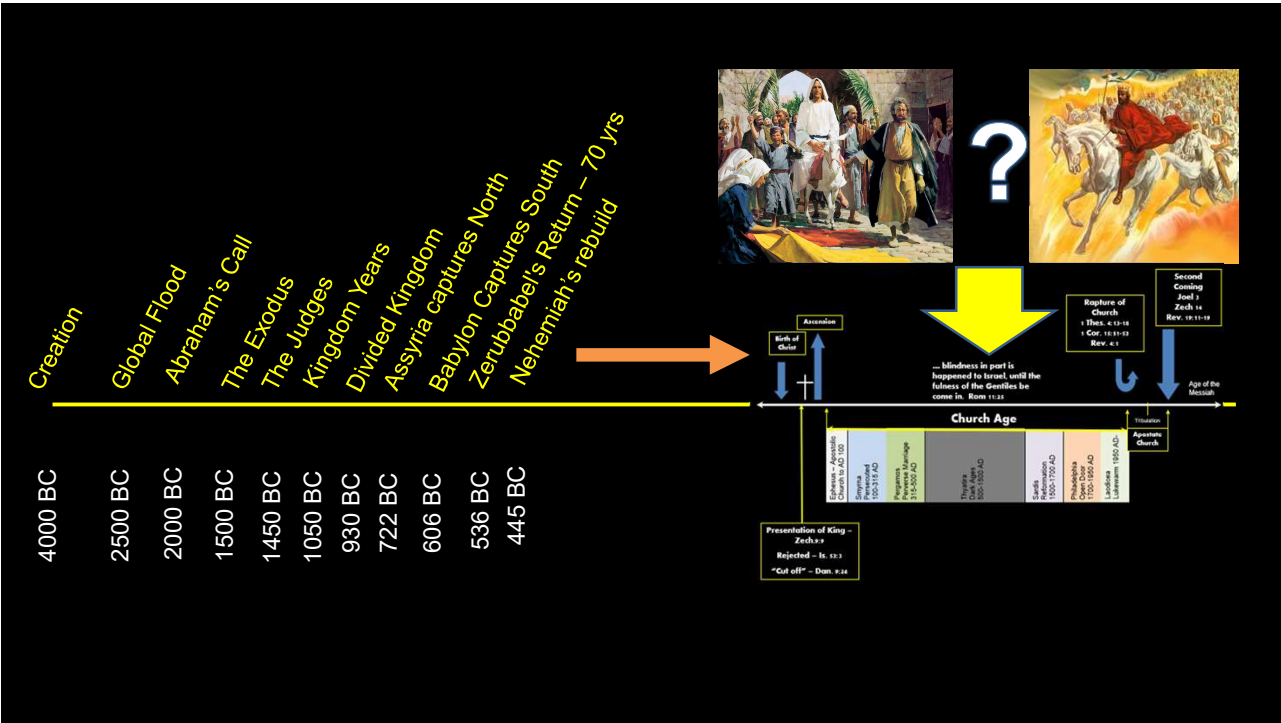




**Zechariah 14:2-4**  
For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city. Then shall the Lord go forth, and fight against those nations, as when he fought in the day of battle. And his feet shall stand in that day upon the mount of Olives (9) **And the Lord shall be king over all the earth**: in that day shall there be one Lord, and his name one.



9

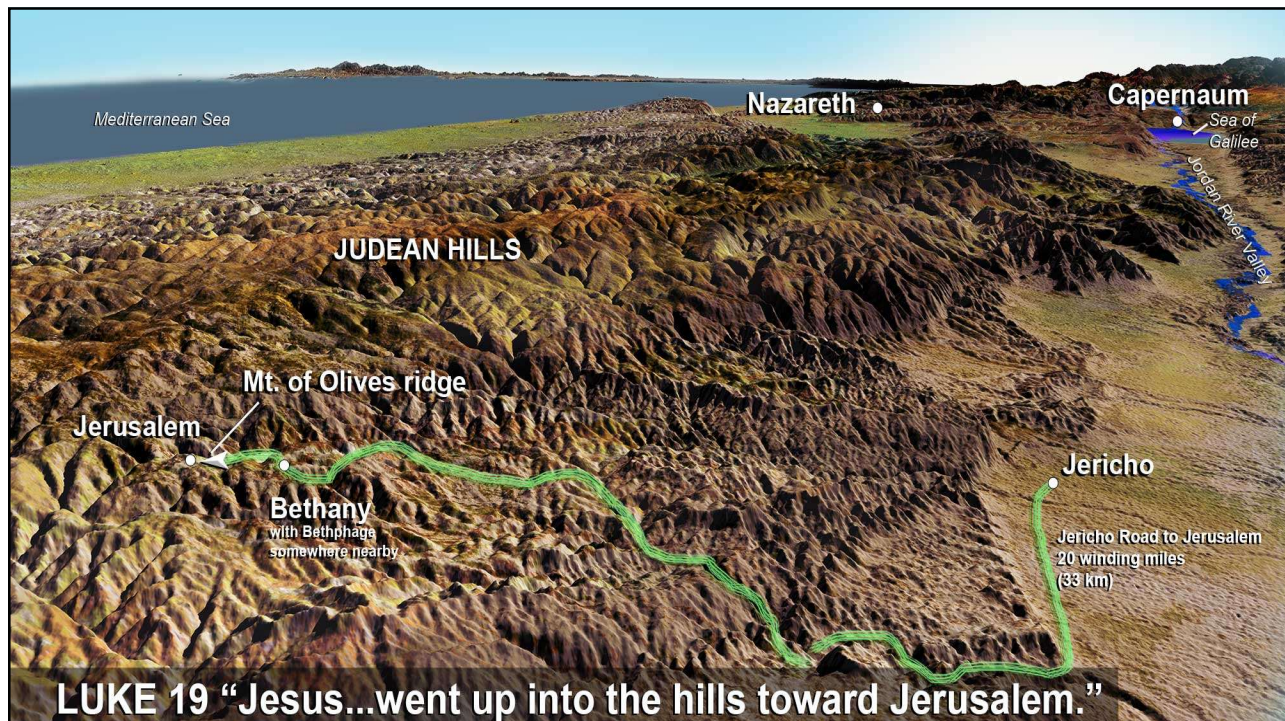


10

## This Period was Hidden in the O.T.

- Matt 13:11 He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. (13:33-35) Another parable spake he unto them...All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them: That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.
- Eph 3:3-9 How that by revelation he made known unto me the mystery; (as I wrote afore in few words, Whereby, when ye read, ye may understand my knowledge in the mystery of Christ) Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel...I should preach among the Gentiles the unsearchable riches of Christ; And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

11

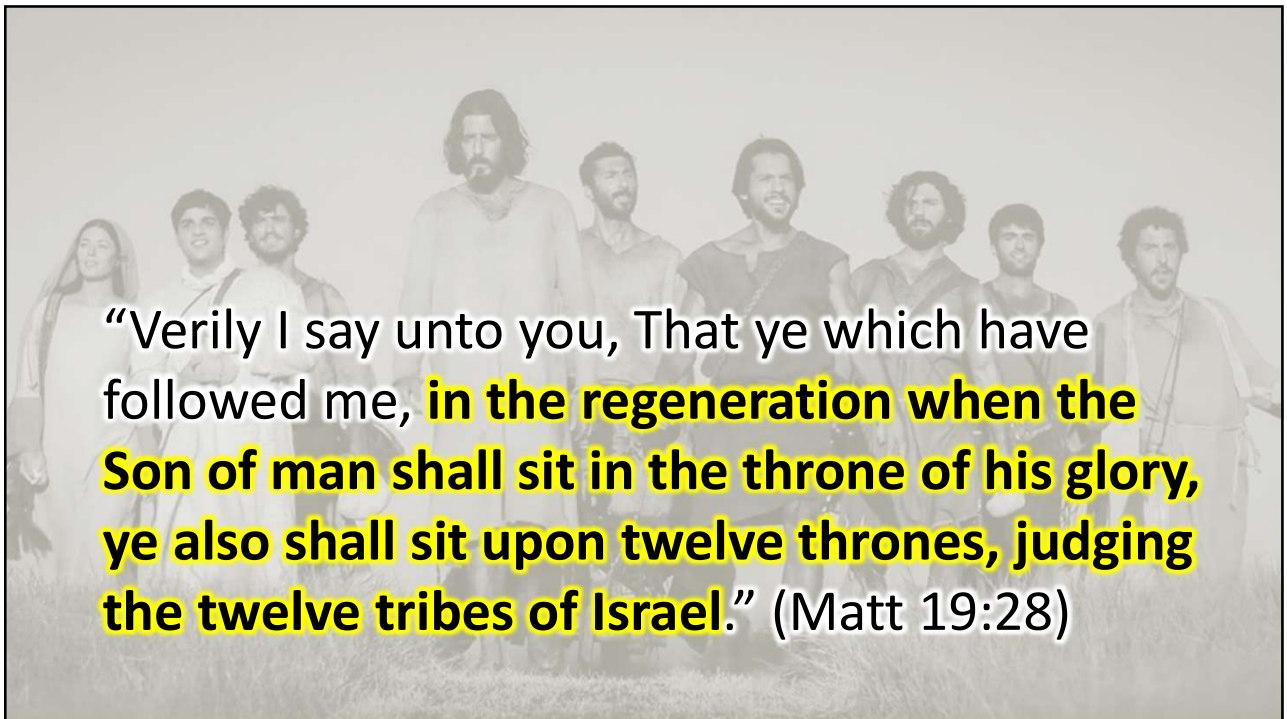


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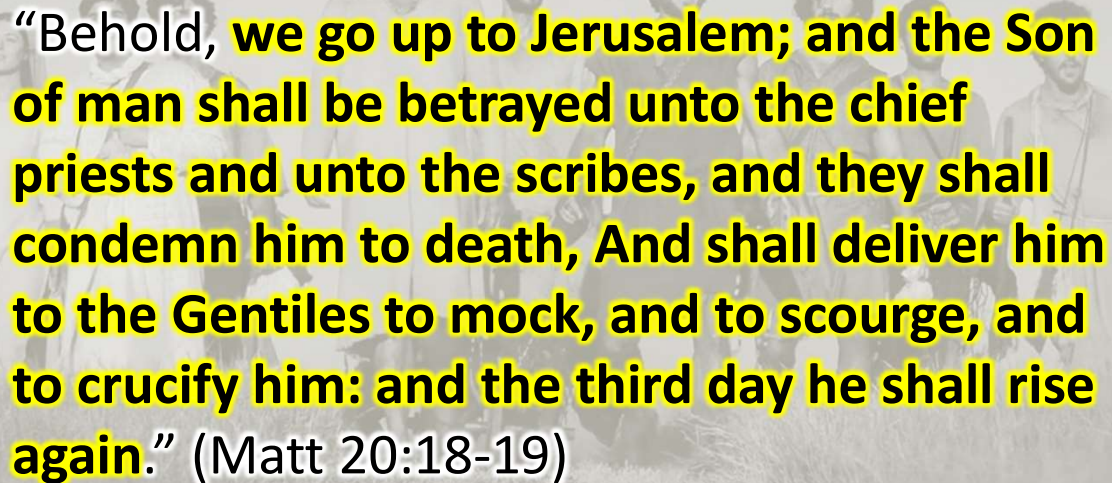




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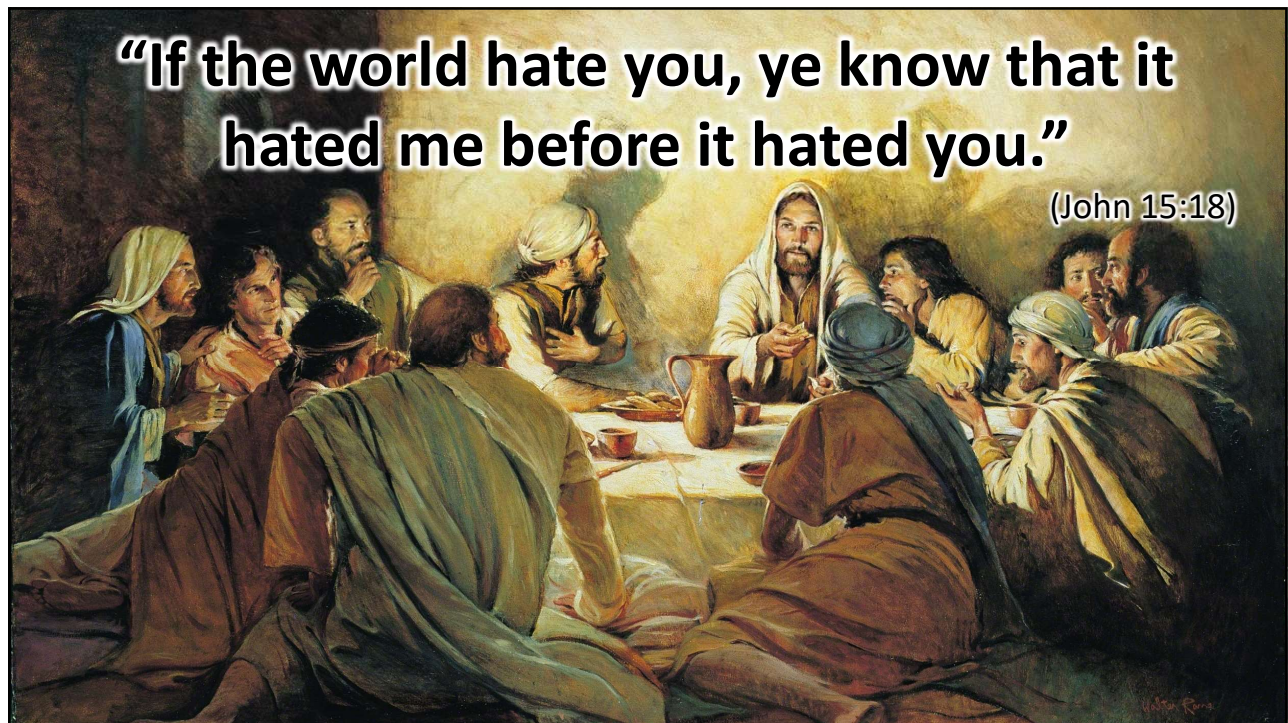


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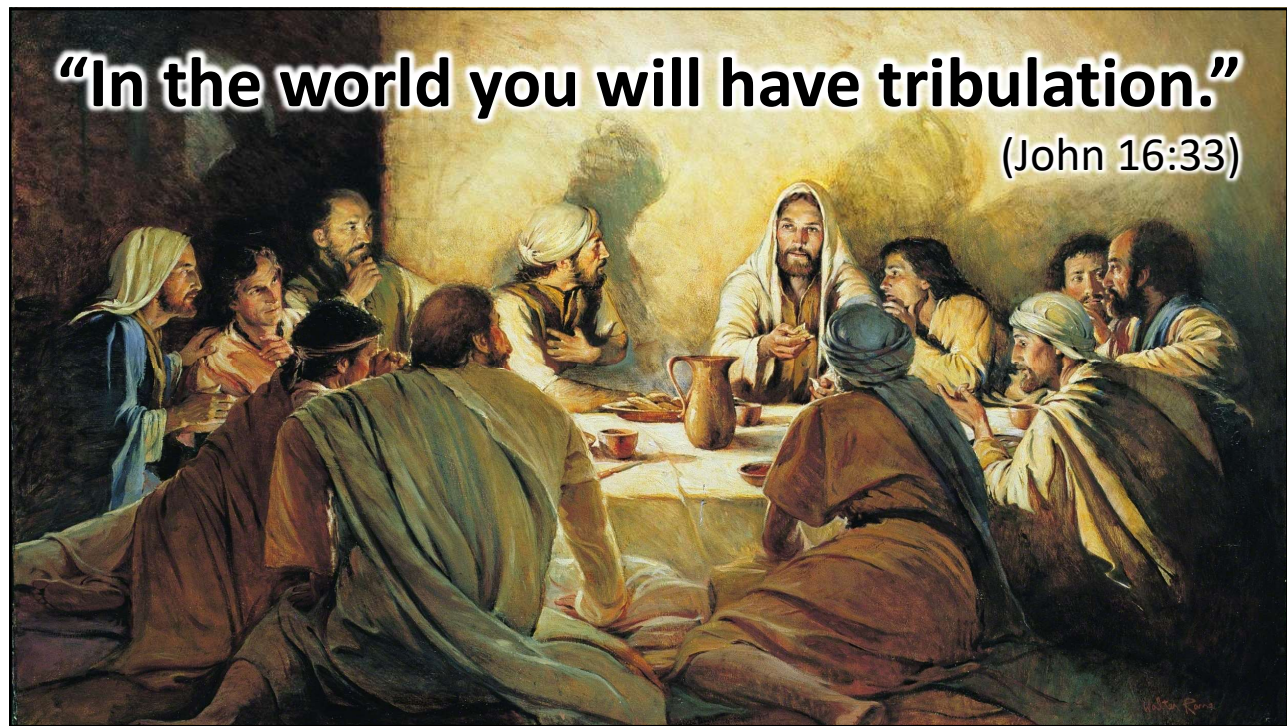
**“Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death, And shall deliver him to the Gentiles to mock, and to scourge, and to crucify him: and the third day he shall rise again.” (Matt 20:18-19)**

15

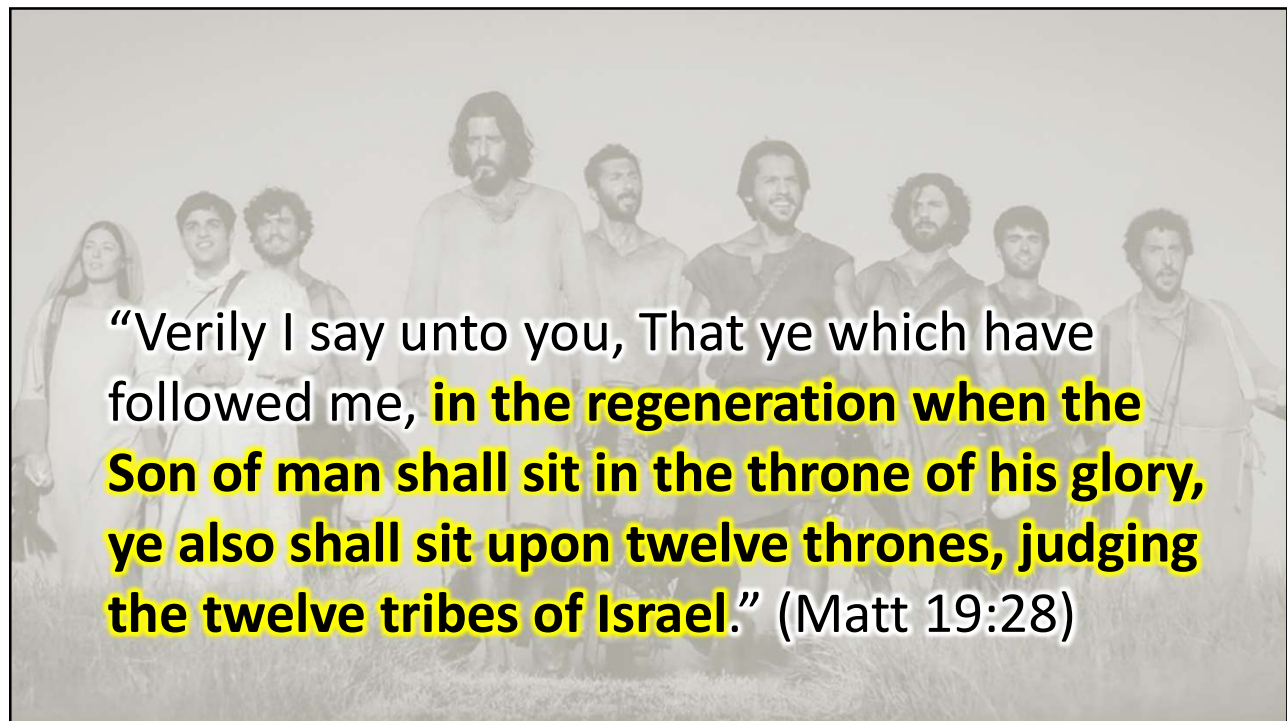


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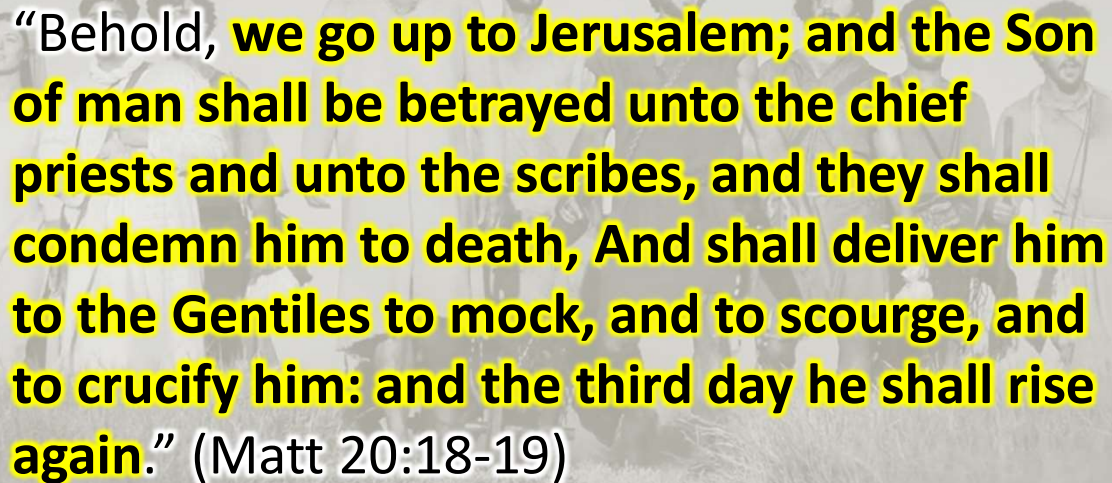




17



18



**“Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death, And shall deliver him to the Gentiles to mock, and to scourge, and to crucify him: and the third day he shall rise again.” (Matt 20:18-19)**

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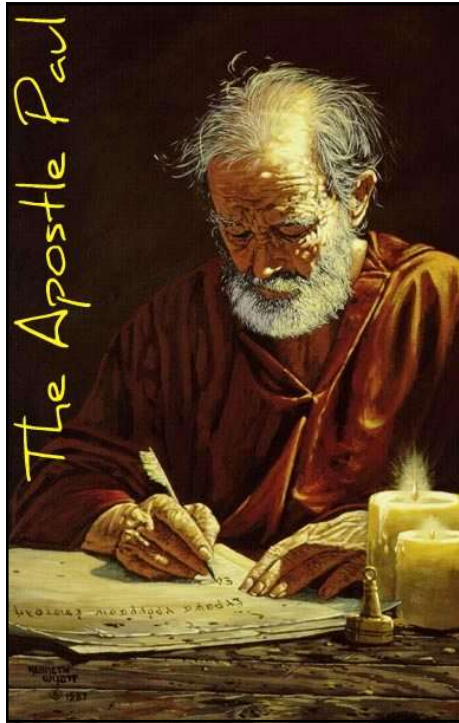
1 Peter 4:12-13

Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.



20

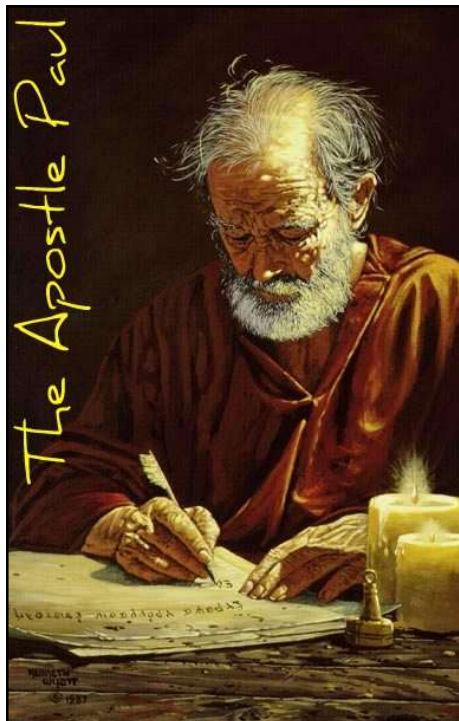




Rom 8:16-18

We are the children of God: And if children, then heirs; heirs of God, and joint-heirs with Christ; **if so be that we suffer with him, that we may be also glorified together.** For I reckon that **the sufferings of this present time** are not worthy to be compared with the glory which shall be revealed in us.

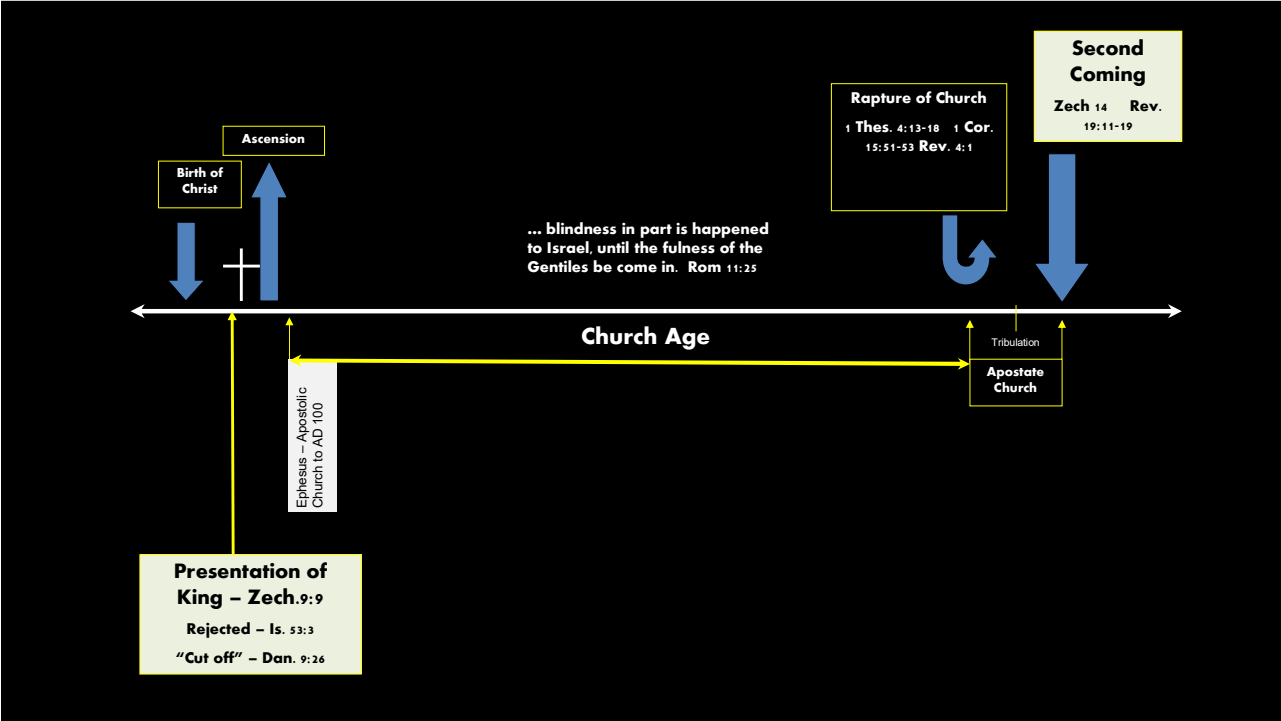
21



2 Cor 4:8-11

We are troubled on every side, yet not distressed; we are perplexed, but not in despair; Persecuted, but not forsaken; cast down, but not destroyed; Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body. For we which live are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.

22



23

Acts 5:40-42

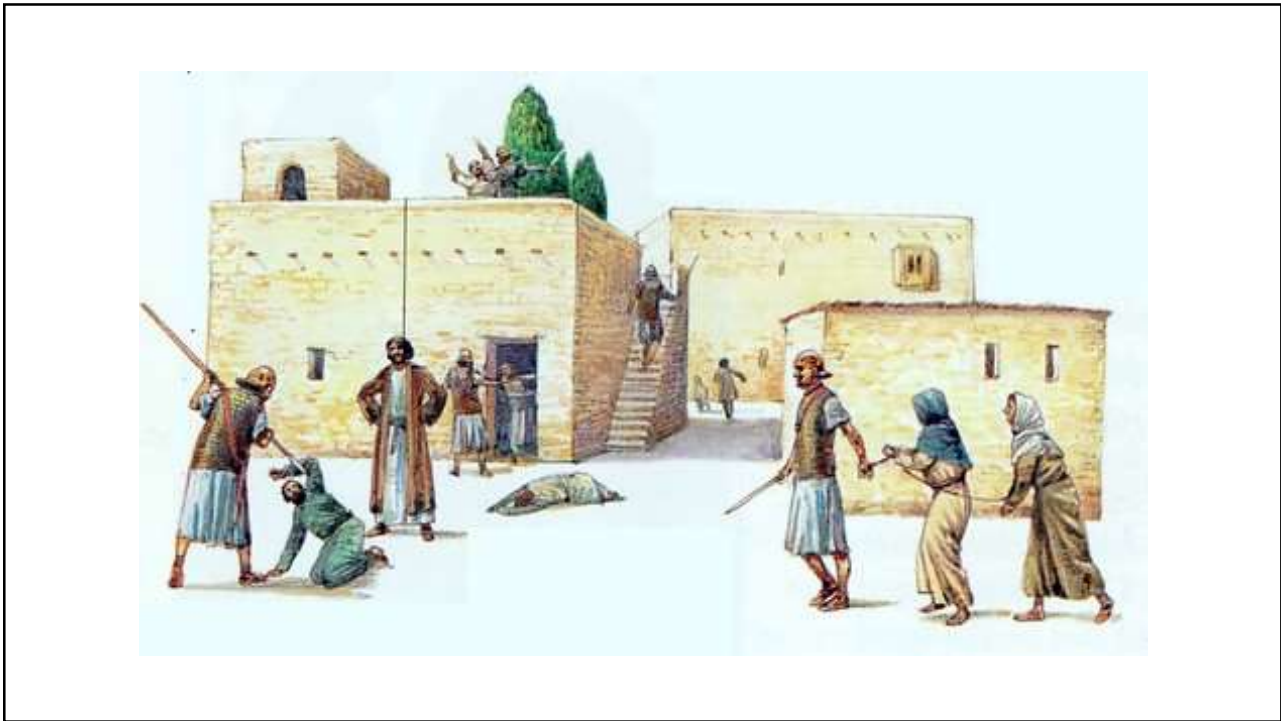
And to him they agreed: and when they had called the apostles, and beaten them, they commanded that they should not speak in the name of Jesus, and let them go. **And the disciples of Jesus departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name.** And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.

24





25



26



27

Birth of Christ

Ascension

+

←

→

Epheesus – Apostolic Church to AD 100

Smyrna Persecuted 100-315 AD

Presentation of King – Zech.9:9

Rejected – Is. 53:3

“Cut off” – Dan. 9:26

Rapture of Church

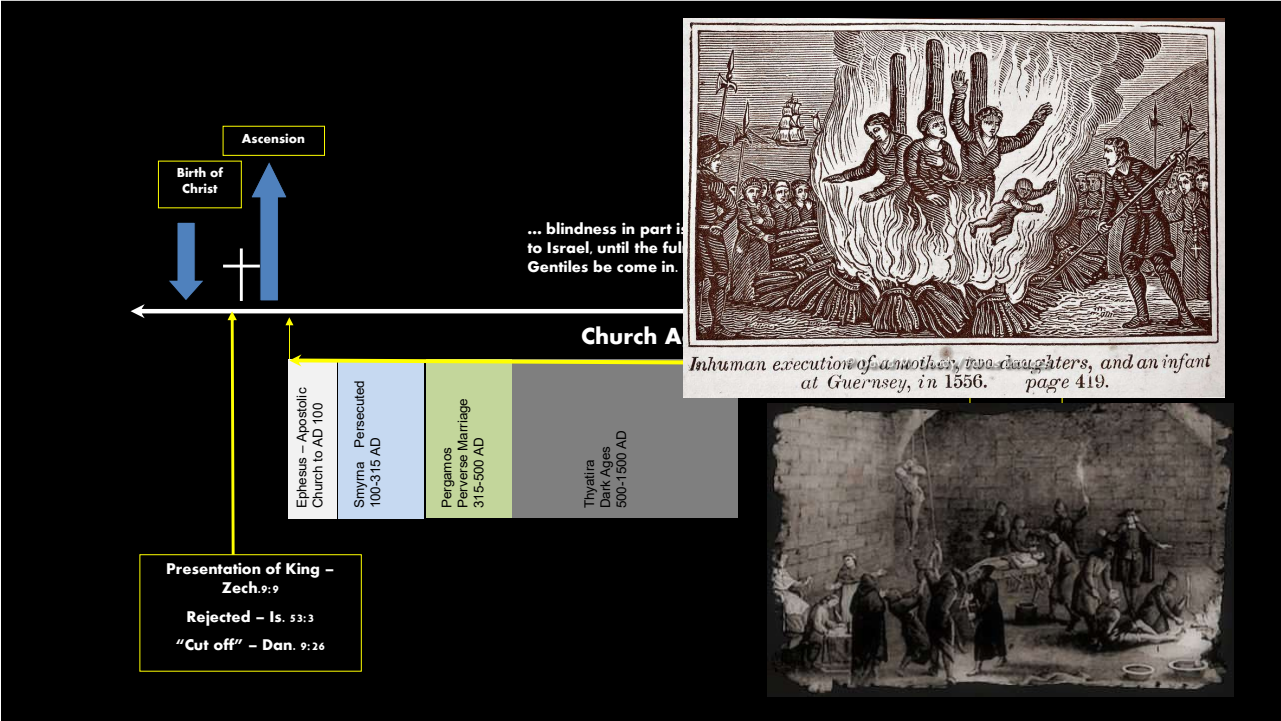
1 Thes. 4:13-18 1 Cor. 15:51-53 Rev. 4:1

Second Coming

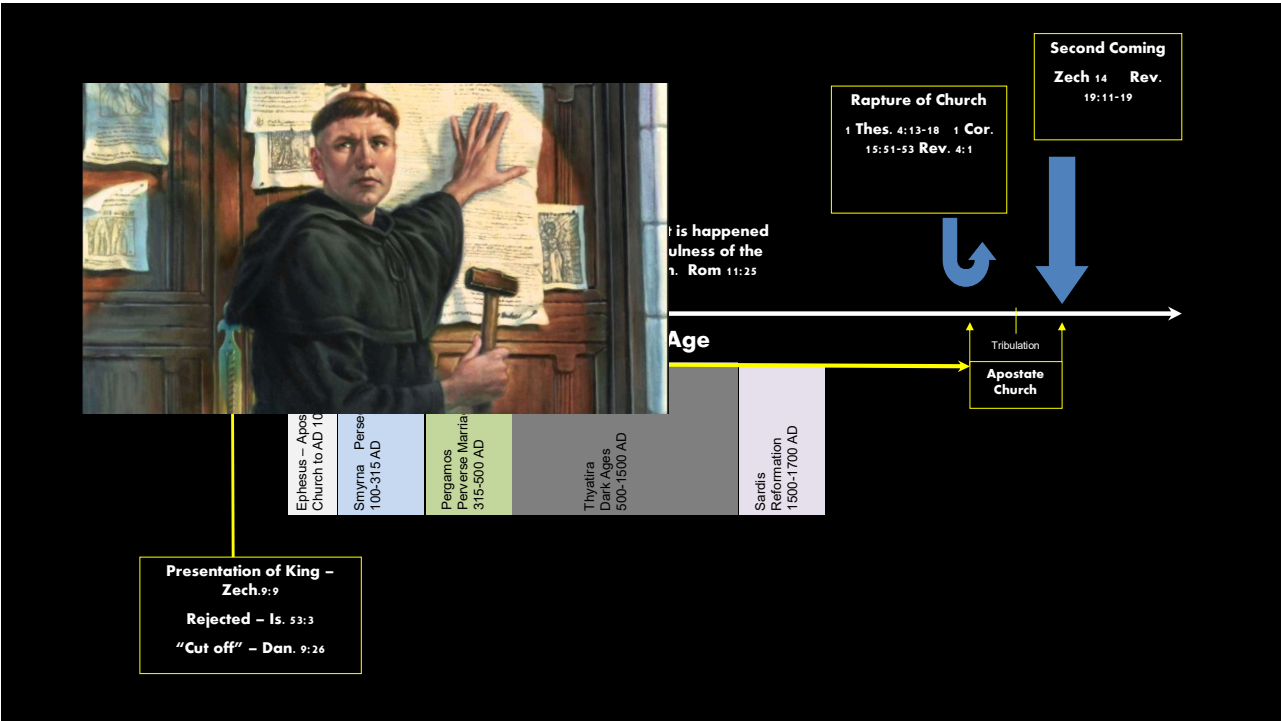
Zech 14 Rev. 19:11-19

28





29



30



31

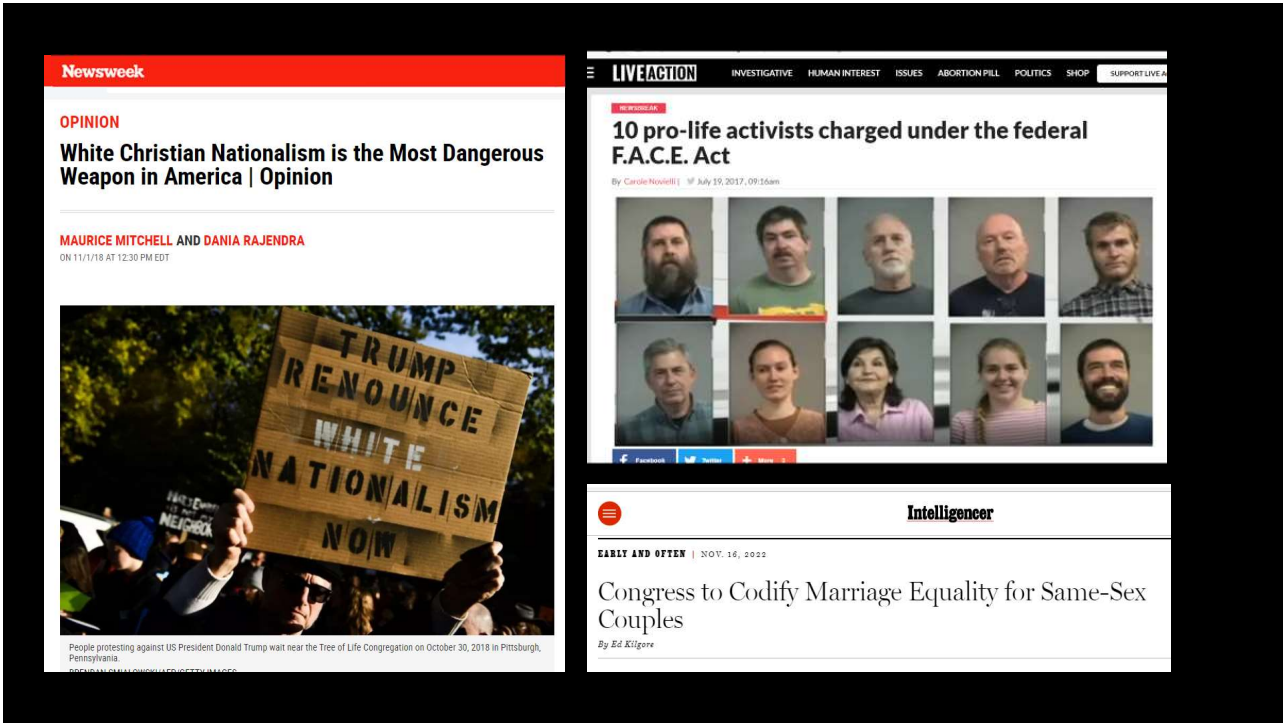


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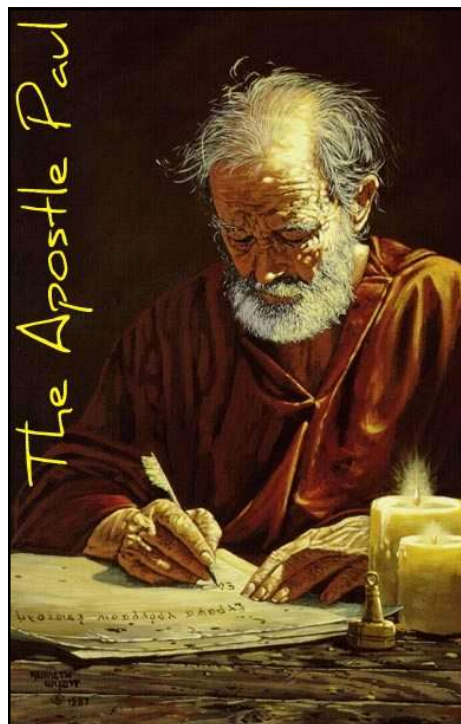




33



34



2 Tim 3:1

This know also, that in the last days perilous times shall come.

2 Tim 3:12

Yea, and all that will live godly in Christ Jesus shall suffer persecution.

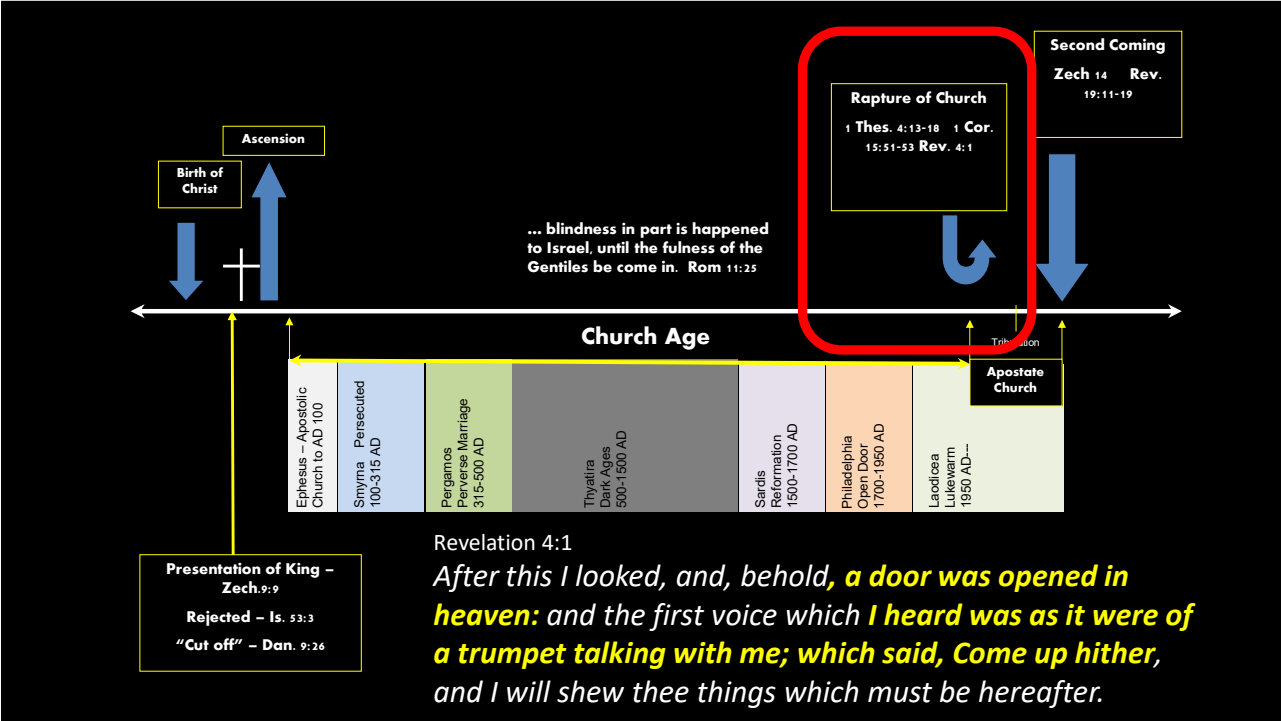
35

Acts 5:40-42



And to him they agreed: and when they had called the apostles, and beaten them, they commanded that they should not speak in the name of Jesus, and let them go. And the disciples of Jesus departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name. And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.

36





37



### Basics of Judaism

#### The Messiah

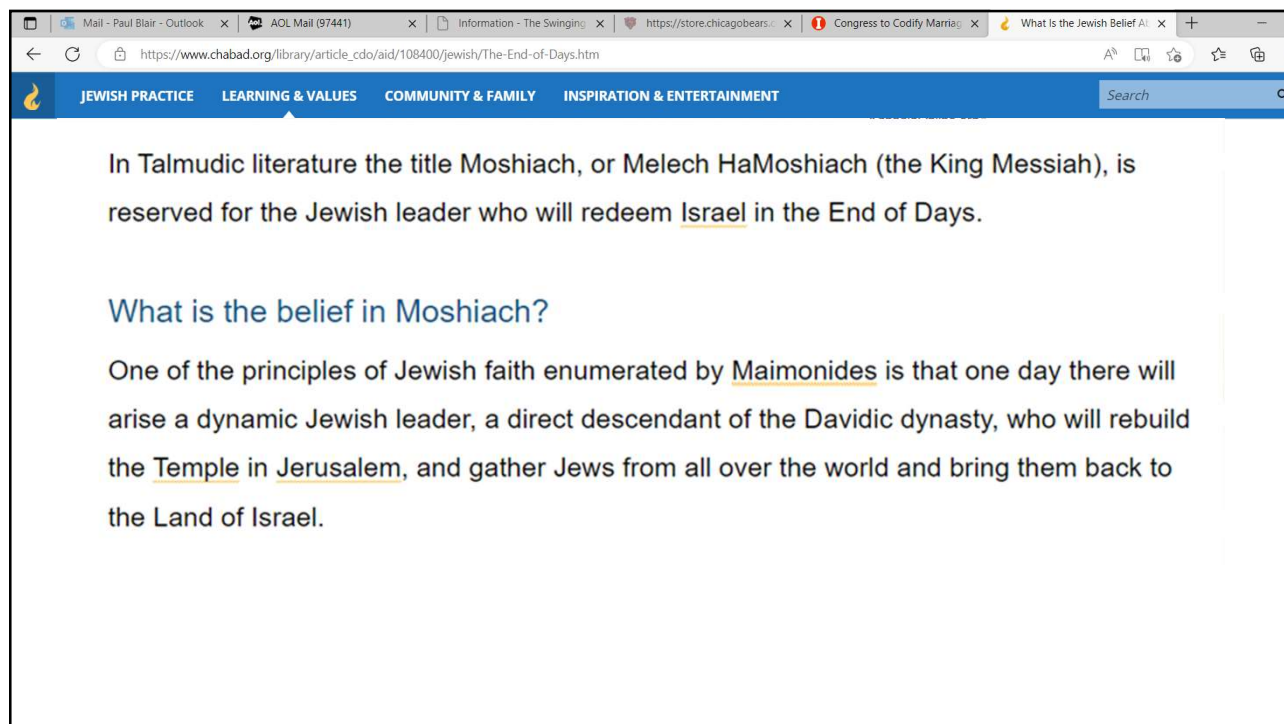
#### The Messiah and 6000 years

How do we know that the world will end in the year 6,000? There are many differing contexts of the coming of the Messiah has anyone sorted out the contexts so that we can gauge a clear view?

Here are some sources for the world lasting six thousand years:

Talmud, Tractate Sanhedrin [97a]: "Rav Kattina said: 'The world will exist for 6000 years and one (thousand) of destruction' ... We have a teaching which is in agreement with Rav Kattina, as the seventh is the sabbatical year – one in seven years. Likewise the world will rest 1,000 in 7000 ... 'a thousand years in Your eyes are like yesterday which has passed ...' [Psalms 90:4]."

38



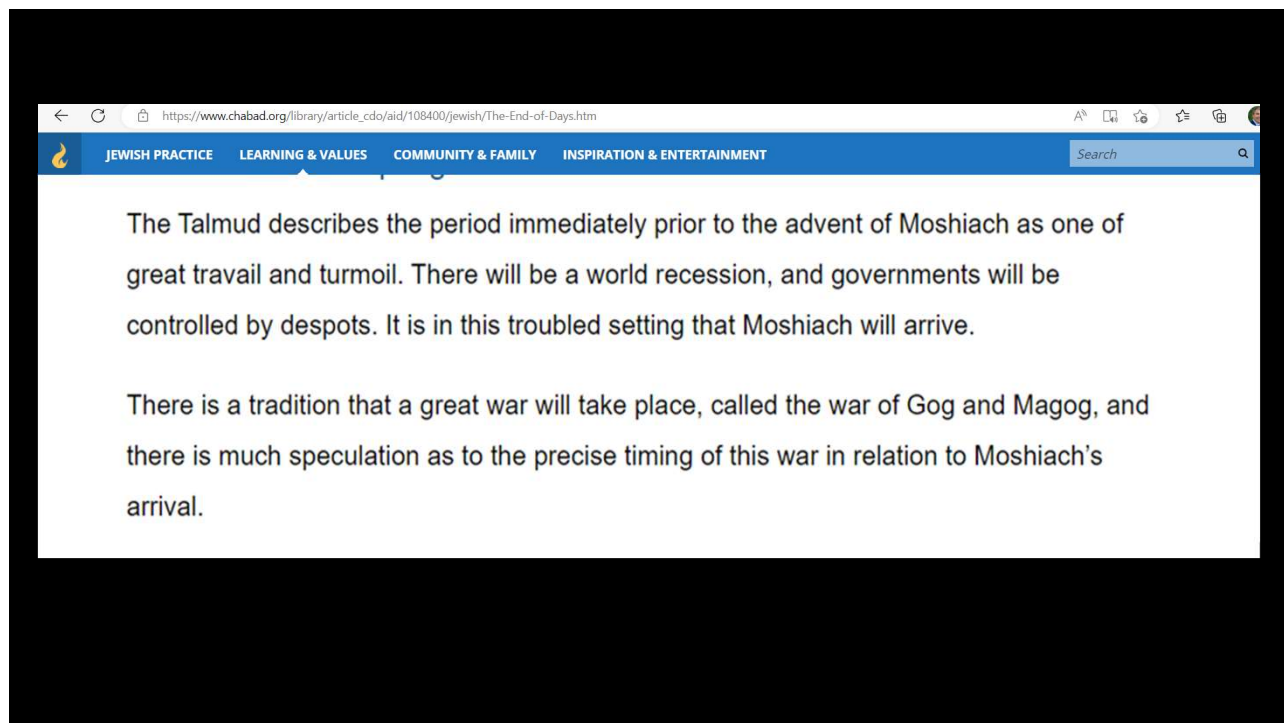
The screenshot shows a web browser window with multiple tabs. The active tab is titled "What Is the Jewish Belief About the Messiah?" and the address bar shows the URL "https://www.chabad.org/library/article\_cdo/aid/108400/jewish/The-End-of-Days.htm". The page has a blue header with navigation links: "JEWISH PRACTICE", "LEARNING & VALUES", "COMMUNITY & FAMILY", and "INSPIRATION & ENTERTAINMENT". A search bar is located on the right side of the header. The main content area has a white background and contains the following text:

In Talmudic literature the title Moshiach, or Melech HaMoshiach (the King Messiah), is reserved for the Jewish leader who will redeem Israel in the End of Days.

**What is the belief in Moshiach?**

One of the principles of Jewish faith enumerated by Maimonides is that one day there will arise a dynamic Jewish leader, a direct descendant of the Davidic dynasty, who will rebuild the Temple in Jerusalem, and gather Jews from all over the world and bring them back to the Land of Israel.

39



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The Talmud describes the period immediately prior to the advent of Moshiach as one of great travail and turmoil. There will be a world recession, and governments will be controlled by despots. It is in this troubled setting that Moshiach will arrive.

There is a tradition that a great war will take place, called the war of Gog and Magog, and there is much speculation as to the precise timing of this war in relation to Moshiach's arrival.

40



Mal 4:1-2

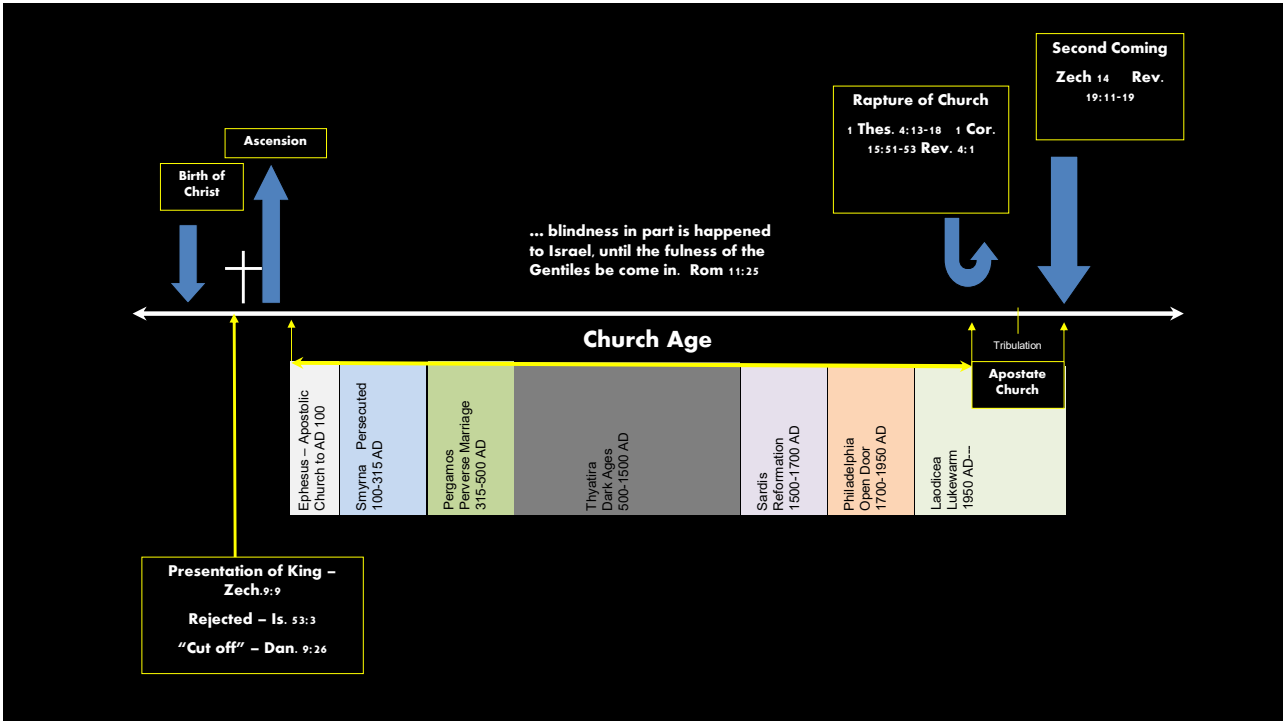
1

For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the Lord of hosts, that it shall leave them neither root nor branch.

2

But unto you that fear my name shall the **Sun of Righteousness** arise with healing in **his** wings; and ye shall go forth, and grow up as calves of the stall.

41



42