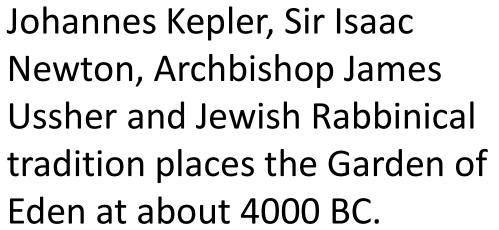
History of the Bible The Old Testament



Paul Blair: Pa

M. S. P. Malle

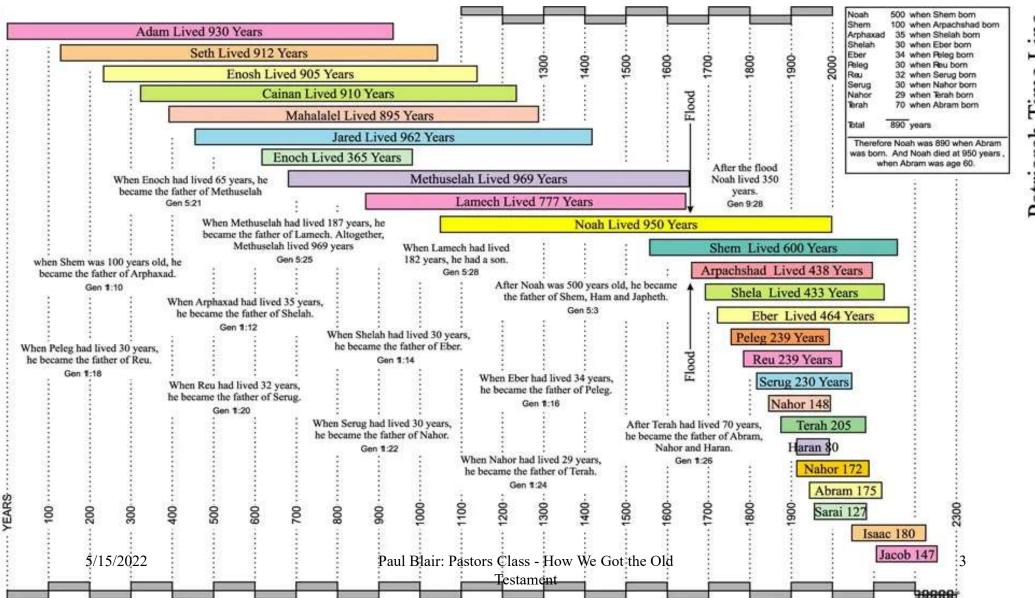




God walked with Adam & Enoch, spoke to Noah, Abraham and Moses. Commanded Moses to begin a written record – the Paul Blair: Pastors Class - How We Got the Old 2

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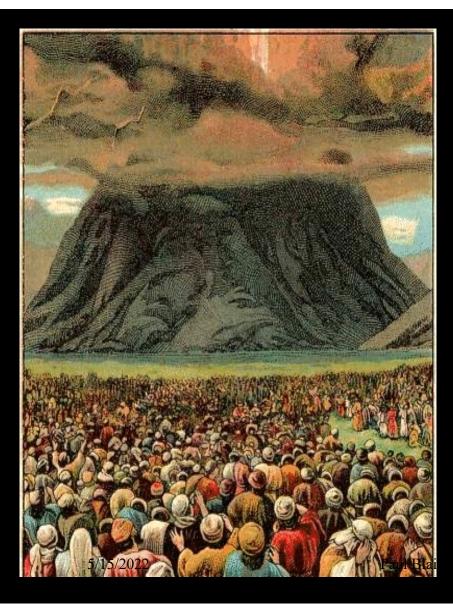
Testament



Patriarch Time Line

The Law was given to Moses





Deuteronomy 10:4-5

"And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me. And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, as the LORD commanded me."

Deut 5:22-24

22 These words the Lord spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

23 And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, even all the heads of your tribes, and your elders;

24 And ye said, Behold, the Lord our God hath shewed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.

Genesis – "The Book of Beginnings"

Genesis 5:1 This is the book of the generations of Adam.

The beginnings of heavens and the earth

181. 20 110 6

- The beginning, history and genealogies of man
- The beginning of sin
- The beginning and history of Israel
- The Promised redemption through the King of the Jews

The historical events of God's dealings with Israel Exodus 17:14

And the LORD said unto Moses, Write this for a memorial in a book, and rehearse it in the ears of Joshua:

Exodus

 Deliverance of the Nation of Israel – they went into Egypt as a family and came out as a nation.

– Deliverance through the Lamb of God (Passover)

1) Junger En 10, 51, 7 19

Numbers

– History of their Wilderness Wanderings as recorded in the Book of Numbers.

In Leviticus, we have instruction for their manner of worship and fellowship with God and each other including their religious law & moral law – which included both their Ceremonial Law and Civil Law.

Deuteronomy

Bridge between the first four books (outside the land) and Joshua which chronicles being inside the land
Second giving of the Law – deals with obedience
Together, these five books gave Israel instruction in God's Moral Law, God's Ceremonial Law, and Israel's Civil Law. This "Constitution" or "Rule of Law" for Israel was God's Law.

Deuteronomy 31:24-26



And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished, That Moses commanded the Levites, which bare the ark of the covenant of the LORD, saying, Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee.







And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of that which is before the priests the Levites: And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them.

Deut 17:1<u>8-19</u>

5/15/2022

Paul Blain Pastors Class - How We Got the C Testament

Deut 11:2-7

And know ye this day: for I speak not with your children which have not known, and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm, And his miracles, and his acts, which he did in the midst of Egypt unto Pharaoh the king of Egypt, and unto all his land; And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued after you, and how the LORD hath destroyed them unto this day; And what he did unto you in the wilderness, until ye came into this place; And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that was in their possession, in the midst of all Israel: But your eyes have seen all the great acts of the LORD which he did.

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2 Chronicles 34:14-15

And when they brought out the money that was brought into the house of the LORD, Hilkiah the priest found a book of the law of the LORD given by Moses. And Hilkiah answered and said to Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah delivered the book to Shaphan.

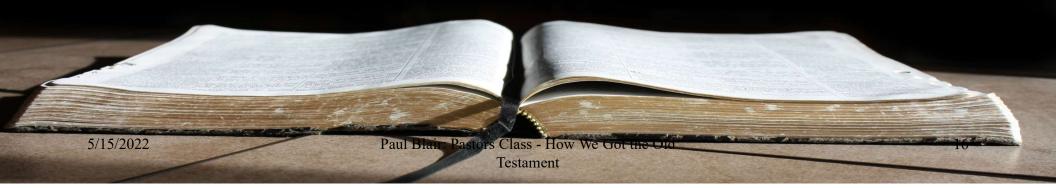
The Word was added to as God gave command:

Joshua 24:26

And Joshua wrote these words in the book of the law of God...

1 Samuel 10:25

Then Samuel told the people the manner of the kingdom, and wrote it in a book, and laid it up before the LORD.



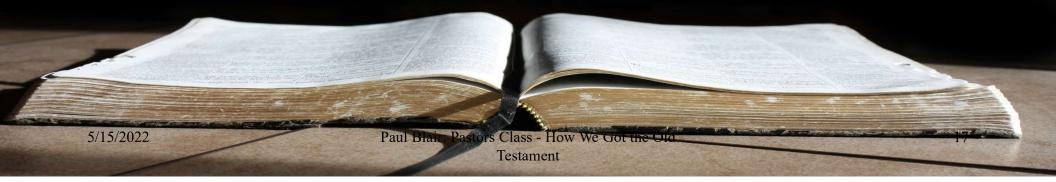
The History of Israel was carefully recorded:

1 Kings 14:19

And the rest of the acts of Jeroboam, how he warred, and how he reigned, behold, they are written in the book of the chronicles of the kings of Israel.

2 Chronicles 24:27

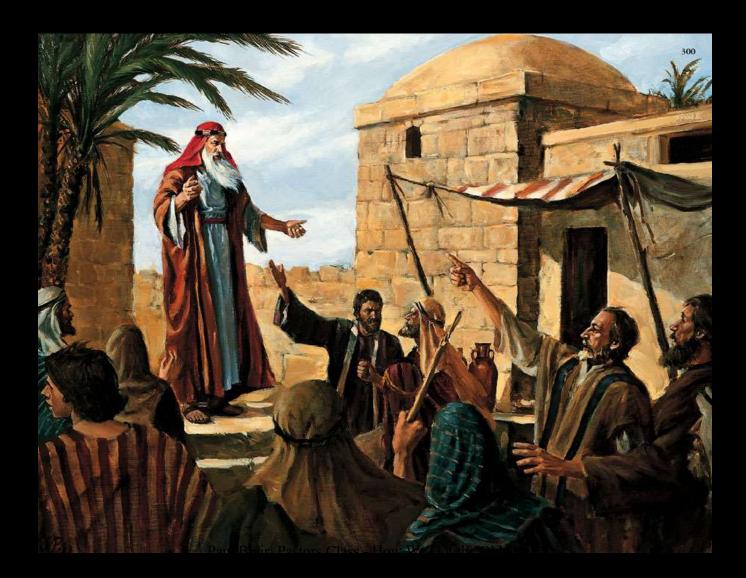
... they are written in the story of the book of the kings.



The Preaching of the Prophets was recorded:

- Amos 3:7 Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets.
- Isa 8:16 Bind up the testimony, seal the law among my disciples.
- **Isa 30:8** Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever:
- Jer 30:2 Thus speaketh the LORD God of Israel, saying, Write thee all the words that I have spoken unto thee in a book.
- **Dan 12:4** *But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.*





Assyrian and Babylonian Kingdoms, 9th to 6th Centuries B.C.



Ezek 24:1-2

Again in the ninth year, in the tenth month, in the tenth day of the month, the word of the Lord came unto me, saying, Son of man, write thee the name of the day, even of this same day: the king of Babylon set himself against Jerusalem this same day. (26-27) That he that escapeth in that day shall come unto thee, to cause thee to hear it with thine ears? In that day shall thy mouth be opened to him which is escaped, and thou shalt speak, and be no more dumb: and thou shalt be a sign unto them; and they shall know that I am the Lord.

Ezek 33:21-22

And it came to pass in the twelfth year of our captivity, in the tenth month, in the fifth day of the month, that one that had escaped out of Jerusalem came unto me, saying, The city is smitten. Now the hand of the Lord was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb.

lsa 44:28

That saith of **Cyrus**, He is my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid.

Jer 25:11-12

And this whole land shall be a desolation, and an astonishment; and these nations shall serve the king of Babylon seventy years. And it shall come to pass, when seventy years are accomplished, that I will punish the king of Babylon, and that nation, saith the Lord, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations.



"Thus Saith the LORD"

Used 414 times in OT

Old Testament Timeline

Assembling of Old Testament

- Moses and the Law 1600 BC (approx)
- Joshua 1550 BC (Approx)
- Judges 1500 1100 BC
- Kings, Chronicles, History, Poetry 1100 400 BC
- Prophets (pre-exile, exile & post)– 900 400 BC

Destruction and Captivity – 606/587 BC – 536 BC

• Return of Zerubbabel

Recompiling Old Testament by Ezra & Nehemiah

- Malachi closes with the Promise of the Forerunner (John the Baptist)
- Septuagint 285 BC 270 BC

The first Century Historian, Flavius Josephus wrote this:

"We have but 22 books, containing the history of all time, books that are believed to be divine. Of these, 5 belong to Moses, containing his laws and the traditions of the origin of mankind down to the time of his death. From the death of Moses to the reign of Artaxerxes the prophets who succeed Moses wrote the history of the event s that occurred in their own time, in 13 books. The remaining 4 books comprise hymns to God and precepts for the conduct of human life. The first Century Historian, Flavius Josephus wrote this:

From the days of Artaxerxes to our own times every event has indeed been recorded; but these recent records have not been deemed worth of equal credit with those which proceeded them, on account of the failure of the exact succession of **prophets.** There is practical proof of the spirit in which we treat our Scriptures; for, although so great an interval of time has now passed, not a soul has ventured to add or to remove or to alter a syllable; and it is the instinct of every Jew, from the day of his birth, to consider these Scriptures as the teaching of God, and to abide by them and, if need be, cheerfully to lay down his life in their behalf."

Septuagint – Law, Prophets, & Writings



"The Scriptures"

LAW:

Genesis, Exodus, Leviticus, Numbers, Deuteronomy

PROPHETS:

Joshua, Judges, Samuel (2), Kings (2), Isaiah, Jeremiah, Ezekiel, the Twelve (12)

WRITINGS:

Psalms, Proverbs, Job, Song of Solomon, Ruth, Lamentations, Ecclesiastes, Esther, Daniel, Ezra-Nehemiah (2), Chronicles (2)

*Josephus combined Judges/Ruth and Ecclesiastes/Jeremiah.

Luke 4:14-21

And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about. And he taught in their synagogues, being glorified of all. And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read. And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written, The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised. To preach the acceptable year of the Lord. And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him. And he began to say unto them, This day is this scripture fulfilled in your ears.

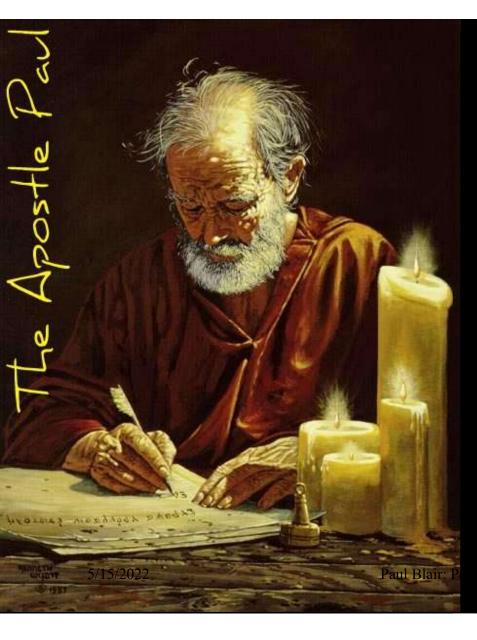
Luke 24:27

And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

Jesus verifying the OT:

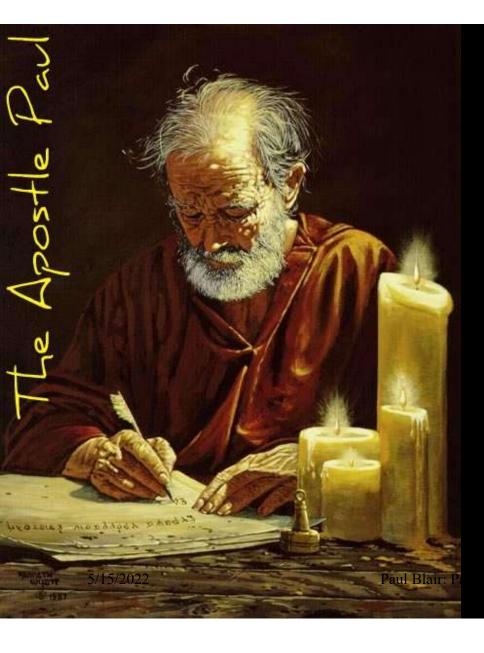
- Creation (Matt. 19)
- Adam and Eve (Mark 10)
- Abel (Luke 11:51)
- Noah & flood (Matt. 24:37-39)
- Abraham (John 8:56-58)
- Sodom & Gomorrah (Luke 10:12)
- Lot & wife (Luke 17:28)
- Abraham, Isaac & Jacob (Matt. 8:11)

- Manna from heaven (John 6)
- Moses and the bronze serpent (John 3)
- Jonah and the sea creature (Matt. 12:39)
- Queen of Sheba (Matt. 12:42)
- Moses authored the Pentateuch (Luke 16:31)
- Daniel authored the book of Daniel (Matt. 24:15)



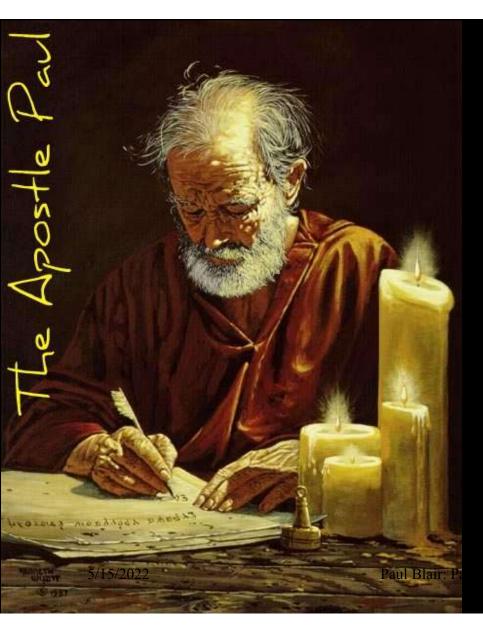
And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures, **Opening and alleging, that Christ must needs have** suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.

- Acts 17:2-3



These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

- Acts 17:11



Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come: That Christ should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.

- Acts 26:22-23

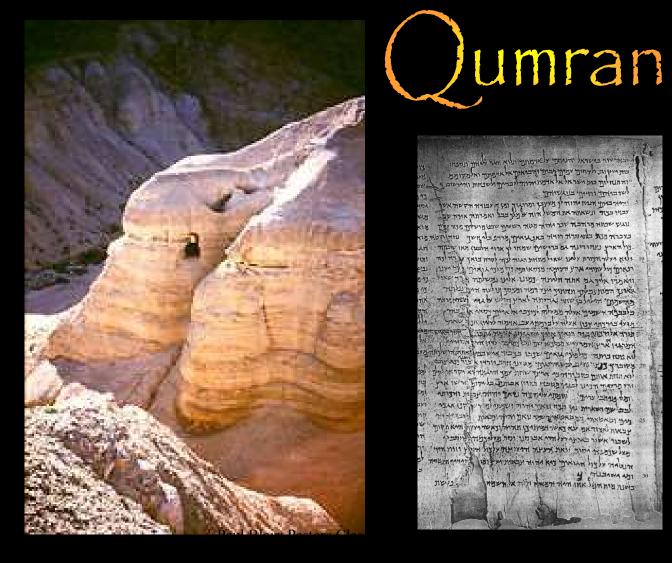
2 Timothy 3:14-17

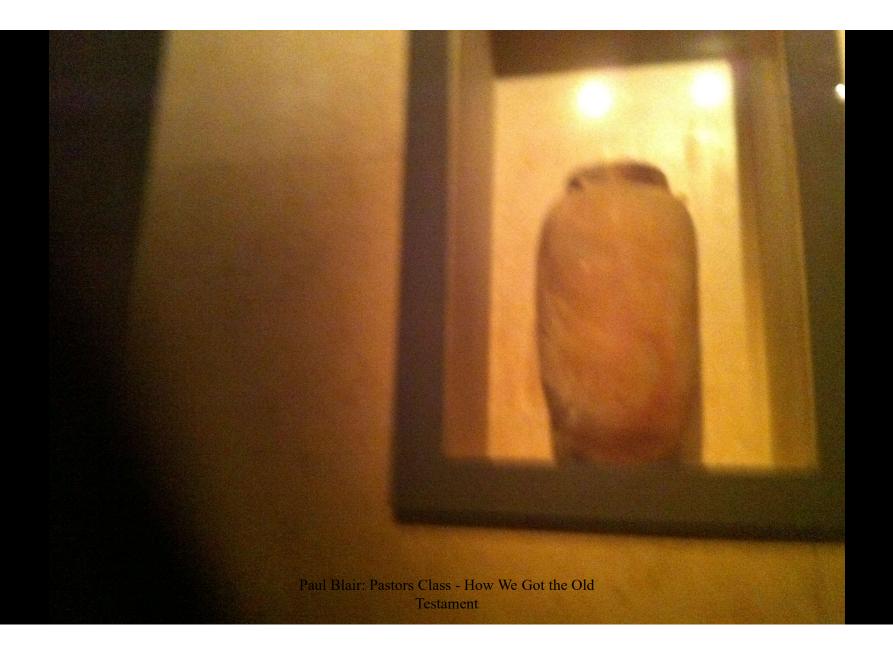
14 But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them;

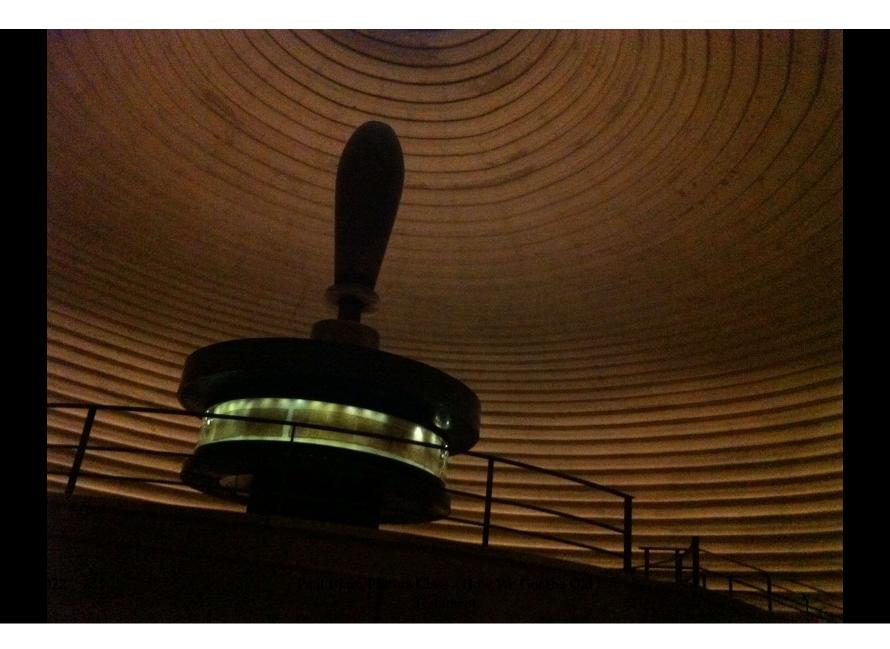
15 And that from a child thou hast known the **holy scriptures**, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

17 That the man of God may be perfect, throughly furnished unto all good works.







The Bible measures up!

ak that we dify that we have

If I have told you earthly s, and ye believe not, how ye believe, if I tell you of nd sup

avenly things? And and man hath as aded up to heaven, but he that ne down from heaven, even Son of man which is in heav

14 And *as Moses lifted up the erpent in the wilderness, even must the Son of man be lifted

5 That whosoever believeth him should not perish, but ve eternal life. 5 For 'God so loved the rid, that he gave his only be-sch in him should not perish, have everlasting life.²

oursed.

and John also was babtiz near to "Salt was much " ing in A non there wame, and water

4 Heb. 5:4 James 1:17

there and they came, and were baptized. 24 Frison. 25 Then there arose a ques-tion between some of John's dis-tion between some of John's dis-fying. 26 And they came unto John, and said with thee beyond John that was whom thou barest with an. sto whom thou barest with ness, behold, the same babits ness, behold, the same babits and said men come to him. 27 John answered and said. 27 John answered and said. 27 man can 4 receive nothing, except it be given him from heavy

s Matt. 22:2 2 Cor. 11:2 Eph. 5:25 Rev. 21:9

except en. 28 Ye yourselves bear me wit. 28 that I said. I am not the ness, that I that I am sent the Christ, but that I am sent be.

Christ, b fore him. 29 He sthat hath the bride is the bridegroom: but the friend of the bridegroom, which stand. of the brideground him, rejoiceth eth and heareth him, rejoiceth greatly bride

CHAPTER

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son Joseph. 6 Now Jacob's well was there. Jesus therefore, being wearled with his journey, sat thus on the well: and it was about the sixth

wear hour. 7 There cometh a woman of Sa-mâ'ri-a to draw water: Jesus 8 (For his disciples were to drink, away unto the city to buy meat) 9 Then saith the woman of Sa-thou, being a Jew, askesi that thou, being a Jew, askesi that of me, which am a woman of Sa-mâ'ri-a? for ^bthe Jews have

om 6-23 John 5-20 Luke 7:16 Sen. 12:6 Judg. 9:7 1 Deut. 12:5 2 Chr. 7:12 k Mal. 1:11 1 Tim. 2:8 12 Kin. 17:29 m 1s. 2:3 Luke 24:47 Rom. 9:4-5

ch. 6:35 Ch. 7:38

2 Called the "most pre-cious verse"

3 Or. discovered 4 Or, take unto himself

p ch. 1:34

r Mal. 3:1

t Song 5:1

1 Or. from above