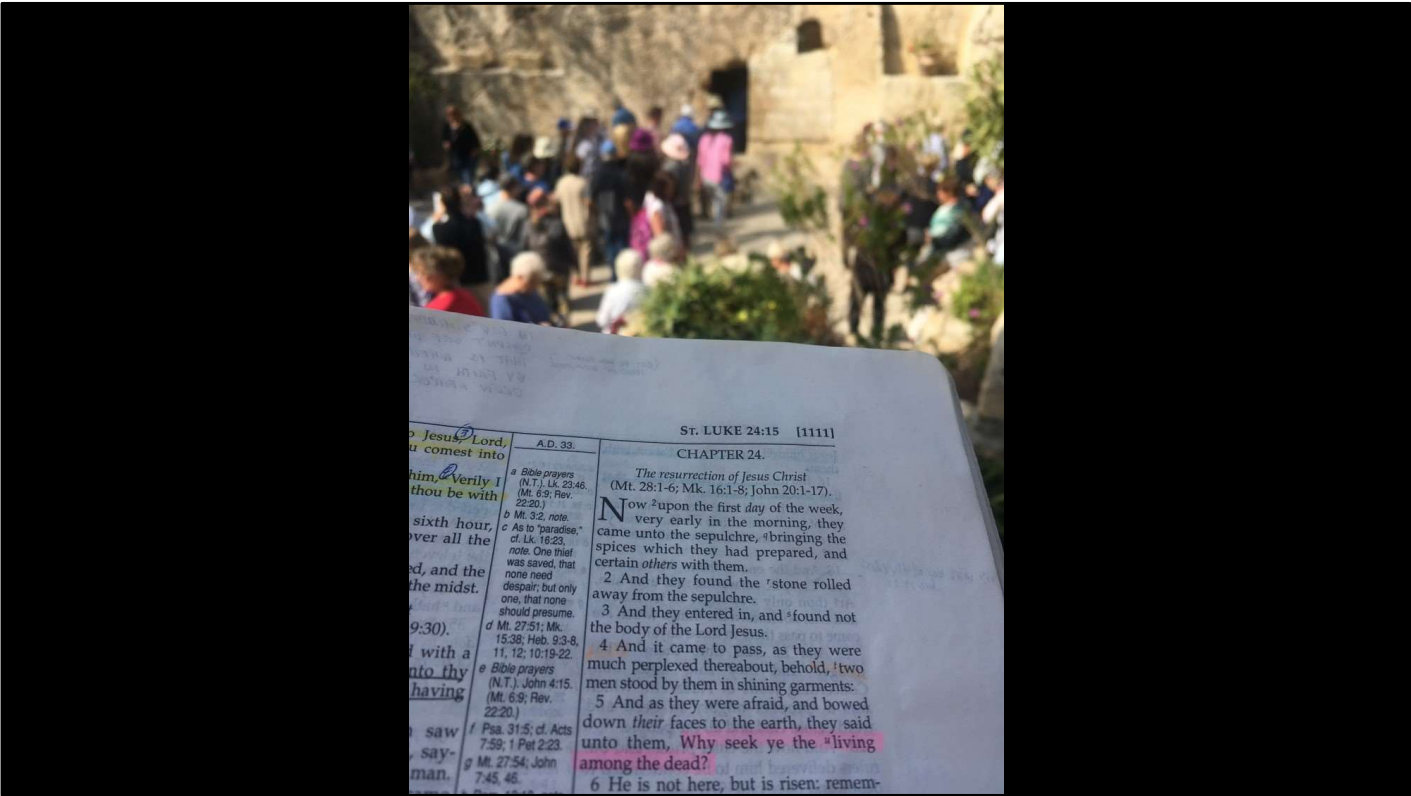


This is what it's all about. All the great religious leaders in world history have great monuments marking the place of their burial and are still occupied, yet this one – the Garden Tomb is empty.

No philosophical debate, it is a fact. The Tomb is empty. Jesus is the Lord.

Acts 17:11

These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.





The Events of the Passion Week

Palm Sunday

Holy Wednesday

Maundy Thursday

Good Friday

Sunrise Service on Easter Sunday

These are some of the modern traditions that came out of the Catholic church.

- Tradition story – “Mom cutting the ends off the ham.”

Most Protestant denominations, coming out of Catholicism, have held onto these.

- Palm Sunday – remembered for Messiah’s Triumphal Entry
- Holy Wednesday – when Judas departed to betray Jesus
- Maundy (Mandatum) Thursday – Mandate
- Good Friday – Crucifixion
- Sunrise Service on Easter Sunday

Traditions are fine, unless they contradict Scripture

Here is what we know...

1. Jesus Died

- **John 19:30** *Jesus...said, "It is finished: and he bowed his head, and gave up the ghost."*

2. Jesus Rose Again

- **Matt 28:6** *He is not here: for he is risen, as he said. Come, see the place where the Lord lay.*

3. They Hastily Buried Him BEFORE a HIGH Sabbath (Holy Convocation)

- **John 19:31** *The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away.*

4. They went to visit the tomb AFTER the weekly Sabbath

- **John 20:1** *The first day of the week cometh Mary Magdalene when it was yet dark unto the Sepulchre and seeth the stone taken away...*

5. He would be in the tomb for three days and three nights.

- **Matt 12:38-40** *Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee. But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas: For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.*

(text)

In addition to the weekly Sabbath, there were seven High Sabbaths

Here is what we know...

6. The Ladies bought and prepared spices **AFTER** the Sabbath, **but then** rested on the Sabbath **AFTER** preparing the Spices **BEFORE** the Sabbath. (Two Sabbaths, not one)

- **Luke 23:50-54** And, behold, there was a man named Joseph...he was of Arimathaea...This man went unto Pilate, and begged the body of Jesus. And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid. **And that day was the preparation, and the sabbath drew on.** And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.
- **Mark 16:1** And *when the sabbath was past*, Mary Magdalene, and Mary the mother of James, and Salome, *bought sweet spices*, that they might come and anoint him.
- **Luke 23:55-56** And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid. *And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.*

TWO Sabbaths

Mark 16 – “had” is not in the Greek.

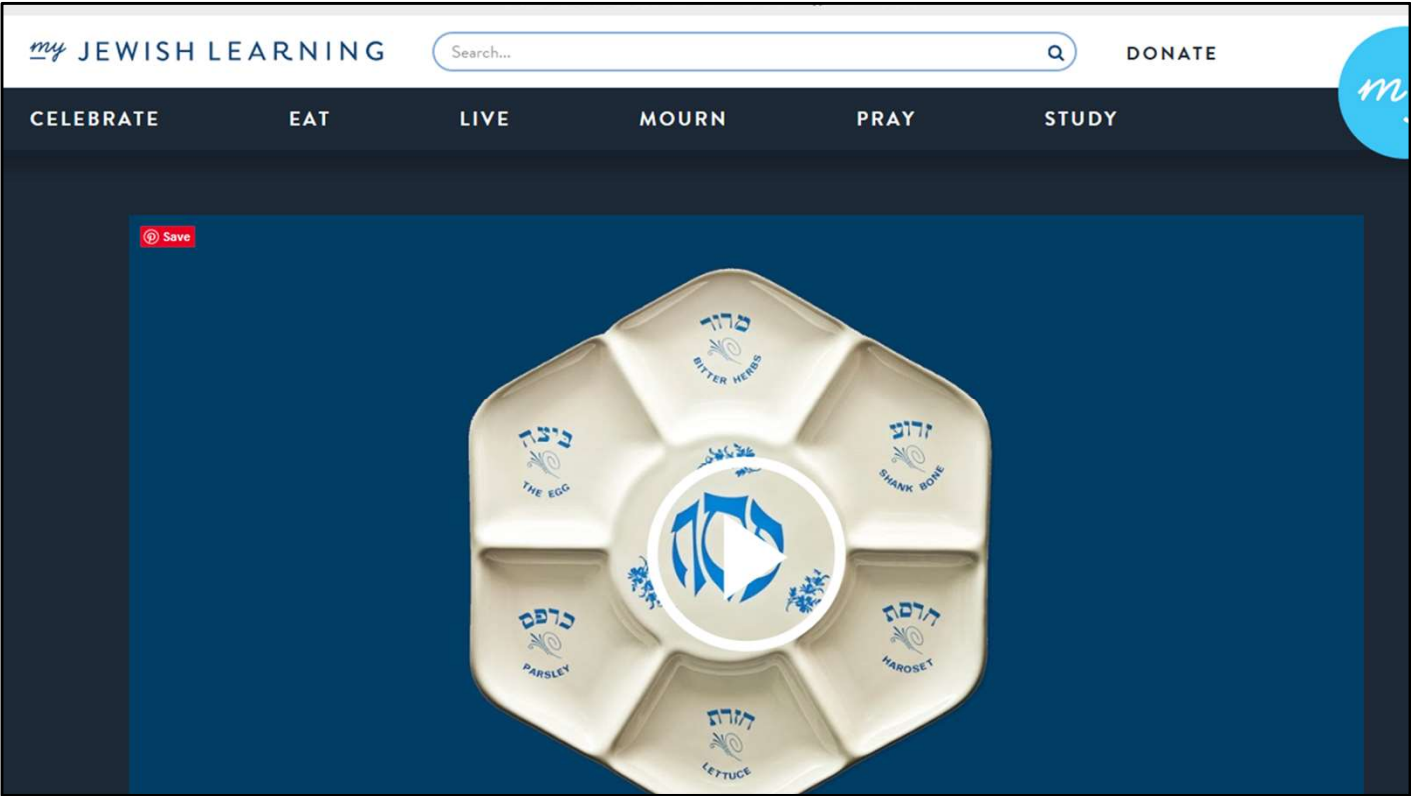
Here is what we know...

7. Two Seders?

- **Luke 22:15-16** And he said unto them, With desire **I have desired to eat this passover with you before I suffer:** For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.
- **John 13:29** For some of them thought, because Judas had the bag, that Jesus had said unto him, **Buy those things that we have need of against the feast;** or, that he should give something to the poor.

TWO Seders

- After the first diaspora in Babylon, they began celebrating two Seders. The new moon could be at 29 or 30 days. The month actually was 29 ½ days. They kept two Seders.
- In the lineage given in Matthew, Joseph was a descendant of **Zerubbabel (who led the remnant back from Babylon).**
- If you lived more than a day's journey from Jerusalem (which the Disciples did from Nazareth), you kept it on two days.
- **Jesus said, "I will not eat THIS meal again...until the Kingdom."**
- Jesus ate in His resurrected body. Obviously the "I will not eat this meal" **had to be speaking of the Seder.**



The screenshot shows the homepage of the myJewishLearning website. The header includes the logo "my JEWISH LEARNING", a search bar, and a "DONATE" button. A navigation bar below the header contains links for "CELEBRATE", "EAT", "LIVE", "MOURN", "PRAY", and "STUDY". The main content area features a large article about Passover 2022. The article text is: "Passover 2022 begins at sundown on Friday, April 15 and ends the evening of Saturday, April 23. The first Passover seder is on the evening of Friday, April 15, and the second Passover seder takes place on the evening of Saturday, April 16." Below this article is a section titled "PASSOVER" with the heading "Passover 2022" and the text "In 2022, the first Passover seder is on Friday, April 15." Red boxes highlight specific parts of the text: the word "Passover" in the first sentence, "The first", "Passover seder", and "the second Passover seder" in the second sentence, and the entire "PASSOVER" section below.

my JEWISH LEARNING Search... Q DONATE

CELEBRATE EAT LIVE MOURN PRAY STUDY

Save

Passover 2022 begins at sundown on Friday, April 15 and ends the evening of Saturday, April 23. The first Passover seder is on the evening of Friday, April 15, and the second Passover seder takes place on the evening of Saturday, April 16.

PASSOVER

Passover 2022

In 2022, the first Passover seder is on Friday, April 15.

Passion Week – Bethany, Triumphal Entry & Cleansing the Temple.

- **John 12:1-3** Then Jesus **six days before the passover** came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him. Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.
- **John 12:12-13** On the **next day** much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.

Let's start nailing down some dates..., ,

In between, Matthew 26, Judas betrays Jesus

Passion Week – Bethany, Triumphal Entry & Cleansing the Temple.

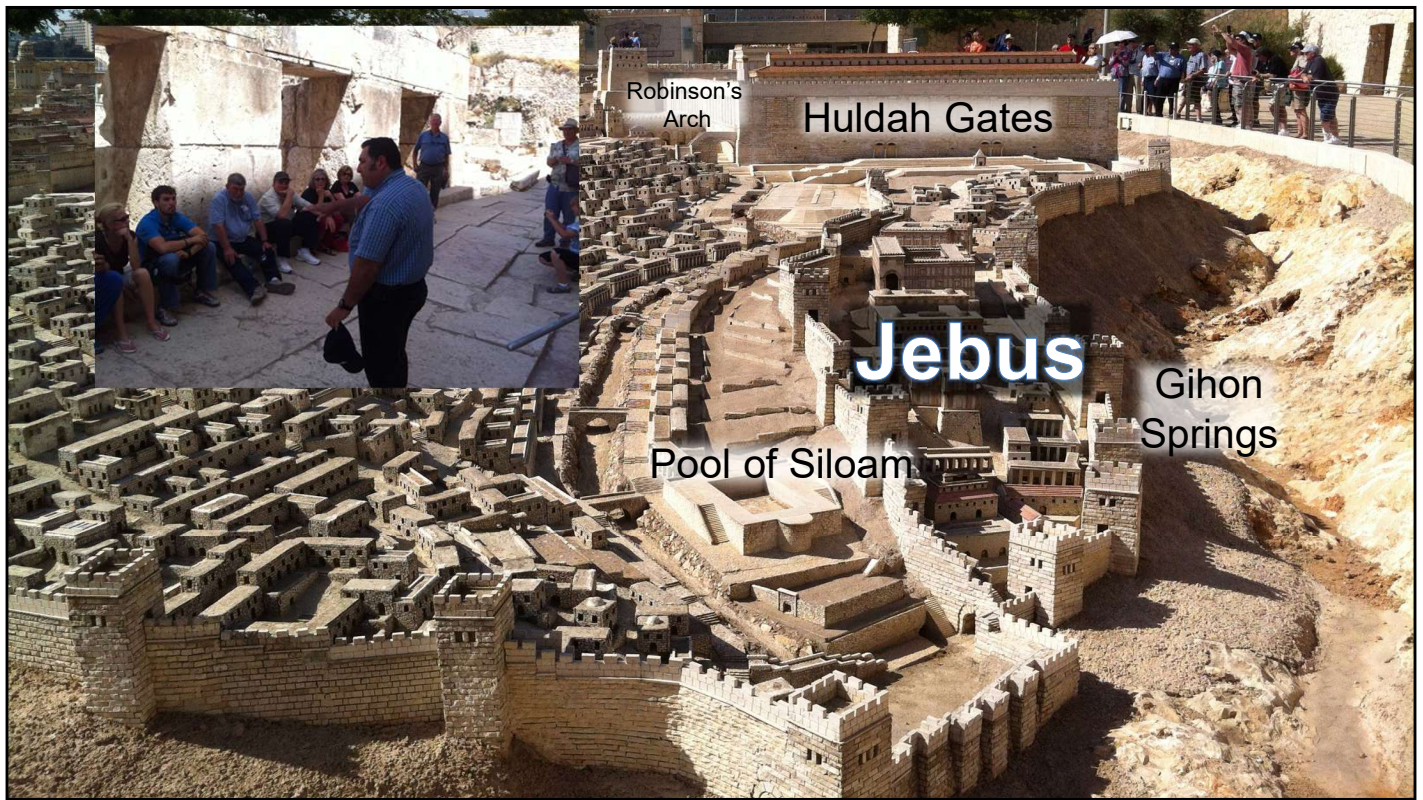
- **Mark 11:8-11** And many spread their garments in the way and others cut down branches...cried, saying, Hosanna; Blessed is he that cometh in the name of the Lord. ...And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.
- **Mark 11:12-17** And on the morrow, when they were come from Bethany, ... (15)And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers...(17) And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.

In a parallel account given in Mark...

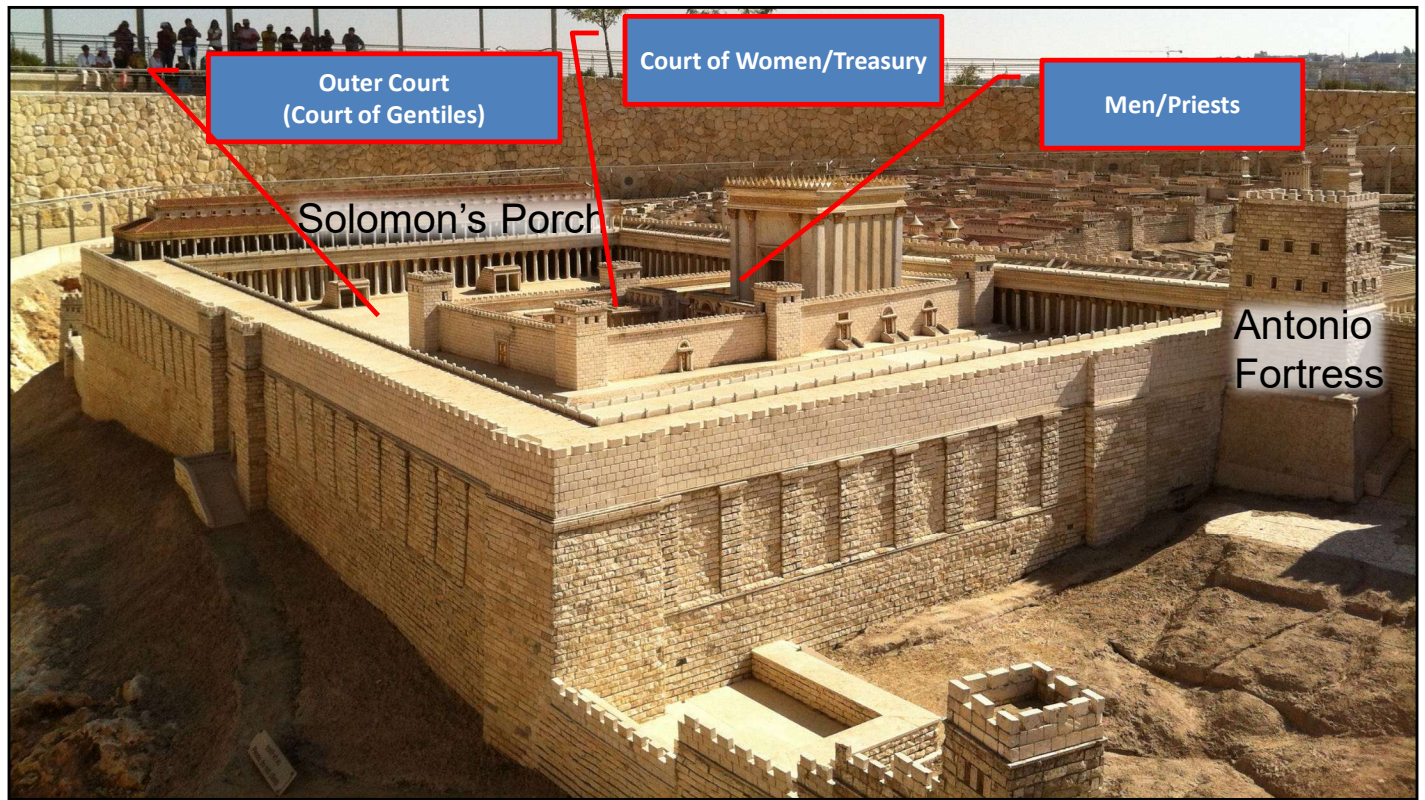


- Beyond Jordan – healing/teaching
- Jericho – Zaccheaus / two blind men healed
- Travel 20+ miles to Bethany (6 days before Passover). Dinner.
- Next day, made his Triumphal Entry. Looked around.
- The next day returned and cleansed the Temple

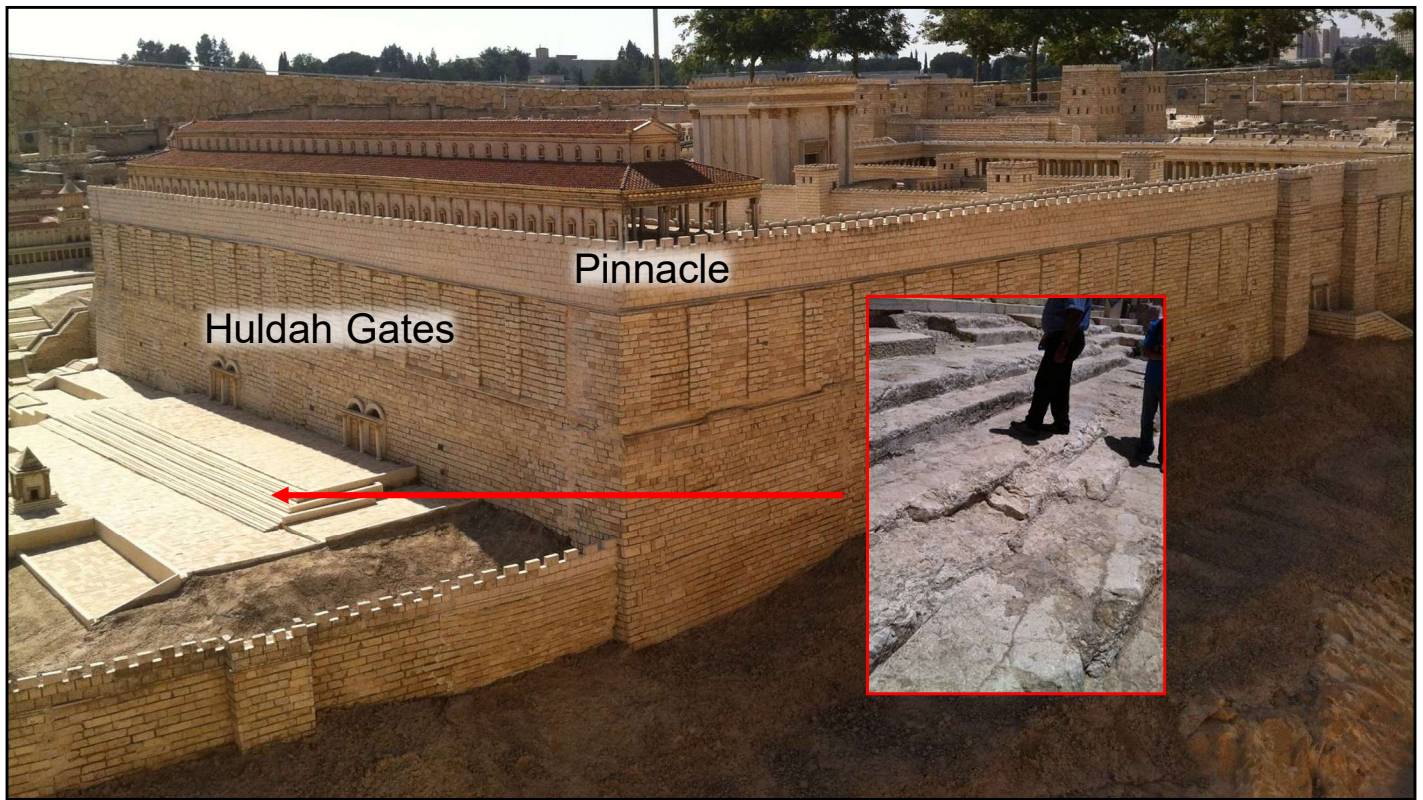
(Next slide – model of Jerusalem)



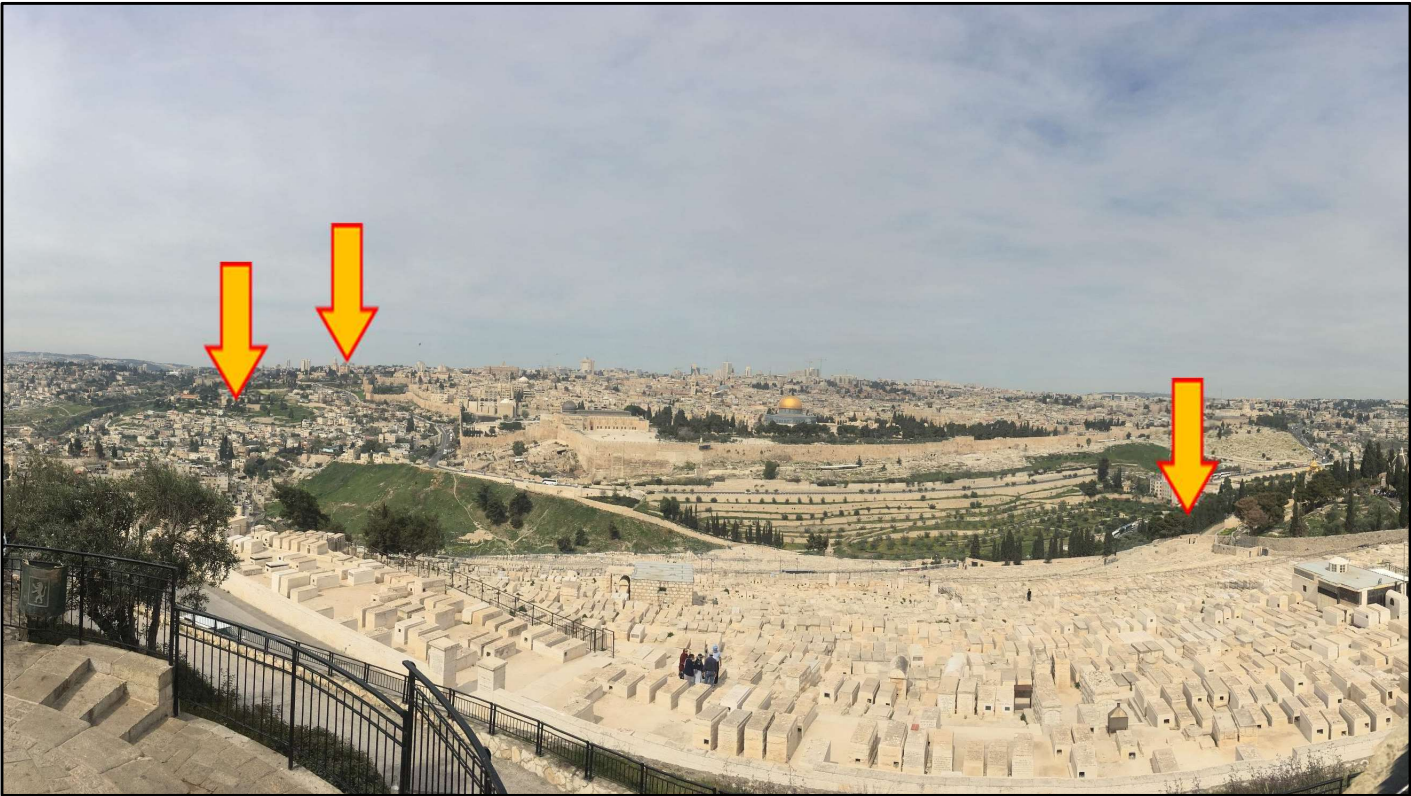
- 1/50 scale model of Jerusalem at The Israel Museum
- Jebus – David bought Ornan's threshing floor before the angel of judgment.
- Huldah Gates
- Robinson's Arch
- Shopping district – Cardo
- Gihon Springs
- Pool of Siloam
- Hezekiah's Tunnel



- Solomon's Porch
- Antonio Fortress
- Court of Gentiles
- Court of Women
- Court of Men/Priests



- Huldah Gates
- Pinnacle
- Steps leading to Huldah Gates





Hos 12:10

**I have also spoken by the prophets,
and I have multiplied visions,
and used similitudes,
by the ministry of the prophets.**

Ex 12:3-16

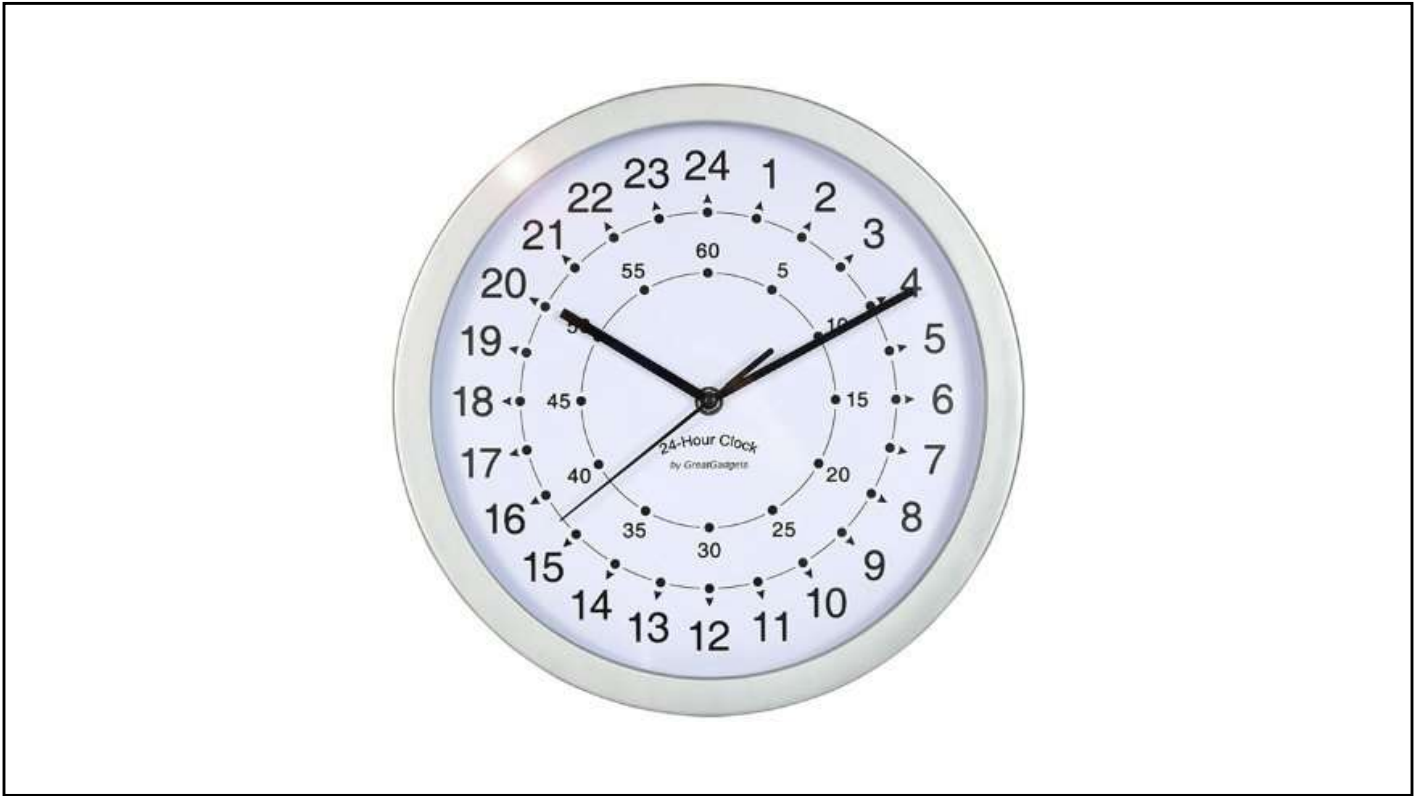
In the *tenth day of this month they shall take to them every man a lamb*, according to the house of their fathers, a lamb for an house: And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb. Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats: And *ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.* And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it... And this day shall be unto you for a memorial; and ye shall keep it a feast to the Lord throughout your generations; ye shall keep it a feast by an ordinance for ever. Seven days shall ye eat unleavened bread... *And in the first day there shall be an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you.*

John 19:31

The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day.) besought Pilate that their legs might be broken, and that they might be taken away.

Explain the Spring, Summer and Fall feasts

This entire feast was called “Pesach” – However, the Sabbath was the 15th. The lamb was to be killed on the 14th



We start at midnight, have 6 hours of dark, 12 hours of day and 6 hours of dark.

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
6:00 AM		Evening					
6:00 PM			Morning				
6:00 AM							

Gen 1:5

And God called the light Day, and the darkness he called Night. **And the evening and the morning were the first day.**

(Slide text)

“With this in mind, let’s look at the Passion Week.”

Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
First Day of Week 6:00 PM	Matt 12:40 For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.					Death	
						Day of Week	Sabbath

John 20:1 The first day of the week cometh Mary Magdalene when it was yet dark unto the Sepulchre and seeth the stone taken away...

Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
First Day of Week	Second Day of Week	Third Day of Week	Fourth Day of Week	Fifth Day of Week	Sabbath	First Day of Week	Second Day of Week
	First Day of Week	Second Day of Week	Third Day of Week	Fourth Day of Week	Fifth Day of Week	Sabbath	First Day of Week



Evening

6:00 PM

Morning

- We KNOW the tomb was discovered empty on the FIRST DAY of the week.
- We KNOW Jesus was in the tomb for three days and nights.
- Friday Crucifixion?

WHAT WE KNOW>>>

(After reviewing screen starting with what we know...at the Friday Crucifixion do all the scenarios)

Evening

6:00 PM

Morning

Then Jesus six days before the Passover came to Bethany...

- 25

Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
First Day of Week 6:00 PM	Second Day of Week	Third Day of Week	Fourth Day of Week	Fifth Day of Week	Sixth Day of Week	Sabbath	
	First Day of Week	Second Day of Week	Third Day of Week	Fourth Day of Week	Fifth Day of Week	Sixth Day of Week	Sabbath

Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
First Day of Week Dinner in Bethany	Second Day of Week	Third Day of Week	Fourth Day of Week	Fifth Day of Week Holy Wednesday	Sixth Day of Week	Sabbath	
Sabbath Jericho to Bethany	First Day of Week Palm Sunday	Second Day of Week 4	Third Day of Week 3	Fourth Day of Week 2	Fifth Day of Week 1	Sixth Day of Week	Sabbath

Preparation - Passover Slain

Evening

6:00 PM

Morning

John 12:1

Then Jesus six days before the Passover came to Bethany...

- Let's be wrong, but let's identify the Preparation day – the day the lamb was killed - as "The Passover."
- Well, THAT'S WRONG, but that works....EXCEPT Jesus would have traveled over 20 miles from Jericho to Jerusalem on the Sabbath.
- Like the difference between Christmas Day and Christmas Eve.

- Jesus came out on the First Day of the Week
- The women visited the tomb after the seventh day Sabbath.
- TWO SABBATHS - A High Sabbath and a seventh day sabbath. The Women prepared spices after a Sabbath and before a Sabbath.
- Two Seders for those who were part of the Diaspora. Kept by tradition.
- Jesus was crucified on the Preparation Day (14th of Nissan)
- The 15th was a Holy Convocation (High Sabbath - First Day of Feast of Unleavened Bread)

Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
First Day of Week	Second Day of Week	Third Day of Week	Fourth Day of Week	Fifth Day of Week	Sabbath	Sabbath	resurrection
	First Day of Week	Second Day of Week	Third Day of Week	Fourth Day of Week	Fifth Day of Week	Sabbath	Sabbath
						Good Friday	

Evening

6:00 PM

Morning

15th of Nissan High Sabbath

Ladies Prepare Spices

Seven Day Sabbath

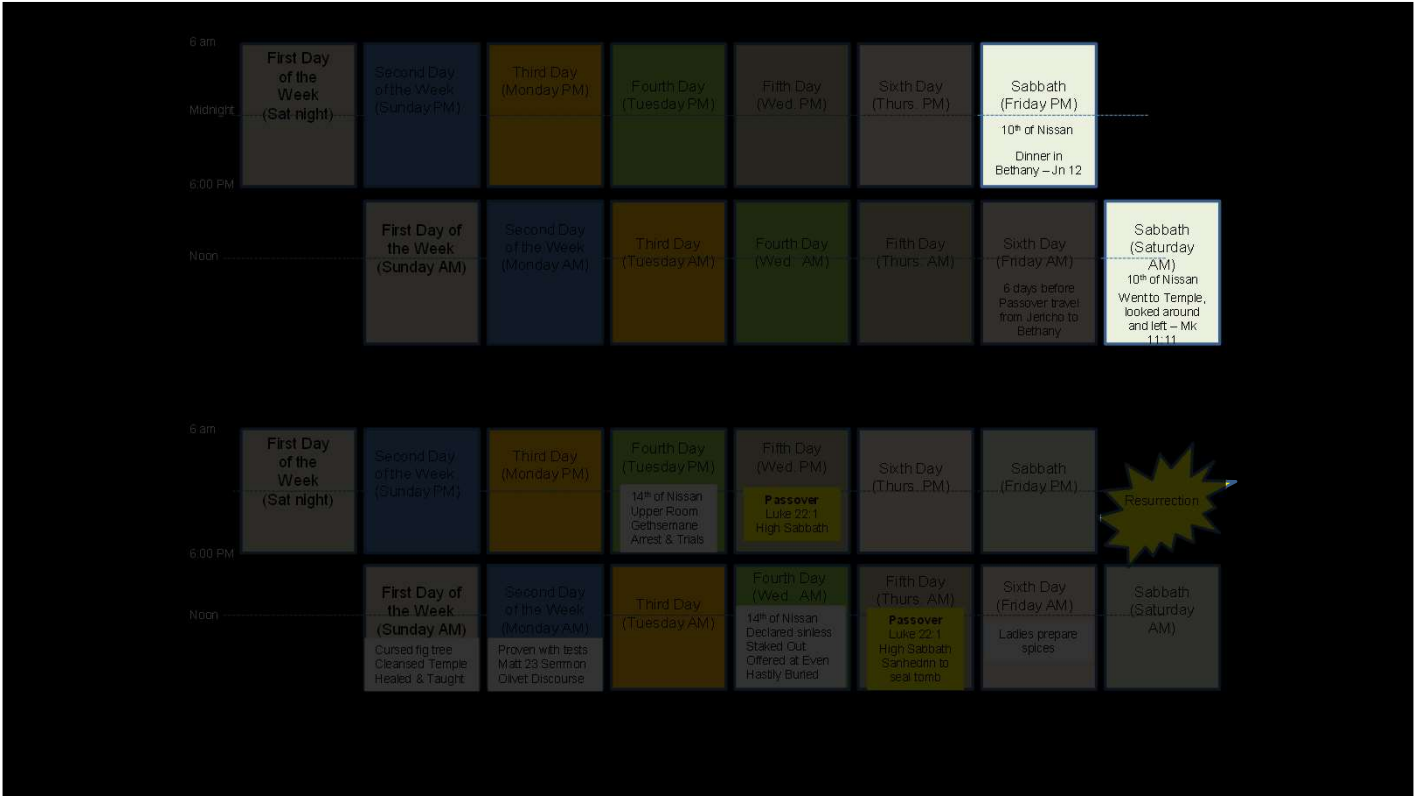
John 12:1

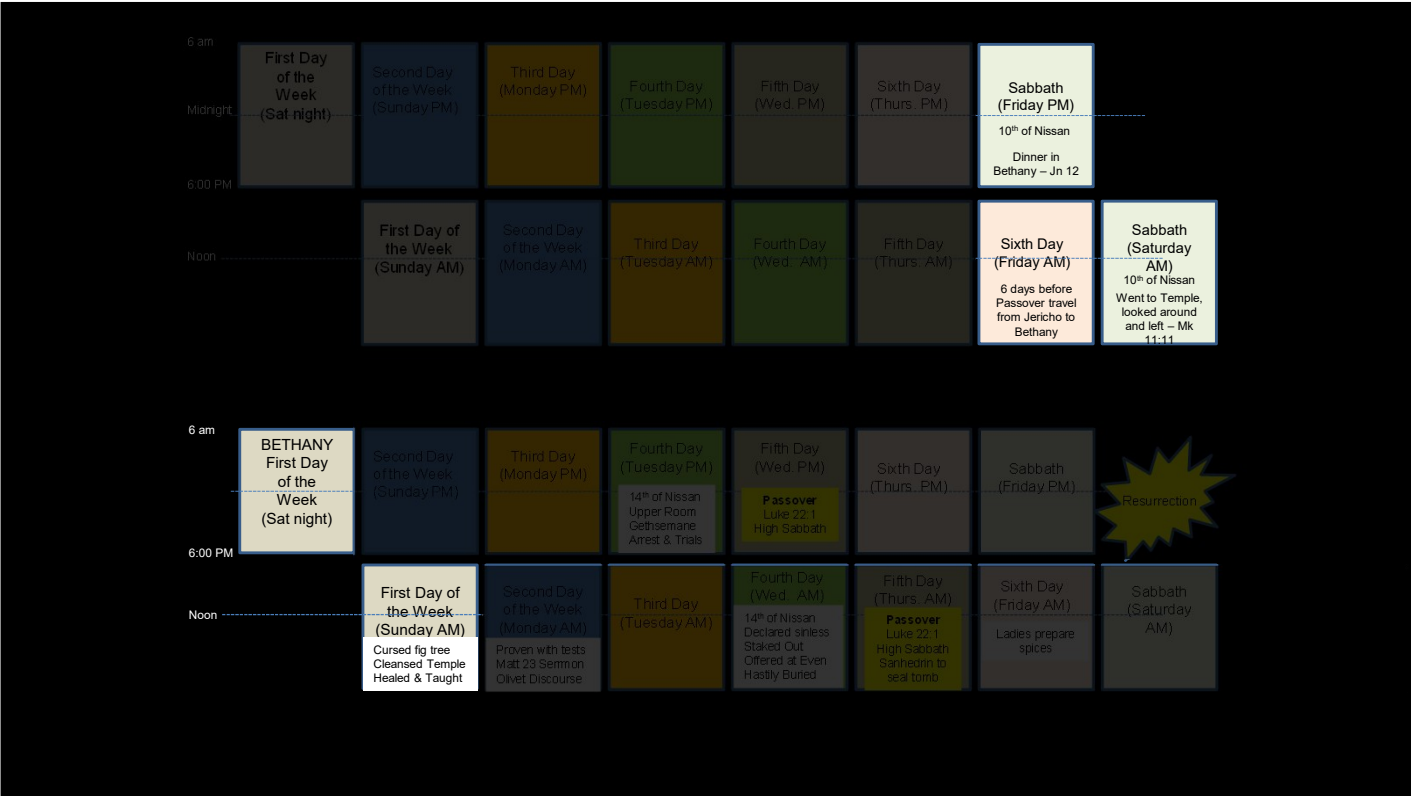
Then Jesus six days before the Passover came to Bethany...

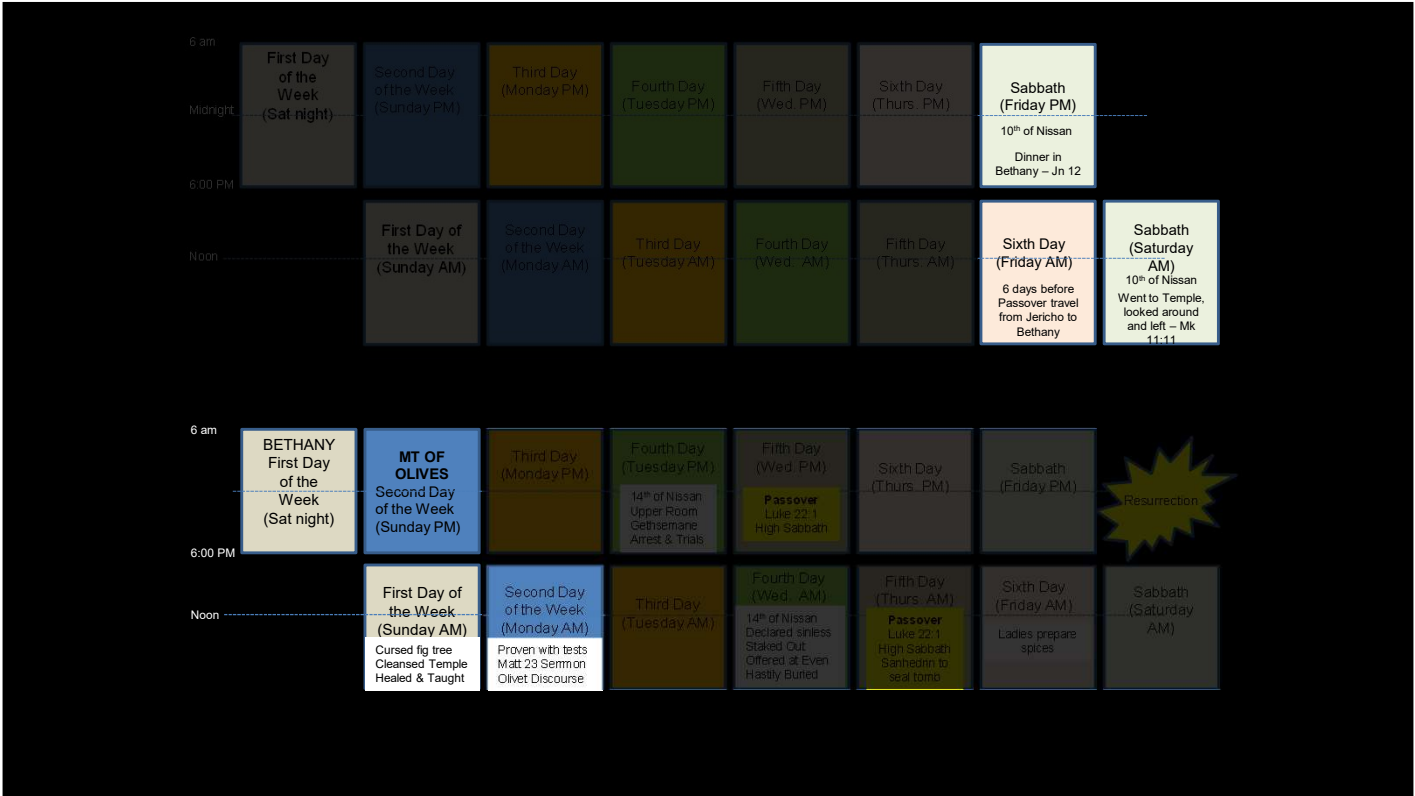
Let's look at what We know and work backwards

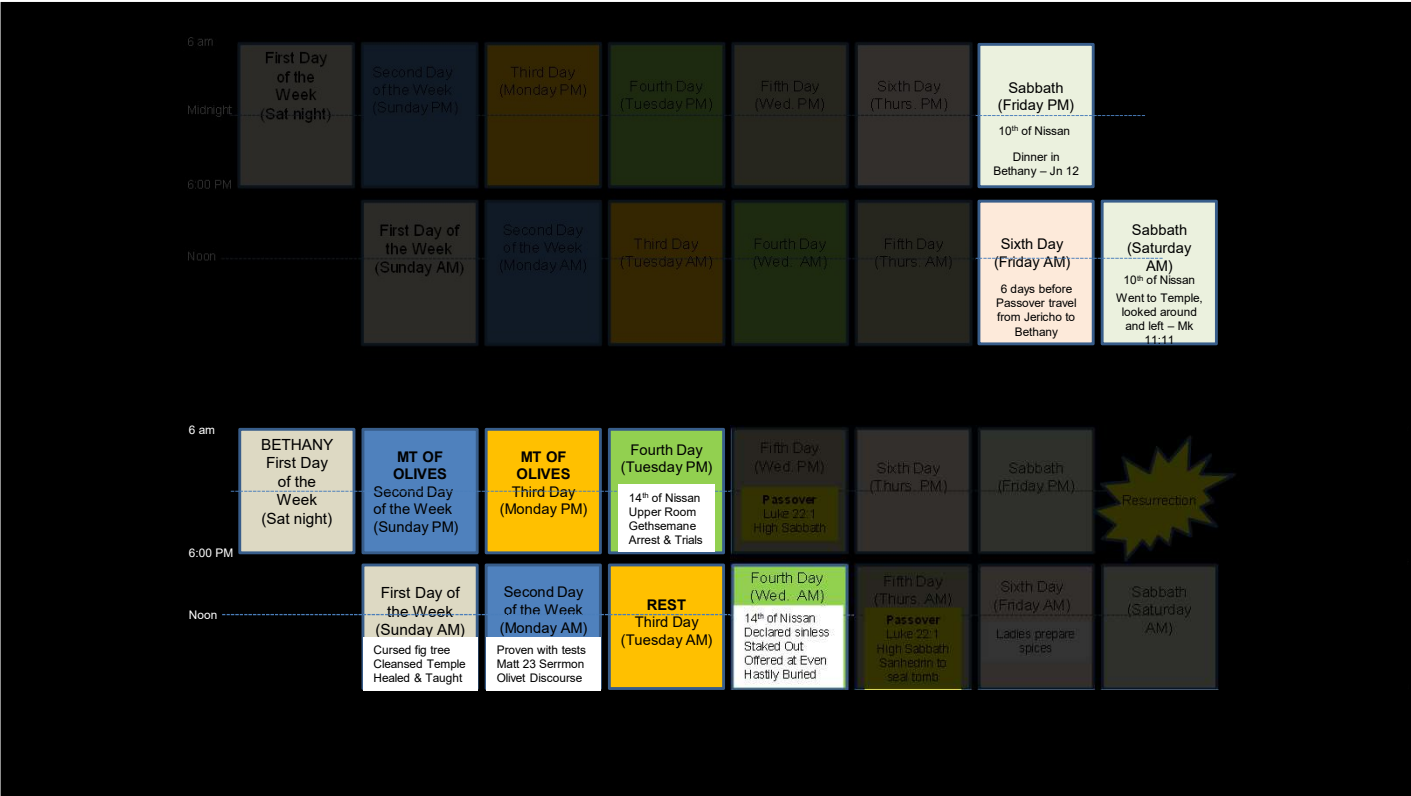


Overview of the Passion Week...















The screenshot shows a Firefox browser window displaying a Torah.org article titled "Shabbos HaGadol - The Sabbath before Pesach". The article text is highlighted in yellow. Annotations in red and green boxes are present. A red box highlights a paragraph about the miracle of the Egyptians' non-reaction. A green box highlights a quote from 1 Corinthians 15:20-23. A small green box with the number 3 is also visible.

6 am Lev 23:10-11 When we have come into the land

1 Cor 15:20-23 But now is Christ risen from the dead, and firstfruits of them that slept. As death, by man came death, by man also the resurrection of the dead. For as in Adam all die, even so in Christ all will live. But every man in Christ is the firstfruits; as Christ is Christ's at his resurrection.

12:3) that on the 10th day of Nisan the Jews were commanded to take a sheep and set it aside for the Korban Pesach (Pesach offering). They did so - the head of each family took a sheep and tied it to the foot of his bed. When the Egyptians saw what they were doing, they were mystified. "What are you doing with these sheep?" they asked. "We are putting them aside in order to slaughter them as an offering for Hashem (G-d)," they replied. Now the sheep was the god of the Egyptians, and thus the Egyptians were extremely agitated by the Jews telling them this. Under normal circumstances, they would have incited riots and pogroms against the Jews. Yet, for reasons unknown even to them, they found themselves unable to react. ("For fear [of the Jews] had fallen upon them," (Tehillim/Psalms 105:38).) Now we know that the day Bnei Yisrael (the Jews) left Mitzrayim (Egypt), the 15th day of Nisan, was on a Thursday (Seder Olam). Thus, the miracle of

35,000 food packages to needy families throughout Israel

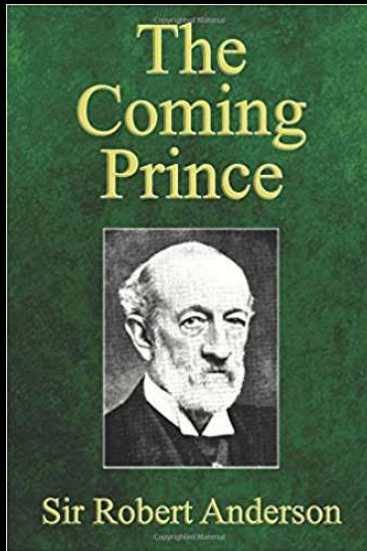
ARTICLES ON

fallen upon them," (Tehillim/Psalms 105:38).) Now we know that the day Bnei Yisrael (the Jews) left Mitzrayim (Egypt), the 15th day of Nisan, was on a Thursday (Seder Olam). Thus, the miracle of the Egyptians' non-reaction occurred on Shabbos, five days earlier. This is why it is called Shabbos haGadol - because of the Great Miracle which occurred on this Shabbos.

<http://www.torah.org/learning/olas-shabbos/5758/shabbos-hagadol.html>

1. Three Days?
2. Firstfruits
3. Does it fit Jewish history? Can we cross reference?
 - Lamb set out – Shabbat haGodal – 10th of Nissan
 - Lamb slain – Nissan 14 – (Wednesday)
 - Exodus on Nissan 15 – (Thursday)

Seventy Weeks



- Command given Nehemiah by ARTAXERXES – Nissan 1, 445 BC
- $69 \times 360\text{-day Jewish years} = 173,880 \text{ days}$
- $173,880 / 365.25 \text{ days} = 476.057 \text{ years}$
- $445 \text{ BC} - 476 \text{ years} = \text{Nissan, } 31 \text{ AD}$

Sir Robert Anderson – The J. Warner Wallace of his day

You would think the Jews would be looking for a Messiah figure before the destruction of the Temple

Nehemiah, not Zerubbabel or Ezra

There are some debates over timing...there could be a 2 to 6 year error, but with that in mind let's look at this in 445.

Year	14th day of Nisan (<u>Passover</u>)
	(Beginning at sundown the evening before...)
<u>26 A.D.</u>	<u>Sun. Apr. 21</u>
<u>27 A.D.</u>	<u>Fri. Apr. 11</u>
<u>28 A.D.</u>	<u>Wed. Apr. 28</u>
<u>29 A.D.</u>	<u>Mon. Apr. 18</u>
<u>30 A.D.</u>	<u>Fri. Apr. 7</u>
<u>31 A.D.</u>	<u>Wed. Apr. 25</u>
<u>32 A.D.</u>	<u>Mon. Apr. 14</u>
<u>33 A.D.</u>	<u>Sat. Apr. 4</u> <u>Sun. May 3</u>
<u>34 A.D.</u>	<u>Thurs. Apr. 22</u>

U. S. Naval Observatory Astronomical Applications Department

Year	14th day of Nisan (Passover)
	(Beginning at sundown the evening before...)
26 A.D.	Sun Apr 21
27 A.D.	Fri Apr 11
28 A.D.	Wed Apr 28
29 A.D.	Mon Apr 18
30 A.D.	Sat Apr 9
31 A.D.	Wed Apr 25
32 A.D.	Mon Apr 14
33 A.D.	Sat Apr 4
34 A.D.	Sun May 3
35 A.D.	Thurs Apr 22

✓

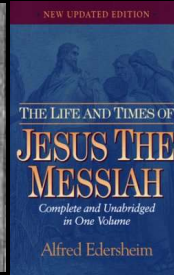
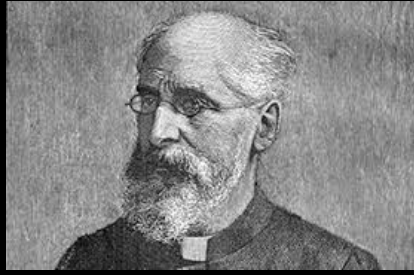
Exodus occurred on Thursday, Nisan 15 (Jewish Talmud)

✓

Passover Lamb slain on Wednesday - Nisan 14, 31 AD (US Naval Observatory)

Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
First Day of Week	Second Day of Week	Third Day of Week	Fourth Day of Week	Fifth Day of Week	Sabbath	Sabbath	resurrection
	First Day of Week	Second Day of Week	Third Day of Week	Fourth Day of Week	Fifth Day of Week	Sabbath	Sabbath
						Good Friday	

14th
Wednesday



456 Prophecies Of Messiah Fulfilled by Jesus

~ The Messiah In Prophecy ~

The ancient Jewish sages of *Yeshua's* day, and even before His time, knew the Scriptures backward and forward. They knew the Messiah was coming, and they combed the writings to locate passages that spoke of or eluded to His coming. A good number of their understandings are preserved for us in several different writings. These include both Scriptural paraphrases and extra-Biblical sources. Some were written before the time of *Yeshua*, and others appeared after His day. For example, there are writings in both the Jerusalem and Babylonian Talmud, written well after the time of *Yeshua*, which clearly show the rabbinic understanding of many Messianic passages of Scripture.

It is on these early works that we wish to focus our attention in this series. The basis for this information comes from the monumental work of a nineteenth century Jewish Believer, Alfred Edersheim. In his classic book, *The Life and Times of Jesus the Messiah*, Edersheim publishes (in Appendix IX) a *List of Old Testament Passages Messianically Applied in Ancient Rabbinic Writings*. This list contains 456 scripture passages that the ancient rabbis understood pointed to the Messiah or to Messianic times. Seventy-five of these prophetic verses are found in the *Torah* (the first five books of the Bible), 243 in the Prophets, and 138 in the Writings. Edersheim claims to have supported these Messianic Scriptures with references to 558 Rabbinic writings.

The works to which Edersheim refers are:

- The *Targumim* - These are Aramaic paraphrases of the Old Testament. Because they are paraphrases, and not literal translations of the Scriptures, they give additional information as to how the authors of that time interpreted the Scriptures. Often the authors have actually inserted the word "Messiah" into a passage so that all will know that it is to be applied with that understanding.
- The *Talmud* - Although both versions of the Talmud were written quite some time after the first century, they do express the understanding of earlier times as well as the times in which they were written. (The Talmud consists of two different writings; the Mishnah, which is the 'Oral Law' committed to writing, and the Gemara, which is the rabbinic commentary on that 'Oral Law' or Mishnah.)
- *Ancient Midrashim* - These are the stories and legends that teach moral truths about the Scriptures. Today we might call them allegories or parables. Many of *Yeshua's* parables could be classified as *Midrash*. Paul's analogy of Hagar and Sarah being representative of Mt. Sinai and the New Jerusalem, is typical Jewish *Midrash*. (See Gal. 4:24-27).
- *Talkut* - This is a collection of fifty older writings, which are no longer available from any other source. It is the only late dated writing that Edersheim included; only because its contents represent a much earlier point of view.
- Edersheim did not include any references from the *Zohar*, the Jewish mystical books that were written during the Middle ages.

Dr. Peter Stoner evaluated the odds of these eight prophecies being fulfilled in one man by chance:

1. Born in Bethlehem (Micah 5:2).
2. A messenger was sent to prepare the way (Malachi 3:1).
3. Made a triumphant entry into Jerusalem as a king riding on a lowly donkey (Zechariah 9:9).
4. Betrayed by a friend who kissed him on the cheek (Zechariah 13:6).
5. Price of betrayal was 30 pieces of silver (Zechariah 11:13).
6. The blood money was used to buy a potter's field (Zechariah 11:13).
7. Offered no defense at his trial (Isaiah 53:7).
8. His hands and feet were pierced (Psalm 22:16).

Dr. Peter Stoner, *Science Speaks*, 1952



268,601 Square Miles

2 ft.

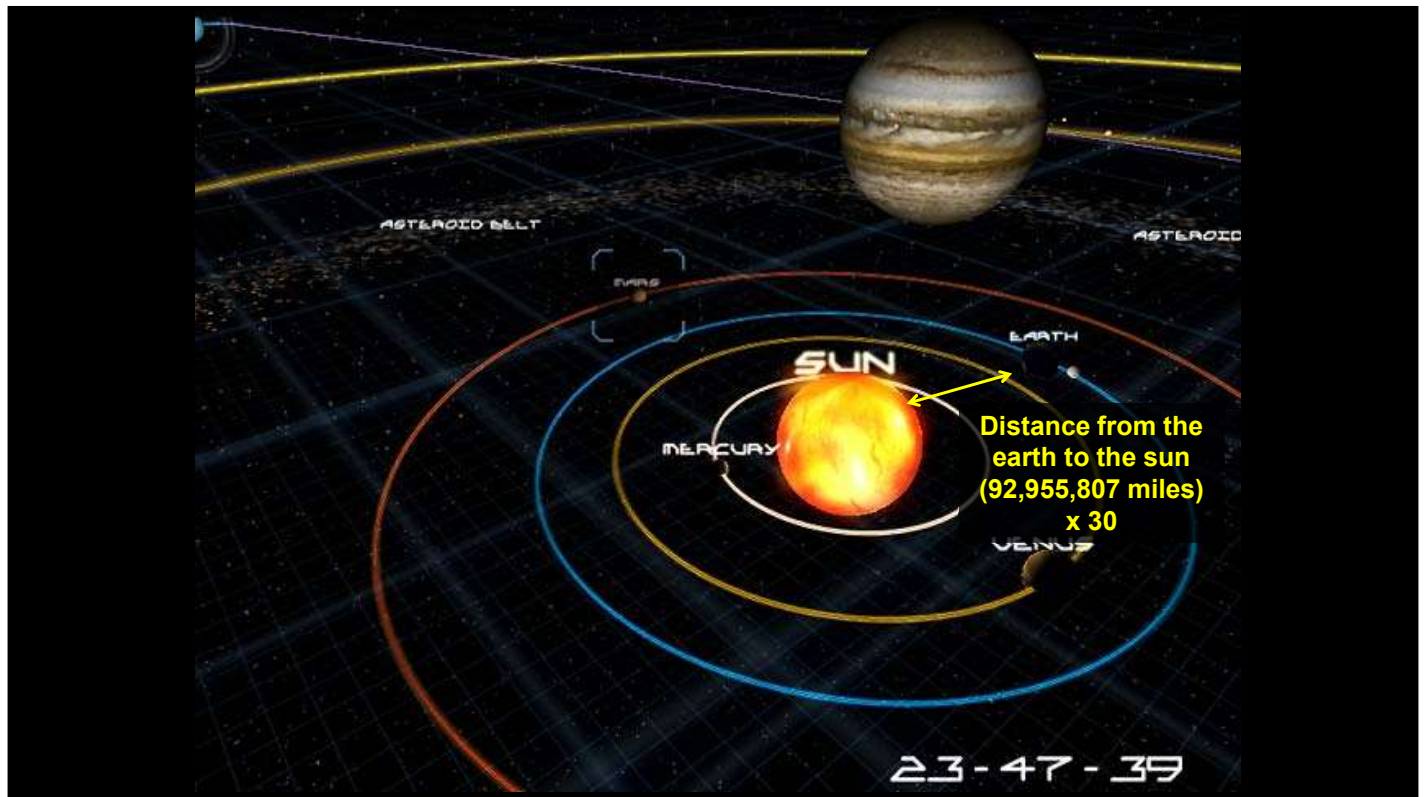


Josh D. McDowell *Beyond Belief to Convictions*, Wheaton: Tyndale House Publishers, 2002, p67-68.



Josh D. McDowell *Beyond Belief to Convictions*, Wheaton: Tyndale House Publishers, 2002, p67-68.

**What are the odds
Of 16 Prophecies
Accidentally being
Fulfilled by one man?**



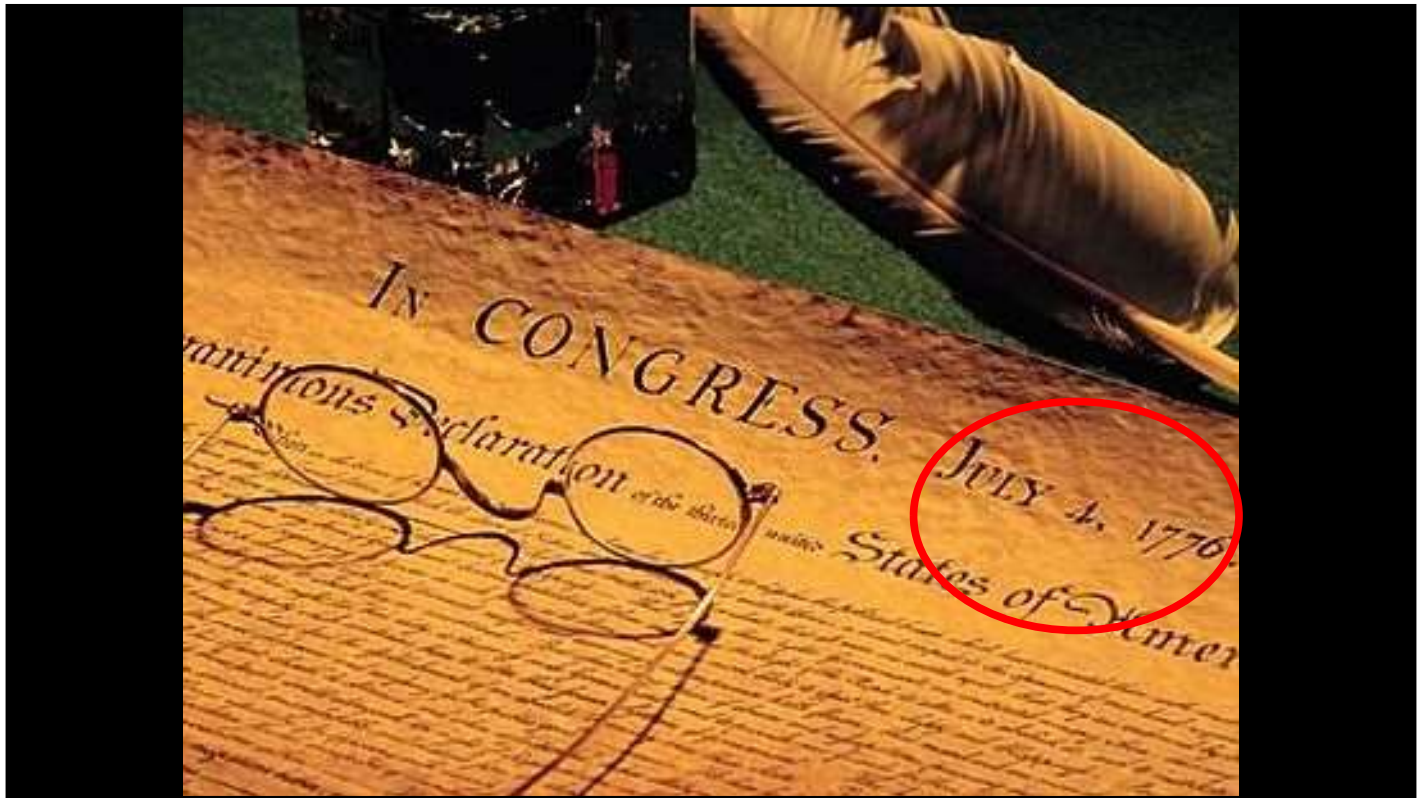
- 1 in 10

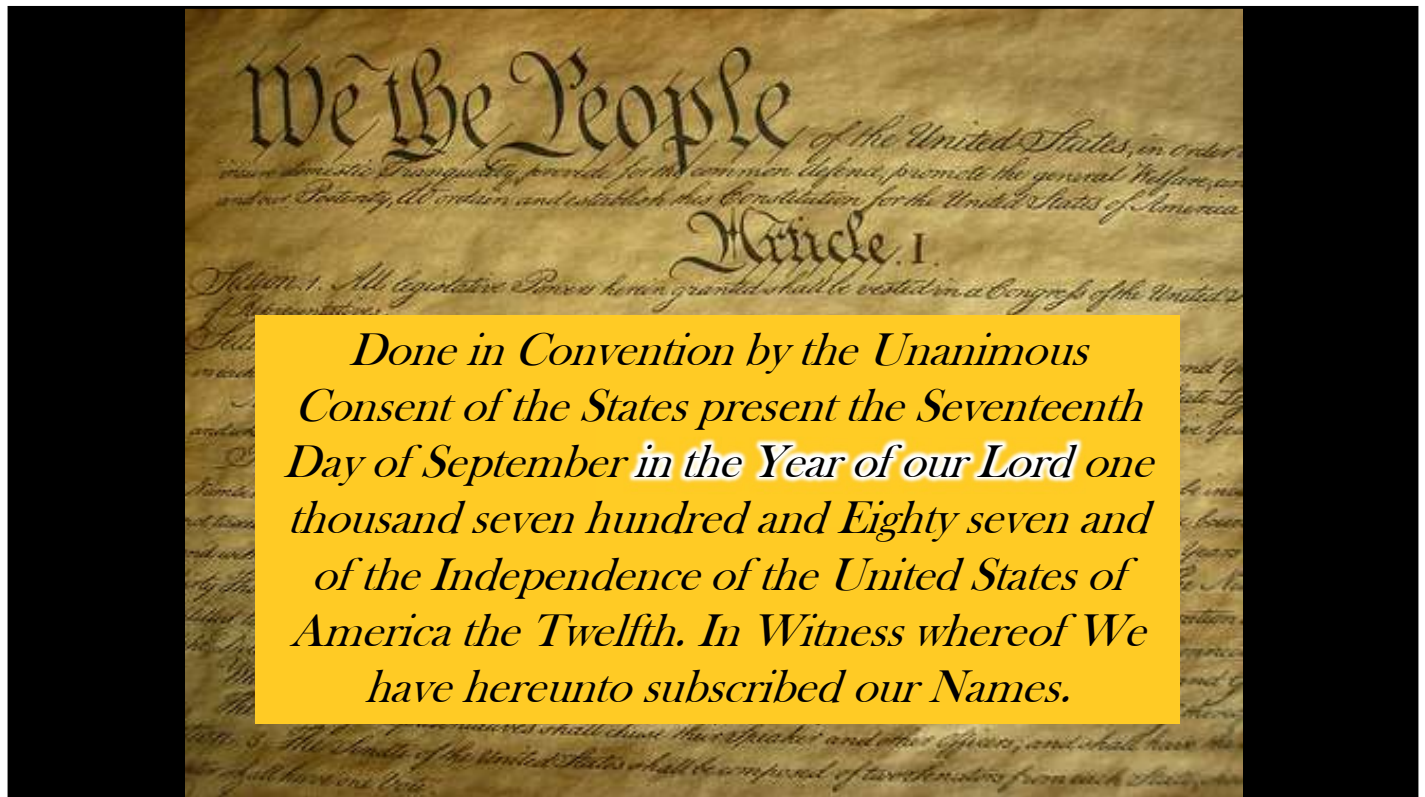
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1 x 10,000 billion, billion,
billion, billion, billion,
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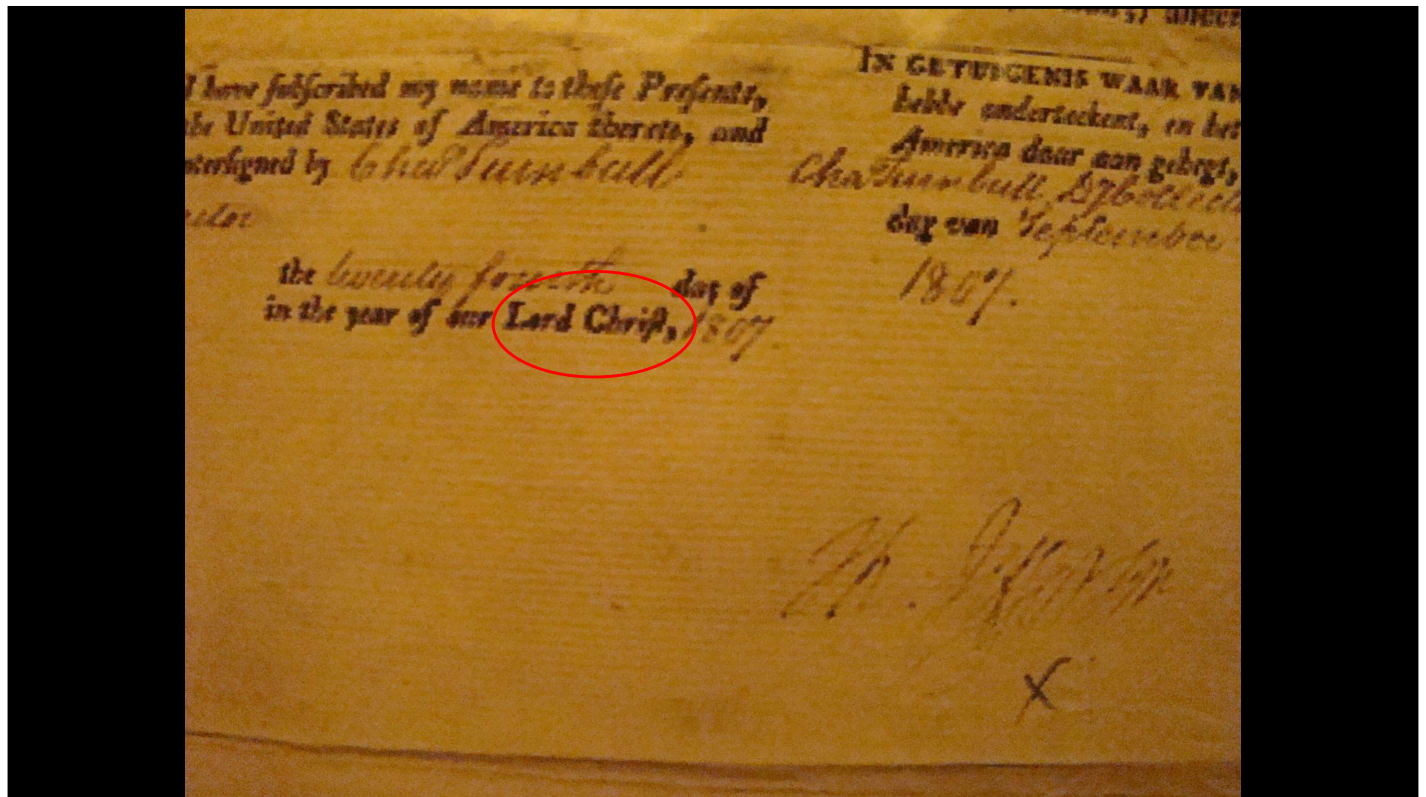
Odds of:

**456
of
456 ?**





*Done in Convention by the Unanimous
Consent of the States present the Seventeenth
Day of September in the Year of our Lord one
thousand seven hundred and Eighty seven and
of the Independence of the United States of
America the Twelfth. In Witness whereof We
have hereunto subscribed our Names.*





Peter W. Stoner
Author

Science Speaks
Scientific Proof
of the
Accuracy
of
Prophecy
and the Bible

Online Version
<http://sciencespeaks.dstoner.net/>

Dr. Stoner concluded, “*Any man who rejects Christ as the Son of God is rejecting a fact proved perhaps more absolutely than any other fact in the world.*”