

Paul traveled to synagogues across the Roman Empire because Paul was bringing Good News about the God of Abraham, Isaac and Jacob and His Messiah.

Jesus of Nazareth WAS the Messiah.

Trust in Christ (pledging loyalty to King/Messiah Jesus) alone was necessary to become grafted into the Kingdom.

If Circumcision was not necessary to be saved, then is God done with Israel?

The background of the slide is a 3D-rendered classroom. On the left is a wooden door with a window showing a blue sky and white clouds. A red ribbon is tied to the top of the window frame. To the right of the door is a green chalkboard. In the foreground, there is a small wooden desk with a stack of books, a red apple, and a green apple. A black chair is tucked under the desk. The floor is dark grey.

Christianity 101
Eschatology

Why Eschatology Matters

Outline of Bible



<i>Creation</i>	<i>Global Flood</i>	<i>Abraham's Call</i>	<i>The Exodus</i>	<i>The Judges</i>
4000 BC	2500 BC	2000 BC	1500 BC	1450 BC



Ezek 5:5

Thus saith the Lord God; **This is Jerusalem:**
I have set it in the midst of the nations and
countries that are round about her.

Creation	Global Flood	Abraham's Call	The Exodus	The Judges	Kingdom Years	Divided Kingdom	Assyria captures North	Babylon Captures South
4000 BC	2500 BC	2000 BC	1500 BC	1450 BC	1050 BC	930 BC	722 BC	606 BC

Isa 9:6-7

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

Of the increase of his government and peace there shall be no end, **upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever.** The zeal of the Lord of hosts will perform this.



Three Conquests Three Prophets

606BC – **Daniel** taken to Babylon

597BC - **Ezekiel** take to Tel Aviv

Ezekiel called about 592BC.

586BC – Jerusalem destroyed (**Jeremiah**)



Creation
Global Flood
Abraham's Call
The Exodus
The Judges
Kingdom Years
Divided Kingdom
Assyria captures North
Babylon Captures South
Zerubbabel's Return – 70 yrs
Nehemiah's rebuild



4000 BC
2500 BC
2000 BC
1500 BC
1450 BC
1050 BC
930 BC
722 BC
606 BC
536 BC
445 BC



70th Week of Daniel

Jer 30:7 Alas! for that day is great, so that none is like it: it is even *the time of Jacob's (ISRAEL's) trouble*; but *he (Israel)* shall be saved out of it.

Dan 9:24 Seventy weeks have been decreed *for your people and for your holy city.*

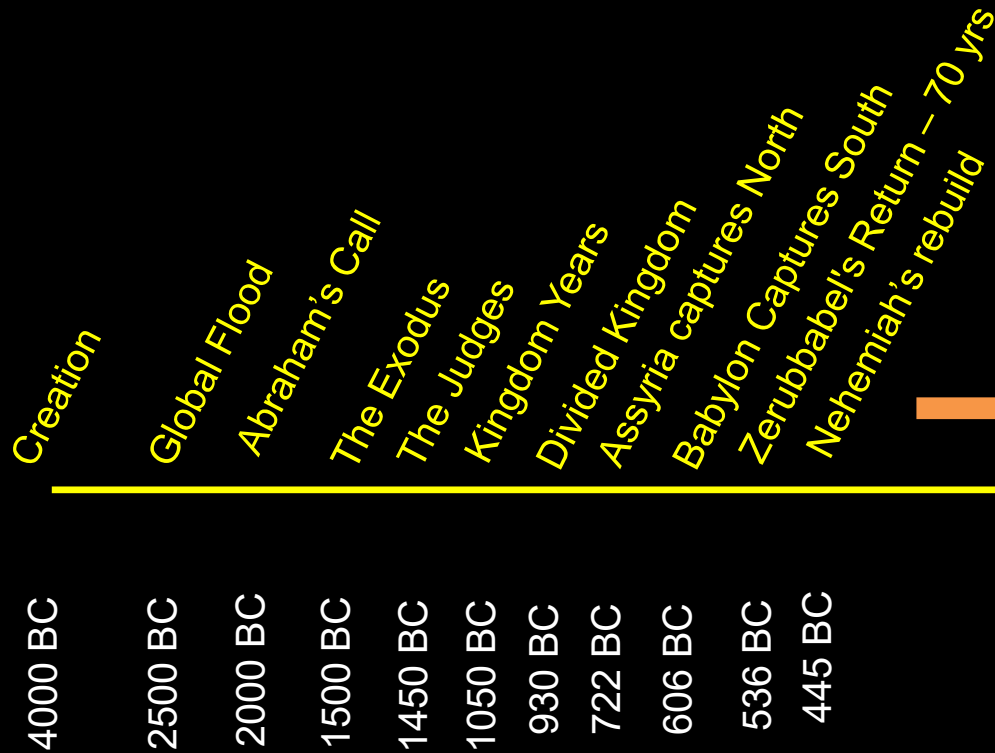
Importance of Eschatology: Ten Reasons I Believe in a Pre-Trib Rapture-Session 7 (Reason 4)

KINGDOM

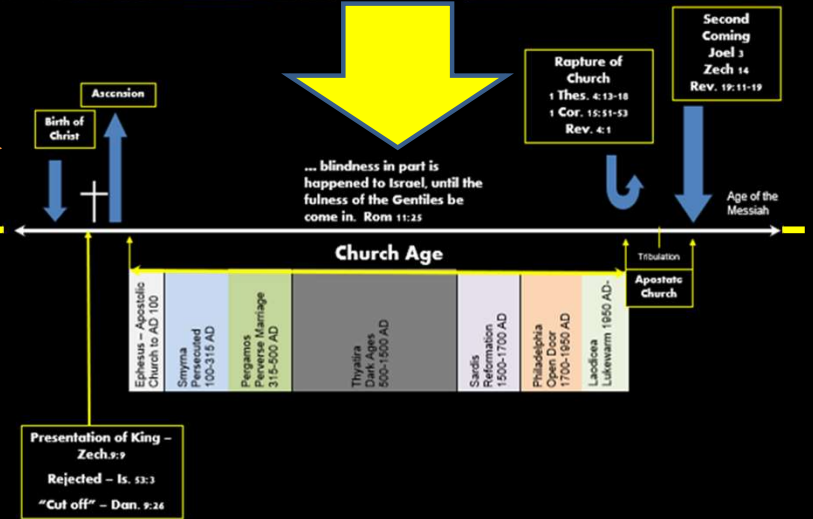
(Age of the Messiah /1000 Year Millennial Reign of Christ)

Dan 2:44 And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed:

Mic 4:2-4 And many nations shall come, and say, Come, and let us go up to the mountain of the Lord, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the Lord from Jerusalem. And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more. But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the Lord of hosts hath spoken it.



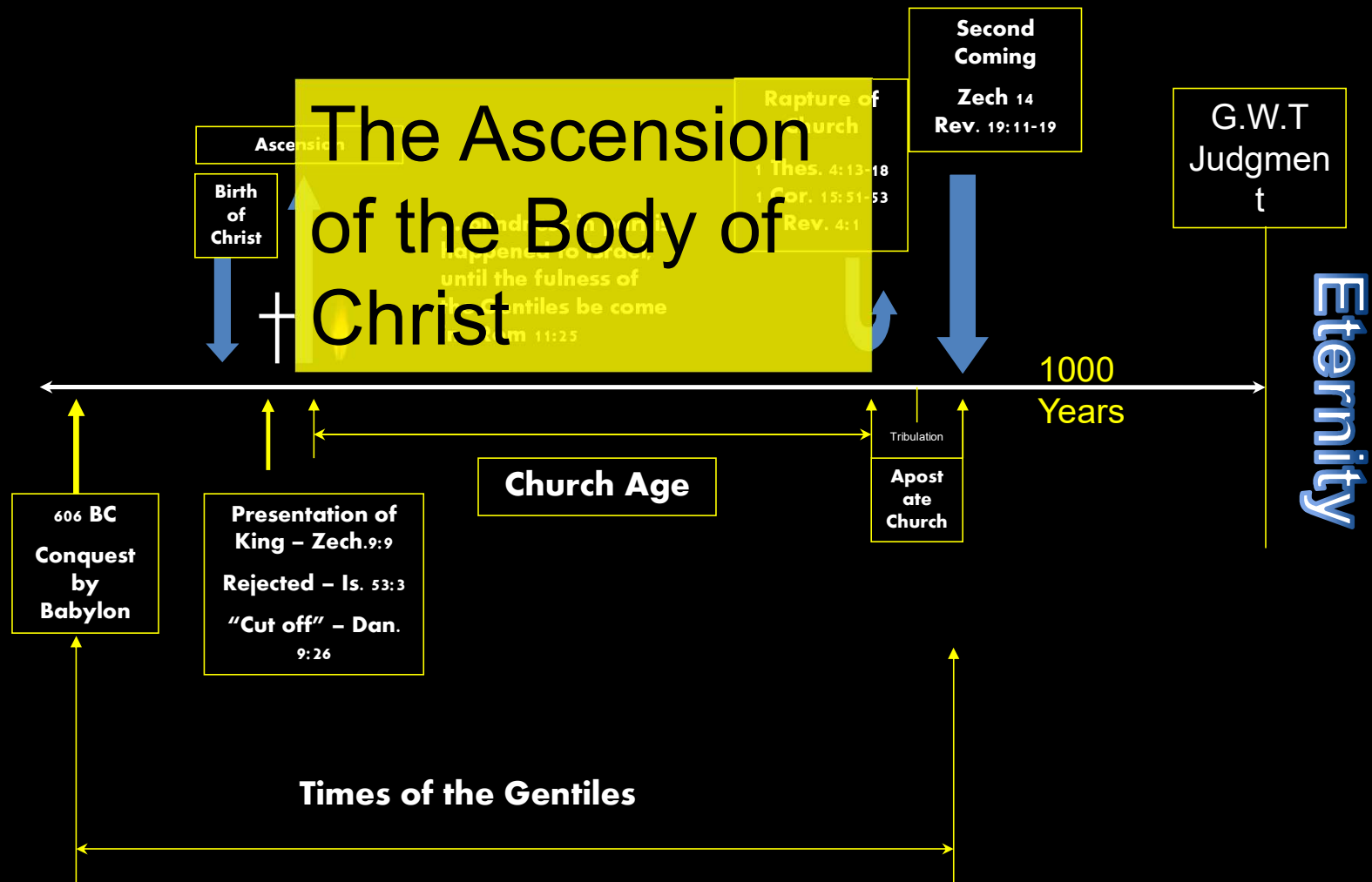
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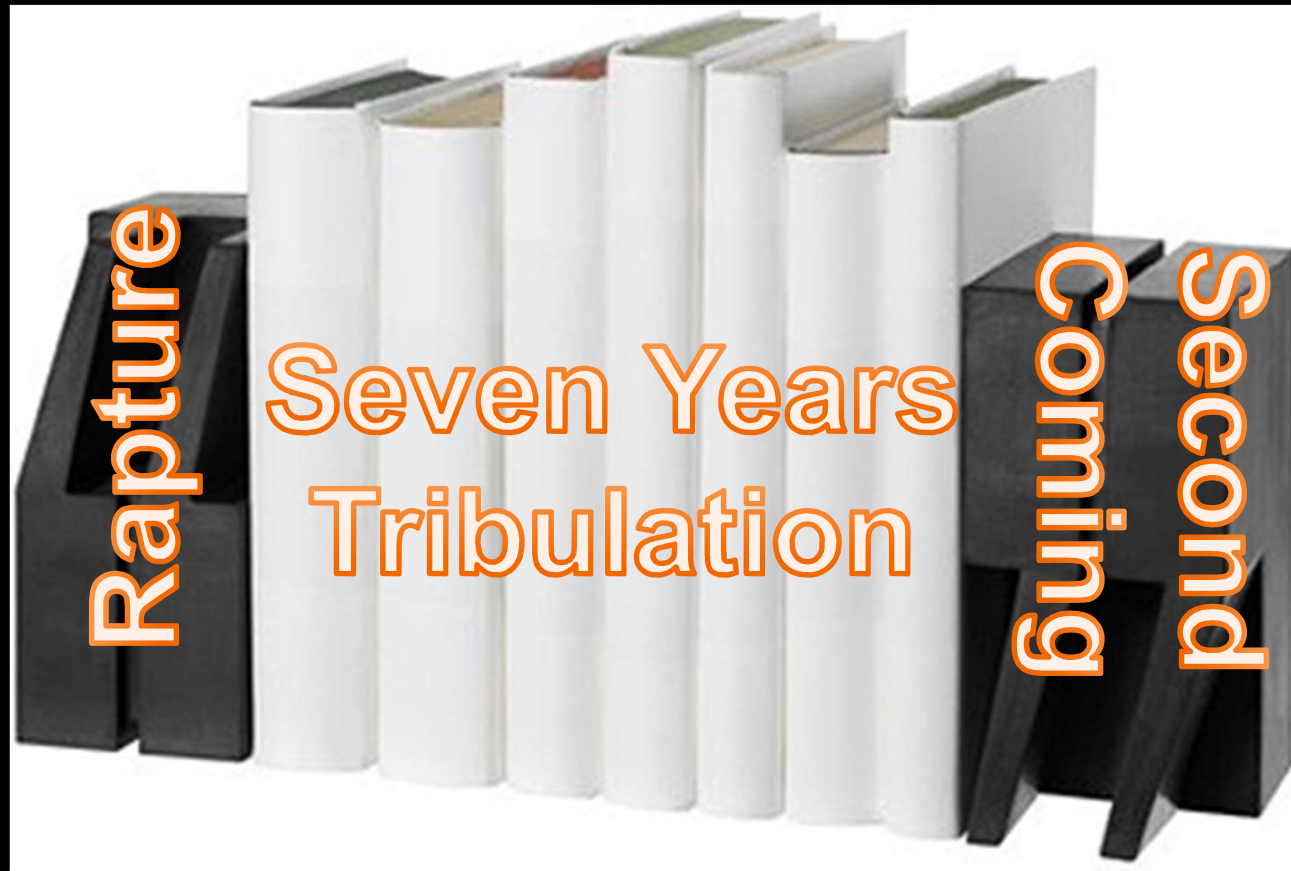


This Period was Hidden in the O.T.

- Matt 13:11 He answered and said unto them, Because it is given unto you to know the **mysteries of the kingdom of heaven**, but to them it is not given. (13:33-35) Another parable spake he unto them...All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them: That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; **I will utter things which have been kept secret from the foundation of the world.**
- Eph 3:3-9 How that by revelation he made known unto me **the mystery**; (as I wrote afore in few words, Whereby, when ye read, ye may understand my knowledge in the mystery of Christ) **Which in other ages was not made known unto the sons of men**, as it is now revealed unto his **holy apostles and prophets by the Spirit**; **That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel**...I should preach among the Gentiles the unsearchable riches of Christ; And to make all men see what is the fellowship of the mystery, **which from the beginning of the world hath been hid in God**, who created all things by Jesus Christ:



Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled Luke 21:24





Christianity 101
Eschatology

Why Eschatology Matters

Session 7 – Ten Reasons I believe in a
Pre-Tribulation Rapture #4-6

Ten Reasons for a Pre-Trib Rapture

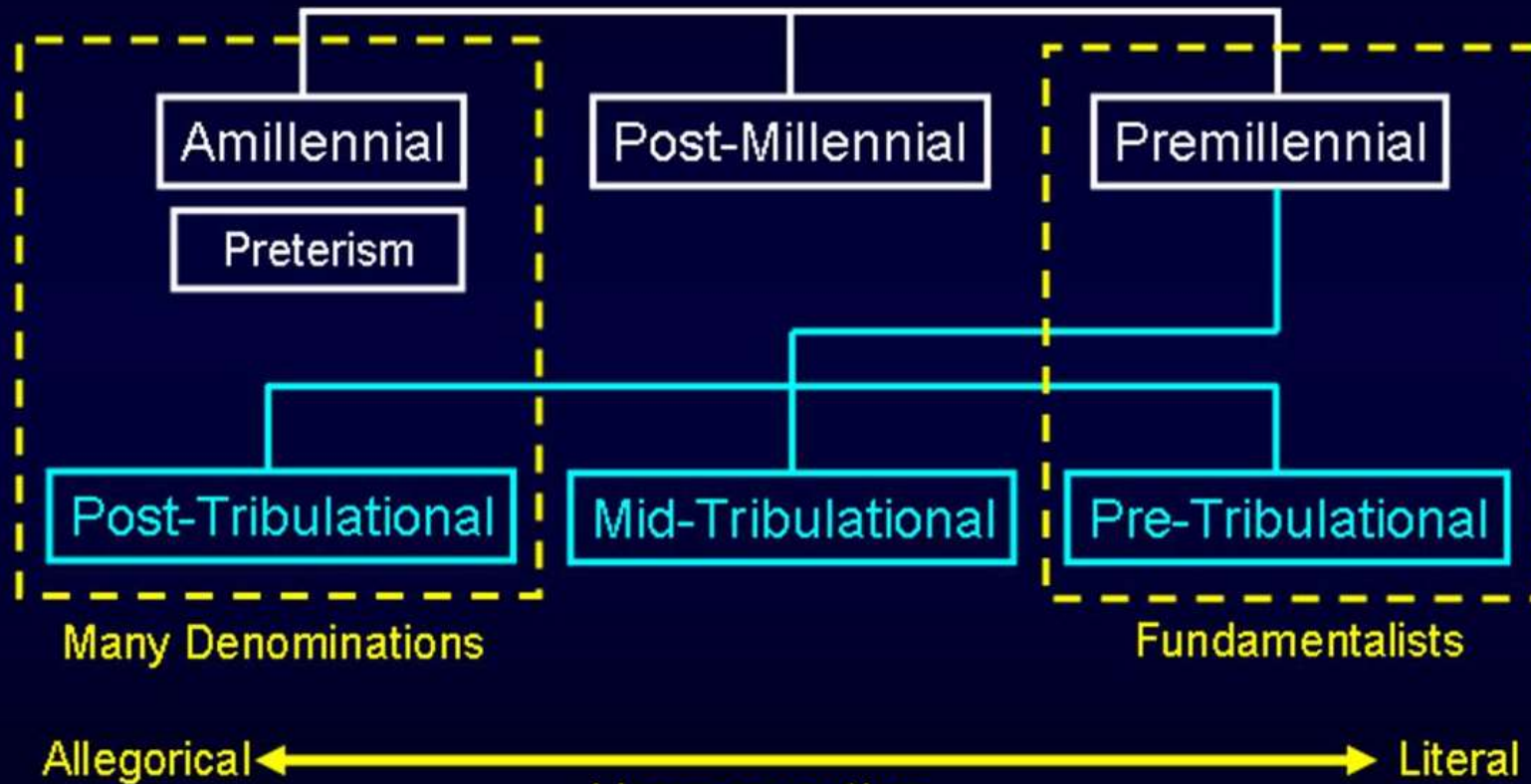
1. The 70th Week of Daniel
2. The Time of Jacob's Trouble
3. God is punishing the Wicked



Ten Reasons I Believe In a Pre-Trib Rapture

4) The Book of Revelation

Eschatology



Two Views on the Tribulation

Preterist

- The Olivet Discourse and the Book of Revelation were fulfilled in the conquest of Jerusalem in 70 AD.
- God is done with Israel.
- Israel today is a fraud. The Church has replaced Israel.
- No rapture, no millennium, no anti-christ, no tribulation.
- Christ's Second Coming is only spiritual and not literal.

Futurist

- The Seventieth Week of Daniel (detailed in Revelation) is yet future.
- God will keep His promises to Israel.
- The Church is distinct from the Nation of Israel.
- Literal rapture, millennium, anti-christ and tribulation.
- The Kingdom of Heaven promised by God to Abraham, Daniel, etc., is a literal Kingdom on Earth.

When was Revelation written?

Preterist – Written prior to 70 AD describing the fall of Jerusalem.

Futurist – Written around 90-95 AD describing the 70th Week of Daniel

Britannica

Home > Politics, Law & Government > World Leaders > Emperors & Empresses

Domitian

Roman emperor

Alternate titles: Caesar Domitianus Augustus, Titus Flavius Domitianus

Print Cite Share More

By Guy Edward Farquhar Chilver • Edit History

Domitian, Latin in full **Caesar Domitianus Augustus**, original name (until AD 81) **Titus Flavius Domitianus**, (born Oct. 24, AD 81 – died Sept. 18, AD 96, Rome [Italy]), Roman emperor (AD 81–96), known chiefly for the reign of terror in which prominent members of the Senate lived during his last years.

Domitian

13/23/2022

Against Heresies (A.D. 180-199), Book V, Chapter 30:

We will not, however, incur the risk of pronouncing positively as to the name of Antichrist; for if it were necessary that his name should be distinctly revealed in this present time, it would have been announced by him who beheld the apocalyptic vision. For that was seen no very long time since, but almost in our day, towards the end of Domitian's reign.

Polycarp



Irenaeus

One Thousand Years of Shabbat

By: Mois Navon

R. Katina said, "Six thousand years the world will exist and one [thousand, the seventh], it shall be desolate (*haruv*), as it is written, 'And the Lord **alone** shall be exalted in that day' (Isa. 2:11).¹ ... R. Katina also taught, "Just as the seventh year is one year of release (*mushmetet*) in seven, so too does the world have one thousand years out of seven that are fallow (*mushmat*), as it is written, 'And the Lord **alone** shall be exalted in that day' (Isa. 2:11); and further it is written, 'A psalm and song for the Shabbat day' (Ps. 92:1) – meaning the day that is altogether Shabbat – and also it is said, 'For a thousand years in Thy sight are but as yesterday when it is past' (Ps. 90:4)."²

*Sanhedrin 97a*³

Replacement Theology became the position of the Church during the time of Augustine (A.D. 354-430), who popularized it in his book *The City of God*. Initially Augustine claimed that he was a Chiliast, the belief in the literal thousand year reign of Christ on the earth, the basic view of Premillennialism today. Having come to the conclusion that this view was "inferior" and "carnal," he adopted the position that the reign of Christ should be much more "spiritual" and it would occur during this present Church Age. His spiritualizing method, of course, eliminated true Israel and the losing of all the promises God made to the Jewish nation, which he viewed as now being fulfilled within the Church.

What Did The Apostolic Church Believe?

Almost all students of the early church agree that Premillennialism, or Chiliasm, was the most widely held view of the apostolic church. Philip Schaff, the noted authority on church history writes,

"The most striking point in the eschatology of the ante-Nicene Age [A.D. 100-325] is the prominent chiliasm, or millenarianism, . . . a widely current opinion of distinguished teachers, such as Barnabas, Papias, Justin Martyr, Irenaeus, Tertullian, Methodius, and Lactantius" (Philip Schaff, *History of the Christian Church*. New York: Scribner, 1884, Vol. 2, p. 614).

Premillennialism began to die out in the established Catholic Church during the time of Augustine, though it has always survived as a Church doctrine.

<http://www.messianicassociation.org/ezone17-at.replacement-theology.htm>

— Revelation 20:4-6

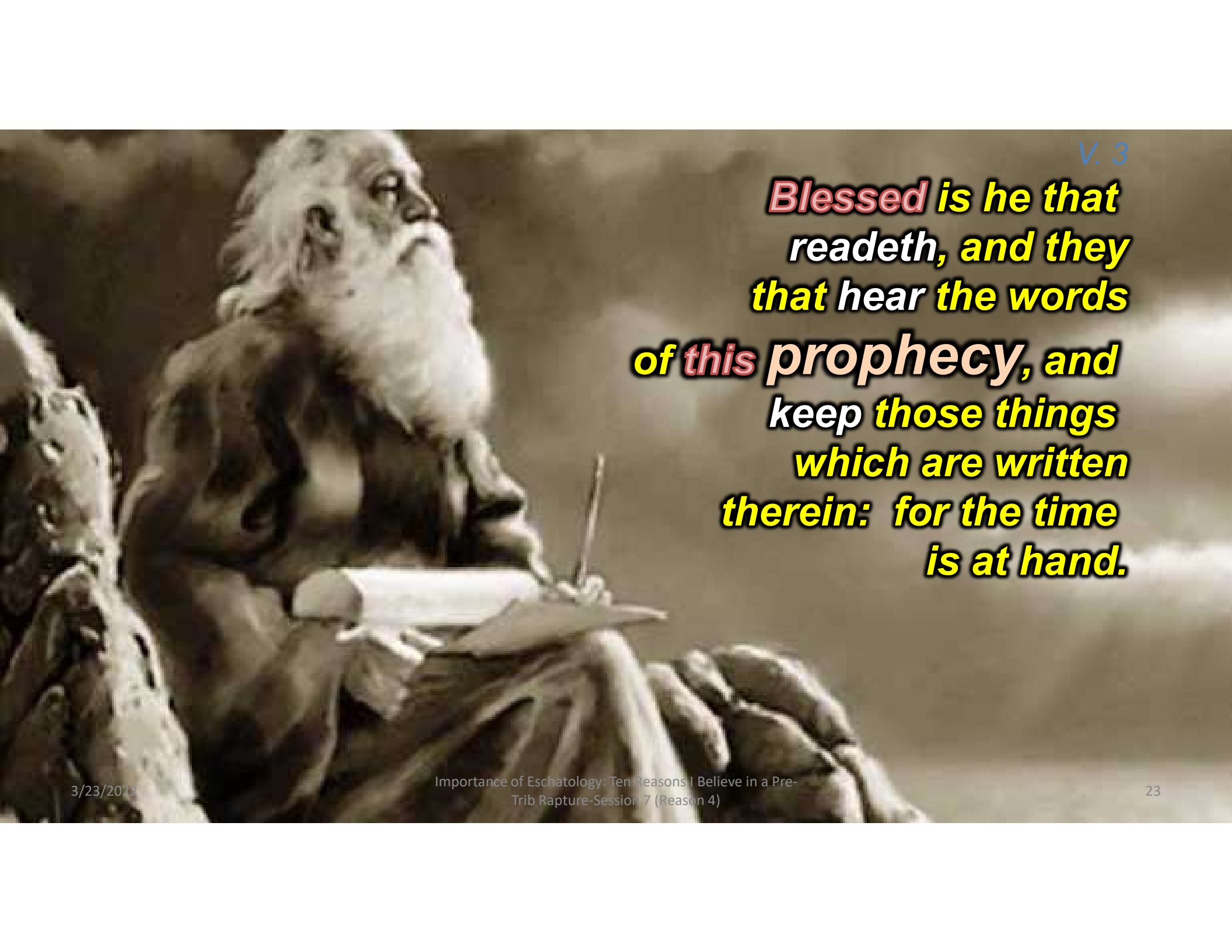
Thus, [John of Patmos](#) characterizes a millennium where Christ and the Father will rule over a theocracy of the righteous. While there are a kingdom of God throughout the Old and New Testaments, this is the only reference in the Bible to such a period lasting one thousand years.

Early church [\[edit\]](#)

During the first centuries after Christ, various forms of [chiliasm](#) (millennialism) were to be found in the Church, both [East](#) and [West](#).^[4] It was a decidedly majority view at that time, as admitted by [Eusebius](#), himself an opponent of the doctrine:

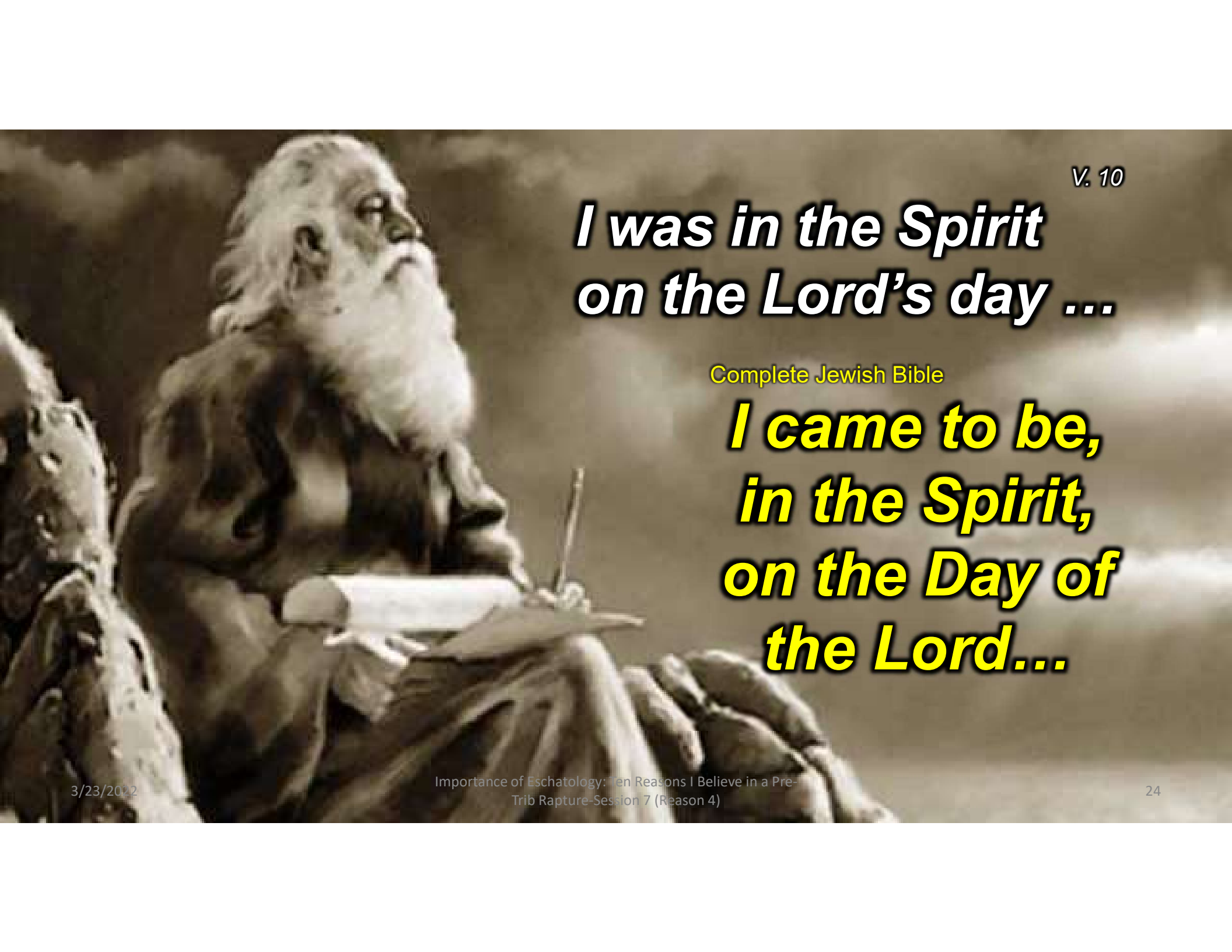
The same writer (that is to say, [Papias of Hierapolis](#)) gives also other accounts which he says came to him through

unwritten tradition, certain strange . . . Importance of Eschatology: Ten Reasons I Believe in a Pre-trib Rapture



V. 3

***Blessed is he that
readeth, and they
that hear the words
of this prophecy, and
keep those things
which are written
therein: for the time
is at hand.***



V. 10

***I was in the Spirit
on the Lord's day ...***

Complete Jewish Bible

***I came to be,
in the Spirit,
on the Day of
the Lord...***

Revelation is written chronologically

Rev 1:19

Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;

“Meta Tauta”

1. Hast seen ~ Chapter 1 (Vision of Christ)
2. Which Are ~ Chapters 2-3 (The Church)
3. Chapters 4-22 ~ things hereafter *“meta tauta”*

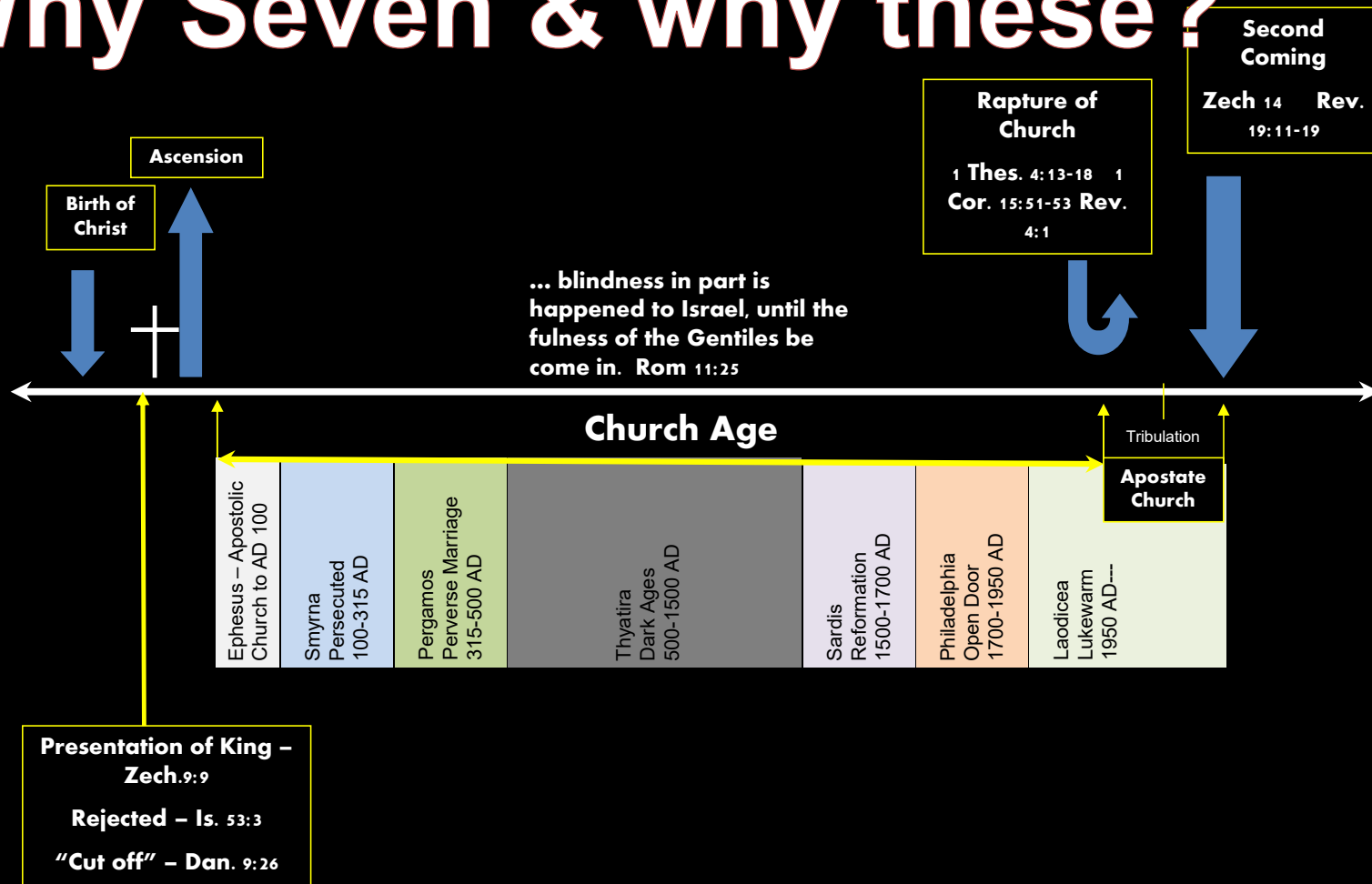
Rev 4:1 ~ After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter.

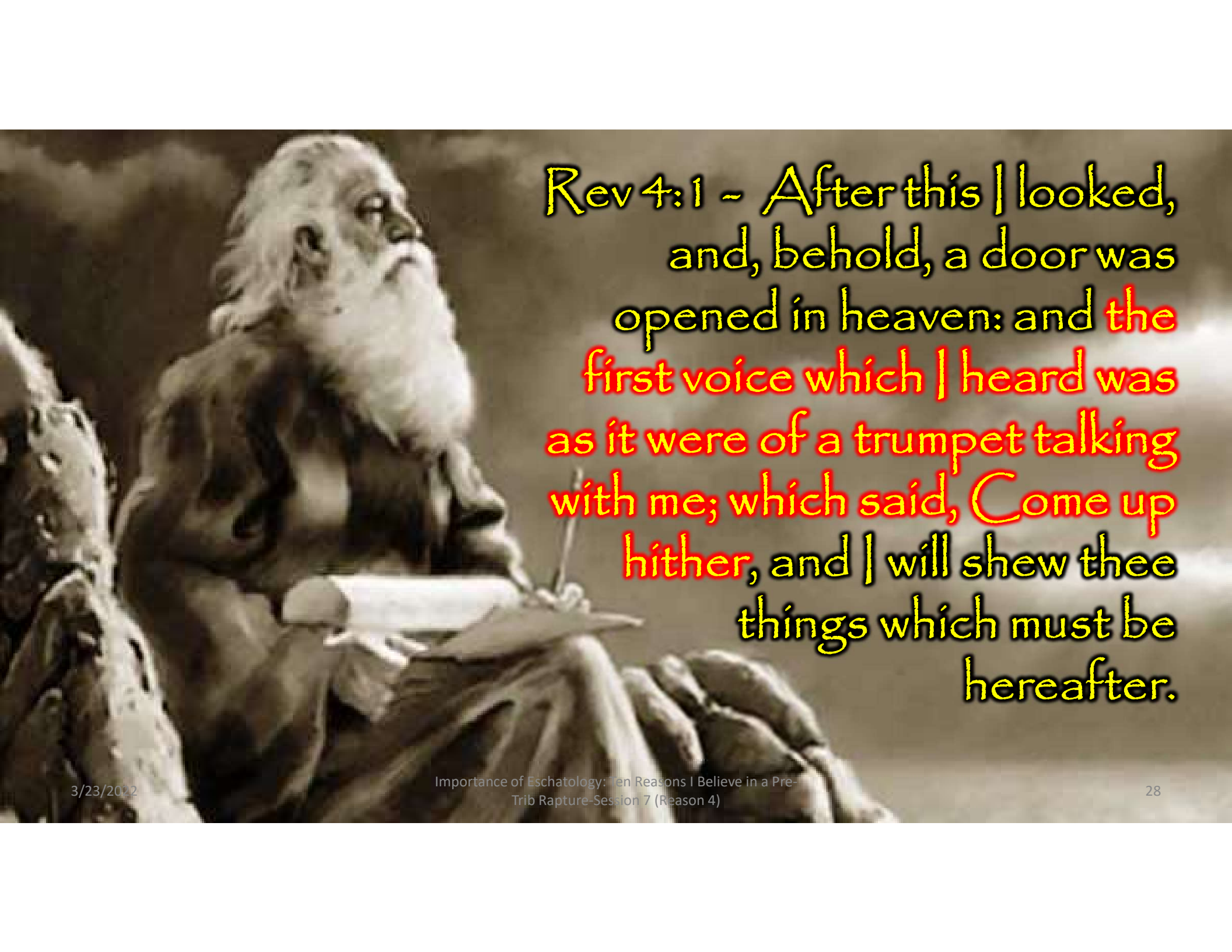
Seven Churches of Asia



1. Ephesus - *Desirable One*
2. Smyrna – *Myrrh, bitter, crushed*
3. Pergamos - *Perverse Marriage*
4. Thyatira – *continual sacrifice*
5. Sardis – *remnant*
6. Philadelphia – *brotherly love*
7. Laodicea – *rule the people*

Why Seven & why these?





Rev 4:1 ~ After this I looked,
and, behold, a door was
opened in heaven: and **the**
first voice which I heard was
as it were of a trumpet talking
with me; which said, Come up
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things which must be
hereafter.



And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne. And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald.

Rev 5:2-10

And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof? And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.

And I wept much, because no man was found worthy to open and to read the book, neither to look thereon. And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, ... And he came and took the book out of the right hand of him that sat upon the throne.

9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

10 And hast made us unto our God kings and priests: and we shall reign on the earth.

Daniel 7:13-14:

I saw in the night visions, and, behold, one like the **Son of man came with the clouds of heaven, and came to the Ancient of days**, and they brought him near before him. **And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.**

Isa 61:1-4

The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; To proclaim the acceptable year of the Lord,

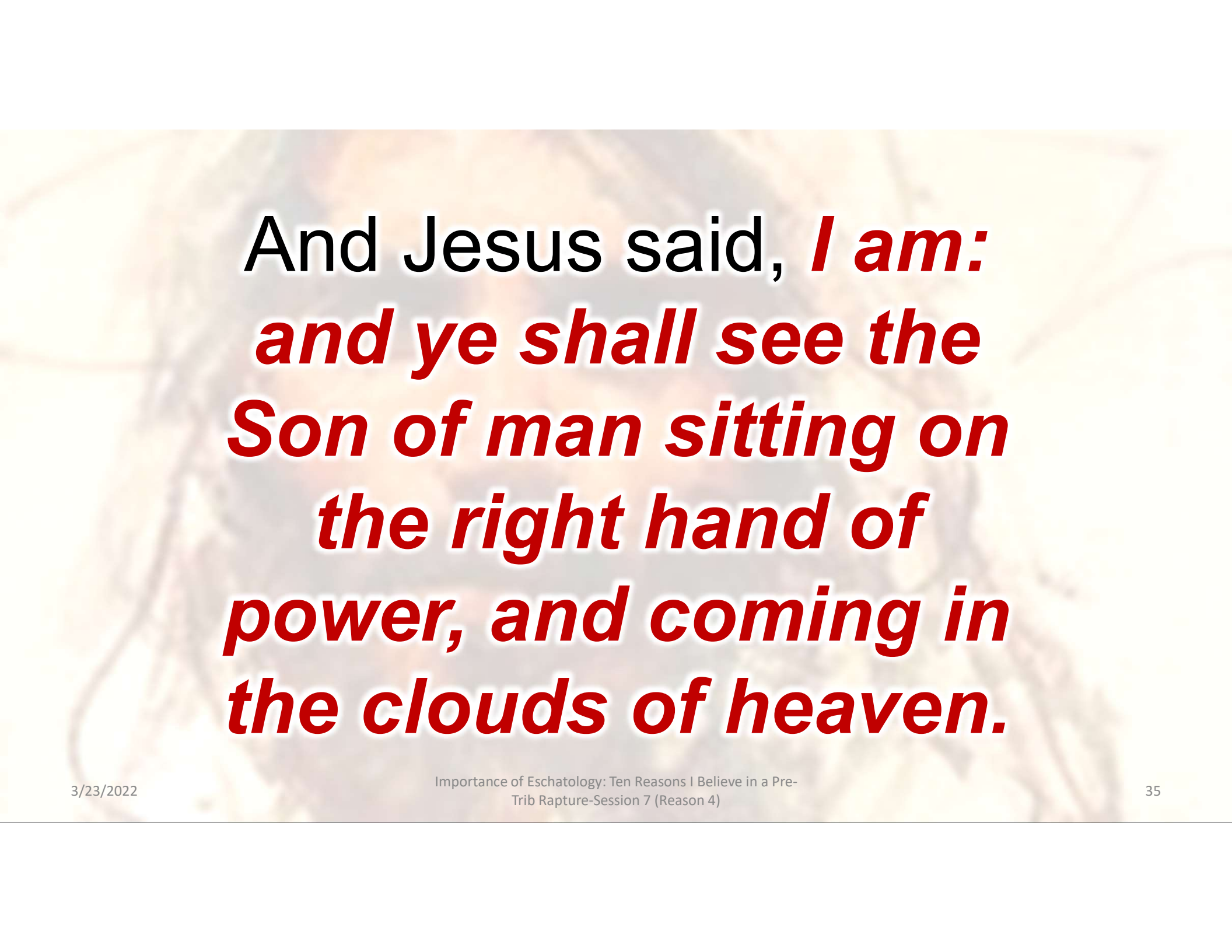
(Luke 4:20-21 *And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him. And he began to say unto them, This day is this scripture fulfilled in your ears.)*

(Now – Hidden in OT)

*...and **the day of vengeance of our God**; to comfort all that mourn; To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the Lord, that he might be glorified. And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.*

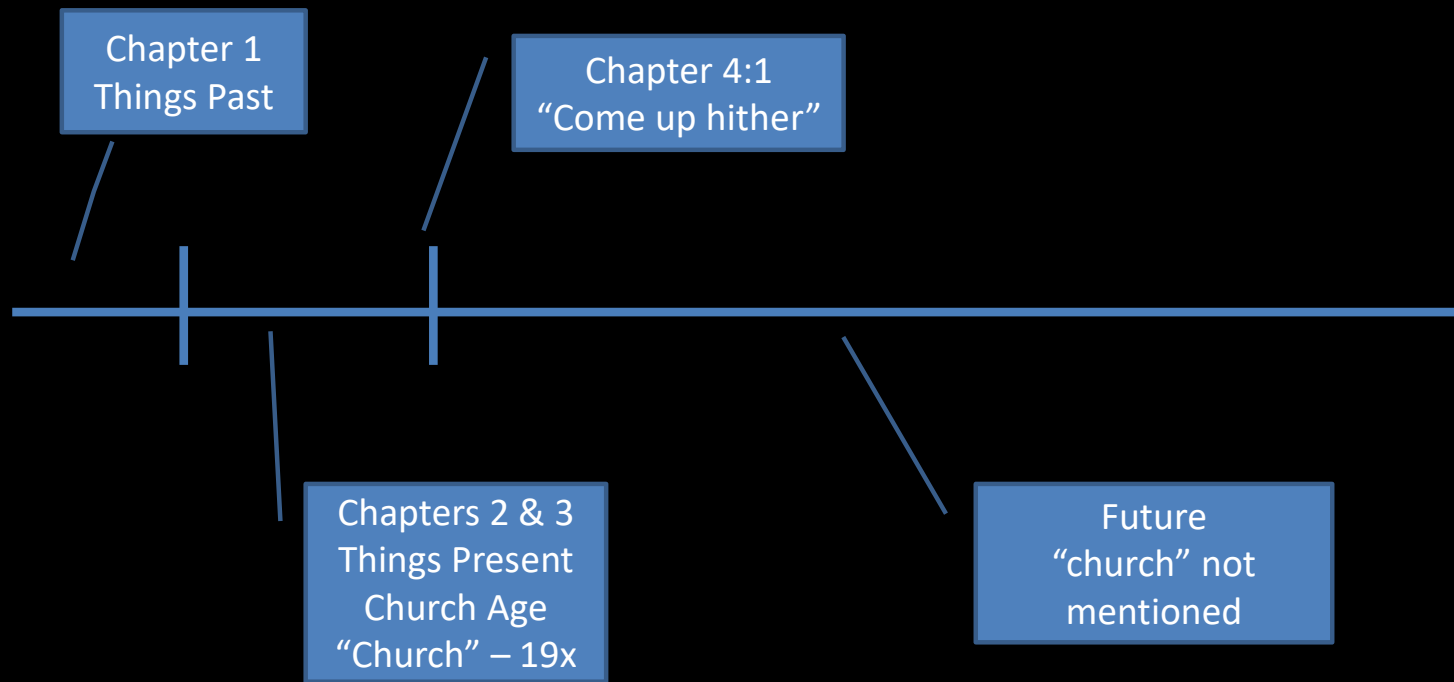
Mark 14:60-62:

And the high priest stood up in the midst, and asked Jesus, saying, *Answerest thou nothing? what is it which these witness against thee?* But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, **Art thou the Christ, the Son of the Blessed?**



And Jesus said, ***I am:
and ye shall see the
Son of man sitting on
the right hand of
power, and coming in
the clouds of heaven.***

Revelation



Ten Reasons for a Pre-Trib Rapture

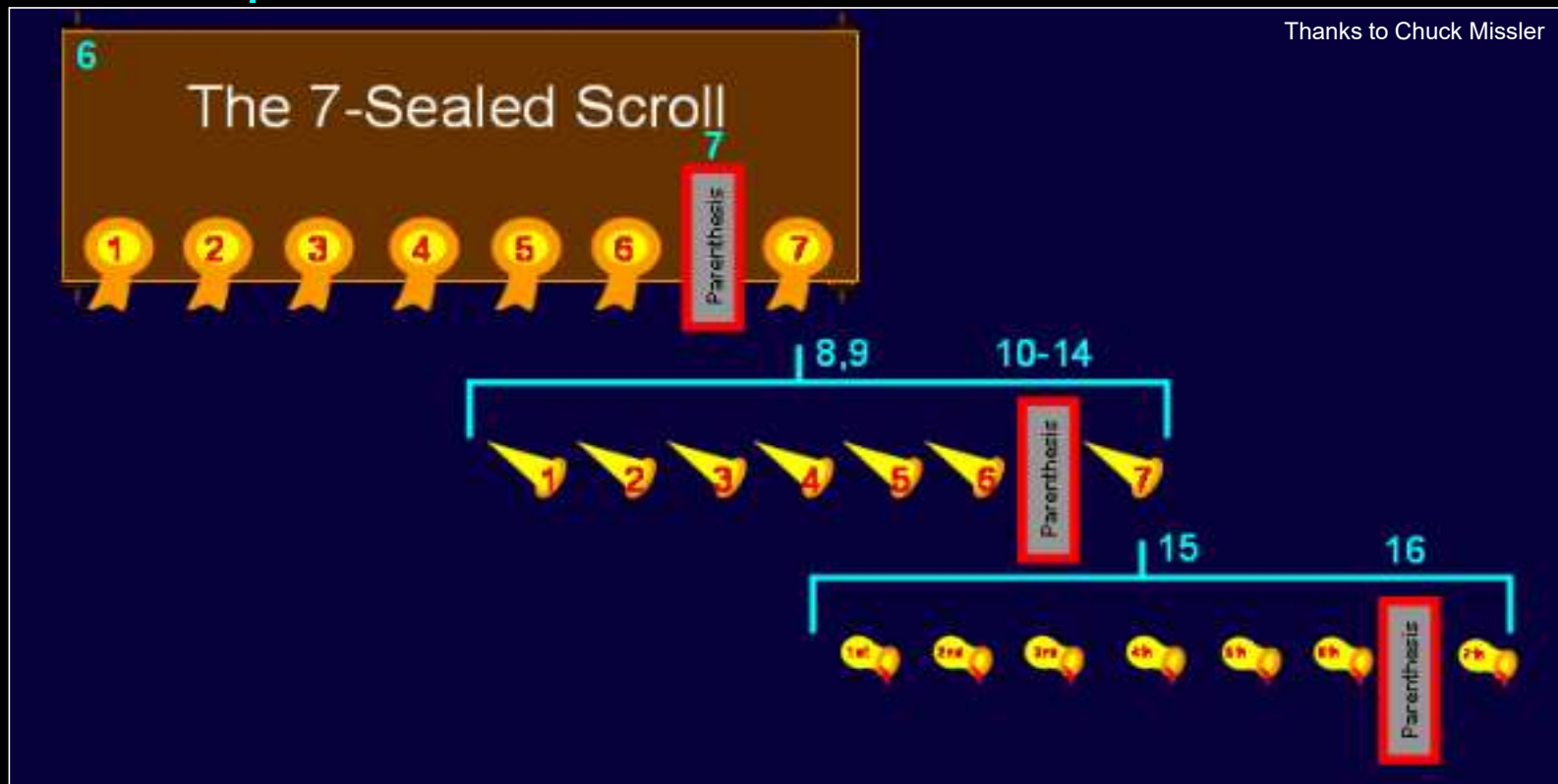
1. The 70th Week of Daniel
2. The Time of Jacob's Trouble
3. God is punishing the Wicked
4. The Structure of Revelation



Ten Reasons I Believe In a Pre-Trib Rapture

**5) The Bride of the Lamb will
Not face the WRATH of the Lamb**

- 1 – Vision of Jesus
- 2-3 – Church Age
- 4-5 - Rapture/Heaven



- 17-18 – Babylon
- 19 - Armageddon
- 20 - Millennium/GWT
- 21-22 - Eternity

Revelation 6:15-17

And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: For the great day of his wrath is come; and who shall be able to stand?



Ezek 32:10-12 *Yea, I will make many people amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble at every moment, every man for his own life, in the day of thy fall. For thus saith the Lord God; The sword of the king of Babylon shall come upon thee. By the swords of the mighty will I cause thy multitude to fall, the terrible of the nations, all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed.*

Jer 47:6 *O thou sword of the Lord, how long will it be ere thou be quiet? put up thyself into thy scabbard, rest, and be still.*

Jer 21:3-5 *Then said Jeremiah unto them, Thus shall ye say to Zedekiah: Thus saith the Lord God of Israel; Behold, I will turn back the weapons of war that are in your hands, wherewith ye fight against the king of Babylon, and against the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city. And I myself will fight against you with an outstretched hand and with a strong arm, even in anger, and in fury, and in great wrath.*



3/23/2022

Importance of Eschatology: Ten Reasons to Believe in a Pre-Trib Rapture-Session 7 (Reason 4)

1 Thess 1:6-10

6 And ye became followers of us, and of the Lord, having received the word in much **affliction**, with joy of the Holy Ghost:

7 So that ye were ensamples to all that believe in Macedonia and Achaia.

8 For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to Godward is spread abroad; so that we need not to speak any thing.

9 For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God;

10 And to wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the wrath to come.

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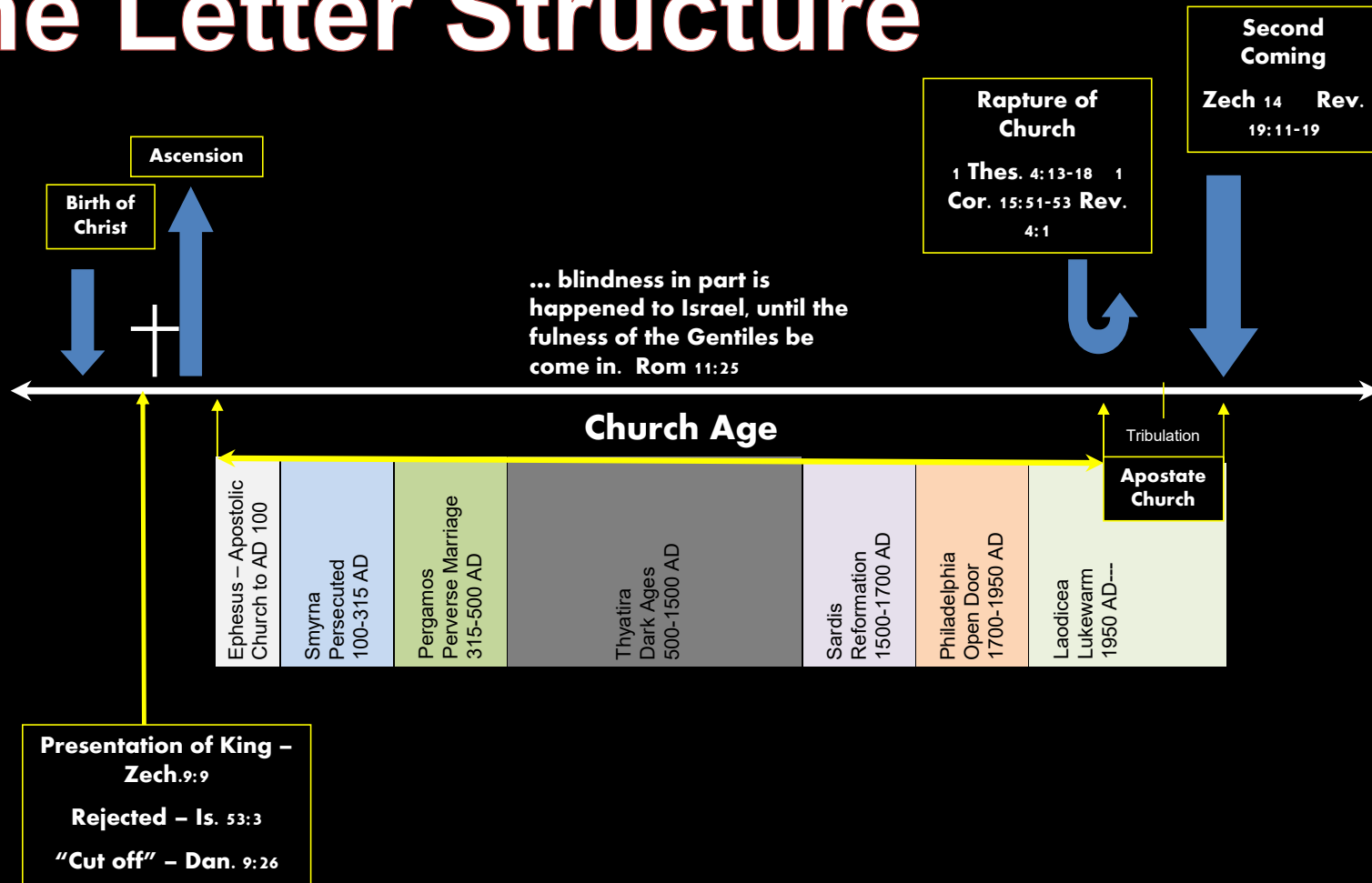
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10 And to **wait for his Son from heaven** whom he raised from the dead, even Jesus, which delivered us from **the wrath to come.**

The Letter Structure



Now notice also the structure of each of these seven letters.

- Each letter contains seven components:
- The name of the church
- Their title
- Commendation
- Concerns
- Exhortation
- Promise to the overcomer
- And a “consistent” invitation: *“He that hath an ear to hear let him hear what the Spirit says to the Churches.”*

Rev 2:7 *He that hath an ear, let him hear what the Spirit saith unto the churches;* To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

Rev 3:5-6 He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels. *He that hath an ear, let him hear what the Spirit saith unto the churches.*

Seven Churches of Asia



1. Ephesus – ... through AD 100
2. Smyrna – ... church – 100 – 313 AD
3. Pergamos – ... State – 313 AD – 500 AD
4. Thyatira – Dark Ages/Nicolaitism – 500 AD – 1500 AD
5. Sardis – Reformation – 1500 – 1750
6. Philadelphia – Open Door – 1750 – 1950
7. Laodicea – 1950 --

Thyatira - the Holy Roman Catholic Church – still exists today. What does God say to individuals within Thyatira?

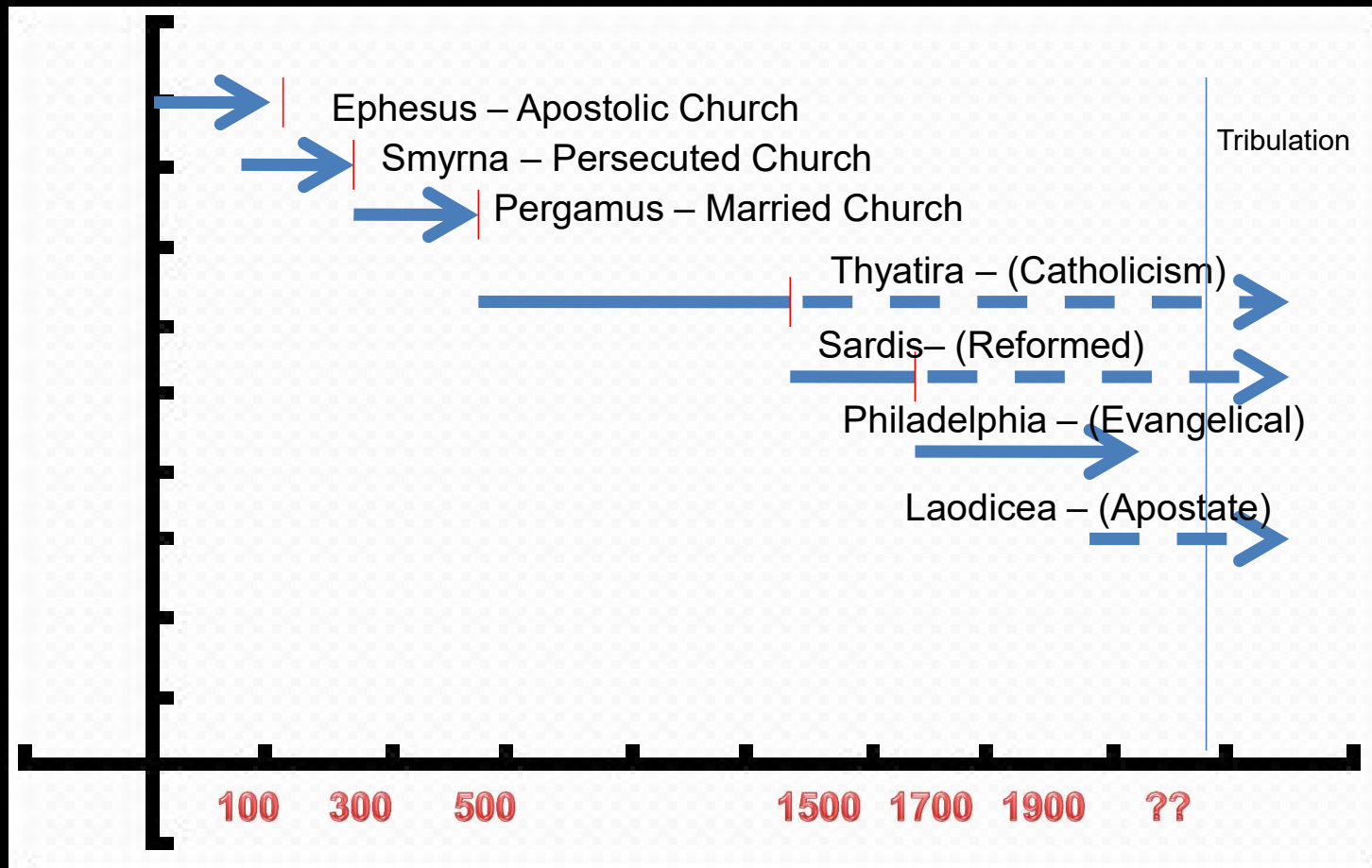
- Rev 2:22 *Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.*

Smyrna – the churches of the Reformation – that got salvation right but largely held to the other Catholic/Augustinian beliefs of Amillenialism and many hold a hatred for Israel – still exist today. What does God say to individuals within Smyrna?

- Rev 3:3 *If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.*
- 1 Thessalonians 5 says that Christians “...are not in darkness, that the day should overtake you as a thief.”

Philadelphia – the faithful open door whom God had NO correction for – still exists today and they are promised:

- Rev 3:10 *I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.*



Ten Reasons for a Pre-Trib Rapture

1. The 70th Week of Daniel
2. The Time of Jacob's Trouble
3. God is punishing the Wicked
4. The Structure of Revelation
5. The Bride of the Lamb will not experience the Wrath of the Lamb