

4 Atonement
Christ die for the sins of all mankind – His death was limited to
The idea that Christ only died for "some" rather than all is contrary to the of Scripture.
The Calvinist will often words/terms ().
They say when Scripture says "all," it means ""
They say when Scripture says "world," it means "" world.
Thankfully, Scripture tells us exactly what "the world" is:
The idea that Christ only died for "some" rather than all is contrary to the nature of God as as Scripture teaches.
If God is all loving, He must:

5	Grace
Calvir overp	nists believe that because God is and can use His power to ower an individual's and save anyone He wants, even their will.
Furthersaved His so	ermore, they believe that not to believe that who will be and that He renders His grace irresistible to those on whom He chooses is to bring overeignty
ls it tr	ue that man cannot resist God or His grace?
Perse	everance of the saints
will ne	have it, that is, if you have genuine faith and are in a state of saving grace, you ever lose it. And if you lose it, you never had it." it has on people – Calvinists and non-Calvinists
•	Calvinism emphasizes God's at the expense of His being a who sinners.
•	Calvinism often creates an in its adherents that causes them to on other believers who do not embrace all 5 points of Calvinism.
•	Calvinism can cause a attitude in its adherents that removes the of especially in
•	Calvinism can cause a tendency to use the "" as the for everything rather than considering other causes.
•	Calvinism practically removes all and can cause some to shrug off the need to personally seek Salvation.
•	Calvinism can give the world a view of a God who is and one who shows