




WHY ESCHATOLOGY MATTERS

Session 3 - The Prophecy of Daniel

February 9, 2022 - Paul Blair: Why Eschatology Matters
(Session 3) The Prophecy of Daniel

The background of the slide is a close-up, high-contrast photograph of an ancient scroll. The scroll is made of a dark, textured material, possibly leather or papyrus, and is covered in intricate, golden-brown Hebrew script. The lighting is dramatic, with strong highlights and deep shadows, emphasizing the texture of the scroll and the clarity of the text.

Exegesis vs Eisegesis

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Ultimately, there are two groups of people:

BELIEVERS & UNBELIEVERS

John 5:29

*And shall come forth; they that have done good, unto the
resurrection of life; and they that have done evil, unto the
resurrection of damnation*

1 Corinthians 10:32

*Give none offence, neither to the **Jews**, nor to the **Gentiles**, nor to the **church** of God:*

Gentiles

– Genesis 1-11

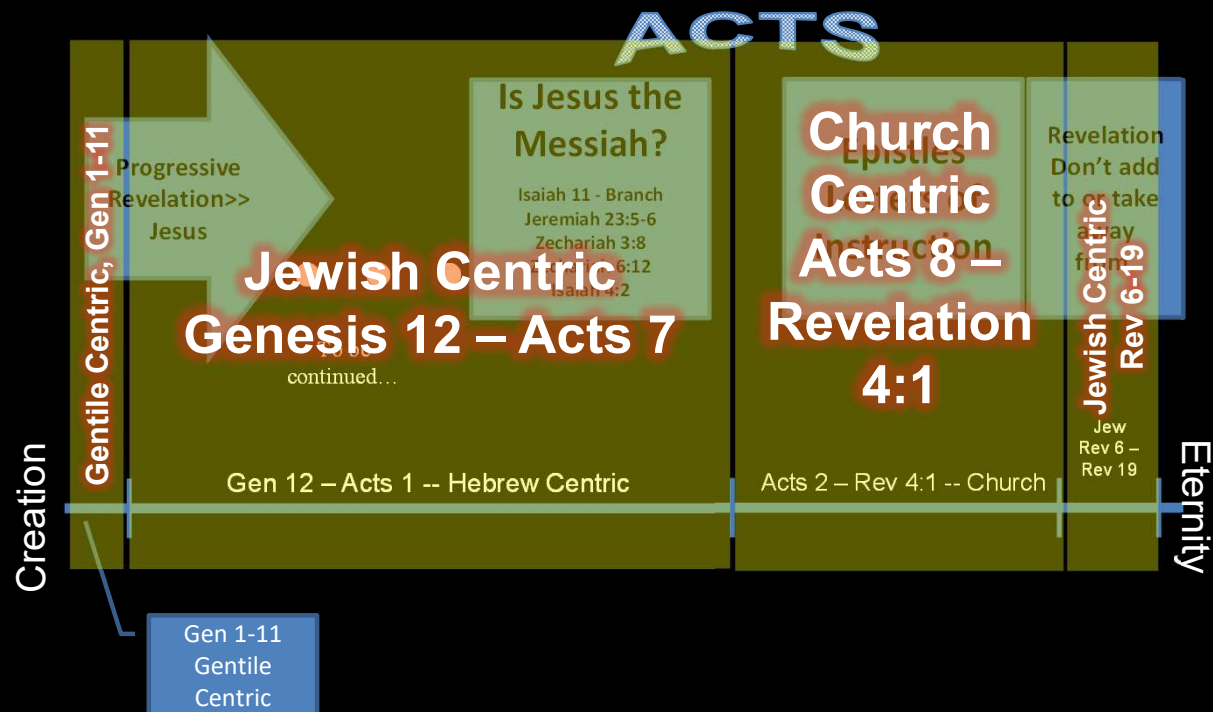
Jews – Genesis 12 - Acts 1

Church – Acts 2 – Revelation 4:1

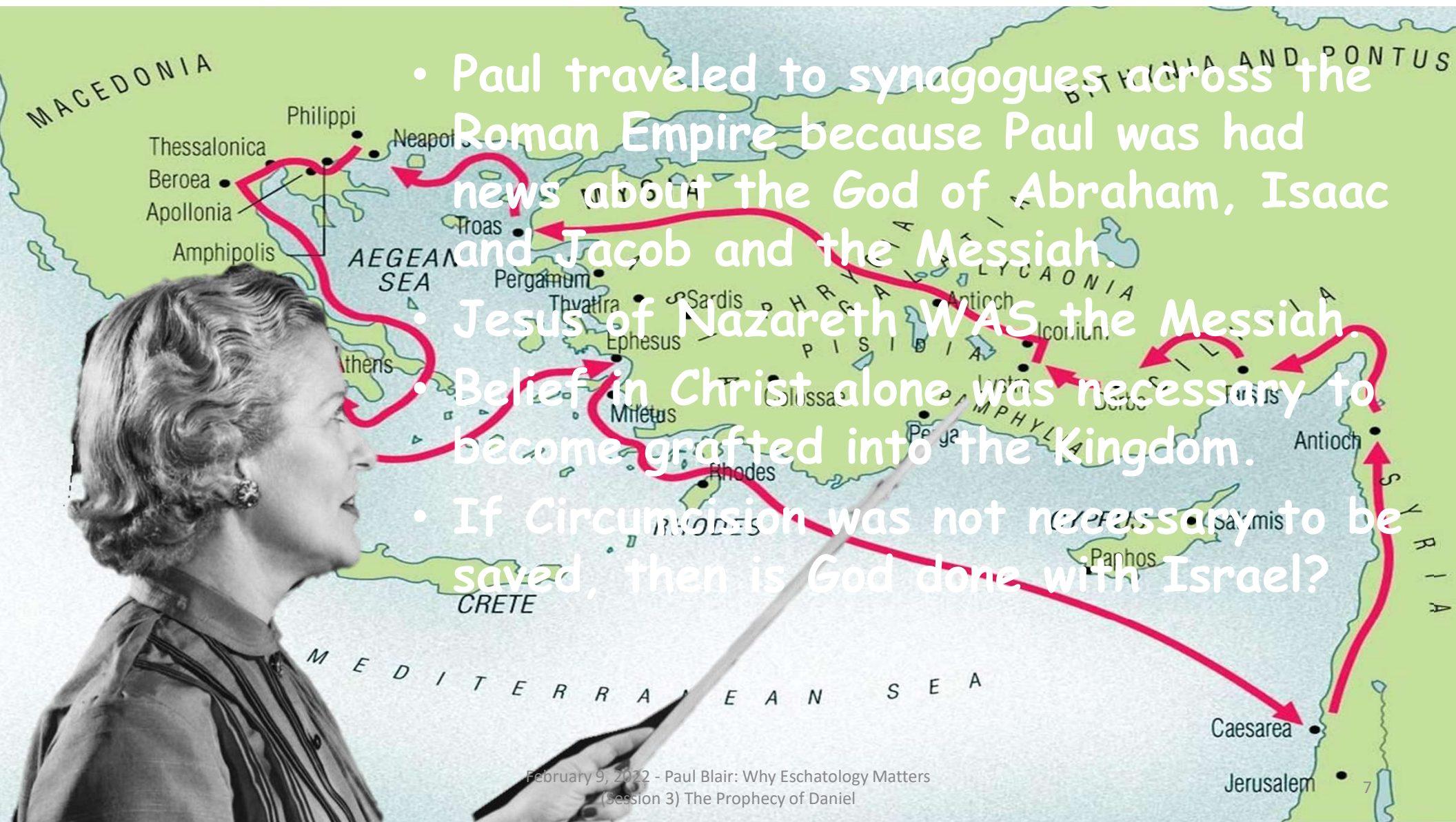
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(Session 3) The Prophecy of Daniel

Jews – Revelation 6 - 19

Outline of Bible







- Paul traveled to synagogues across the Roman Empire because Paul was had news about the God of Abraham, Isaac and Jacob and the Messiah.
- Jesus of Nazareth WAS the Messiah.
- Belief in Christ alone was necessary to become grafted into the Kingdom.
- If Circumcision was not necessary to be saved, then is God done with Israel?

not, Mary: for thou hast found favour
with God.

**31 And, behold, thou shalt conceive in
thy womb, and bring forth a son, and
shalt call his name JESUS.**

**32 He shall be great, and shall be
called the Son of the Highest: and the
Lord God shall give unto him the
throne of his father David:**

**33 And he shall reign over the house
of Jacob for ever; and of his kingdom
there shall be no end.**

Zech 14:9, 16

And the Lord shall be king over all the earth: in that day shall there be one Lord, and his name one...And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the Lord of hosts, and to keep the feast of tabernacles.



Isa 2:2-5

2 And it shall come to pass in the last days, that the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

3 And many people shall go and say, **Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the Lord from Jerusalem.**

4 And **he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.**

5 O house of Jacob, come ye, and let us walk in the light of the Lord.

One Thousand Years of Shabbat

By: Mois Navon

R. Katina said, "Six thousand years the world will exist and one [thousand, the seventh], it shall be desolate (*haruv*), as it is written, 'And the Lord **alone** shall be exalted in that day' (Isa. 2:11).¹ ... R. Katina also taught, "Just as the seventh year is one year of release (*mushmetet*) in seven, so too does the world have one thousand years out of seven that are fallow (*mushmat*), as it is written, 'And the Lord **alone** shall be exalted in that day' (Isa. 2:11); and further it is written, 'A psalm and song for the Shabbat day' (Ps. 92:1) – meaning the day that is altogether Shabbat – and also it is said, 'For a thousand years in Thy sight are but as yesterday when it is past' (Ps. 90:4)."²

*Sanhedrin 97a*³

Replacement Theology became the position of the Church during the time of Augustine (A.D. 354-430), who popularized it in his book *The City of God*. Initially Augustine claimed that he was a Chiliast, the belief in the literal thousand year reign of Christ on the earth, the basic view of Premillennialism today. Having come to the conclusion that this view was "inferior" and "carnal," he adopted the position that the reign of Christ should be much more "spiritual" and it would occur during this present Church Age. His spiritualizing method, of course, eliminated true Israel and the losing of all the promises God made to the Jewish nation, which he viewed as now being fulfilled within the Church.

What Did The Apostolic Church Believe?

Almost all students of the early church agree that Premillennialism, or Chiliasm, was the most widely held view of the apostolic church. Philip Schaff, the noted authority on church history writes,

"The most striking point in the eschatology of the ante-Nicene Age [A.D. 100-325] is the prominent chiliasm, or millenarianism, . . . a widely current opinion of distinguished teachers, such as Barnabas, Papias, Justin Martyr, Irenaeus, Tertullian, Methodius, and Lactantius" (Philip Schaff. *History of the Christian Church*. New York: Scribner, 1884, Vol. 2, p. 614).

Premillennialism began to die out in the established Catholic Church during the time of Augustine, though it has always survived as a Church doctrine.

<http://www.messianicassociation.org/ezone17-at.replacement-theology.htm>

— Revelation 20:4-6

Thus, [John of Patmos](#) characterizes a millennium where Christ and the Father will rule over a theocracy of the righteous. While there are a kingdom of God throughout the Old and New Testaments, this is the only reference in the Bible to such a period lasting one thousand years.

Early church [\[edit\]](#)

During the first centuries after Christ, various forms of [chiliasm](#) (millennialism) were to be found in the Church, both [East](#) and [West](#).^[4] It was a decidedly majority view at that time, as admitted by [Eusebius](#), himself an opponent of the doctrine:

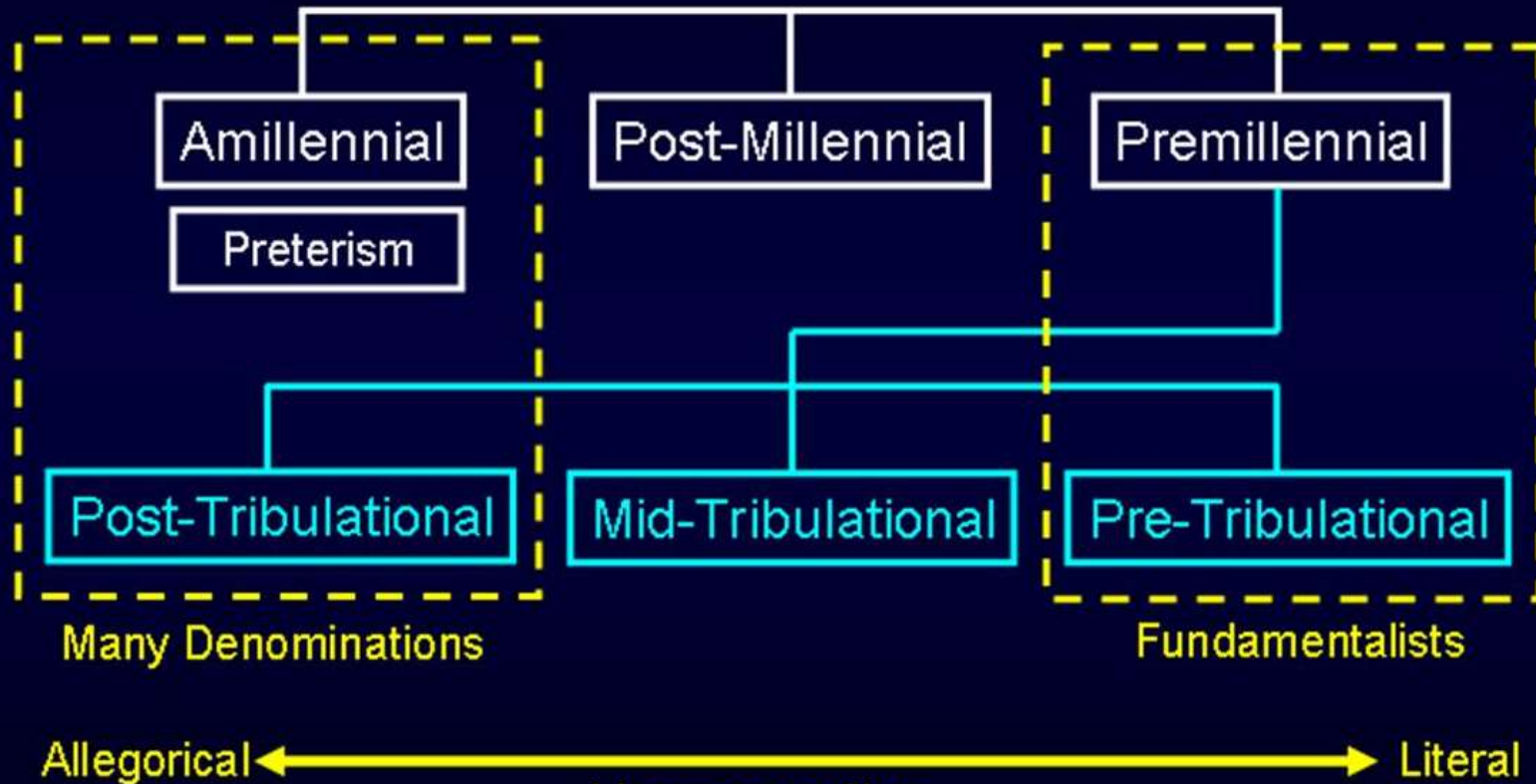
The same writer (that is to say, [Papias of Hierapolis](#)) gives also other accounts which he says came to him through

unwritten tradition, certain strange notions, and other things, which he says were not to be received, but to be rejected as

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(Session 3) The Prophecy of Daniel <https://en.wikipedia.org/wiki/Millennialism>

Eschatology



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HISTORY is HIS STORY



Eschatology – *study of the last (days)*

You must have a proper understanding of

- Daniel 2 (Nebuchadnezzar's Dream)
- Daniel 7 (Daniel's Dream)
- Daniel 9 (The Seventieth Week of Daniel)

Hermeneutics – *theory of interpretation*

1. The Bible is a progressive revelation and must be read from left to right.
2. As you study the Bible, always read the passage in context.
3. Remember to study the Bible from a Jewish context.

Creation
Global Flood
Abraham's Call
The Exodus

4000 BC

2500 BC

2000 BC

1500 BC





	<i>Creation</i>
4000 BC	
2500 BC	<i>Global Flood</i>
2000 BC	<i>Abraham's Call</i>
1500 BC	<i>The Exodus</i>
1450 BC	<i>The Judges</i>
1050 BC	<i>Kingdom Years</i>
930 BC	<i>Divided Kingdom</i>
722 BC	<i>Assyria captures North</i>
606 BC	<i>Babylon Captures South</i>



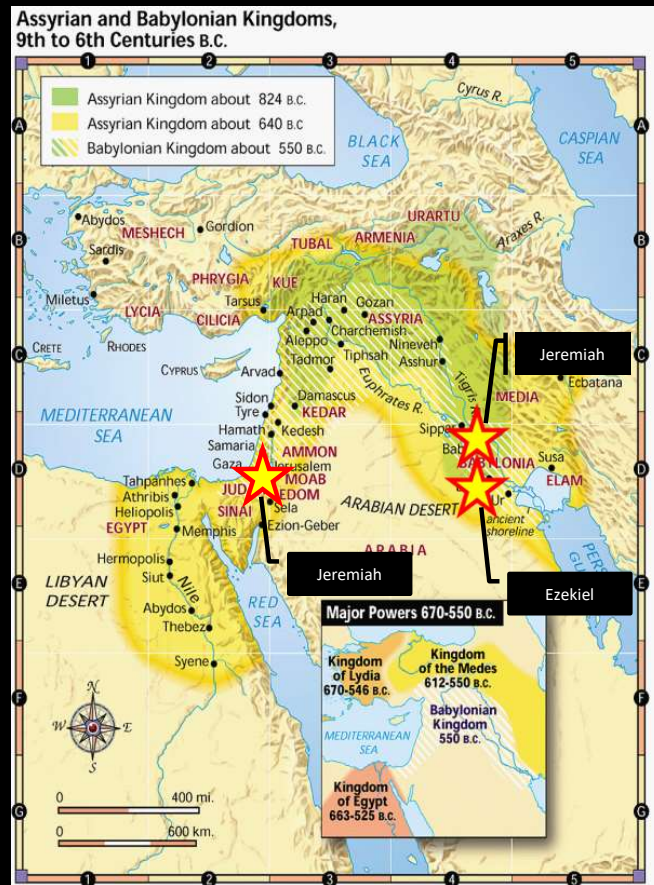
Three Conquests Three Prophets

606BC – Daniel taken to Babylon

597BC - Ezekiel taken to Tel Aviv

Ezekiel called about 592BC.

586BC – Jerusalem destroyed (Jeremiah)



4000 BC	Creation
2500 BC	Global Flood
2000 BC	Abraham's Call
1500 BC	The Exodus
1450 BC	The Judges
1050 BC	Kingdom Years
930 BC	Divided Kingdom
722 BC	Assyria captures North
606 BC	Babylon Captures South

Bondage for Seventy Years

Jeremiah 29:10

For thus saith the Lord, That after **seventy years** be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.

4000 BC	Creation
2500 BC	Global Flood
2000 BC	Abraham's Call
1500 BC	The Exodus
1450 BC	The Judges
1050 BC	Kingdom Years
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Back in THEIR LAND as ONE Nation

Ezek 37:11-14

...these bones are **the whole house of Israel**...Behold, O my people, I will open your graves, and cause you to come out of your graves, and **bring you into the land of Israel**...And shall put my spirit in you, and ye shall live, and **I shall place you in your own land: then shall ye know that I the Lord have spoken it, and performed it, saith the Lord.**

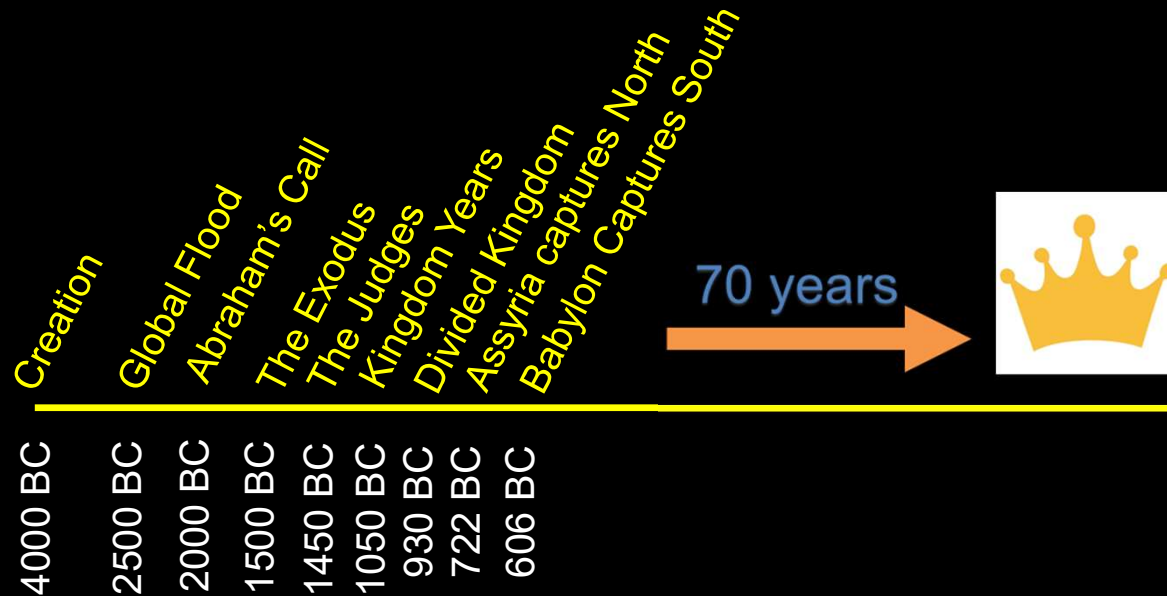
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Back in THEIR LAND as ONE Nation

Ezekiel 37:21-22

I will take the children of Israel from among the heathen...and bring them into their own land: And **I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all.**

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King of the Lineage of David

Isa 9:6-7

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. **Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever.** The zeal of the Lord of hosts will perform this.



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Times of the Gentiles

Period of time when Gentiles shall have dominion over Israel.



Head of Gold – Babylon

Dan 2:38 *"thou art this head of gold."*

Chest and Arms of Silver – Medo/Persia

Dan 8:20 *The ram which thou sawest having two horns are the kings of Media and Persia.*

Belly of Brass - Greece

Dan 8:21 *And the rough goat is the king of Grecia: and the great horn that is between his eyes is the first king.*

Legs of Iron - Rome

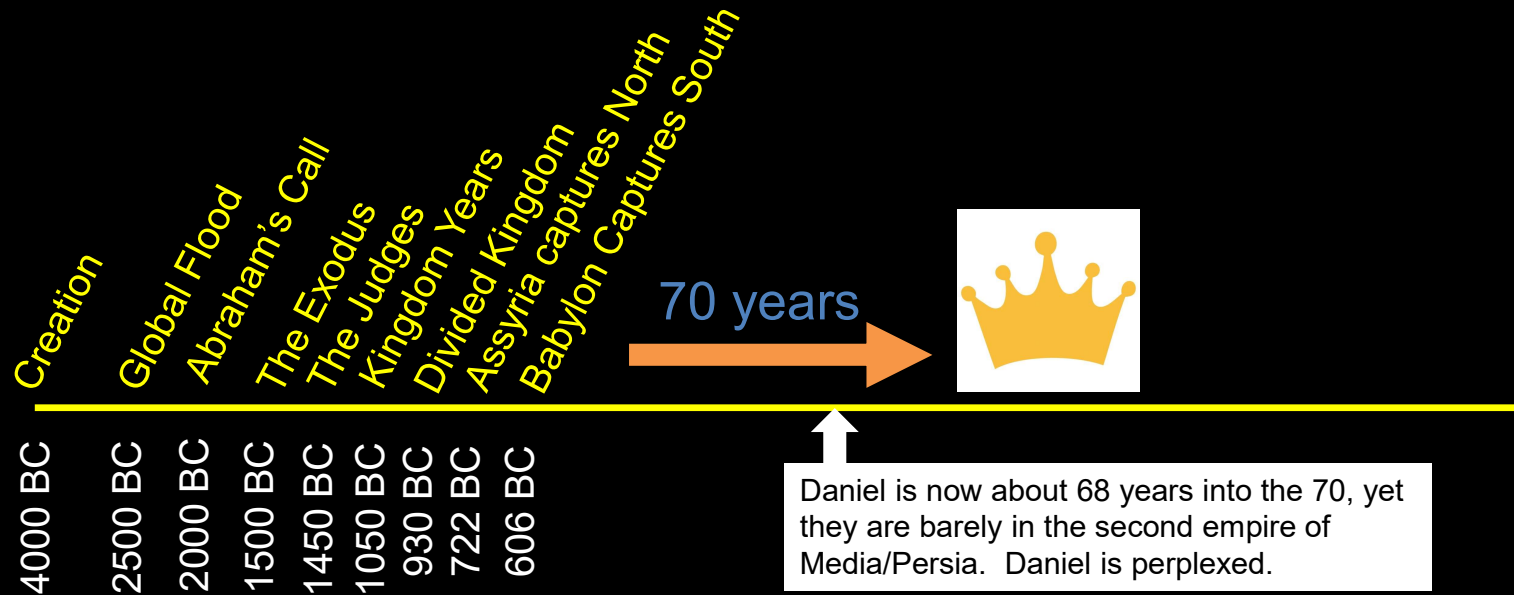
Rev 17:10 *And there are seven kings: five are fallen, and one is (Rome), and the other is not yet come; and when he cometh, he must continue a short space.*

Ten Kings of Last World Empire

Dan 2:44 *And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.*

This Period was Hidden in the O.T.

- Matt 13:11 He answered and said unto them, Because it is given unto you to know the **mysteries of the kingdom of heaven**, but to them it is not given. (13:33-35) Another parable spake he unto them...All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them: That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; **I will utter things which have been kept secret from the foundation of the world.**
- Eph 3:3-9 How that by revelation he made known unto me **the mystery**; (as I wrote afore in few words, Whereby, when ye read, ye may understand my knowledge in the mystery of Christ) **Which in other ages was not made known unto the sons of men**, as it is now revealed unto his **holy apostles and prophets by the Spirit**; **That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel**...I should preach among the Gentiles the unsearchable riches of Christ; And to make all men see what is the fellowship of the mystery, **which from the beginning of the world hath been hid in God**, who created all things by Jesus Christ.



Dan 9:1-2

In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans; In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the Lord came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem...(9:16) O

Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people are become a reproach to all that are about us....(18-19) O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: **for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.** O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name.

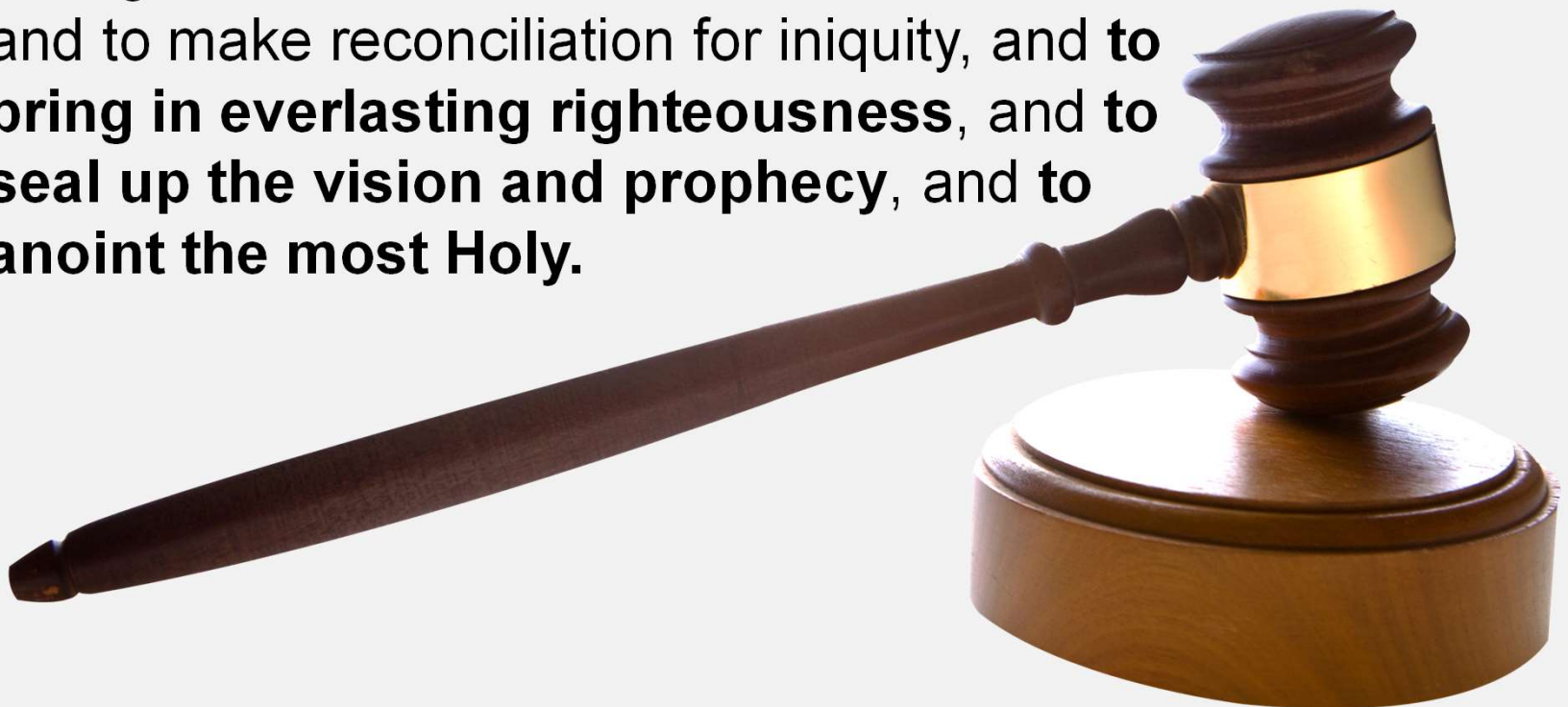


Lev 26:18-19

*And if ye will not yet
for all this hearken
unto me, **then I will
punish you seven
times more for
your sins.** And I will
break the pride of
your power...*

Dan 9:24-27

²⁴ **Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.**



Dan 9:25



...d, that from the going forth of the
...d to build Jerusalem **unto the**
...seven weeks, and threescore and

**n clock began ticking with the
...build the city of Jerusalem.**

hemiah in BC 454.

After 483 years (7+42 weeks) UNTIL THE MESSIAH!

Malachi
7 weeks
(49 years)

Plus, 62 weeks (434 yrs)
until Messiah the Prince

454/455 BC
Nehemiah's
Return

Dan 9:26

And after threescore and two weeks **shall Messiah be cut off**,
but not for himself: and the people of the prince that shall come shall
destroy the sanctuary; and the end thereof shall be with
war desolations are determined.



Malachi
7 weeks
49 years

Plus, 62 weeks until
Messiah the Prince

Messiah
killed/sacrificed

454/455 BC
Nehemiah's
Return

Luke 19:41-44

And when he was come near, he beheld the city, and wept over it, Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes. For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.



Jericho Road

*The route from Bethany Jesus would have used
coming into Jerusalem over the Mt of Olives*

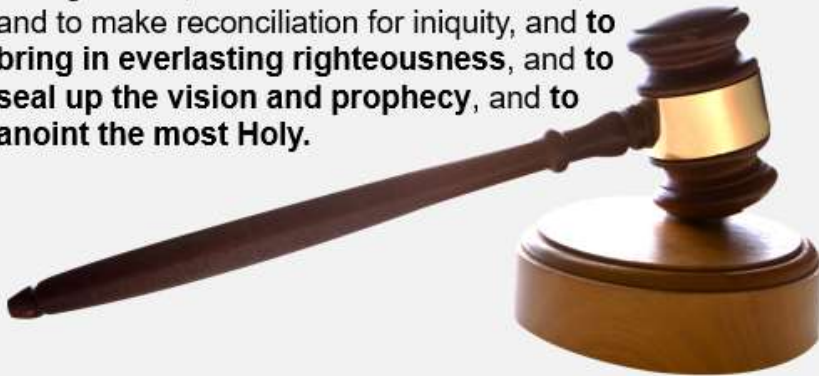
(21:23-24) There shall be great **distress in the land**, and **wrath upon this people**. And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, **until the times of the Gentiles be fulfilled.**

Dan 9:26

And after threescore and two weeks shall Messiah be cut off, but not for himself: and **the people** *of the prince that shall come* **shall destroy the city and the sanctuary**; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

Dan 9:24-27

²⁴ **Seventy weeks are determined upon thy people and upon thy holy city**, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and **to bring in everlasting righteousness**, and **to seal up the vision and prophecy**, and **to anoint the most Holy**.



ced

Seven years remain until the prophecies and God's judgment on Israel is complete.

The city and the temple will be destroyed and until the end will remain desolate.

Malac
7 wee
49 yea

454/455 BC
Nehemiah's
Return

Da 9:26-27

26 And after (seven plus) threescore and two weeks shall Messiah be cut off, but not for himself:

(The Antichrist)

and the people of **the prince that shall come** shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

27 And **he** shall *confirm the covenant with many for one week*: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

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Matt 24:15 *When ye therefore shall see **the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place,** (whoso readeth, let him understand:)*

2 Thess 2:3-4 *...that **man of sin be revealed, the son of perdition;** Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that **he as God sitteth in the temple of God, shewing himself that he is God.***

Rev 11:2 *...and the holy city shall they tread under foot **forty and two months.***

Rev 13:5 *And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue **forty and two months.***



Dan 2:44

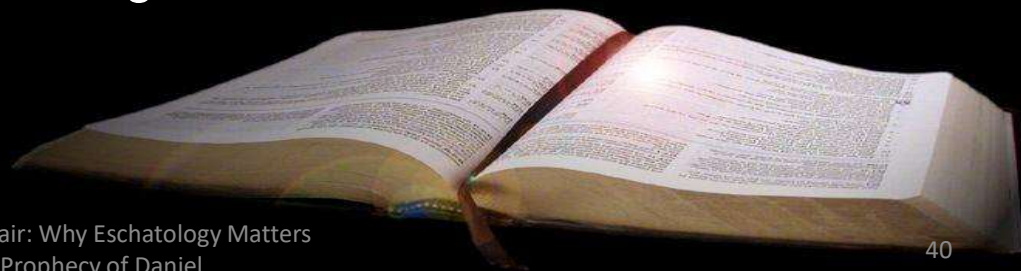
And *in the days of these kings* shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

Dan 7:24

And the *ten horns out of this kingdom are ten kings* that shall arise:

Rev 17:12-13

And the *ten horns which thou sawest are ten kings*, which have received no kingdom as yet; but receive power as kings one hour with the beast. These have one mind, and shall give their power and strength unto the beast.



Da 9:26-27

26 And after (seven plus) threescore and two weeks shall **Messiah be cut off**, but not for himself:

(37-38 year gap)

and the people of the prince that shall come shall **destroy the city and the sanctuary**; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

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(Now – Hidden in OT)

27 And he shall confirm the covenant with many for **one week**: and **in the midst of the week** he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

Isa 61:1-4

The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; To proclaim the acceptable year of the Lord,

(Now – Hidden in OT)

...and the day of vengeance of our God; to comfort all that mourn; To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the Lord, that he might be glorified. And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

Da 9:26-27

26 And after threescore and two weeks shall Messiah be cut off, but not for himself: **(37-38 year gap)** and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

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Two Messiahs? Or, One who came twice?

Zech 9:9

Rejoice greatly, O daughter of Zion;
shout, O daughter of Jerusalem:
behold, **thy King cometh** unto thee:
he is just, and having salvation; lowly,
and riding upon an ass, and upon a
colt the foal of an ass.

The Age of the Church

Zech 14:1-4

Behold, the day of the Lord cometh, and thy
spoil shall be divided in the midst of thee.
For I will gather all nations against
Jerusalem to battle; and the city shall be
taken, and the houses rifled, and the women
ravished; and half of the city shall go forth
into captivity, and the residue of the people
shall not be cut off from the city. Then shall
the Lord go forth, and fight against those
nations, as when he fought in the day of
battle. And his feet shall stand in that day
upon the mount of Olives (14:9) And **the
Lord shall be king over all the earth:** in
that day shall there be one Lord, and his
name one.



Babylon

Media-Persia

Greece

Rome

Ten
Kings

Messiah
And
The
Kingdom

Signs of the End Times:

1. Israel is back in their land.
2. The control of Jerusalem is fought for by the nations
3. Movement towards a Global Confederacy/Government





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B BREITBART

TRENDING: CORONAVIRUS BIDEN SEX ASSAULT SCANDAL MASTERS OF THE UNIVERSE MAKE CHINA

RICK SCOTT: WORLD HEALTH ORGANIZATION HELPED CHINA 'COVER UP' CORONAVIRUS



2,350



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