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Extreme Calvinists interpret "spiritually dead" as interpreted to mean throughout Sc	ripture. – even though death is
Orthodox Christians don't even consider the annihilation:	of unbelievers as spiritual
Extreme Calvinists believe an unsaved person, like a or to Him unless God first	, cannot from God him.
Paul says the natural man cannot "," not "	," the things of the Spirit of God.
Extreme Calvinists believe God makes us spiritually	first, and then we can
In other words, faith salvation – salvation do	es not come of faith.
Or, a person must in order to	
"In Adam, the image of God in man is	, but it is not" Norm Geisler
Here's what a spiritually dead person can do:	
Point of clarification:	
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02/06/22 Dan Fisher - Six Reasons Why I'm Not A Five Point Calvinist - Part 1

•	Extreme view: grace is uncondi	tional both on	side and on	side as well.
•	Moderate view: grace is unconcepoint –	litional on	_ side but is	on our side at one
•	Scripture says that salvation is l	oased upon God's _		not unconditional election
•	Jesus came and suffered accord	ing to the	of the l	Father:
•	Jesus did what He did out of		to the Father:	
Extren	ne view: God chooses			
Moder	ate view: God chooses			
Salvatio	on is on the s	ide of the giver, bu	t	on the side of the receiver
•	Scripture also teaches that sa	lvation must be _		:
3. If (God unconditionally elec	ts "	" to be save	ed, He, by extension,
elects		" to be	·	
	we say that God is sovereign in es not love everybody." Arthur		love, we mean that H	e loves whom He chooses.

"If God had elected to save everyone without exception, all would certainly be saved. But God never had the slightest intention of saving everyone. That is what the doctrine of election means in the first place: God chooses some, but not all. ... That God may have reasons of His own for choosing me for salvation and not my father (who as far as I know, died and atheist) may well be so, but it is certain that I did not supply Him with those reasons." R. K. McGregor Wright

"But I am not ignorant that God may not have chosen my sons for His sons. And, though I think I would give my life for their salvation, if they should be lost to me, I would not rail against the Almighty. He is God. I am but a man. The potter has absolute rights over the clay. Mine is to bow before His unimpeachable character and believe the Judge of all the earth has ever and always will do right."

John Piper