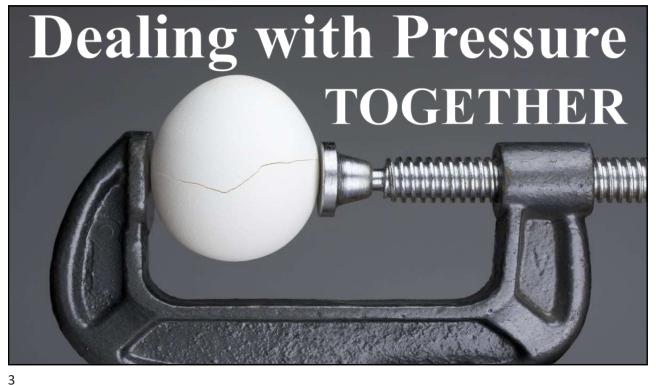
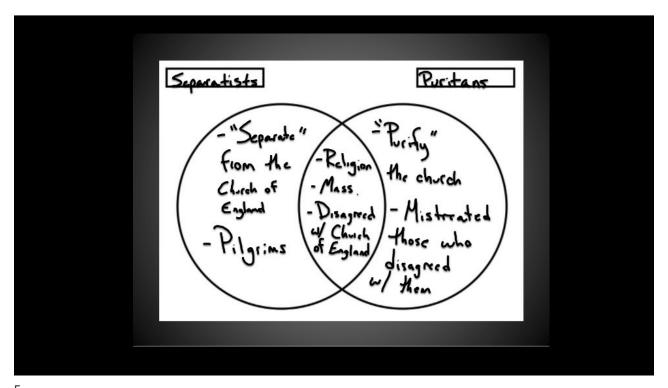


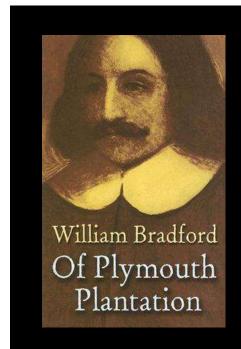
Matt 22:37-40

- 37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.
- 38 This is the first and great commandment.
- 39 And the second is like unto it, Thou shalt love thy neighbour as thyself.
- 40 On these two commandments hang all the law and the prophets.

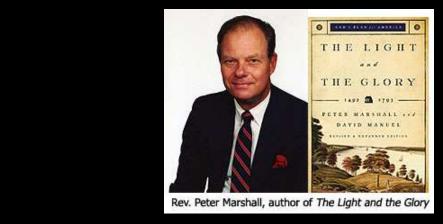








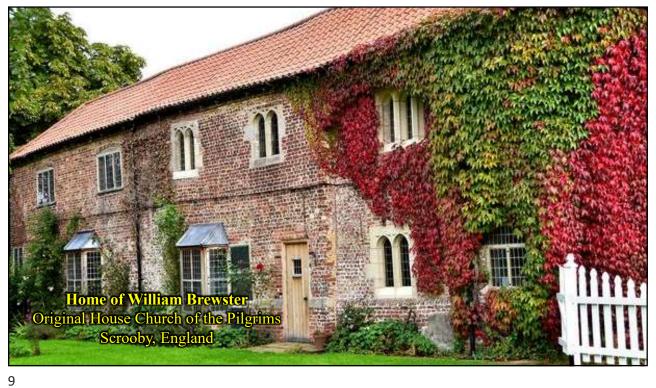
"The one side labored to have ye right worship of God and discipline of Christ established in ye church, according to ye simplicitie of ye gospel, without the mixture of men's inventions, and to have and to be ruled by ye laws of God's word."

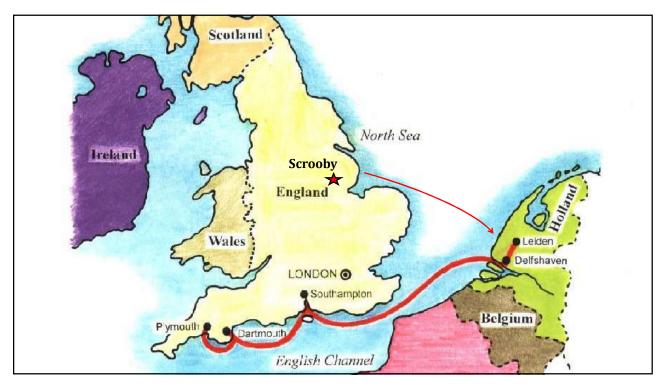


These were simply believers "who spoke enthusiastically of experiencing a personal encounter with Christ."

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Make sure your Troubles aren't God's Discipline

"(Robinson) sent after them a pastoral...letter filled with holy counsels...to settle their peace with God in their own consciences, by an exact repentance of all sin whatsoever, that so they might more easily bear all the difficulties that were now before them..."

Salvation

Justification

Rom 5:1 Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

Rom 8:1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

Sanctification

1 John 3:3 And every man that hath this hope in him purifieth himself, even as he is pure.

1 Peter 1:16 Because it is written, Be ye holy; for I am holy

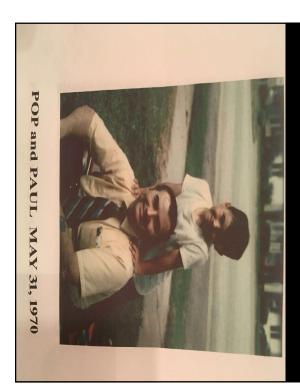
Rom 5:3 And not only so, but we glory in tribulations also: knowing that tribulation worketh patience;

Glorification

1 John 3:2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

Rom 8:17-18 And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together. For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

13



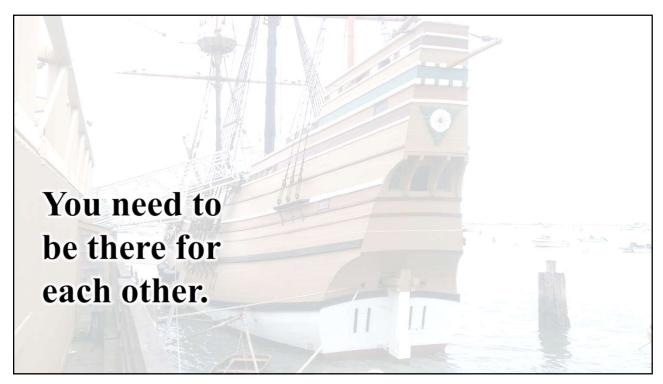
John 14:15

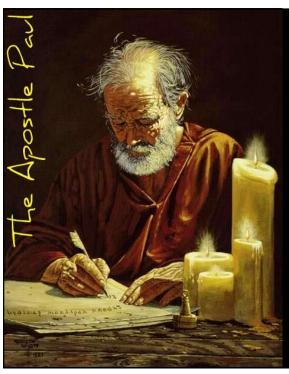
If ye love me, keep my commandments.

Prov 3:12

For whom the Lord loveth he correcteth; even as a father the son in whom he delighteth.







Heb 10:23-25

Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;) And let us consider one another to provoke unto love and to good works: Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

17

You need to be there for each other.

"We are carefully to provide peace with all men what in us lieth, especially with our associates, and for that end watchfulness must be had, that we neither at all in ourselves do give, no nor easily take offence being, given by others."

Eph 4:1-3

I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, With all lowliness and meekness, with longsuffering, forbearing one another in love; Endeavouring to keep the unity of the Spirit in the bond of peace.

31-32 Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.



19

Col 3:12-15

Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering; Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye. And above all these things put on charity, which is the bond of perfectness. And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

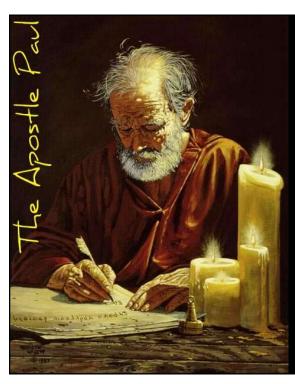


1 Peter 3:8-9

Finally, be ye all of one mind (this is what Unity within the body means! And is defined in the following traits), having compassion one of another, love as brethren, be pitiful, be courteous: Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.



21



1 Cor 10:31-32

Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God. Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:

Rom 14:19

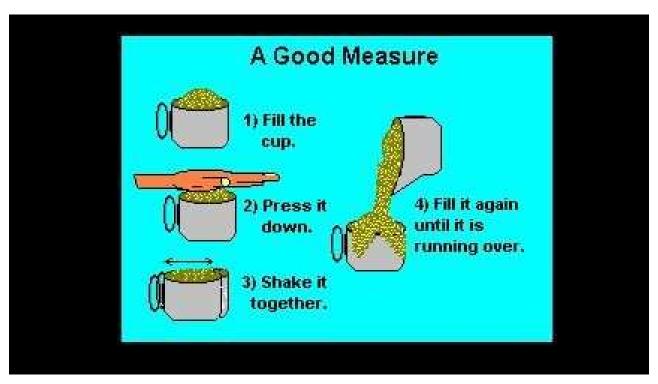
Let us therefore follow after the things which make for peace, and things wherewith one may edify another.

Luke 6:36-38

Be ye therefore merciful, as your Father also is merciful. Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven: Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.



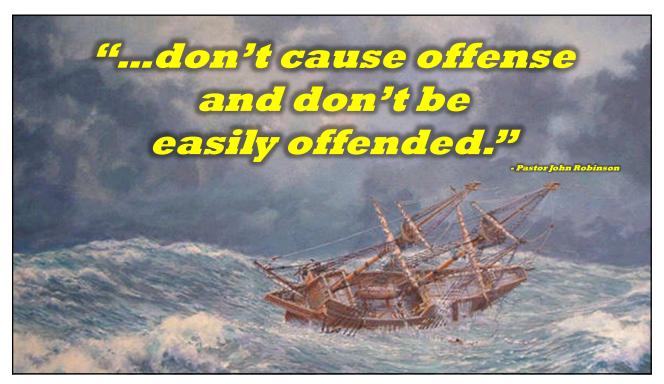
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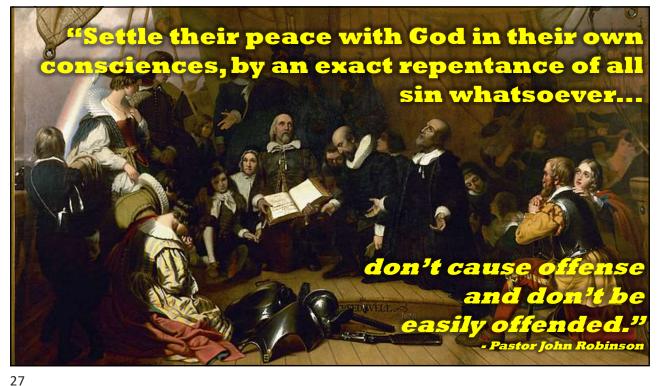


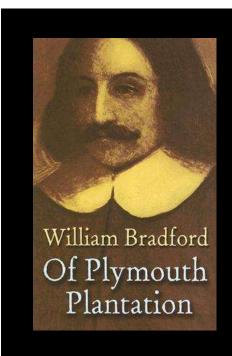
Rabbi Yehoshua ben Perachia (120BC) Mishna -

"Judge each person with the scales weighed in their favor."

Walking in the dust of Rabbi Jesus: How the Jewish words of Jesus can Change your Life, Lois Tverberg, Chapter 8, Taking my Thumb off the Scale







"The one side labored to have ye right worship of God and discipline of Christ established in ye church, according to ye simplicitie of ye gospel, without the mixture of men's inventions, and to have and to be ruled by ye laws of God's word."