



## John 20:30-31

<sup>30</sup> And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:

<sup>31</sup> But these are written, that ye might believe that **Jesus is the Christ, the Son of God**; and that believing ye might have life through his name.



# haMaschiach

j^yv!m\*

*The Myth, the Man & the Message*





# HIS STORY

1/2/2022

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# OLD TESTAMENT STORY

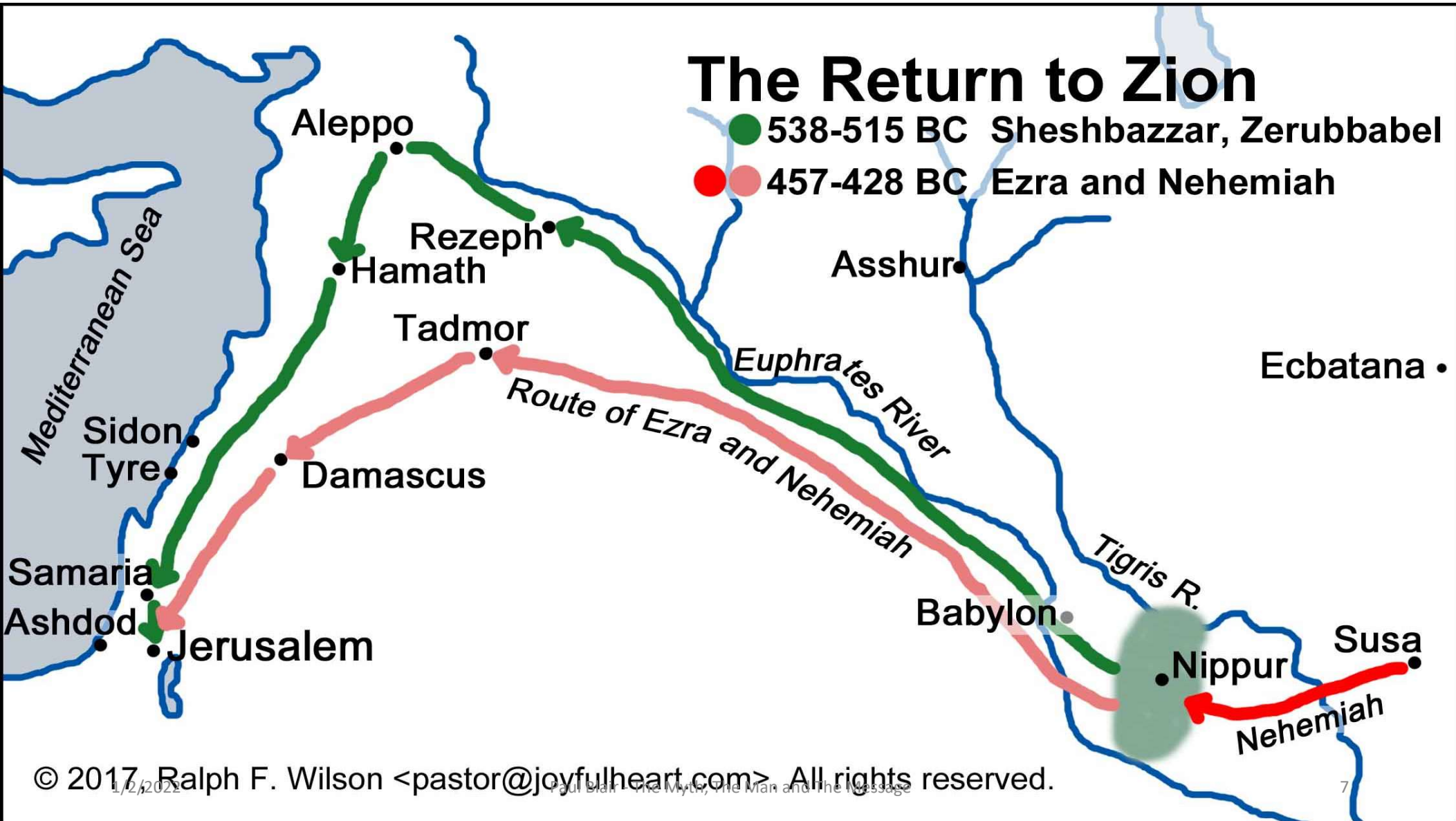
# Conquest by Babylon (606–587BC)





# The Return to Zion

- 538-515 BC Sheshbazzar, Zerubbabel
- 457-428 BC Ezra and Nehemiah



A man in a dark suit, white shirt, and dark tie stands on a silver ladder. He is holding binoculars to his eyes and looking towards the right. The background is a panoramic view of a city skyline, likely New York City, with numerous skyscrapers and buildings under a blue sky with scattered white clouds.

# המשיח

## The Messiah

Are we looking forward  
to his arrival?



# The Messiah



# The Messiah

- Seed of Woman – Genesis 3:15
- Lineage of Abraham – Gen. 12:1
- Through Isaac – Gen. 17:19-21
- Through Jacob – Gen. 25:23
- Through Judah – Gen. 49:10
- He would be a leader like Moses who would provide for them. Deut 18:18
- Lineage of King David – 2 Sam. 7:16

# The Messiah

Isa 7:14

Therefore the Lord himself shall give you a sign; **Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.**

*(Immanuel – “God with us”)*



# The Messiah

Micah 5:2

But thou, **Bethlehem Ephratah**, though thou be little among the thousands of Judah, yet **out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting.**

# The Messiah

Dan 9:25

**Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks:**



# The Messiah

Num 24:17

I shall see him, but not now: I shall behold him, but not nigh: **there shall come a Star out of Jacob, and a Sceptre (King/Ruler) shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.**



# The Messiah

Isa 9:6-7

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and **his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever.** The zeal of the Lord of hosts will perform this.

# The Man

## Messiah the KING

Jeremiah 23:5

Behold, the days come, saith the LORD, that **I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.**



# The Man

## Messiah the SUFFERING SERVANT

Zechariah 3:8

Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they are men wondered at: for, behold, **I will bring forth my servant the BRANCH.**



# The Man

## Messiah the MAN

Zechariah 6:12

And speak unto him, saying, Thus speaketh the LORD of hosts, saying, **BEHOLD THE MAN whose name is The BRANCH**; and he shall grow up out of his place, and he shall build the temple of the LORD:

# The Man

## Messiah the LORD

Isaiah 4:2

In that day shall the **Branch of the LORD** be beautiful and glorious, and the fruit of the earth shall be excellent and comely for them that are escaped of Israel.



# The Messiah

- A KING
- A SUFFERING SERVANT
- A MAN
- DEITY



# The Messiah

**Zechariah 9:9**

Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, **thy King cometh** unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

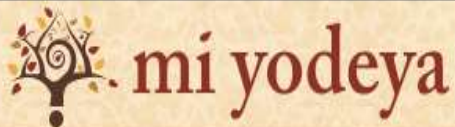
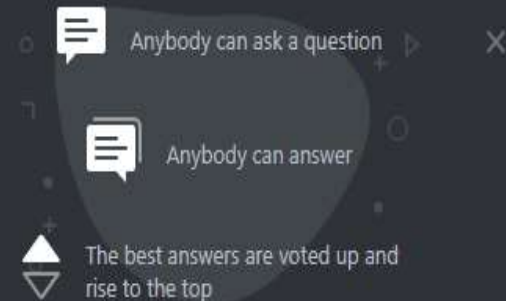
## The Age of the Church

**Zechariah 14:1-4**

Behold, the day of the Lord cometh, and thy spoil shall be divided in the midst of thee. For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city. Then shall the Lord go forth, and fight against those nations, as when he fought in the day of battle. And his feet shall stand in that day upon the mount of Olives (14:9) And **the Lord shall be king over all the earth:** **in that day shall there be one Lord, and his name one.**

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## Messiah ben Joseph versus Messiah ben David

Asked 11 years ago   Active 7 years ago   Viewed 5k times

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▲ Where does the Theology of Messiah ben Joseph versus Messiah ben David come from? If we are supposed to have only one Messiah, where did the idea of these two Messias come from?

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▼ [messiah](#)



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edited Dec 9 '10 at 22:56

asked Dec 6 '10 at 20:44



Ben Masada

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[The Overflow Blog](#)

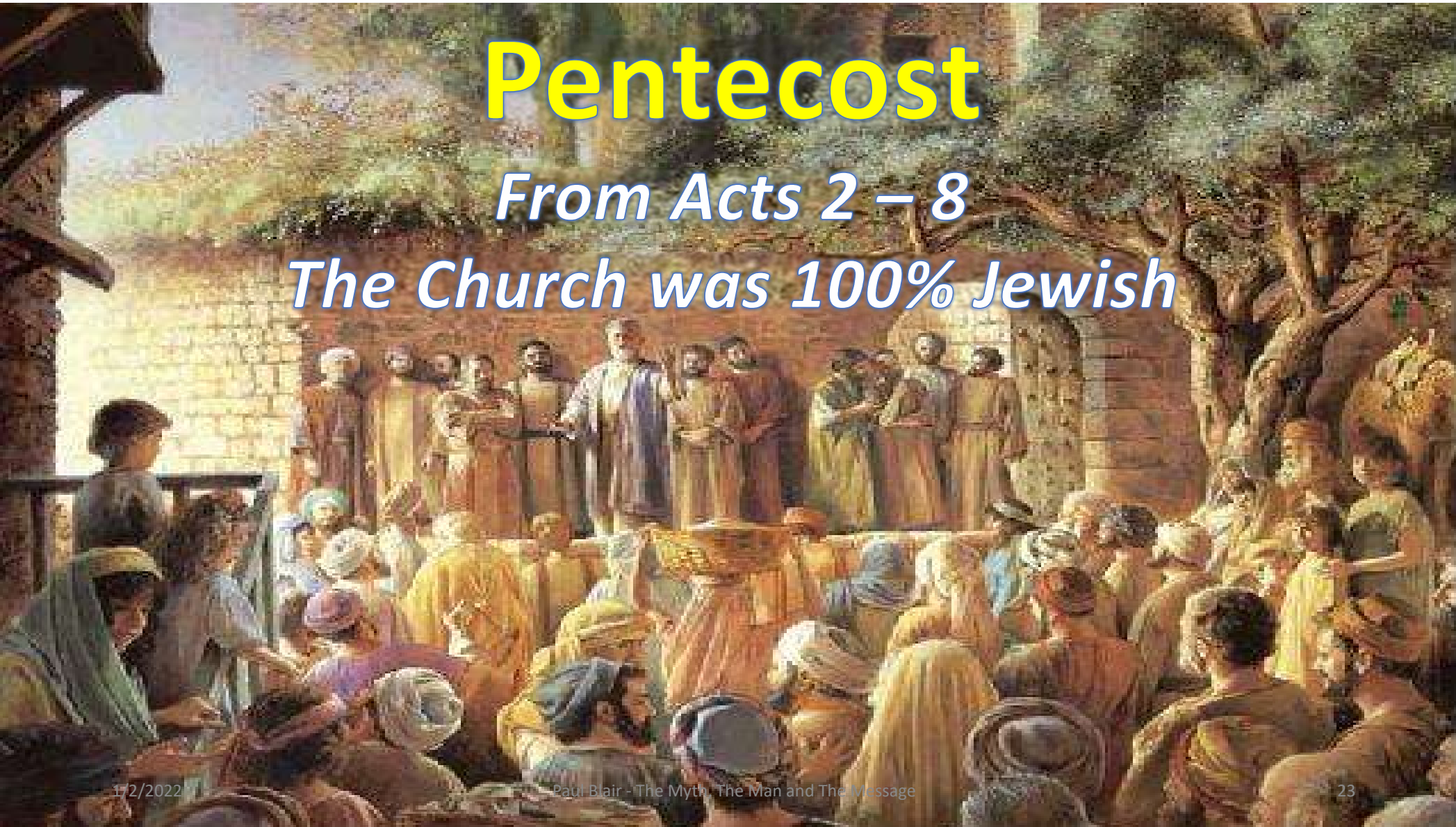
✎ How often do people actually copy and paste from Stack Overflow? Now we know.



# Pentecost

*From Acts 2 – 8*

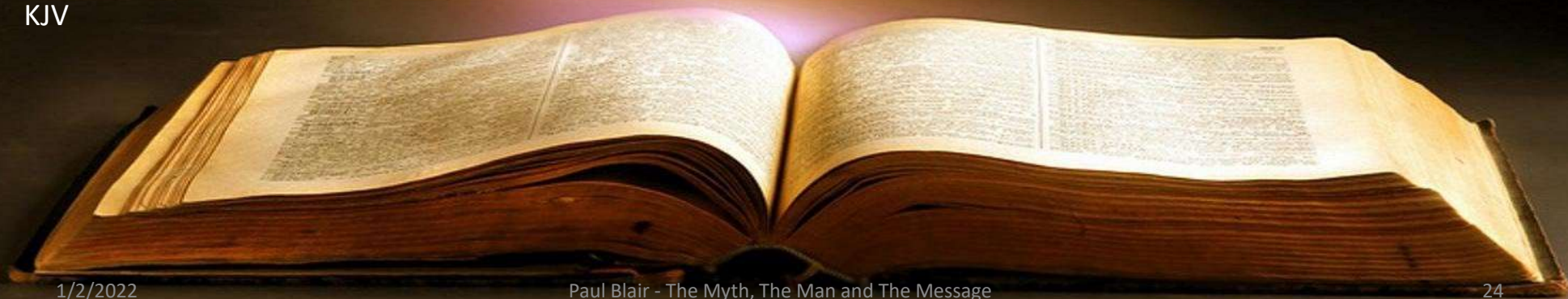
*The Church was 100% Jewish*



Acts 24:5-6

For we have found this man a pestilent fellow,  
and a mover of sedition **among all the Jews**  
**throughout the world**, and a ringleader **of the**  
**sect of the Nazarenes:** Who also hath gone  
about to profane the temple: whom we took,  
and would have judged according to our law.

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Luke 21:20-22

And **when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh. Then let them which are in Judaea flee to the mountains;** and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto. For these be the days of vengeance, that all things which are written may be fulfilled.

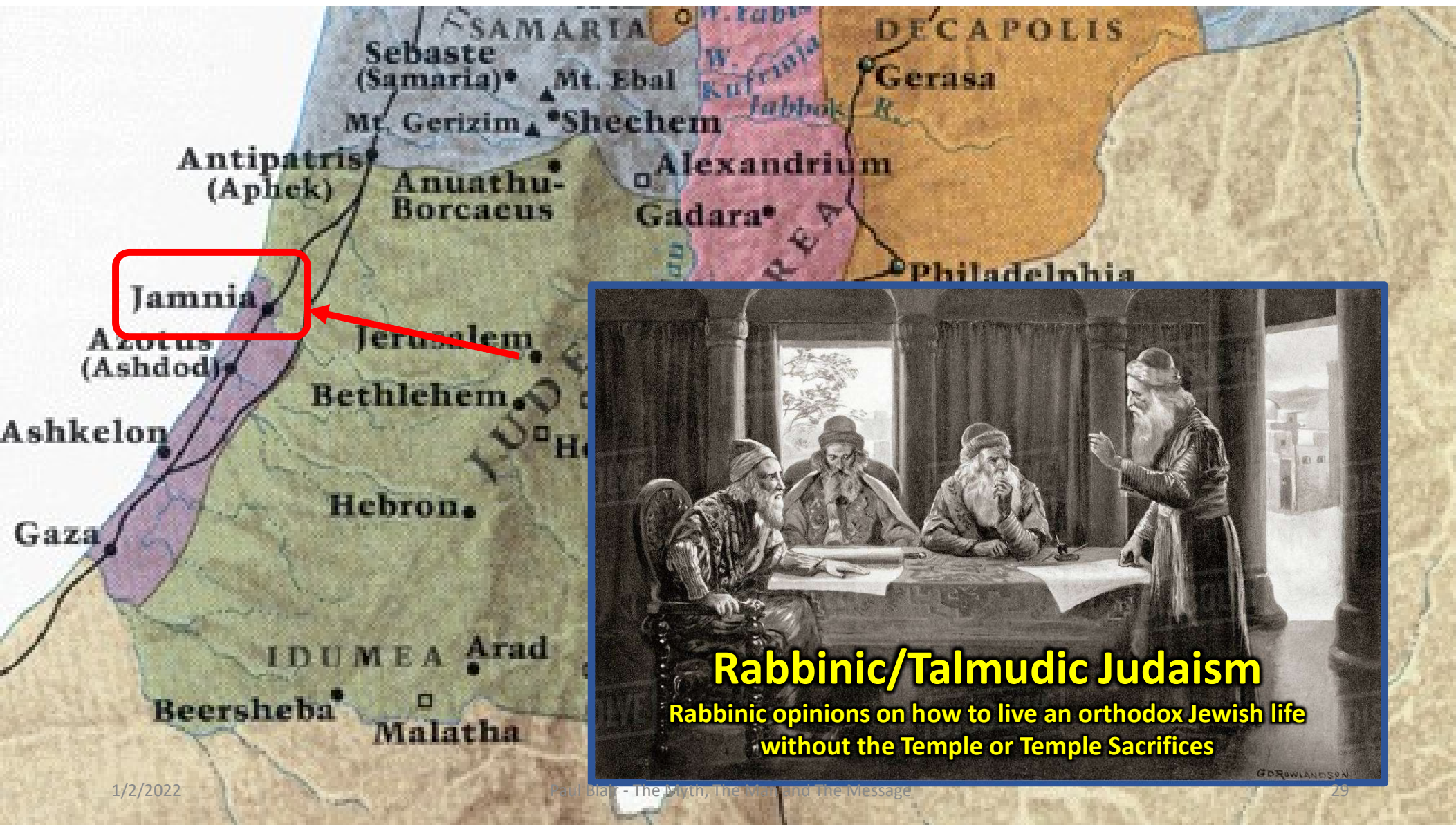
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Christianity

Judaism

33 AD



# Jewish Logos Theology and Two Powers in Heaven



**COURSE: The Jewish Background of the New Testament**

John 4:24

## God is a Spirit:

John 1:18

**No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.**



## JACOB

- Gen 32:30 And Jacob called the name of the place Peniel: for *I have seen God face to face, and my life is preserved.*

## MOSES

- Exo 33:20 And he said, Thou canst not see my face: for there shall *no man see me, and live.*

## GIDEON

- Judges 6:22-23 And when Gideon perceived that he was an angel of the LORD, Gideon said, *Alas, O Lord GOD! for because I have seen an angel of the LORD face to face. And the LORD said unto him, Peace be unto thee; fear not: thou shalt not die.*

## ISAIAH

- Isa 6:5 Then said I, *Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.*

## Jewish Logos Concept?

Λόγος  
*logos*

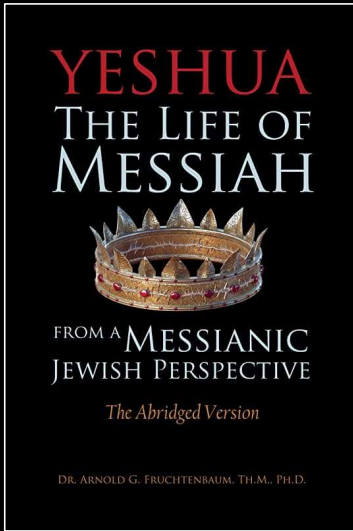
דָּבָר  
*davar*

מִימְרָא  
*meimra*

word, utterance, account, matter,  
principle, revelation, absolute...

In John, LXX and in Philo *Logos* is an agent and an instrument of God's creation. *Logos* is both divine and created. That matches the Greek thought. However Philo also shows *Logos* in personal terms (just like Meimra and God in the Bible), as a ruler, heir, revealer, ambassador. He walks and talks, he has a will, he becomes flesh in John. This does not line up with Greek thought at all.





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“The memra was sometimes the same as God, but sometimes it was distinct from God. The rabbis never tried to explain away the obvious paradox: How was it possible for the memra on one hand to be the same as God, but on the other hand be distinct from God? They simply taught both statements as being true and left it there.”

**Dr. Arnold Fruchtenbaum**



John 1:1-3

In the beginning was **the Word**, and the **Word was with God**, and **the Word was God**.

<sup>2</sup> The same was in the beginning with God.

<sup>3</sup> All things were made by him; and without him was not any thing made that was made.

<sup>14</sup> And the **Word was made flesh, and dwelt among us**, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.



John 1:18

No man hath seen  
God at any time; ***the  
only begotten Son,  
which is in the bosom  
of the Father, he hath  
declared him.***

# The Message

Acts 2:1-2

And when the **day of Pentecost was fully come**, they were all with **one accord** in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.





## Acts 2 – Peter’s Sermon on Pentecost

***(17-21) But this is that which was spoken by the prophet Joel; And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy...And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.***



**(23) Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:**





**(27) Because thou wilt not leave my soul in hades, neither wilt thou suffer thine Holy One to see corruption.**

**(29-32) Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.**



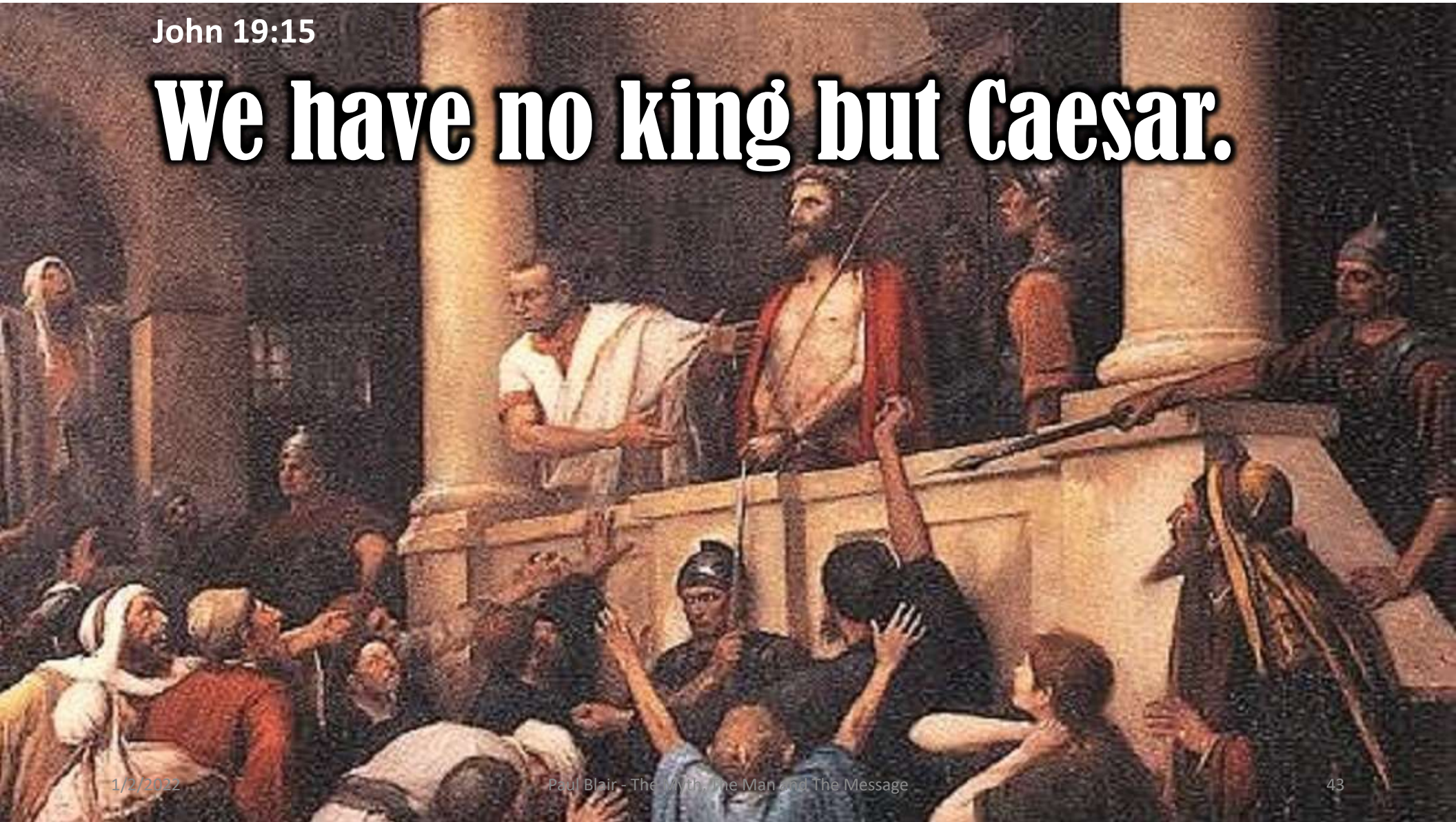
**He seeing this before spake of the resurrection of Christ, that his soul was not left in hades, neither his flesh did see corruption. This Jesus hath God raised up, whereof we all are witnesses.**

**(36-37) Therefore let all the house of Israel know assuredly, that God hath made that same **Jesus**, whom ye have crucified, both **Lord and Christ**.**



John 19:15

**We have no king but Caesar.**





**Now when they heard this, they  
were pricked in their heart, and said  
unto Peter and to the rest of the  
apostles,**

***“Men and brethren,  
what shall we do?”***





**Then Peter said unto them,  
“Repent, and be baptized  
every one of you in the  
name of Jesus Christ for  
the remission of sins, and  
ye shall receive the gift of  
the Holy Ghost.”**

Acts 2:41

Then they that gladly  
received his word  
were baptized: and  
the same day there  
were added unto  
them about three  
thousand souls.

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Acts 17:1-5

...they came to **Thessalonica**, where was a **synagogue of the Jews**: And Paul, as his manner was, went in unto them, and **three sabbath days reasoned with them out of the scriptures**, Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this **Jesus, whom I preach unto you, is Christ**.

4 And **some of them believed**, and consorted with Paul and Silas...(*others*) **believed not**, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar...



# The Message

Summary of the  
Apostle Paul's ministry  
quoting the prophet Isaiah.

Isa 45:20-25

20 Assemble yourselves and come; draw near together, ye that are escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god that cannot save.

21 Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I the Lord? and **there is no God else beside me; a just God and a Saviour; there is none beside me.**

22 **Look unto me, and be ye saved**, all the ends of the earth: for I am God, and there is none else.



Isa 45:20-25

23 I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, **That unto me every knee shall bow, every tongue shall swear.**

24 Surely, shall one say, in the Lord have I righteousness and strength: even to him shall men come; and all that are incensed against him shall be ashamed.

25 In the Lord shall all the seed of Israel be justified, and shall glory.

Rom 10:9-10

**9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.**

10 or with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

11 For the scripture saith, Whosoever believeth on him shall not be ashamed.

12 For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

13 For whosoever shall call upon the name of the Lord shall be saved.



## Phil 2:5-11

- 5 Let this mind be in you, which was also in Christ Jesus:
- 6 Who, being in the form of God, thought it not robbery to be equal with God:
- 7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:
- 8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

Phil 2:5-11

9 Wherefore God also hath highly exalted him, and given him a name which is above every name:

10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.