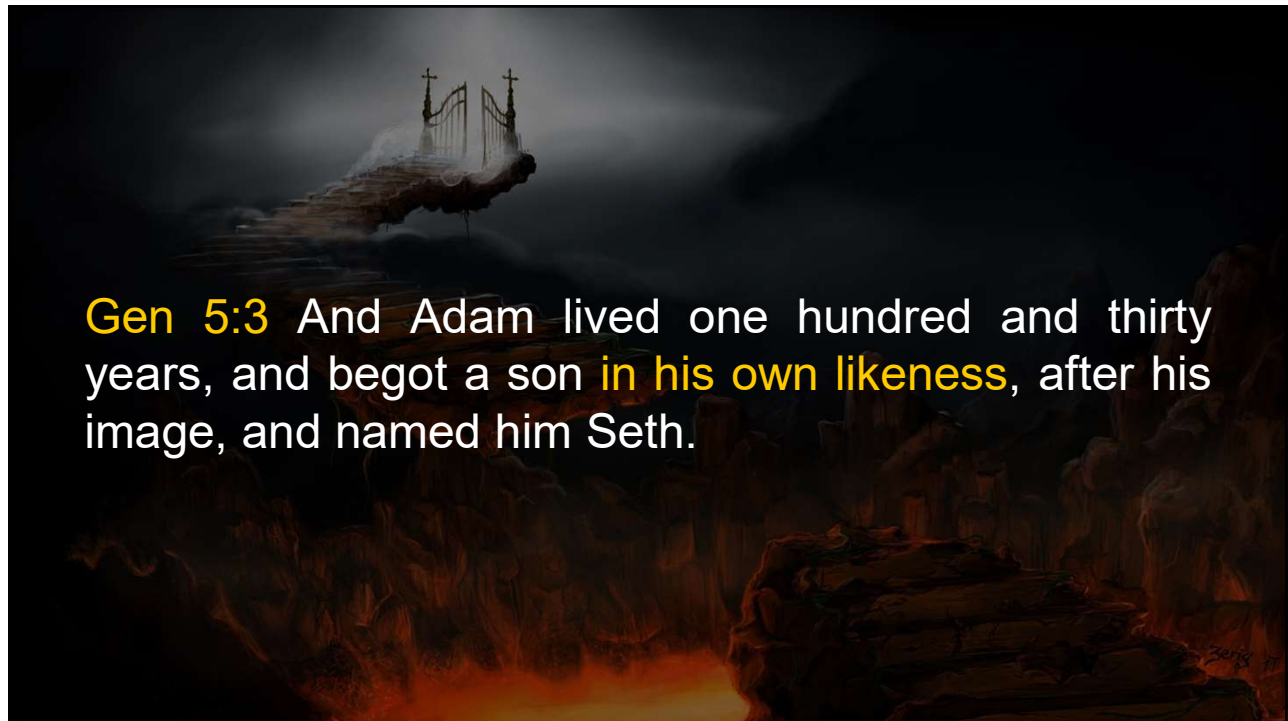
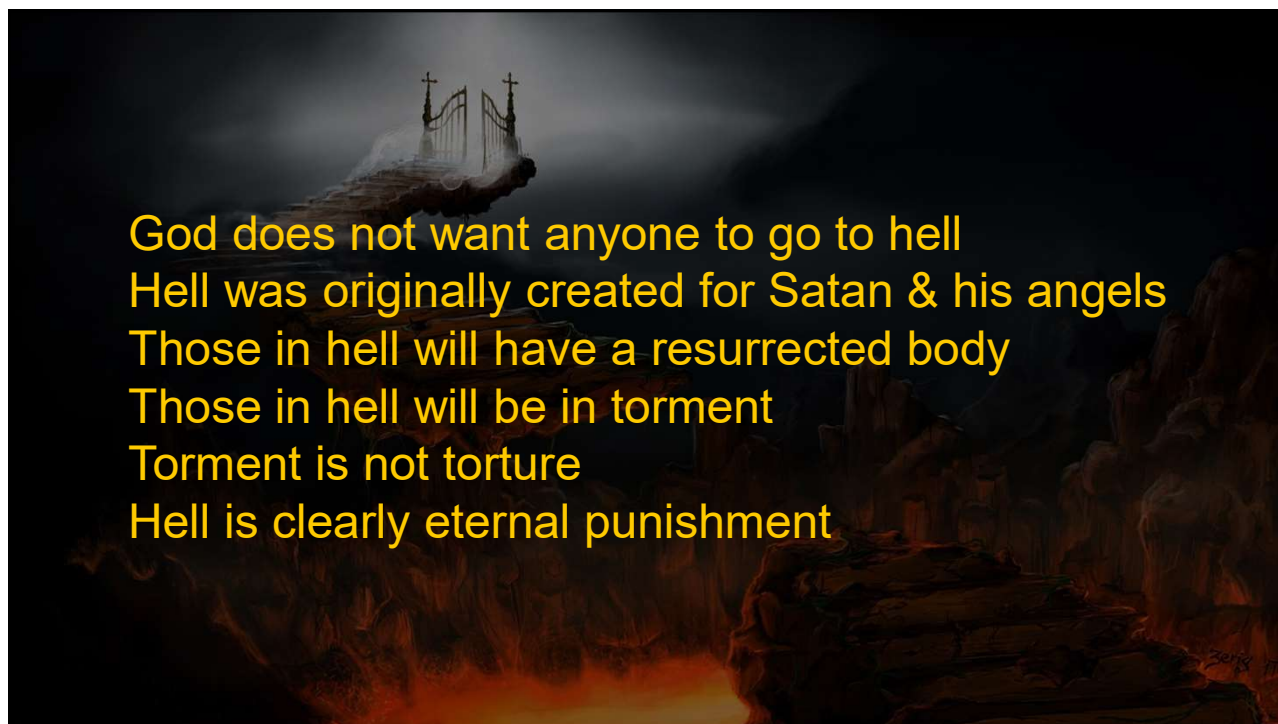




1

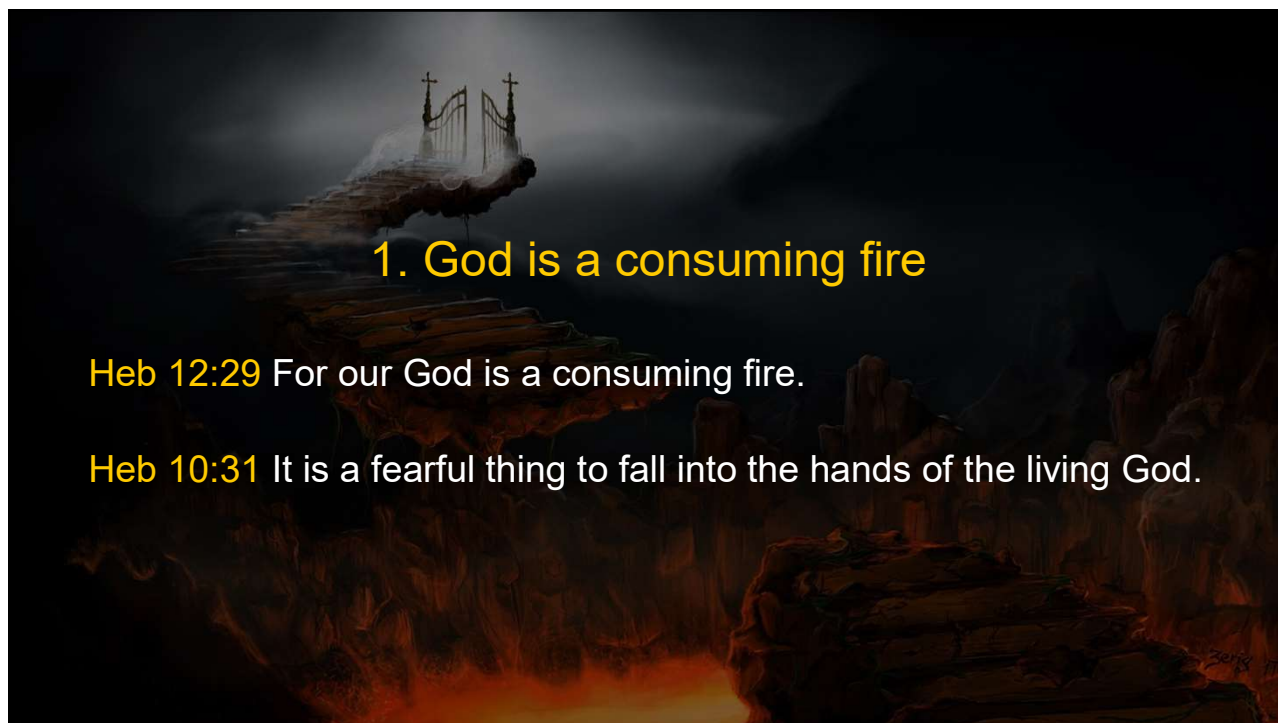


2



God does not want anyone to go to hell
Hell was originally created for Satan & his angels
Those in hell will have a resurrected body
Those in hell will be in torment
Torment is not torture
Hell is clearly eternal punishment

3



1. God is a consuming fire

Heb 12:29 For our God is a consuming fire.

Heb 10:31 It is a fearful thing to fall into the hands of the living God.

4

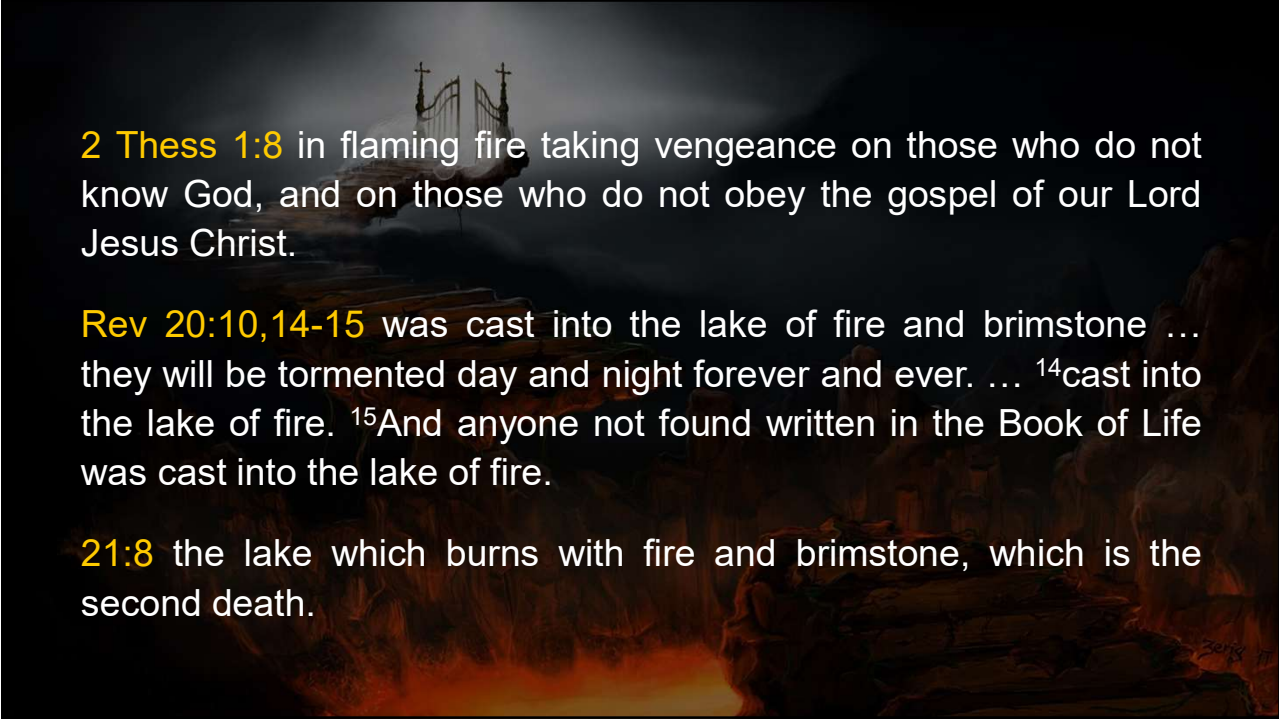


2. Hell is a place of fire

Mt 5:22 But I say to you that whoever is angry with his brother without a cause shall be in danger of the judgment. And whoever says to his brother, 'Raca !' shall be in danger of the council. But whoever says, 'You fool!' shall be in danger of hell fire.

Mk 9:43-47 to go to hell, into the fire that shall never be quenched —
⁴⁴ where 'Their worm does not die and the fire is not quenched.' ⁴⁵
... to be cast into hell, into the fire that shall never be quenched —
⁴⁶ where 'Their worm does not die and the fire is not quenched.' ⁴⁷ ...
to be cast into hell fire ... ⁴⁸ And the fire is not quenched.'

5



2 Thess 1:8 in flaming fire taking vengeance on those who do not know God, and on those who do not obey the gospel of our Lord Jesus Christ.

Rev 20:10,14-15 was cast into the lake of fire and brimstone ... they will be tormented day and night forever and ever. ... ¹⁴ cast into the lake of fire. ¹⁵ And anyone not found written in the Book of Life was cast into the lake of fire.

21:8 the lake which burns with fire and brimstone, which is the second death.

6

3. The fires of hell are eternal

Mt 3:12 His winnowing fan is in His hand, and He will thoroughly clean out His threshing floor, and gather His wheat into the barn; but He will burn up the chaff with unquenchable fire.”

18:8 “If your hand or foot causes you to sin, cut it off and cast it from you. It is better for you to enter into life lame or maimed, rather than having two hands or two feet, to be cast into the everlasting fire.

Mk 9:43-47 to go to hell, into the fire that shall never be quenched —
⁴⁴ where ‘Their worm does not die and the fire is not quenched.’ ⁴⁵
... to be cast into hell, into the fire that shall never be quenched —
⁴⁶ where ‘Their worm does not die and the fire is not quenched.’ ⁴⁷ ...
to be cast into hell fire ... ⁴⁸ And the fire is not quenched.’

7

Jude 1:7 suffering the vengeance of eternal fire.

Rev 14:9-11 “If anyone worships the beast and his image, and receives his mark on his forehead or on his hand, ¹⁰he himself shall also drink of the wine of the wrath of God, which is poured out full strength into the cup of His indignation. He shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb. ¹¹And the smoke of their torment ascends forever and ever; and they have no rest day or night”

8



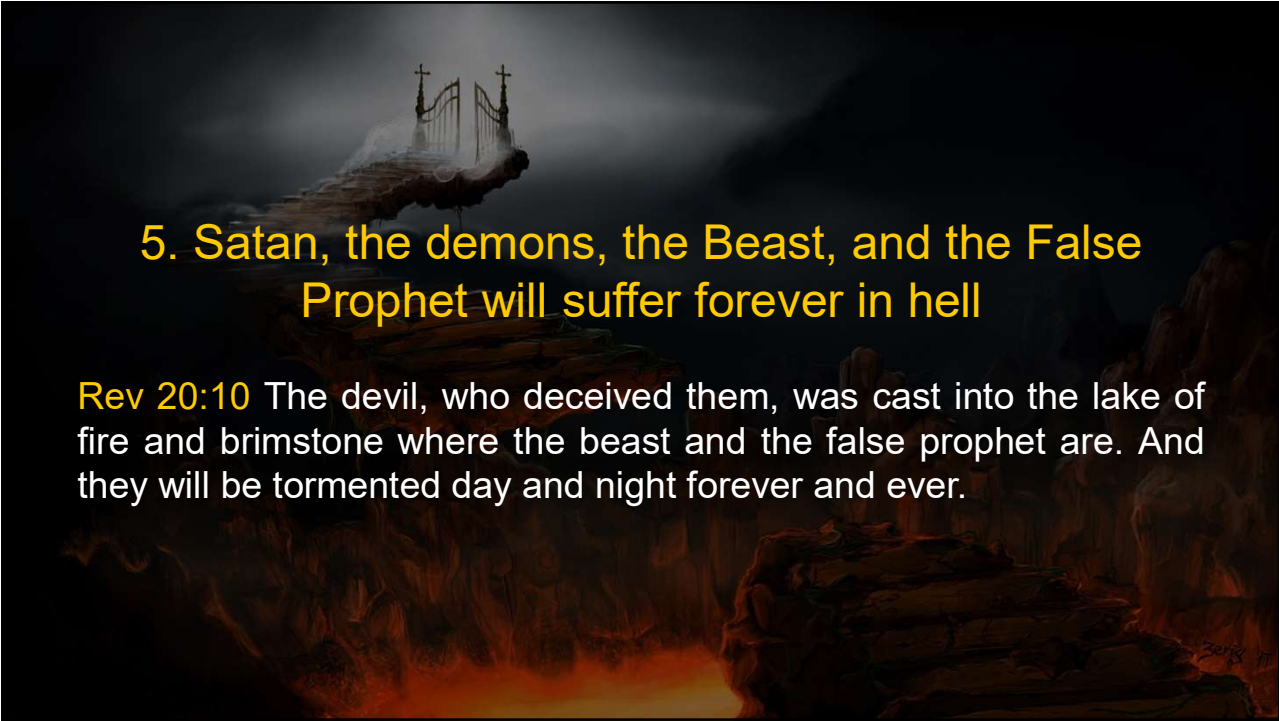
4. Those in heaven & hell are there for the same duration of time

Dan 12:2 And many of those who sleep in the dust of the earth shall awake, some to everlasting life, some to shame and everlasting contempt.

Mt 25:46 And these will go away into everlasting punishment, but the righteous into eternal life.”

Lk 18:30 who shall not receive many times more in this present time, and in the age to come eternal life.”

9



5. Satan, the demons, the Beast, and the False Prophet will suffer forever in hell

Rev 20:10 The devil, who deceived them, was cast into the lake of fire and brimstone where the beast and the false prophet are. And they will be tormented day and night forever and ever.

10

6. The punishment, suffering, and darkness of hell are eternal

Mt 22:13 Then the king said to the servants, 'Bind him hand and foot, take him away, and cast him into outer darkness; there will be weeping and gnashing of teeth.'

Mt 24:51 (25:30) and will cut him in two and appoint him his portion with the hypocrites. There shall be weeping and gnashing of teeth.

Mt 25:46 And these will go away into everlasting punishment, but the righteous into eternal life."

2 Thess 1:9 These shall be punished with everlasting destruction from the presence of the Lord and from the glory of His power,

Jude 13 raging waves of the sea, foaming up their own shame; wandering stars for whom is reserved the blackness of darkness forever.

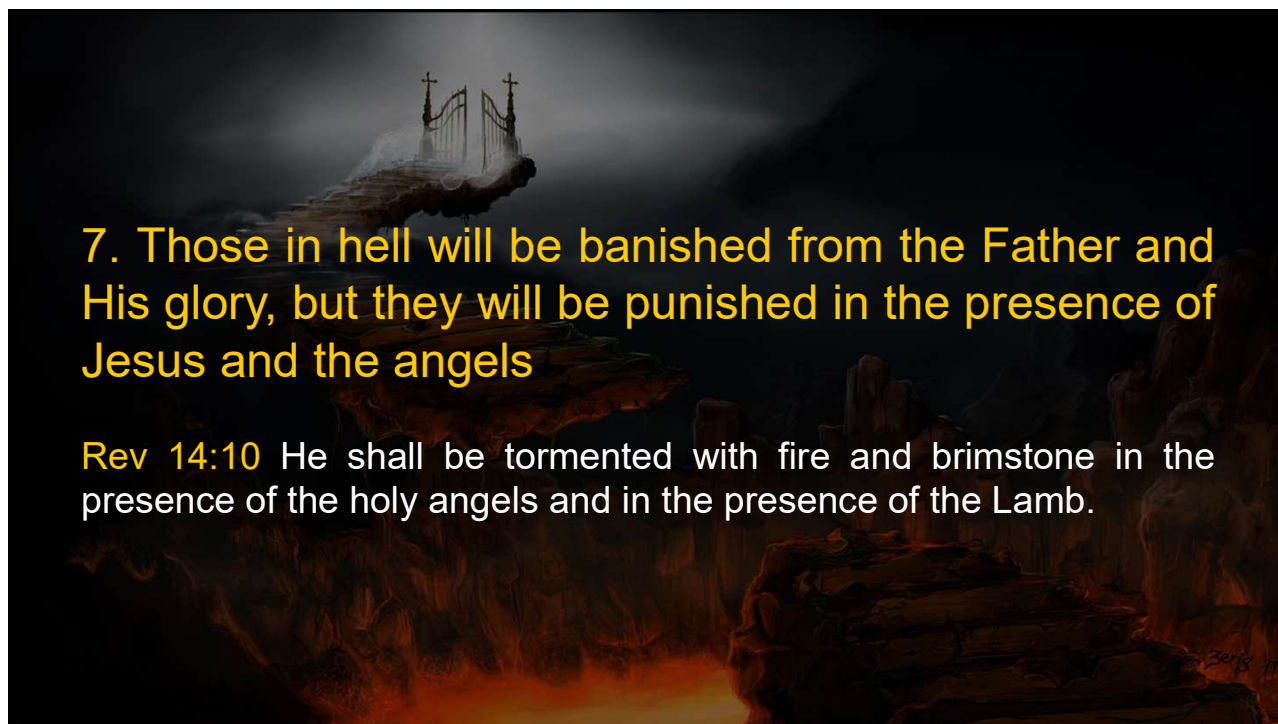
11



George Whitefield:

"Consider the torment of burning like a livid coal, not for an instant or for a day, but for millions and millions of ages, at the end of which souls will realize that they are no closer to the end than when they first begun, and they will never, ever be delivered from that place."

12



7. Those in hell will be banished from the Father and His glory, but they will be punished in the presence of Jesus and the angels

Rev 14:10 He shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb.

13

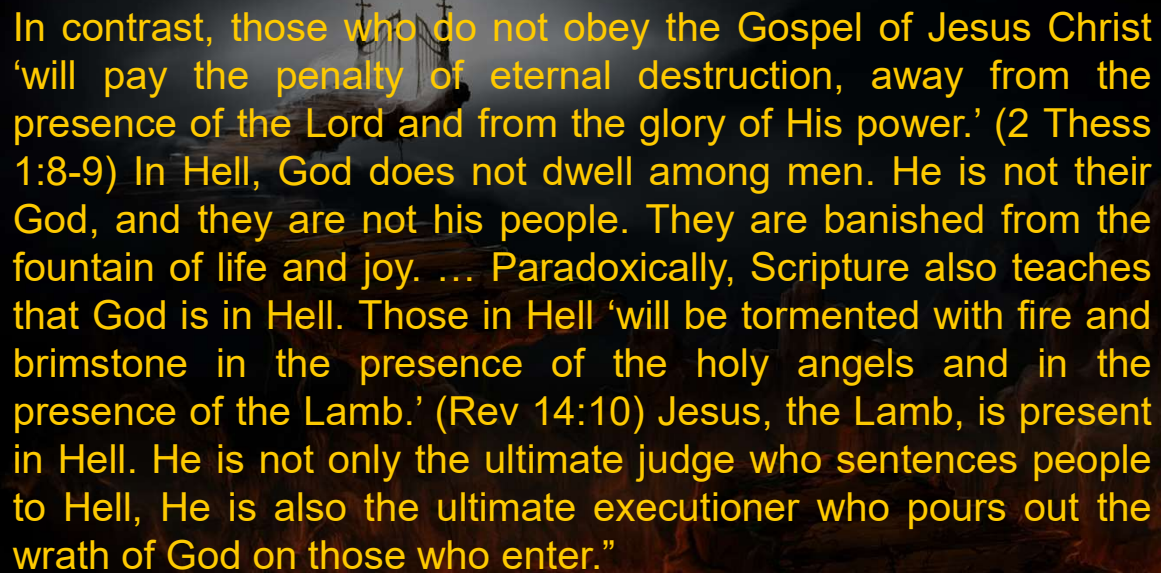


“Hell is so horrific because it is the exact opposite of what makes Heaven so amazing. The apex of joy and the height of believers’ experience in Heaven is that God ‘will dwell among them, and they shall be His people, and God Himself will be among them.’ (Rev 21:3)

Dr. Chris Gee

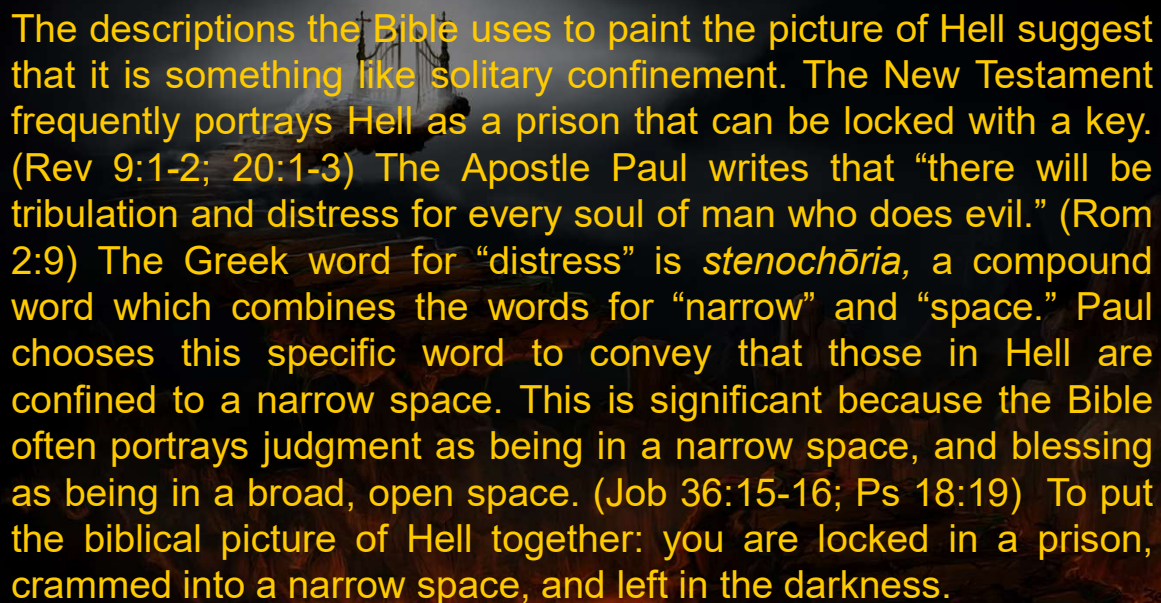
Minister, Grace Community Church
Dir of Shepherds’ Conference
Dir UCLA Grace on Campus

14



In contrast, those who do not obey the Gospel of Jesus Christ 'will pay the penalty of eternal destruction, away from the presence of the Lord and from the glory of His power.' (2 Thess 1:8-9) In Hell, God does not dwell among men. He is not their God, and they are not his people. They are banished from the fountain of life and joy. ... Paradoxically, Scripture also teaches that God is in Hell. Those in Hell 'will be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb.' (Rev 14:10) Jesus, the Lamb, is present in Hell. He is not only the ultimate judge who sentences people to Hell, He is also the ultimate executioner who pours out the wrath of God on those who enter."

15



The descriptions the Bible uses to paint the picture of Hell suggest that it is something like solitary confinement. The New Testament frequently portrays Hell as a prison that can be locked with a key. (Rev 9:1-2; 20:1-3) The Apostle Paul writes that "there will be tribulation and distress for every soul of man who does evil." (Rom 2:9) The Greek word for "distress" is *stenochōria*, a compound word which combines the words for "narrow" and "space." Paul chooses this specific word to convey that those in Hell are confined to a narrow space. This is significant because the Bible often portrays judgment as being in a narrow space, and blessing as being in a broad, open space. (Job 36:15-16; Ps 18:19) To put the biblical picture of Hell together: you are locked in a prison, crammed into a narrow space, and left in the darkness.

16

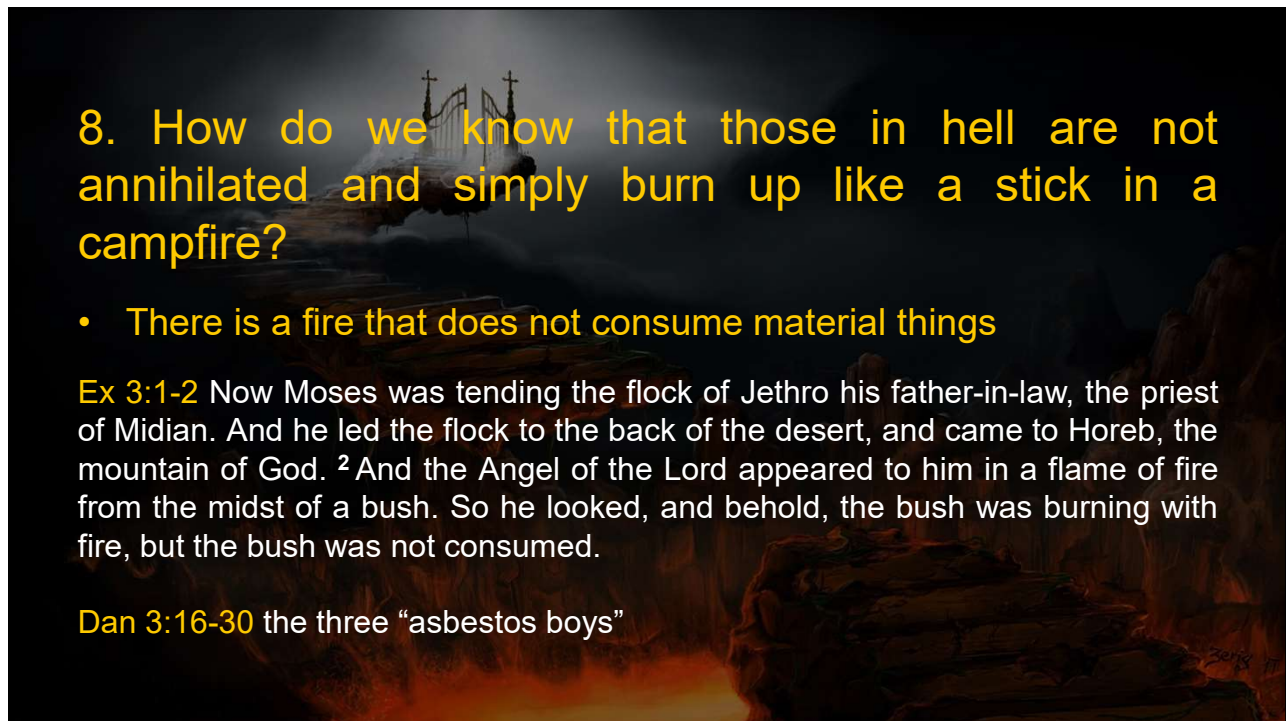


“The Horrors and Habitat of Hell: Some Details You May Not Have Considered”

Chris Gee, Sept 18, 2018

<https://www.tms.edu/blog/horrors-and-habitat-of-hell/>

17



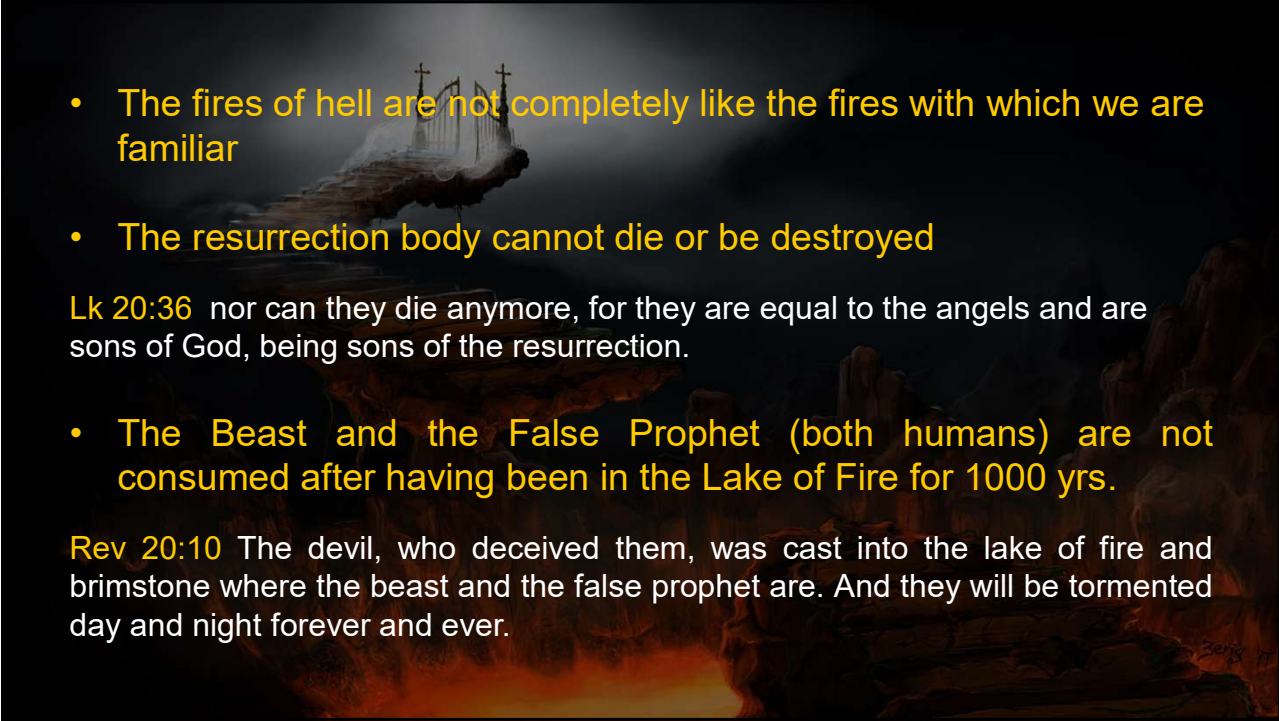
8. How do we know that those in hell are not annihilated and simply burn up like a stick in a campfire?

- There is a fire that does not consume material things

Ex 3:1-2 Now Moses was tending the flock of Jethro his father-in-law, the priest of Midian. And he led the flock to the back of the desert, and came to Horeb, the mountain of God. ²And the Angel of the Lord appeared to him in a flame of fire from the midst of a bush. So he looked, and behold, the bush was burning with fire, but the bush was not consumed.

Dan 3:16-30 the three “asbestos boys”

18

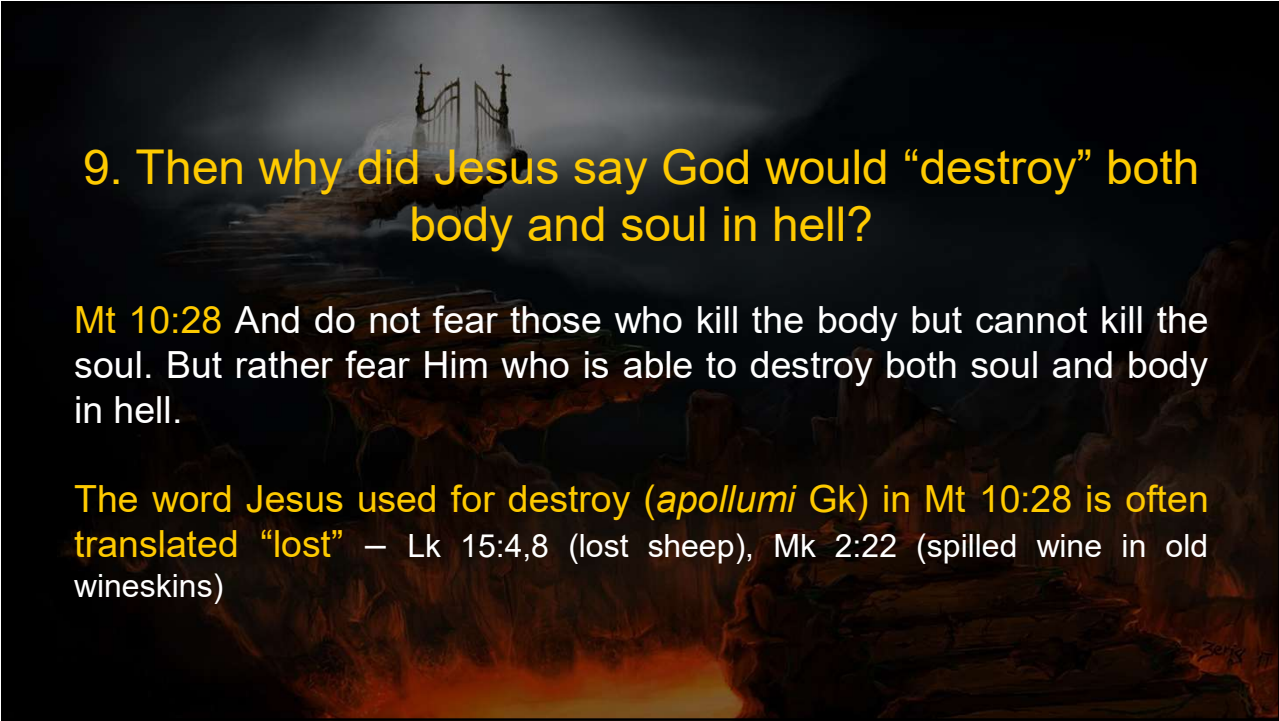
- 
- The fires of hell are not completely like the fires with which we are familiar
 - The resurrection body cannot die or be destroyed

Lk 20:36 nor can they die anymore, for they are equal to the angels and are sons of God, being sons of the resurrection.

- The Beast and the False Prophet (both humans) are not consumed after having been in the Lake of Fire for 1000 yrs.

Rev 20:10 The devil, who deceived them, was cast into the lake of fire and brimstone where the beast and the false prophet are. And they will be tormented day and night forever and ever.

19

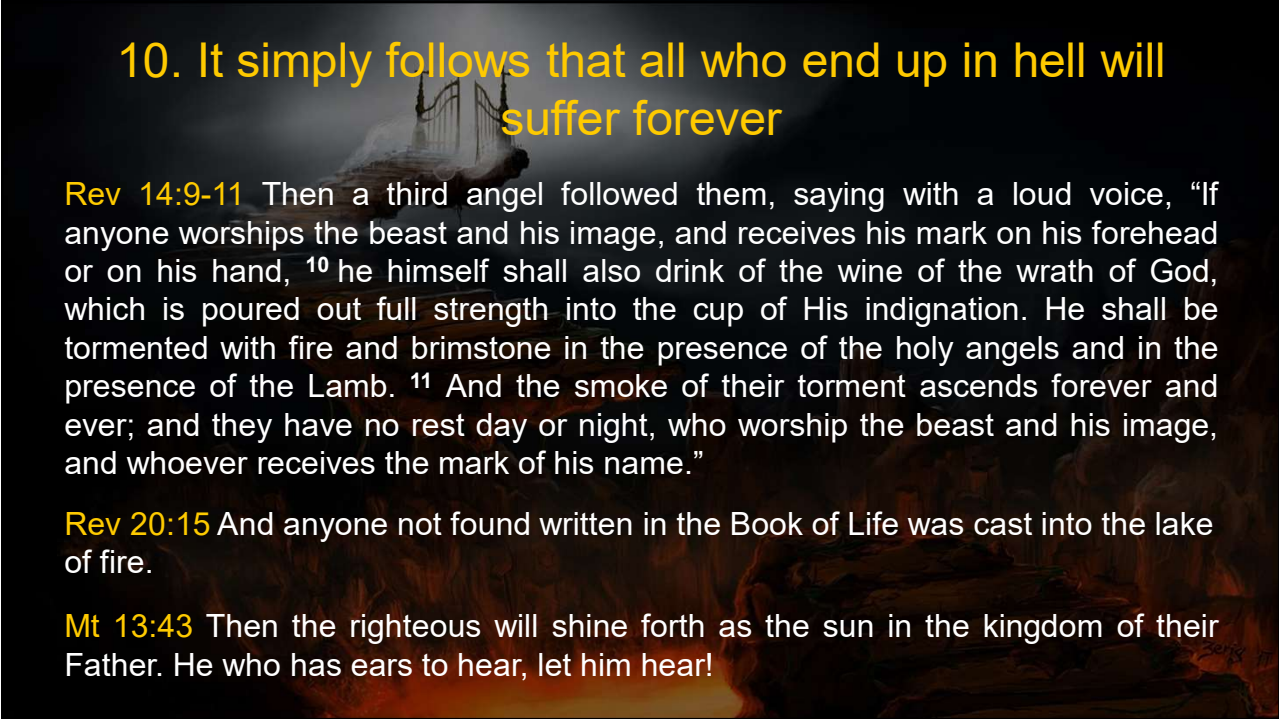


9. Then why did Jesus say God would “destroy” both body and soul in hell?

Mt 10:28 And do not fear those who kill the body but cannot kill the soul. But rather fear Him who is able to destroy both soul and body in hell.

The word Jesus used for destroy (*apollumi* Gk) in Mt 10:28 is often translated “lost” — Lk 15:4,8 (lost sheep), Mk 2:22 (spilled wine in old wineskins)

20



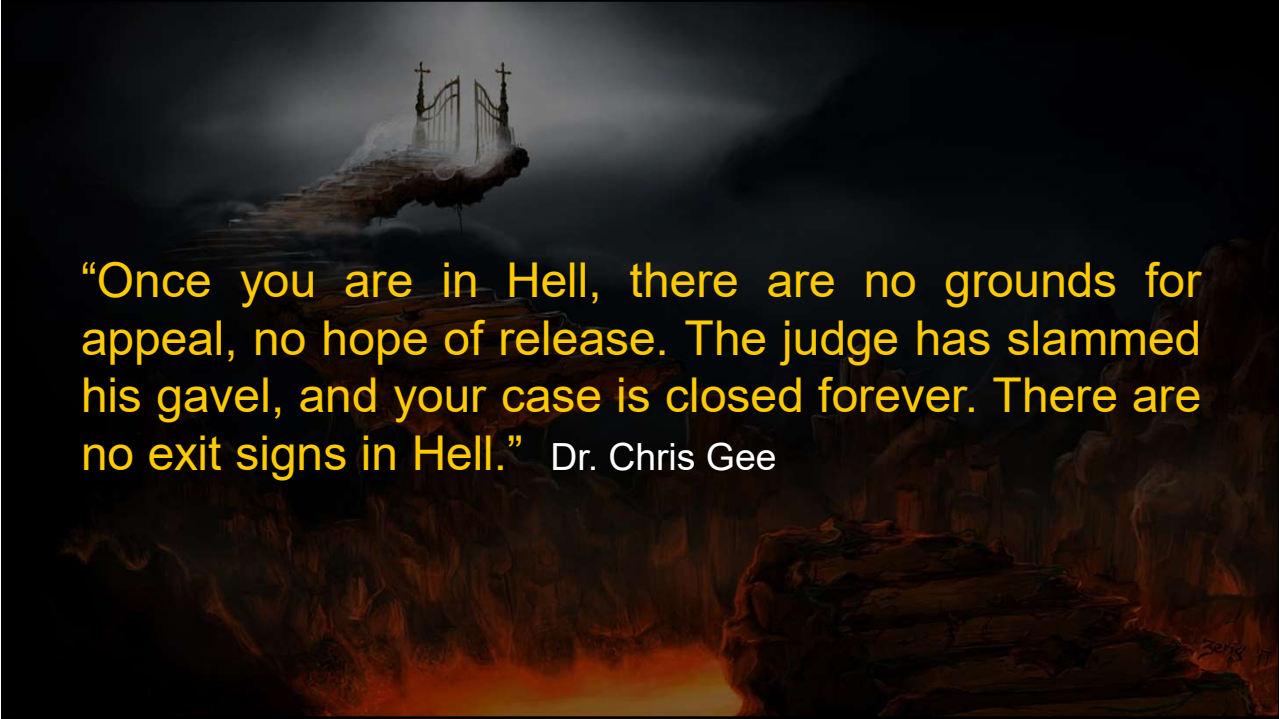
10. It simply follows that all who end up in hell will suffer forever

Rev 14:9-11 Then a third angel followed them, saying with a loud voice, “If anyone worships the beast and his image, and receives his mark on his forehead or on his hand, ¹⁰ he himself shall also drink of the wine of the wrath of God, which is poured out full strength into the cup of His indignation. He shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb. ¹¹ And the smoke of their torment ascends forever and ever; and they have no rest day or night, who worship the beast and his image, and whoever receives the mark of his name.”

Rev 20:15 And anyone not found written in the Book of Life was cast into the lake of fire.

Mt 13:43 Then the righteous will shine forth as the sun in the kingdom of their Father. He who has ears to hear, let him hear!

21



“Once you are in Hell, there are no grounds for appeal, no hope of release. The judge has slammed his gavel, and your case is closed forever. There are no exit signs in Hell.” Dr. Chris Gee

22