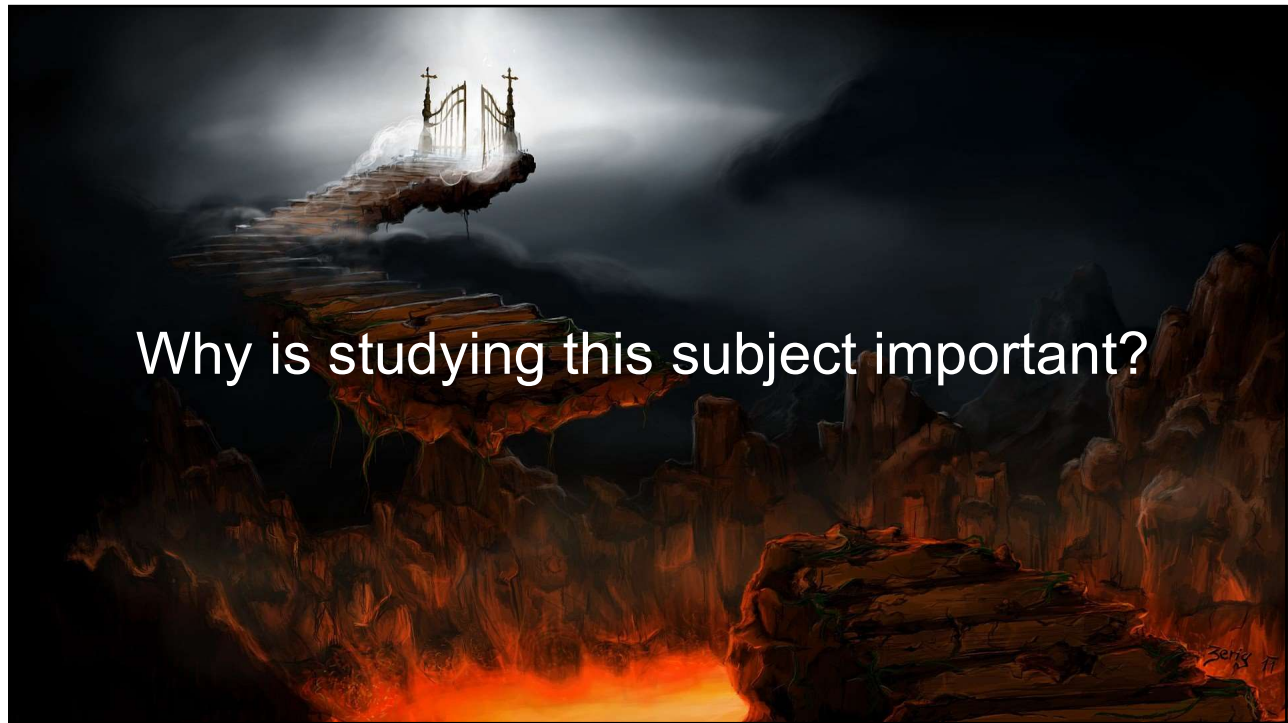


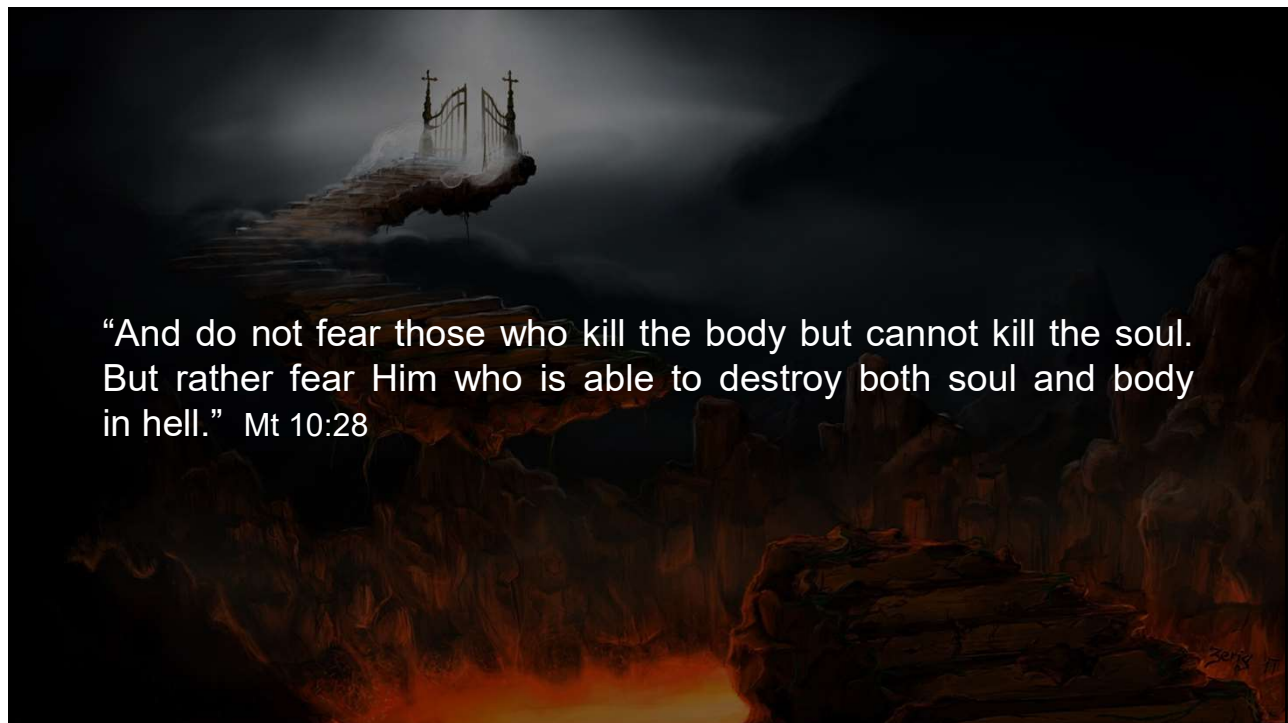
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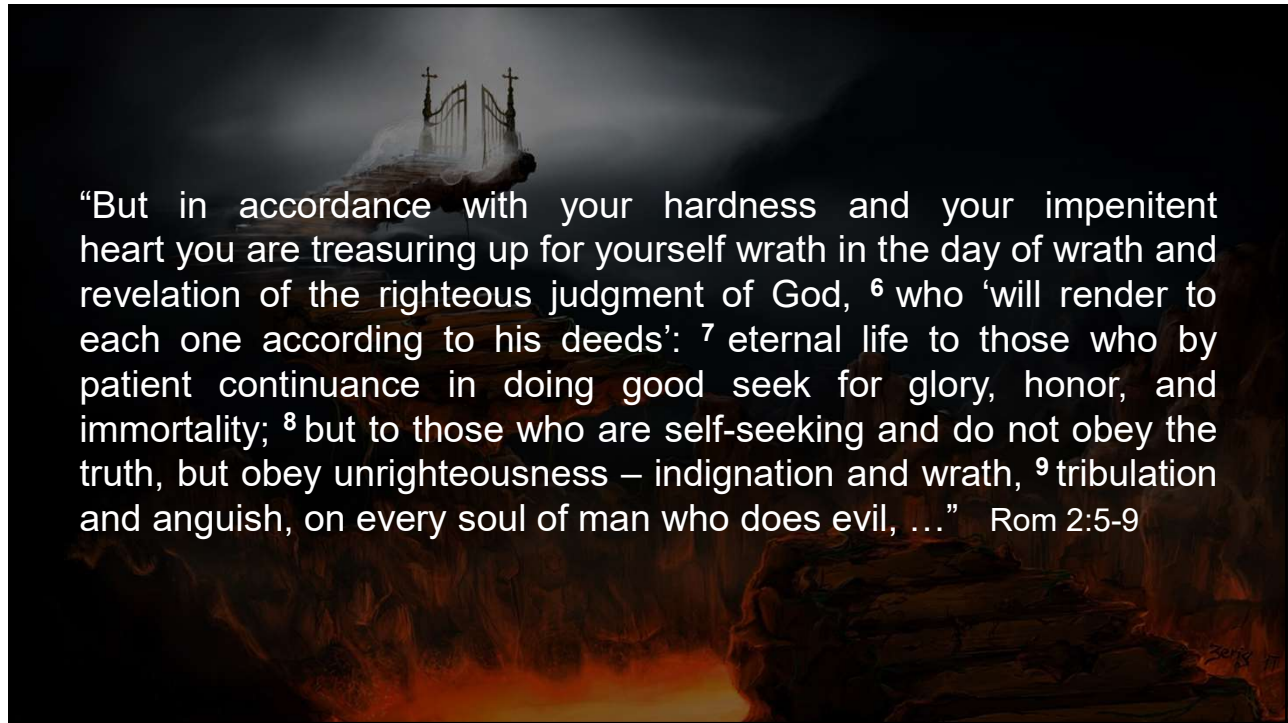
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5



6

1. Why be saved? Saved from what?

7

Rom 5:9-10 Much more then, having now been justified by His blood, we shall be saved from wrath through Him. ¹⁰ For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.

8

2. Jesus' credibility is called into question

9

- Jesus spoke far more about hell than He did about heaven
- Jesus spoke more about hell than anyone in Scripture
- Jesus spoke more about hell than everyone else in Scripture combined
- Jesus was a hell-fire preacher
- His first sermon was about hell

10

Mt 5:22,29-30 But whoever says, 'You fool!' shall be in danger of hell fire. ... ²⁹ If your right eye causes you to sin, pluck it out and cast it from you; for it is more profitable for you that one of your members perish, than for your whole body to be cast into hell. ³⁰ And if your right hand causes you to sin, cut it off and cast it from you; for it is more profitable for you that one of your members perish, than for your whole body to be cast into hell.

11

Mk 9:42-48 "But whoever causes one of these little ones who believe in Me to stumble, it would be better for him if a millstone were hung around his neck, and he were thrown into the sea. ⁴³ If your hand causes you to sin, cut it off. It is better for you to enter into life maimed, rather than having two hands, to go to hell, into the fire that shall never be quenched – ⁴⁴ where 'Their worm does not die and the fire is not quenched.' ⁴⁵ And if your foot causes you to sin, cut it off. It is better for you to enter life lame, rather than having two feet, to be cast into hell, into the fire that shall never be quenched – ⁴⁶ where 'Their worm does not die and the fire is not quenched.' ⁴⁷ And if your eye causes you to sin, pluck it out. It is better for you to enter the kingdom of God with one eye, rather than having two eyes, to be cast into hell fire – ⁴⁸ where 'Their worm does not die and the fire is not quenched.'

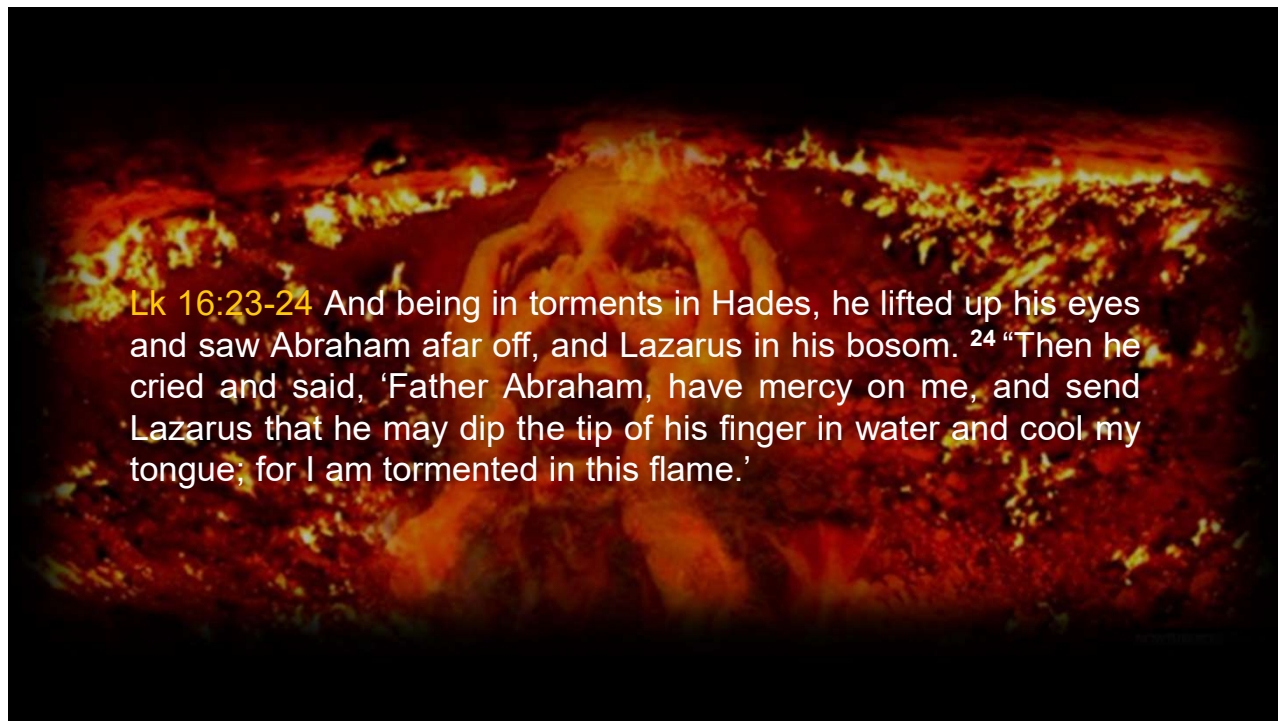
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Mt 13:49-50 So it will be at the end of the age. The angels will come forth, separate the wicked from among the just,⁵⁰ and cast them into the furnace of fire. There will be wailing and gnashing of teeth.”

Mt 23:33 Serpents, brood of vipers! How can you escape the condemnation of hell?

Mt 25:41 “Then He will also say to those on the left hand, ‘Depart from Me, you cursed, into the everlasting fire prepared for the devil and his angels:

13



14

3. Scripture's credibility is called into question

15

Js 3:6 And the tongue is a fire, a world of iniquity. The tongue is so set among our members that it defiles the whole body, and sets on fire the course of nature; and it is set on fire by hell.

Rom 2:3 And do you think this, O man, you who judge those practicing such things, and doing the same, that you will escape the judgment of God?

1 Tim 5:24 Some men's sins are clearly evident, preceding them to judgment,

16

1 Pet 4:17 For the time has come for judgment to begin at the house of God; and if it begins with us first, what will be the end of those who do not obey the gospel of God?

Heb 9:27 And as it is appointed for men to die once, but after this the judgment,

10:26-27 For if we sin willfully after we have received the knowledge of the truth, there no longer remains a sacrifice for sins, ²⁷ but a certain fearful expectation of judgment, and fiery indignation which will devour the adversaries.

17

Rev 20:13-15 The sea gave up the dead who were in it, and Death and Hades delivered up the dead who were in them. And they were judged, each one according to his works. ¹⁴ Then Death and Hades were cast into the lake of fire. This is the second death. ¹⁵ And anyone not found written in the Book of Life was cast into the lake of fire.

18

4. The plain meaning of Scripture cannot be trusted and therefore, understanding God's truth is relegated to only those who are thoroughly trained in Hebrew, Greek, and theology.

19

5. If there is no hell, then our historic understanding of justice is immaterial – a wicked individual like Nero or Adolph Hitler will never have to pay for their sins.

20

