

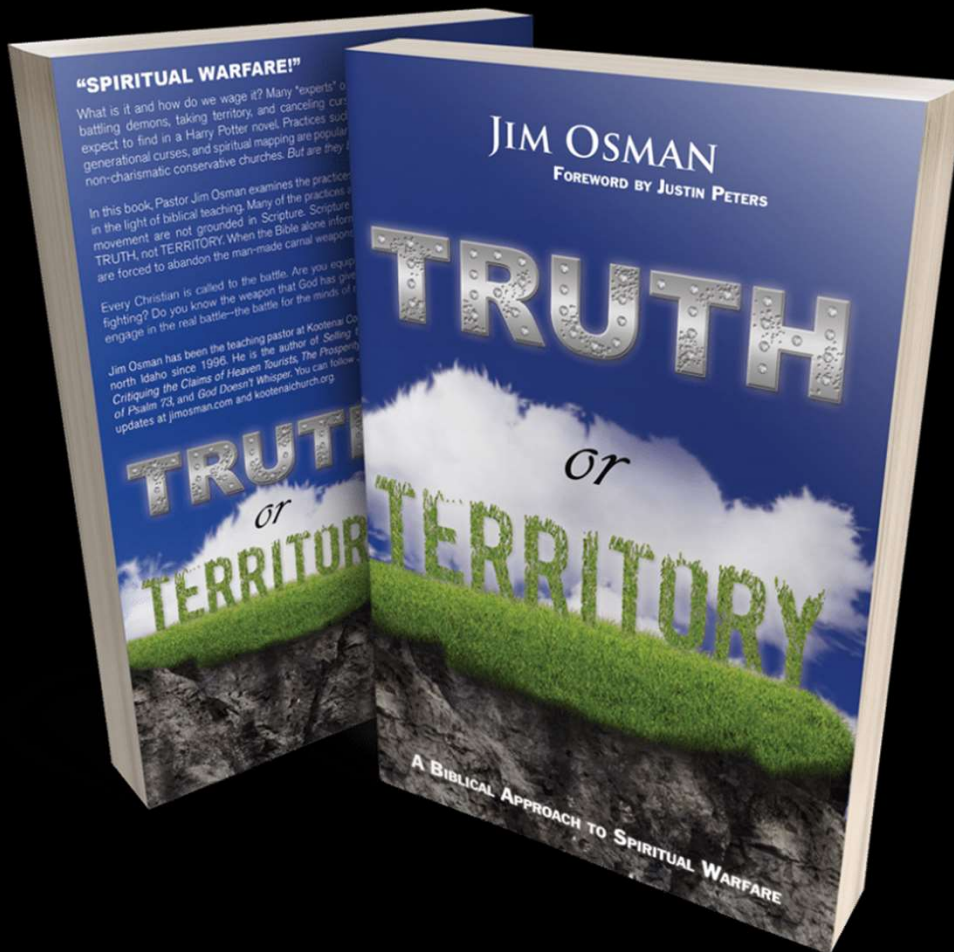


# Fallen Angels

## Lesson 9: “Deliverance & Defense” (part 2)

7/18/2021

Dan Fisher Pastors Class Fallen Angels Deliverance and Defense  
Part 2A PPT



“One of the main problems with the modern spiritual warfare movement methodology is their view of the believer’s authority in Jesus Christ. This can be seen in the New Apostolic Reformation and Word of Faith/Charismatic circles. They believe that Christ’s authority translates into our authority and because we are seated and raised with Him in the heavenly places, His authority is ours and we are to use it in the same way that He used His authority..”

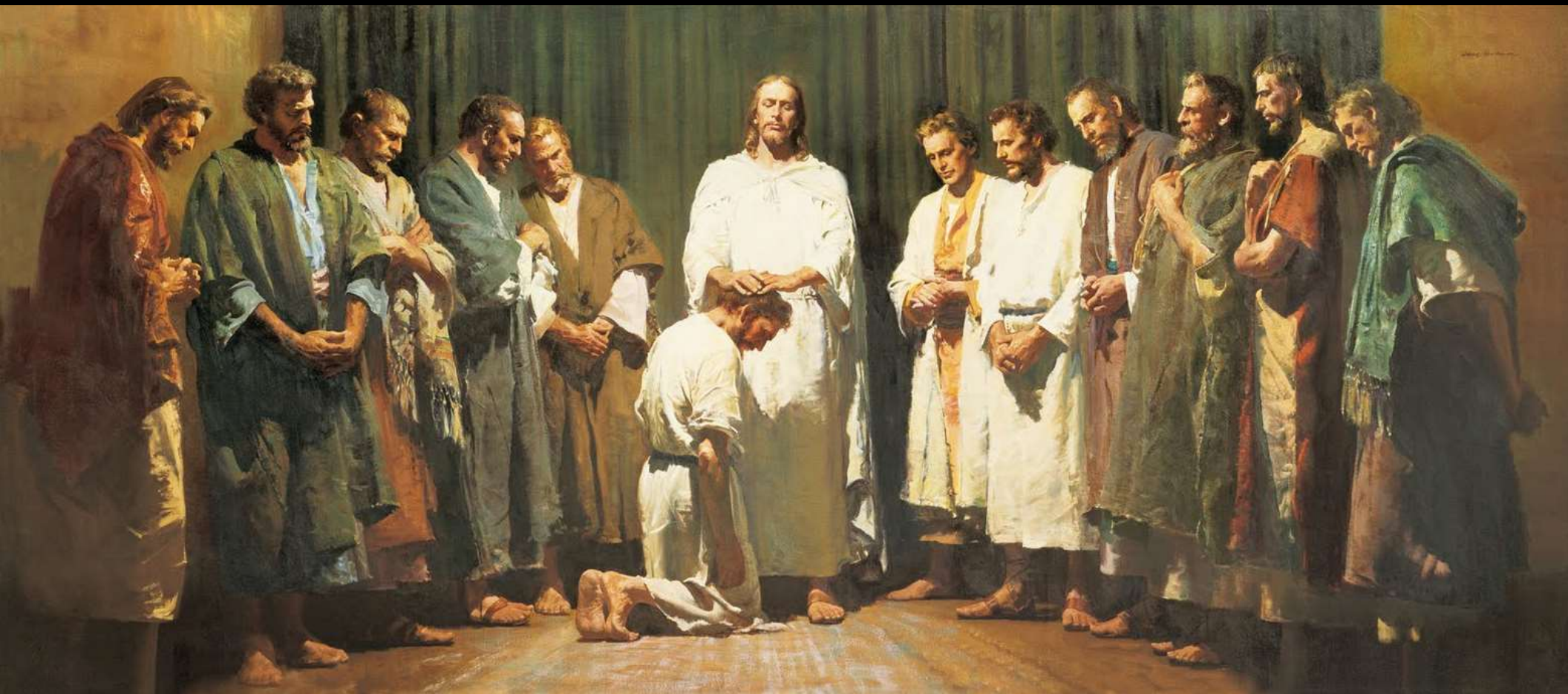
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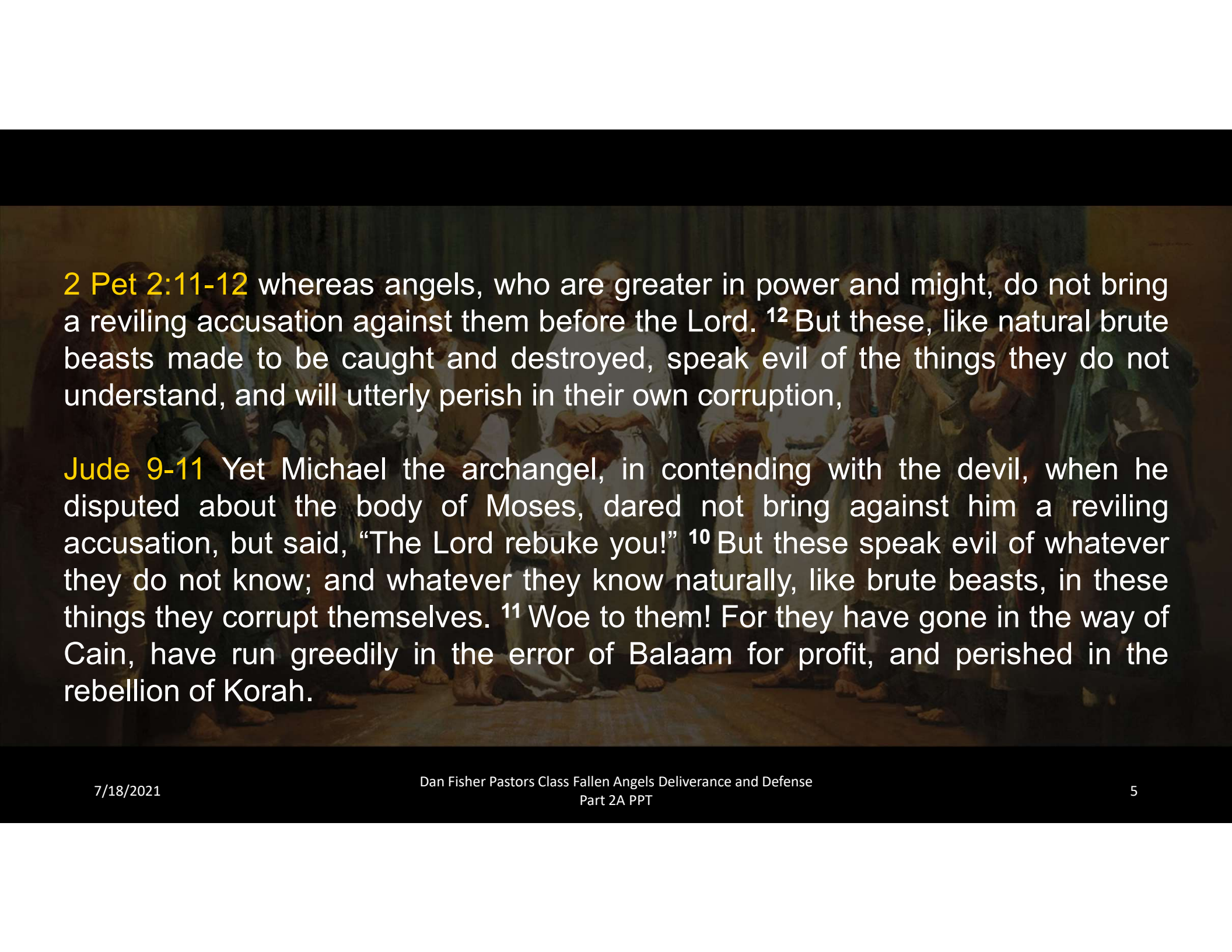
Dan Fisher Pastors Class Fallen Angels Deliverance and Defense  
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Jim Osman


Kootenai Community Church, Northern Idaho





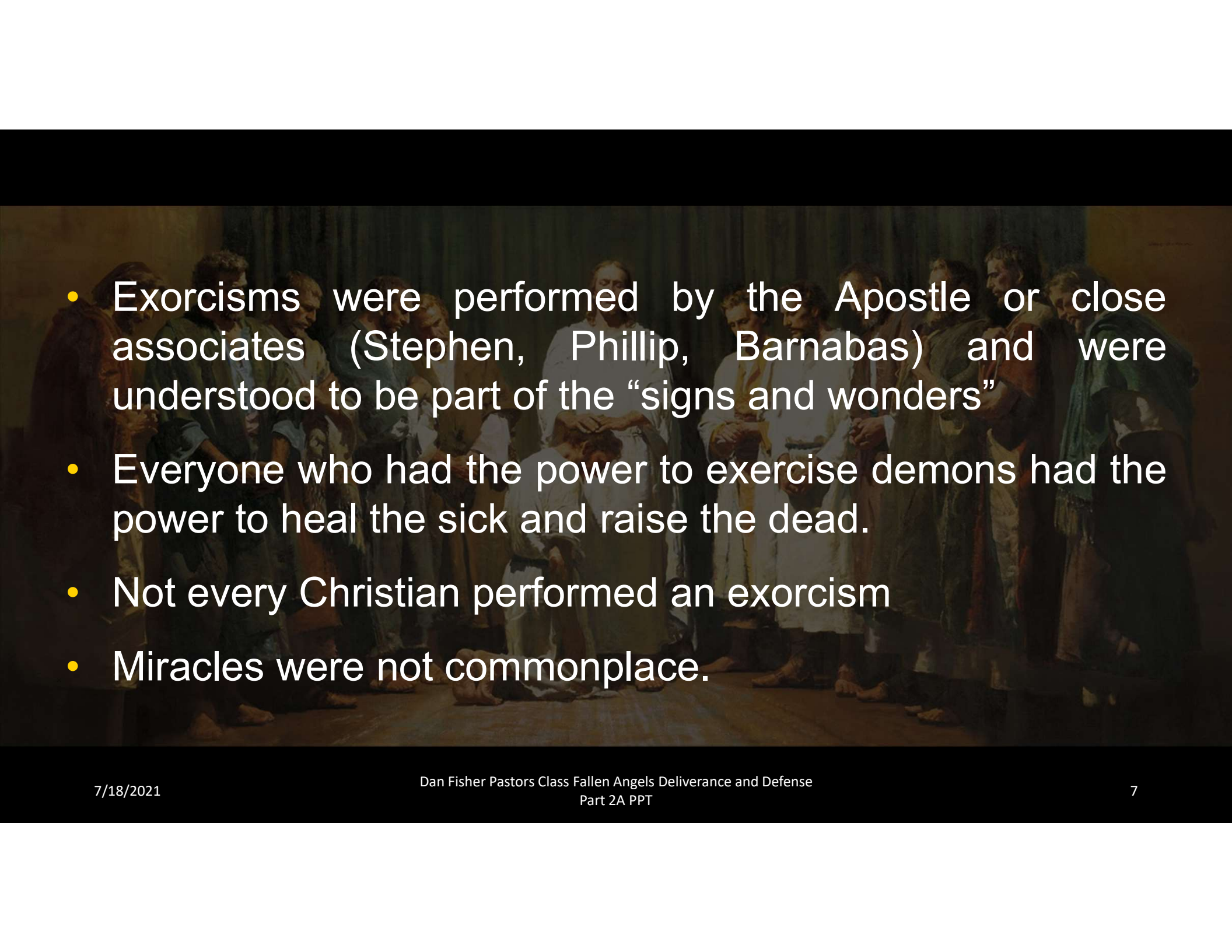
**2 Pet 2:11-12** whereas angels, who are greater in power and might, do not bring a reviling accusation against them before the Lord. <sup>12</sup> But these, like natural brute beasts made to be caught and destroyed, speak evil of the things they do not understand, and will utterly perish in their own corruption,

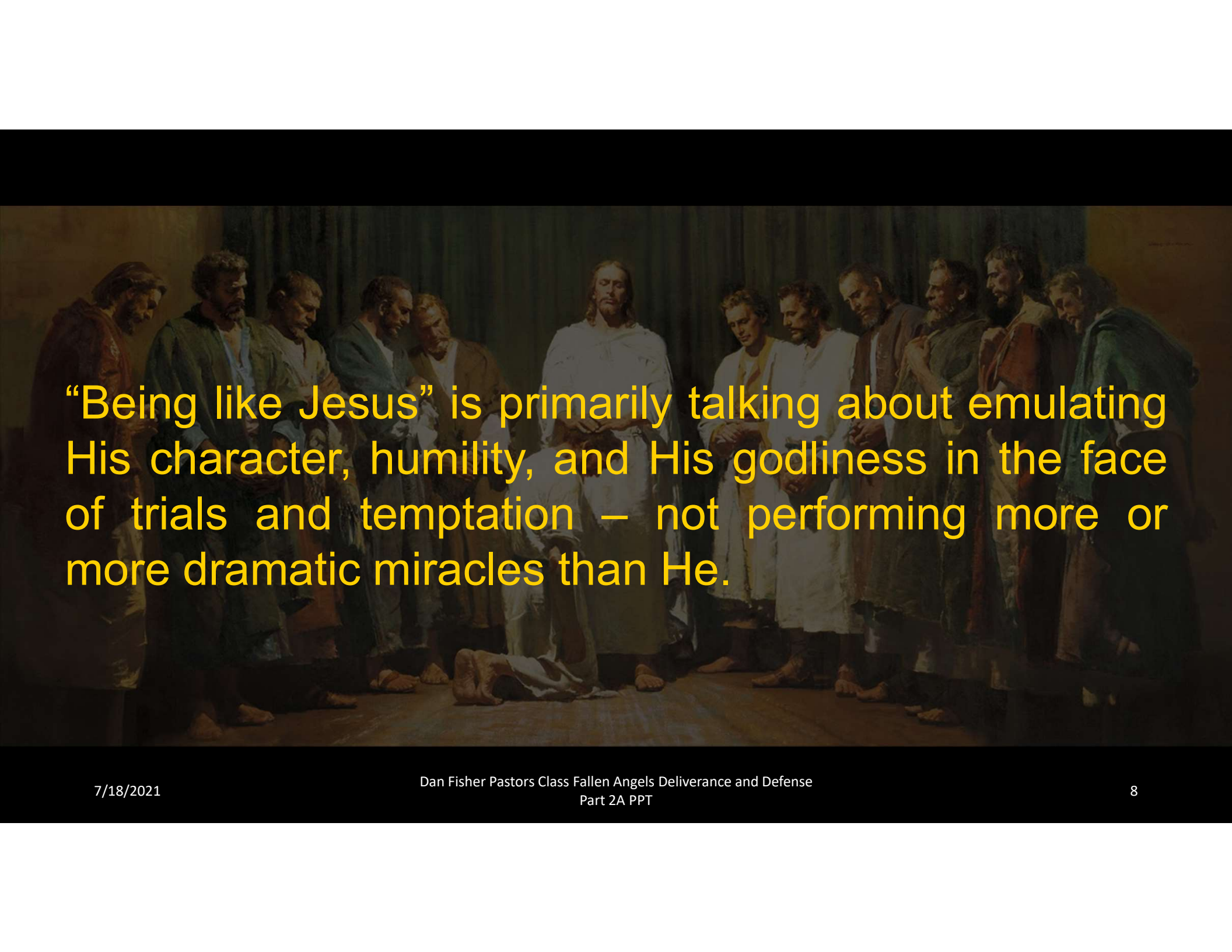
**Jude 9-11** Yet Michael the archangel, in contending with the devil, when he disputed about the body of Moses, dared not bring against him a reviling accusation, but said, "The Lord rebuke you!" <sup>10</sup> But these speak evil of whatever they do not know; and whatever they know naturally, like brute beasts, in these things they corrupt themselves. <sup>11</sup> Woe to them! For they have gone in the way of Cain, have run greedily in the error of Balaam for profit, and perished in the rebellion of Korah.



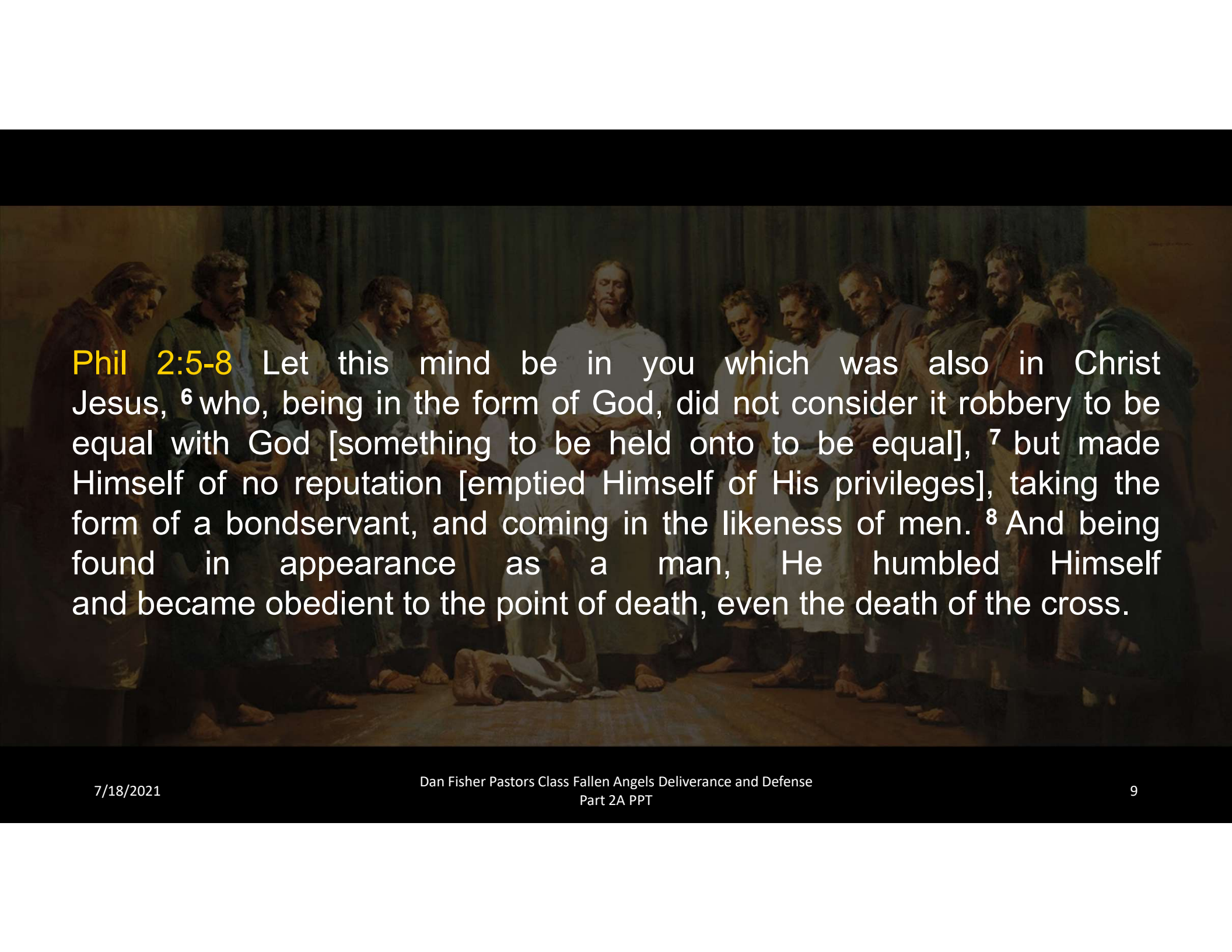
## The ministry of Jesus and the Apostles was unique

- Common believers did not work miracles
- Miracles were not commonplace
- The sign gifts were performed by the Apostles or a close associate of an Apostle

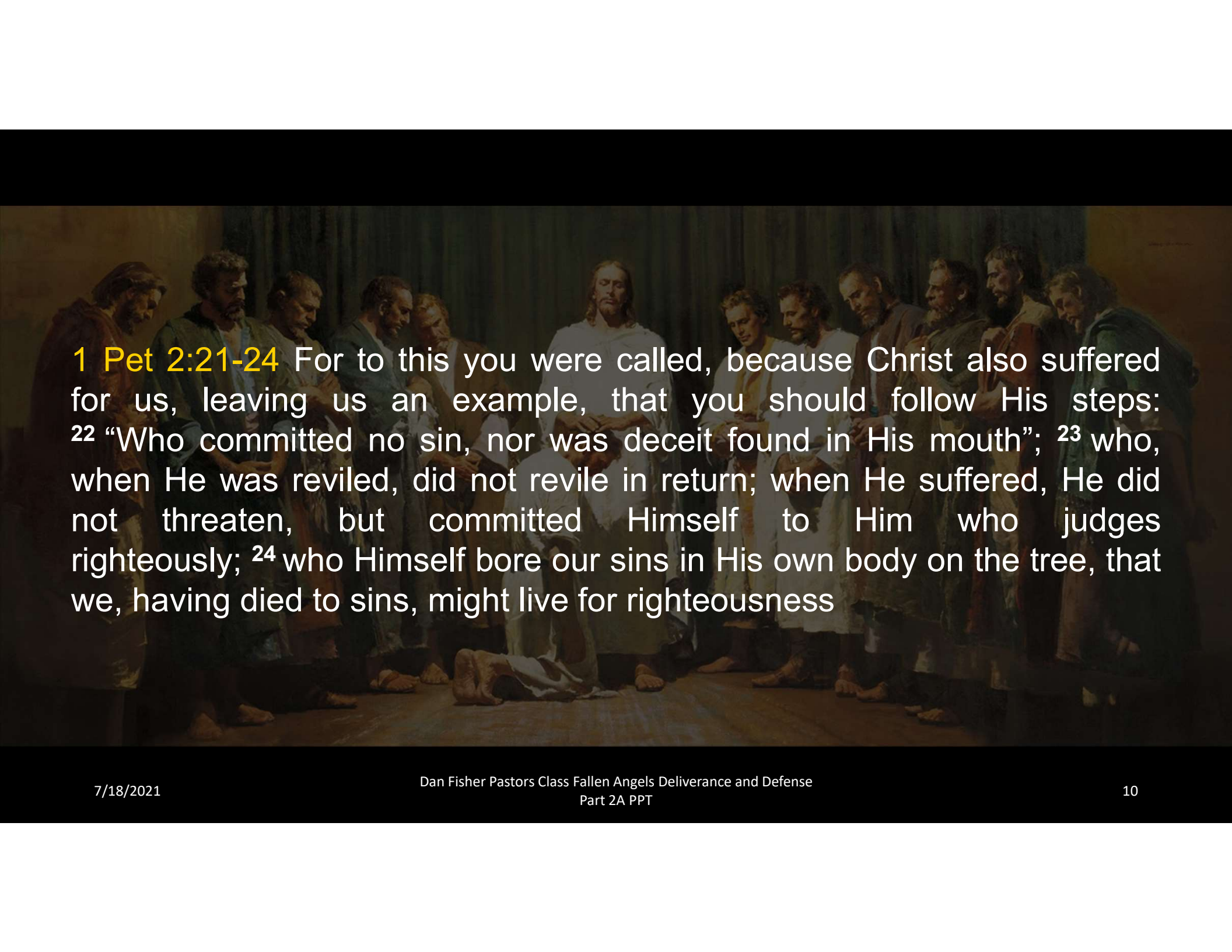
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- Exorcisms were performed by the Apostle or close associates (Stephen, Phillip, Barnabas) and were understood to be part of the “signs and wonders”
  - Everyone who had the power to exercise demons had the power to heal the sick and raise the dead.
  - Not every Christian performed an exorcism
  - Miracles were not commonplace.



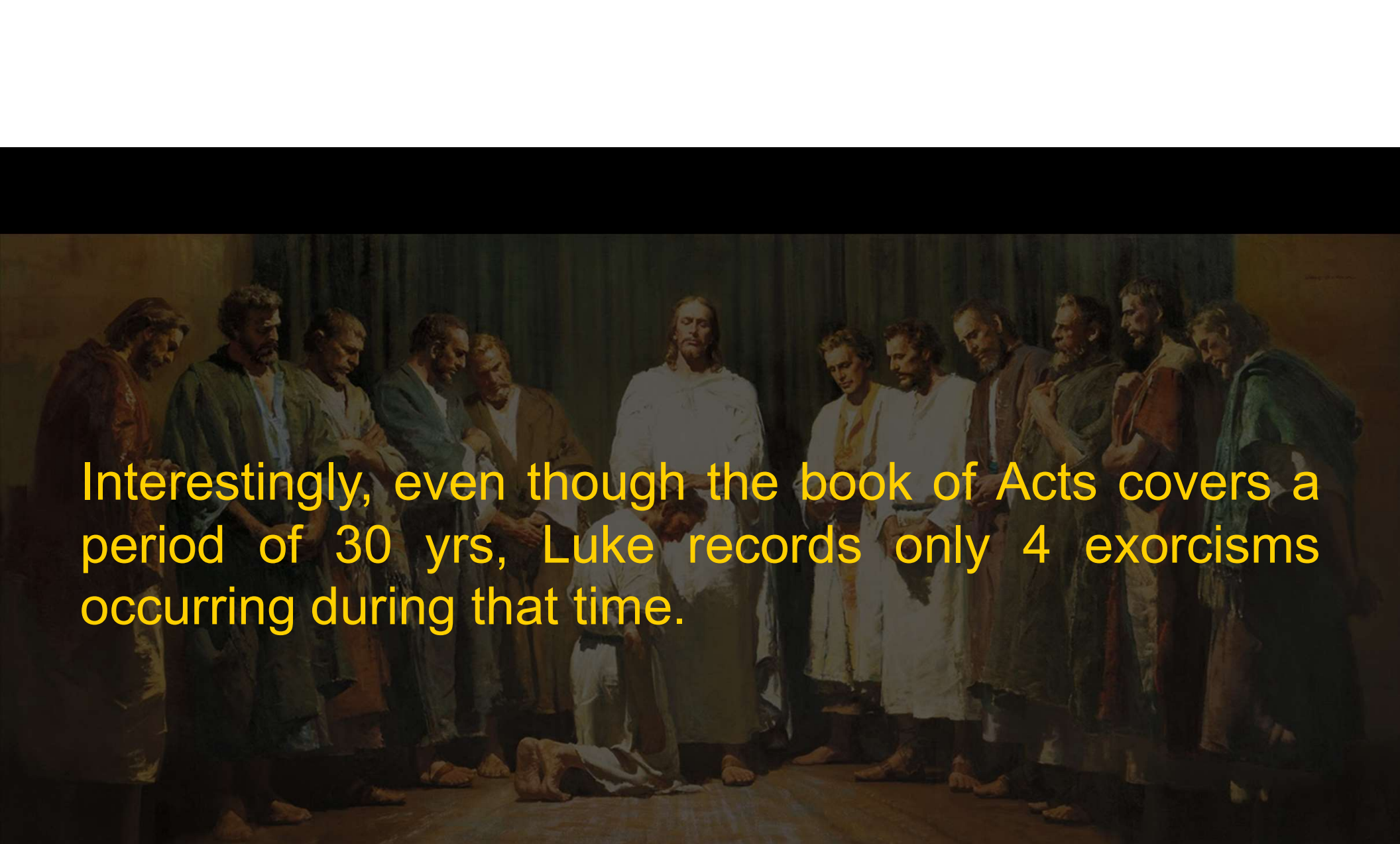
“Being like Jesus” is primarily talking about emulating His character, humility, and His godliness in the face of trials and temptation — not performing more or more dramatic miracles than He.



**Phil 2:5-8** Let this mind be in you which was also in Christ Jesus, <sup>6</sup>who, being in the form of God, did not consider it robbery to be equal with God [something to be held onto to be equal], <sup>7</sup> but made Himself of no reputation [emptied Himself of His privileges], taking the form of a bondservant, and coming in the likeness of men. <sup>8</sup> And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross.



1 **Pet 2:21-24** For to this you were called, because Christ also suffered for us, leaving us an example, that you should follow His steps: <sup>22</sup> “Who committed no sin, nor was deceit found in His mouth”; <sup>23</sup> who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed Himself to Him who judges righteously; <sup>24</sup> who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness



Interestingly, even though the book of Acts covers a period of 30 yrs, Luke records only 4 exorcisms occurring during that time.



The word “demon” appears in the – Gospels 67 times, Epistles 7 times, and in Rev 3 times

The words “Evil” or “unclean spirit” appear in the – Gospels 23 times, Acts 13 times, Epistles 3 times, Rev 3 times

For a total of 90 times in the Gospels, 13 times in Acts, and 10 times in the Epistles

Of the 119 times these words appear in the New Testament, 103 are in the historical section of N.T. – which is 87%



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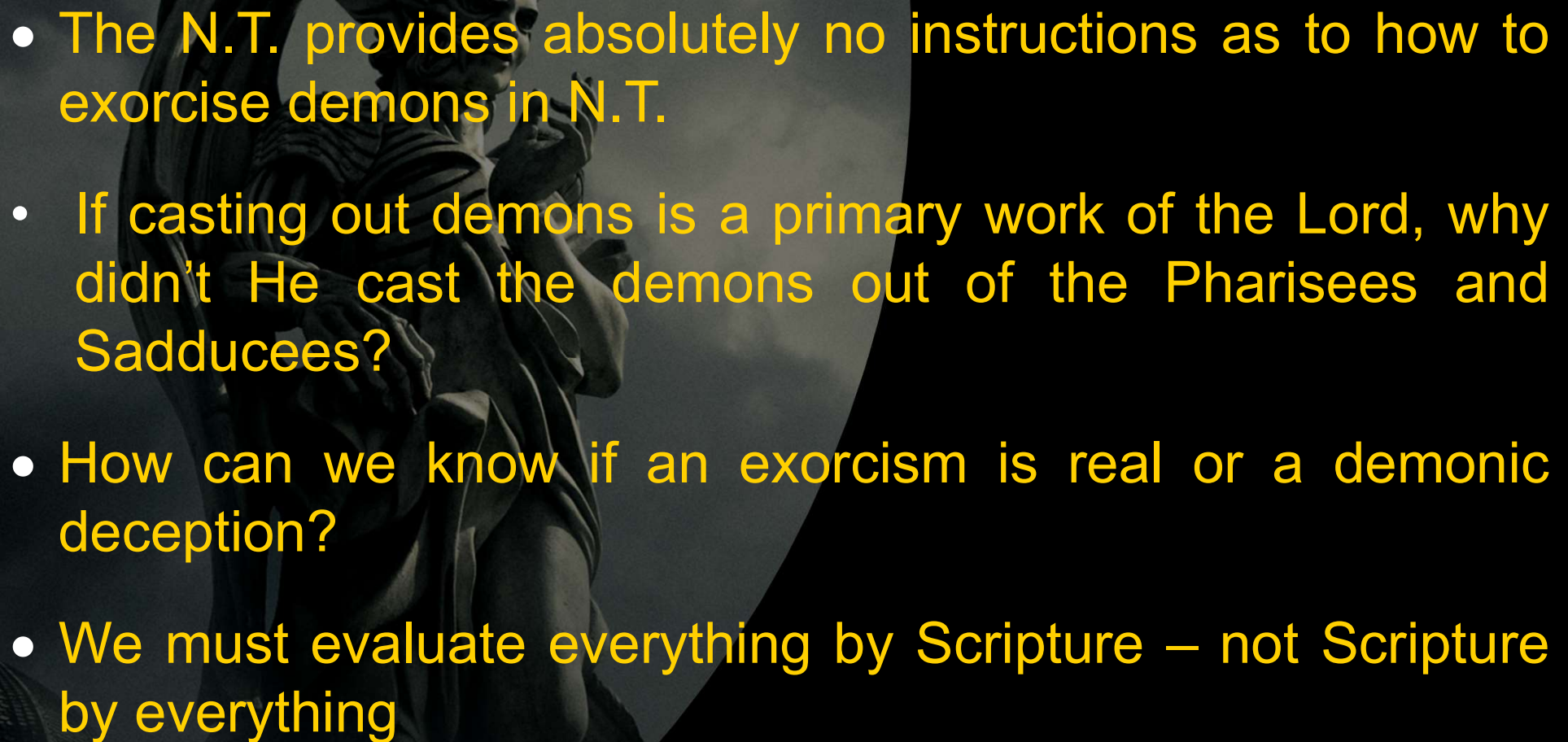
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# 1. Should exorcism be a normal experience in the Christian's experience?

**2 Pet 2:19** While they promise them liberty, they themselves are slaves of corruption; for by whom a person is overcome, by him also he is brought into bondage.

**Acts 19:13-16** Then some of the itinerant Jewish exorcists took it upon themselves to call the name of the Lord Jesus over those who had evil spirits, saying, "We exorcise you by the Jesus whom Paul preaches." <sup>14</sup> Also there were seven sons of Sceva, a Jewish chief priest, who did so. <sup>15</sup> And the evil spirit answered and said, "Jesus I know, and Paul I know; but who are you?" <sup>16</sup> Then the man in whom the evil spirit was leaped on them, overpowered them, and prevailed against them, so that they fled out of that house naked and wounded.

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- The N.T. provides absolutely no instructions as to how to exorcise demons in N.T.
  - If casting out demons is a primary work of the Lord, why didn't He cast the demons out of the Pharisees and Sadducees?
  - How can we know if an exorcism is real or a demonic deception?
  - We must evaluate everything by Scripture – not Scripture by everything



## 2. What is spiritual warfare?

In a word – a battle over truth; not territory

**Jn 16:13** However, when He, the Spirit of truth, has come, He will guide you into all truth;

**Jude 3** Beloved, while I was very diligent to write to you concerning our common salvation, I found it necessary to write to you exhorting you to contend earnestly for the faith which was once for all delivered to the saints.

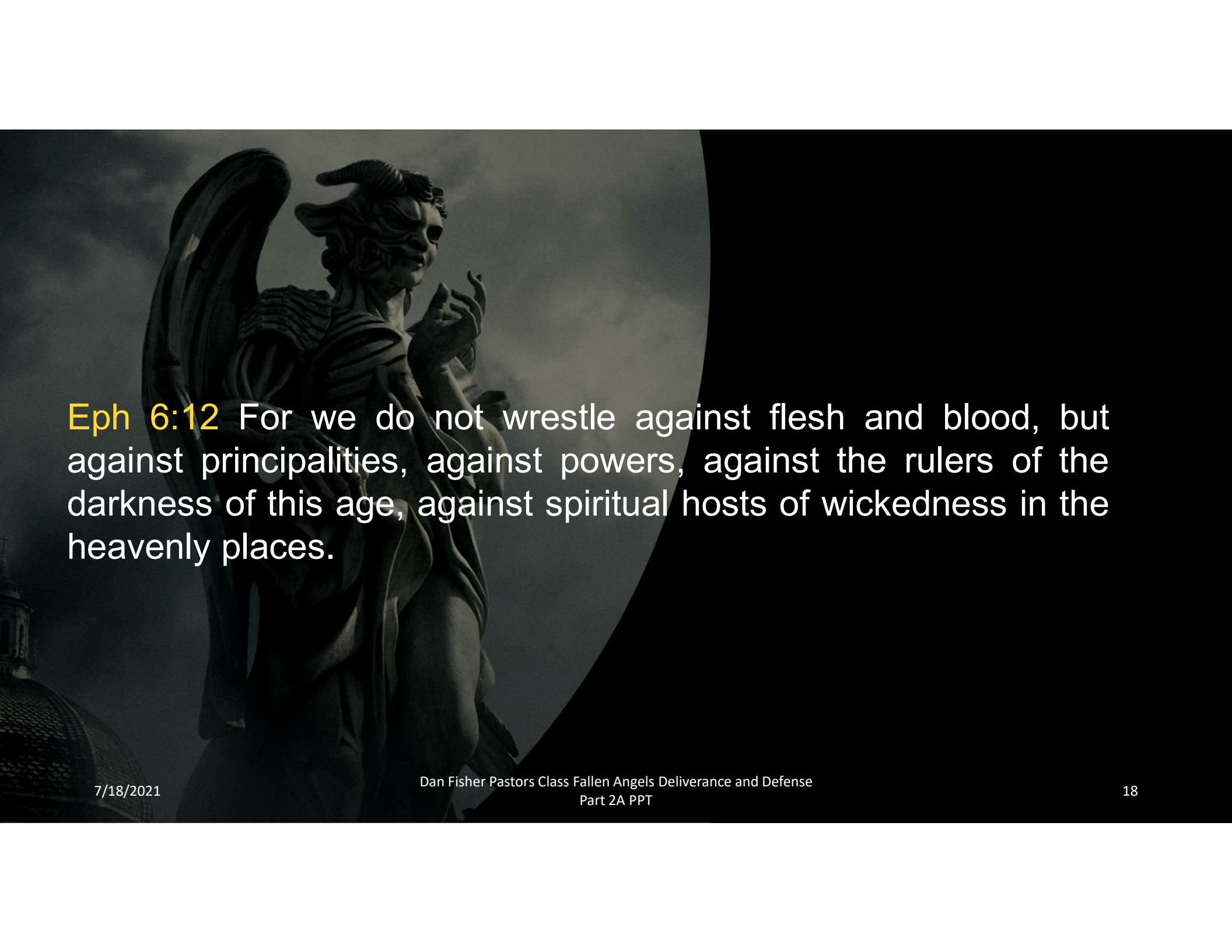


### 3. But aren't we at war against the devil and his demons?

**1 Pet 5:8-9** Be sober, be vigilant; because your adversary the devil walks about like a roaring lion, seeking whom he may devour. <sup>9</sup> Resist him, steadfast in the faith, knowing that the same sufferings are experienced by your brotherhood in the world.

**Mt 4:4,7,10** But He answered and said, "It is written, 'Man shall not live by bread alone, but by every word that proceeds from the mouth of God.'" ... <sup>7</sup> Jesus said to him, "It is written again, 'You shall not tempt the Lord your God.'" ... <sup>10</sup> Then Jesus said to him, "Away with you, Satan! For it is written, 'You shall worship the Lord your God, and Him only you shall serve.' "

**4:11** Then the devil left Him, and behold, angels came and ministered to Him.



**Eph 6:12** For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual hosts of wickedness in the heavenly places.



## The war is actually against the flesh:

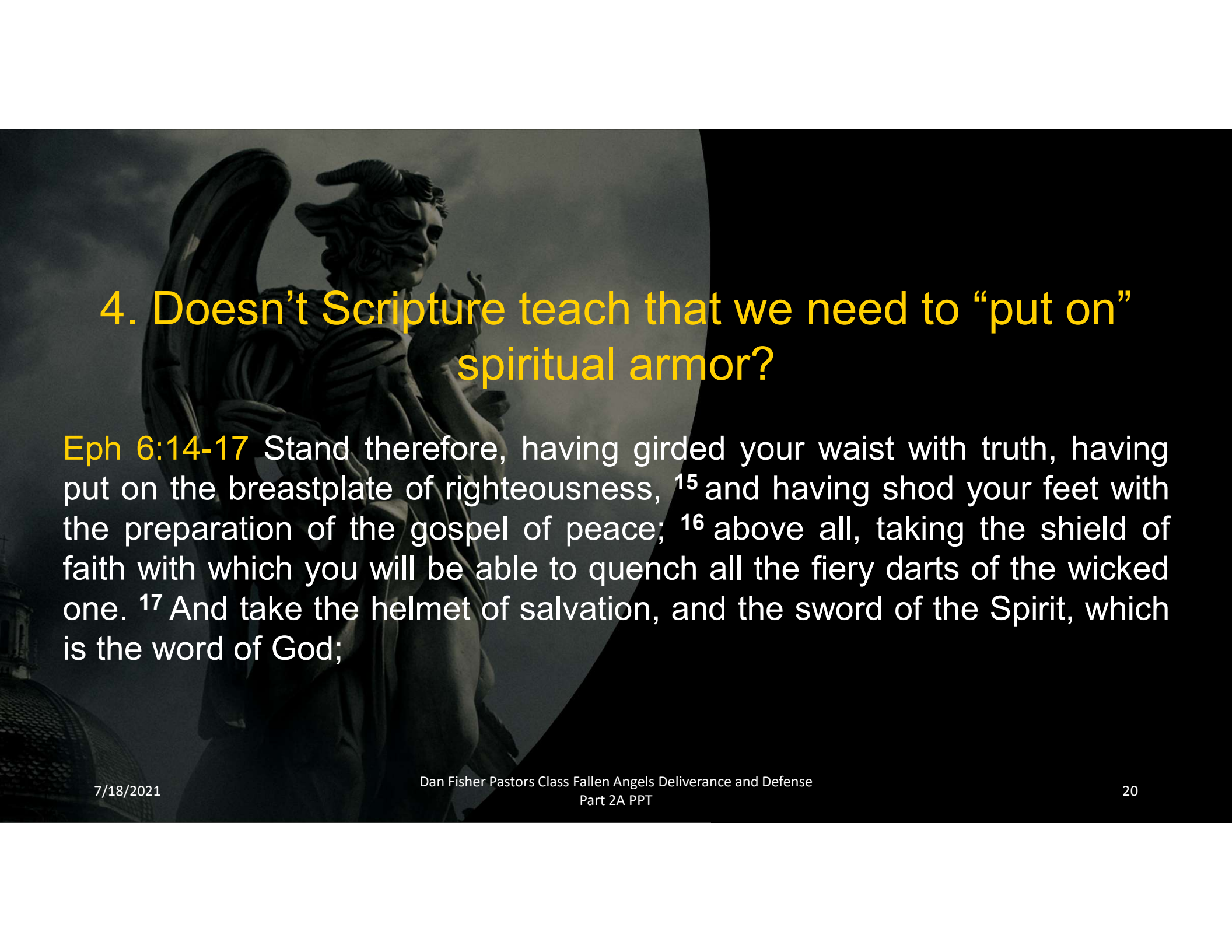
**1 Pet 2:11** Beloved, I beg you as sojourners and pilgrims, abstain from fleshly lusts which war against the soul,

**Gal 5:17** For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, so that you do not do the things that you wish.

**1 Jn 2:16** For all that is in the world – the lust of the flesh, the lust of the eyes, and the pride of life – is not of the Father but is of the world.

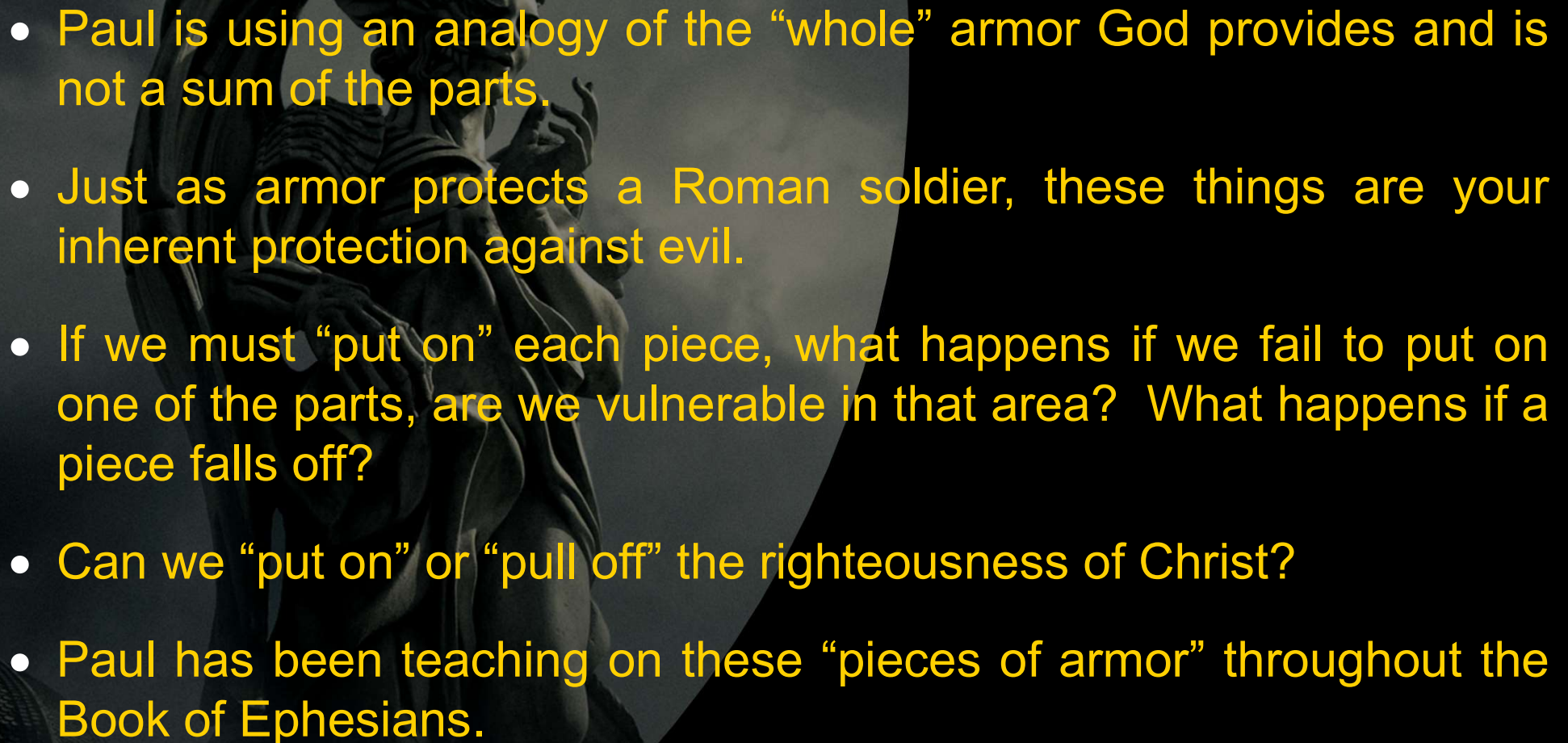
**Rom 7:18** For I know that in me (that is, in my flesh) nothing good dwells; for to will is present with me, but how to perform what is good I do not find.

**Mt 26:41** The spirit indeed is willing, but the flesh is weak.”



## 4. Doesn't Scripture teach that we need to “put on” spiritual armor?

**Eph 6:14-17** Stand therefore, having girded your waist with truth, having put on the breastplate of righteousness, <sup>15</sup> and having shod your feet with the preparation of the gospel of peace; <sup>16</sup> above all, taking the shield of faith with which you will be able to quench all the fiery darts of the wicked one. <sup>17</sup> And take the helmet of salvation, and the sword of the Spirit, which is the word of God;

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- Paul is using an analogy of the “whole” armor God provides and is not a sum of the parts.
  - Just as armor protects a Roman soldier, these things are your inherent protection against evil.
  - If we must “put on” each piece, what happens if we fail to put on one of the parts, are we vulnerable in that area? What happens if a piece falls off?
  - Can we “put on” or “pull off” the righteousness of Christ?
  - Paul has been teaching on these “pieces of armor” throughout the Book of Ephesians.



## 5. The “power of God” is found in the Gospel

**Rom 1:16** For I am not ashamed of the gospel [c]of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek.

**Lk 16:29-31** Abraham said to him, ‘They have Moses and the prophets; let them hear them.’ <sup>30</sup> And he said, ‘No, father Abraham; but if one goes to them from the dead, they will repent.’ <sup>31</sup> But he said to him, ‘If they do not hear Moses and the prophets, neither will they be persuaded though one rise from the dead.’”



## 6. Can we “bind” Satan?

**Rev 20:1-3** Then I saw an angel coming down from heaven, having the key to the bottomless pit and a great chain in his hand. <sup>2</sup> He laid hold of the dragon, that serpent of old, who is the Devil and Satan, and bound him for a thousand years; <sup>3</sup> and he cast him into the bottomless pit, and shut him up, and set a seal on him, so that he should deceive the nations no more till the thousand years were finished.



2 Pet 2:11-12 whereas angels, who are greater in power and might, do not bring a reviling accusation against them before the Lord. <sup>12</sup> But these, like natural brute beasts made to be caught and destroyed, speak evil of the things they do not understand, and will utterly perish in their own corruption,



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- There is no example in Scripture of the Apostles ever binding Satan
- Nowhere in Scripture are we given the power to bind Satan
- Satan is not bound
- If we can bind Satan, who keeps letting him loose?
- You better bind before you rebuke



## 7. Doesn't Scripture say believers have the power to "bind and loose"?

**Mt 16:19** And I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."

"will have been bound in heaven, will have been loosed in heaven"



**Mt 18:18** “Assuredly, I say to you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.

- Binding and loosing has to do with the Gospel and the functioning of the church – not demons
- Scripture is saying, when the church makes a decree in disciplining a believer, we are actually announcing heaven’s decree on that issue.



8. Didn't Jesus say we must "bind the strong man" before we can be victorious as believers?

**Mt 12:29** Or how can one enter a strong man's house and plunder his goods, unless he first binds the strong man? And then he will plunder his house.



**12:28** But if I cast out demons by the Spirit of God, surely the kingdom of God has come upon you.

Jesus was saying that His power over Satan and demons showed that He was superior to them and thus, proof that He was the Son of God.



## 9. Can we “rebuken” Satan?

- There is no N.T. example of the Apostles or any other Christian rebuking Satan
- We are instructed to “resist” Satan

**Js 4:7** Therefore submit to God. Resist the devil and he will flee from you.



## 10. What is the cure?

### The Gospel

**Col 1:13** He has delivered us from the power of darkness and conveyed us into the kingdom of the Son of His love,



And they overcame him  
by the blood of the  
Lamb and by the word  
of their testimony, and  
they did not love their  
lives to the death.

Rev 12:11