

myste	erious, concealed, phenomena which transcend man's or realm of experience.
The o	ccult can easily be divided into 3 categories:
1	= Latin <i>divinare</i> : to foresee, foretelling the future
•	divination = interpreting or under indirect demonic control
•	is divination = using a demon-controlled medium to what
	nation may include: astrology, palmistry, card reading, Ouija boards, crystal balls, s/visions
•	Scripture seeking to know the future through dreams and visions – especially employing the occult
•	God commanded the for this sin in the Old Testament:
•	God says His prophets are of the time:
2 perfor	= art of and (mentioned in Scripture) rmed in collaboration with the powers of darkness
•	magic: seeks superstitiously to control natural law or events by incantations, spells, amulets, and charms without directly seeking the aid of demons

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•	the supernatural effect desired	n real personal agents in the spirit wo	orid to accomplish	
* Magic can include: healing and inflicting of diseases, love and hate magic, curses, fertility charms, persecution and defense magic, banning and loosing, and death magic				
•	Jesus declared that	_ Christians can work magic:		
•	Scripture declares that the	and the	_ will work magic:	
3. Spiritism = making contact with the spirits of deceased humans				
•	God consulting me	diums and those with familiar spirits	:	
•	God commanded the	for this sin:		
•	Dead people come ba	ack until the:		

## Merrill Unger, Demons in the World Today, p. 38:

"Spiritistic phenomena may be conveniently divided into the following categories:

- 1. Physical phenomena: levitations, apports, and telekinesis
- 2. Psychic phenomena: spiritistic visions, automatic writing, speaking in a trance, materializations, table lifting, tumbler moving, excursions of the psyche
- 3. Metaphysical phenomena: apparitions, ghosts
- 4. Magic phenomena: magic persecution, magic defense
- 5. Cultic phenomena: spiritistic cults, spiritism among Christians"