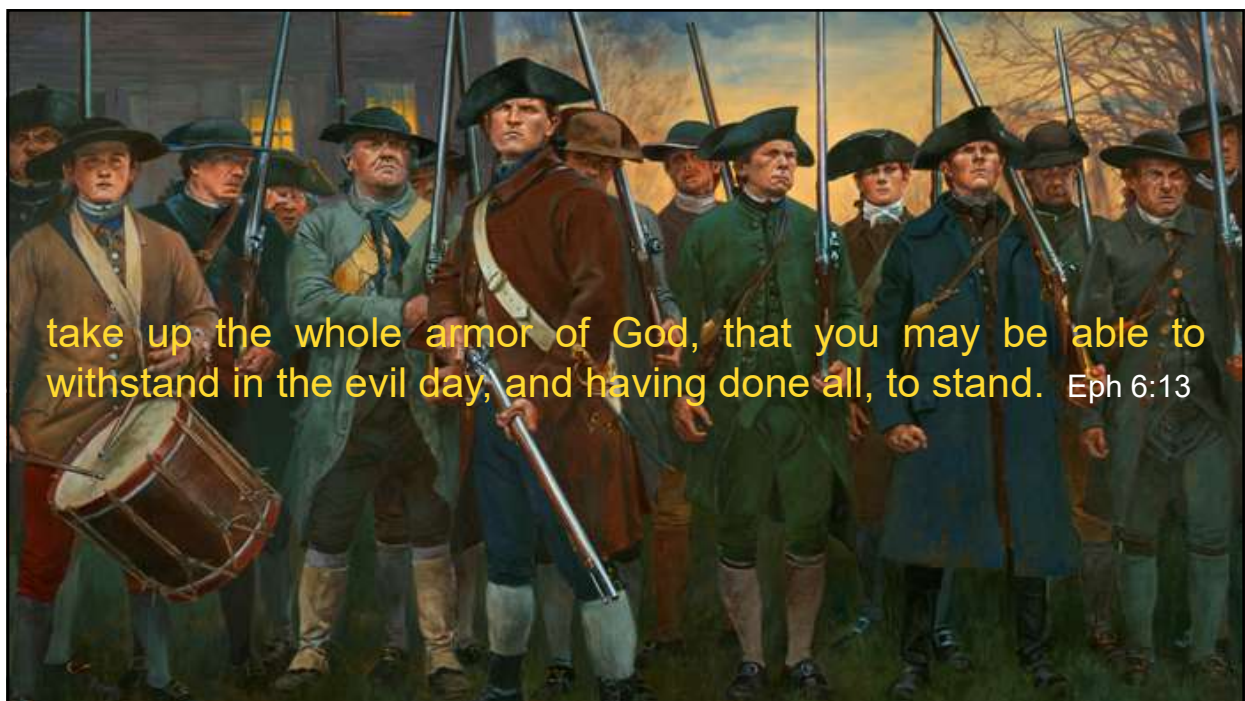




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## Theodosius the Great 347-395



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## Aurelius Ambrose Bishop of Milan



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John Chrysostom 347- 407  
Archbishop of Constantinople

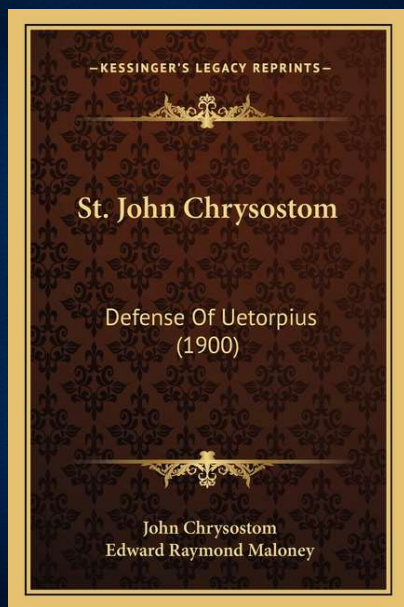


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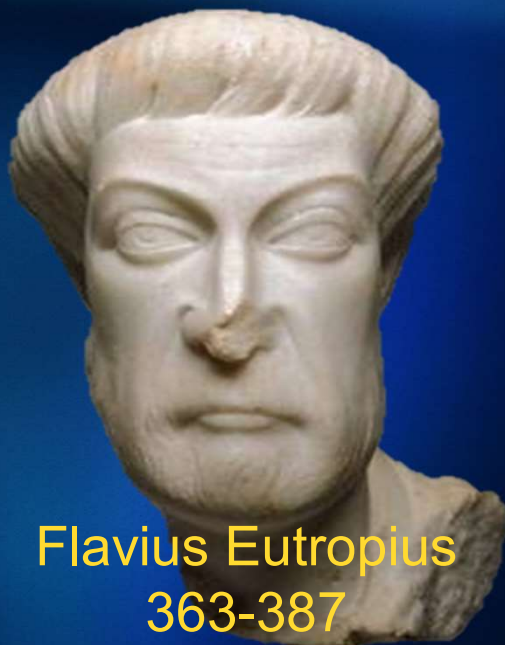
St. John Chrysostom

Defense Of Uetorpius  
(1900)

John Chrysostom  
Edward Raymond Maloney



Flavius Eutropius  
363-387

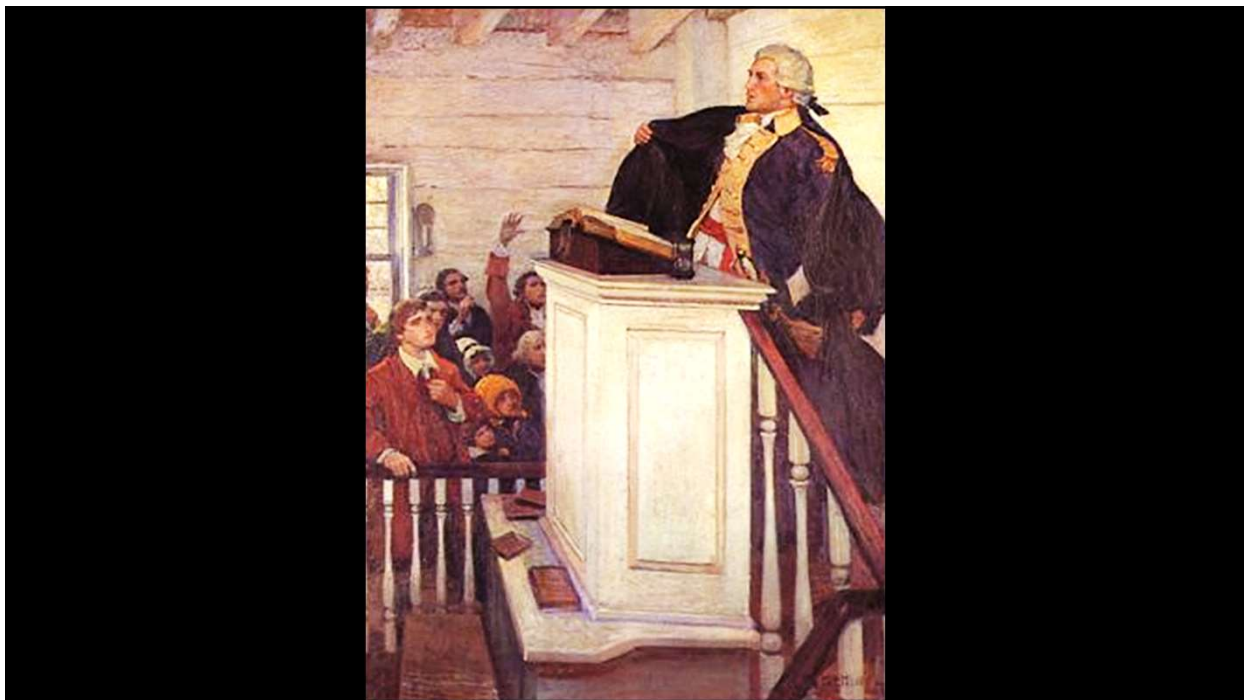


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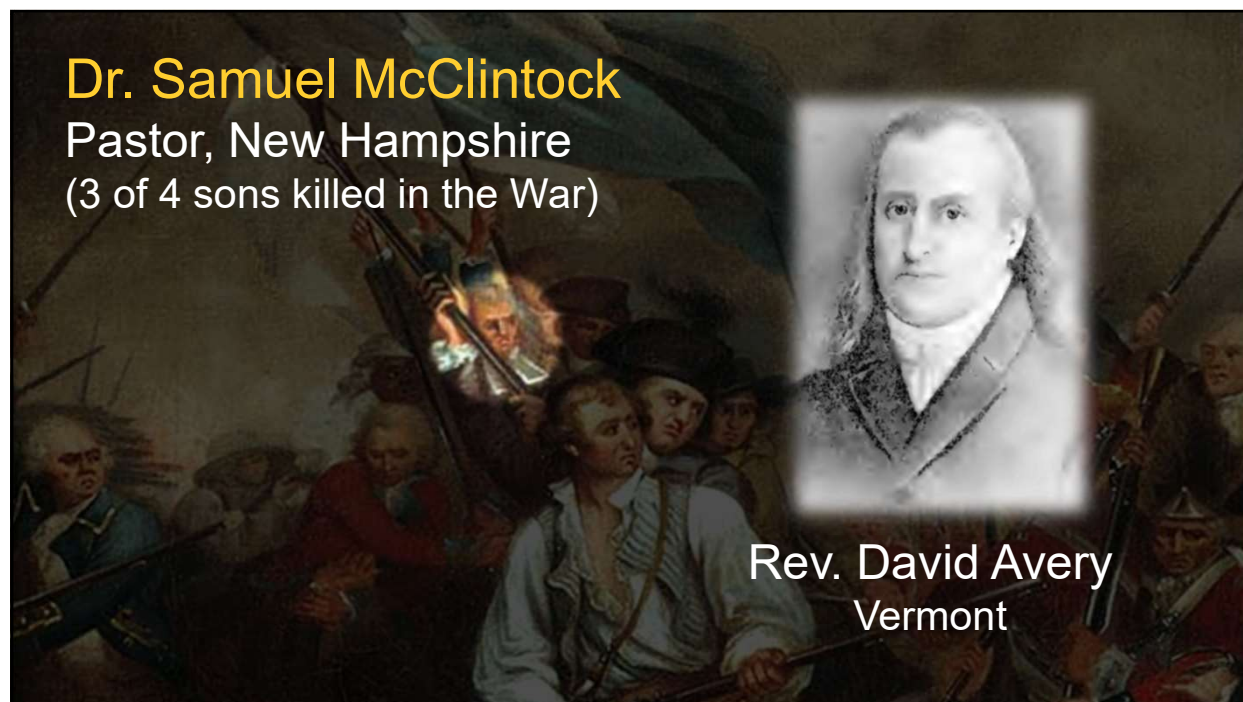


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The fear of man brings a snare, but  
whoever trusts in the Lord shall be safe.

Prov 29:25

18

## 1. Peace is the preference

**Rom 12:18** If it is possible, as much as depends on you, live peaceably with all men.

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## 2. Justice is the demand

**Is 10:1-2** “Woe to those who decree unrighteous decrees,  
Who write misfortune, which they have prescribed <sup>2</sup> To rob  
the needy of justice, and to take what is right from the poor  
of My people, that widows may be their prey, and that they  
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21

Righteousness and justice are the foundation of Your  
throne; mercy and truth go before Your face. Ps 89:14-15

Blessed are those who keep justice, and he who does  
righteousness at all times! Ps 106:3

To do righteousness and justice is more acceptable to  
the Lord than sacrifice. Prov 21:3

22

He has shown you, O man, what is good; and what does the Lord require of you but to do justly, to love mercy, and to walk humbly with your God? Mic 6:8

23

“Woe to you, scribes and Pharisees, hypocrites! For you pay tithe of mint and anise and cummin, and have neglected the weightier matters of the law: justice and mercy and faith. These you ought to have done, without leaving the others undone. Mt 23:23

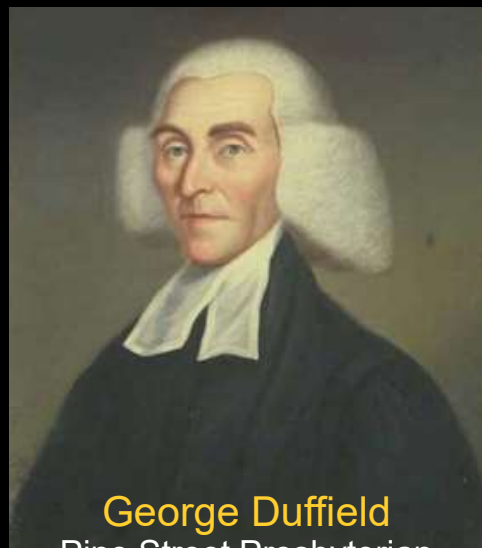
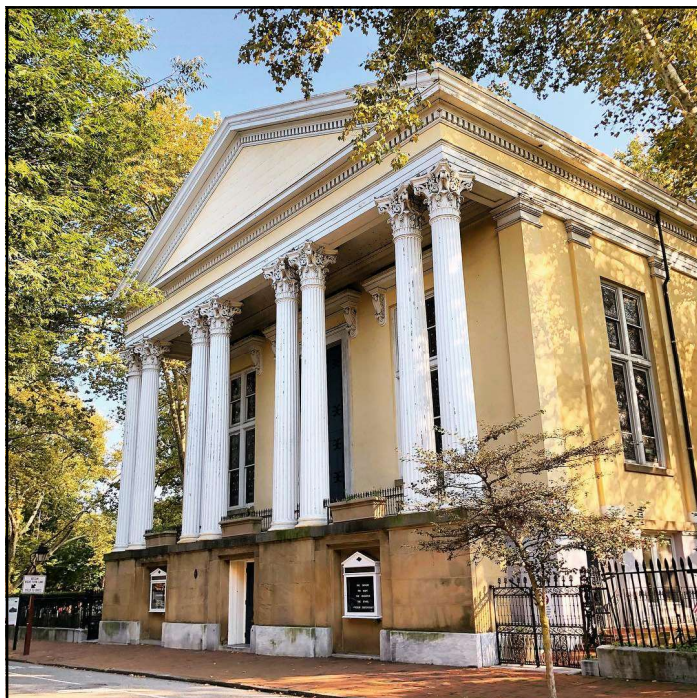
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### 3. Interposition is the call

**Ps 82:1-4** God stands in the congregation of the mighty; He judges among the gods [mighty ones]. <sup>2</sup> How long will you judge unjustly, and show partiality to the wicked? Selah <sup>3</sup> Defend [vindicate] the poor and fatherless; do justice to the afflicted and needy. <sup>4</sup> Deliver the poor and needy; free them from the hand of the wicked.

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