



# **Real Christianity**

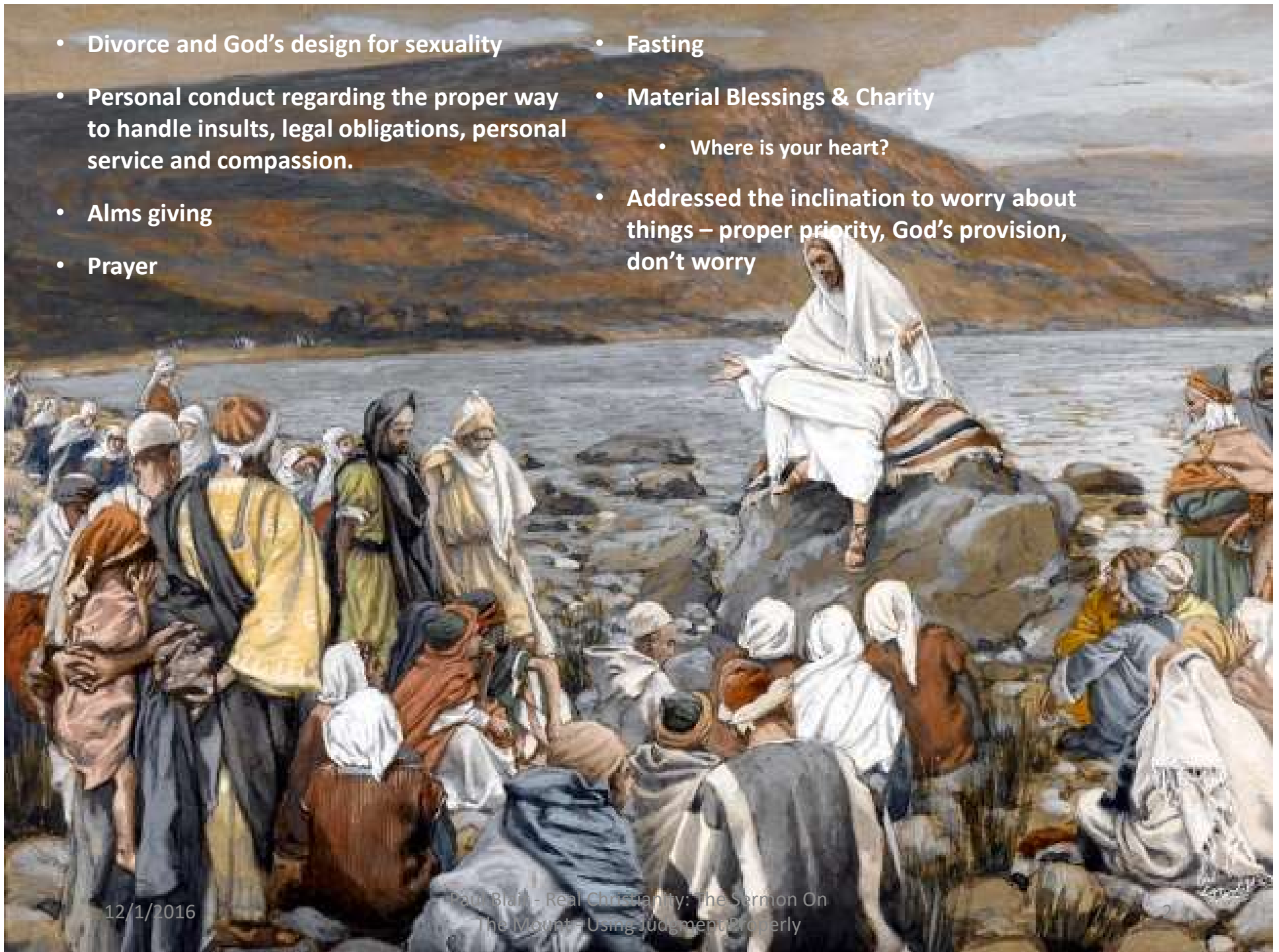
*Sermon on the Mount Series  
Using Judgement Properly*

12/1/2016

Paul Blair - Real Christianity: The Sermon On  
The Mount - Using Judgment Properly

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- Divorce and God's design for sexuality
- Fasting
- Personal conduct regarding the proper way to handle insults, legal obligations, personal service and compassion.
- Material Blessings & Charity
  - Where is your heart?
- Alms giving
- Addressed the inclination to worry about things – proper priority, God's provision, don't worry
- Prayer



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**Righteousness is the goal.**

**Not “self-righteousness.”**



Matt 7:1-5

**Judge not, that ye be not judged.** For **with what judgment ye judge, ye shall be judged:** and **with what measure ye mete, it shall be measured to you** again. And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye? Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye? Thou hypocrite, **first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.** Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.



# The Bible commands us to use judgement...

- The Bible establishes the place and purpose of civil government and the accompanying judgement. (Deut 16:8, Romans 13:1-4)
- The Bible establishes how judgement is used to handle disputes between believers within the assembly. (Matthew 18, 1 Cor. 6:1-8)
- The Bible establishes judgment for behavior within the local church body. (1 Cor. 5 & 6, Romans 16:17-18, 2 Thes. 3:6)
- The Bible establishes our use of judgment for doctrinal issues being taught. (1 Cor 14:29, 1 John 4:1)
- The Bible teaches the judgment of those considered for positions of deacon and pastor. (1 Tim. 3:1-13)
- We are to judge our own behavior. (1 Cor. 10:31-32, 1 Peter 1:14-16))
- We are to be able to judge what is right and wrong. (1 Thes 5:22)

Matt 7:1-5

Judge not, that ye be not judged. For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again. And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye? Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye? Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

**Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.**



**This passage actually deals  
more with US than others.**

**\*\*\***

*This passage does not tell  
us not to judge, it tells us  
how to judge righteously.*



# 1) Give the other person every benefit of the doubt.

Luke 6:36-42

Be ye therefore merciful, as your Father also is merciful. Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven: Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again...And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye? Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

# Dealing with others

(Luke 6:36)

Be ye therefore  
merciful, as your  
Father also is  
merciful...



(Matt 7:12)

...Therefore all  
things  
whatsoever ye  
would that men  
should do to  
you, do ye even  
so to them: for  
this is the law  
and the  
prophets.

***“We are carefully to provide peace with all men what in us lieth, especially with our associates, and for that end watchfulness must be had, that we neither at all in ourselves do give, no nor easily take offence being, given by others.”***



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## A Good Measure



### Luke 6:36-38

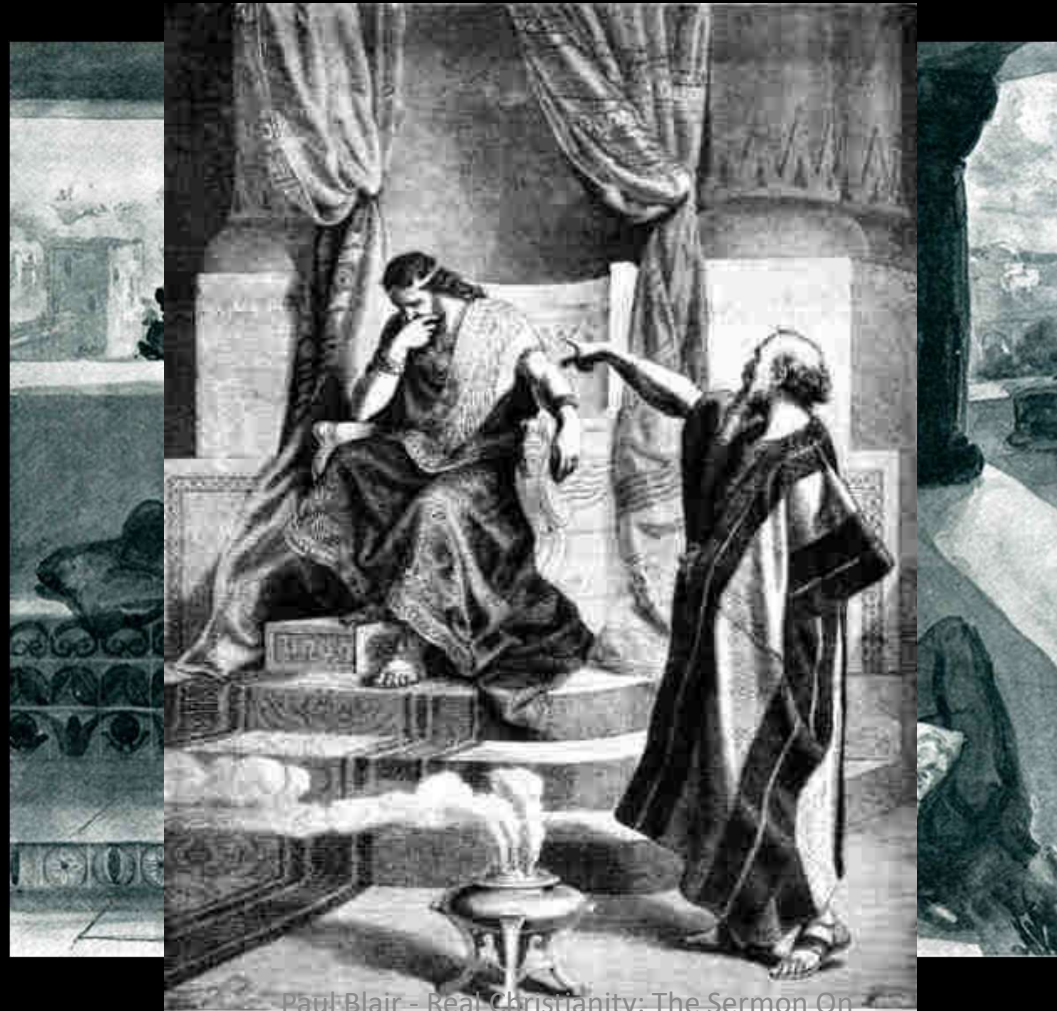
*Be ye therefore merciful, as your Father also is merciful. Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven: Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.*



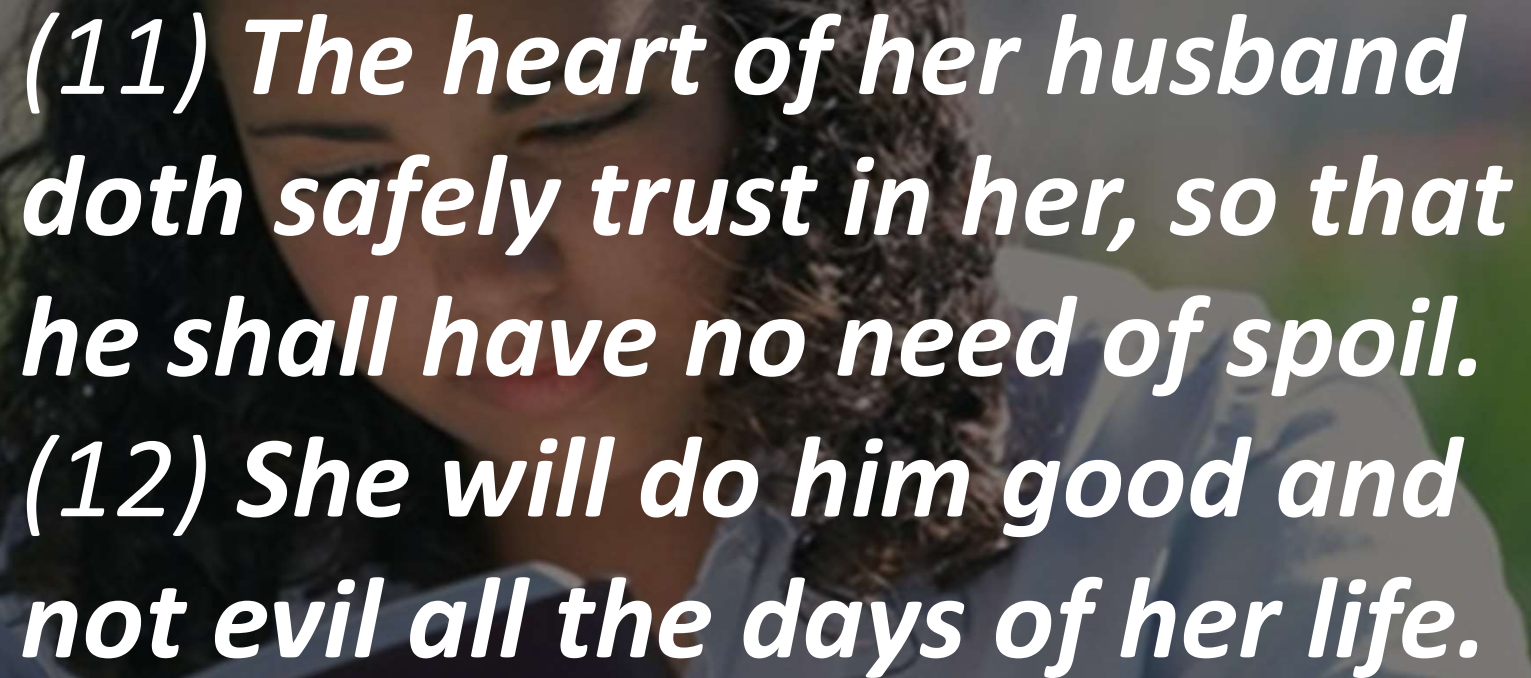
Rabbi Yehoshua ben Perachia (120BC) Mishna –

*“Judge each person  
with the scales weighed  
in their favor.”*

2) Before judging others, first use the same strict standards to judge yourself.





A woman with dark, curly hair is shown from the chest up, looking down at an open Bible she is holding. The Bible has "HOLY BIBLE" printed on its cover. The background is a soft-focus outdoor scene with green foliage. The text of the verses is overlaid in white, bold, italicized font.

***(11) The heart of her husband  
doth safely trust in her, so that  
he shall have no need of spoil.  
(12) She will do him good and  
not evil all the days of her life.***

*Proverbs 31:11-12*



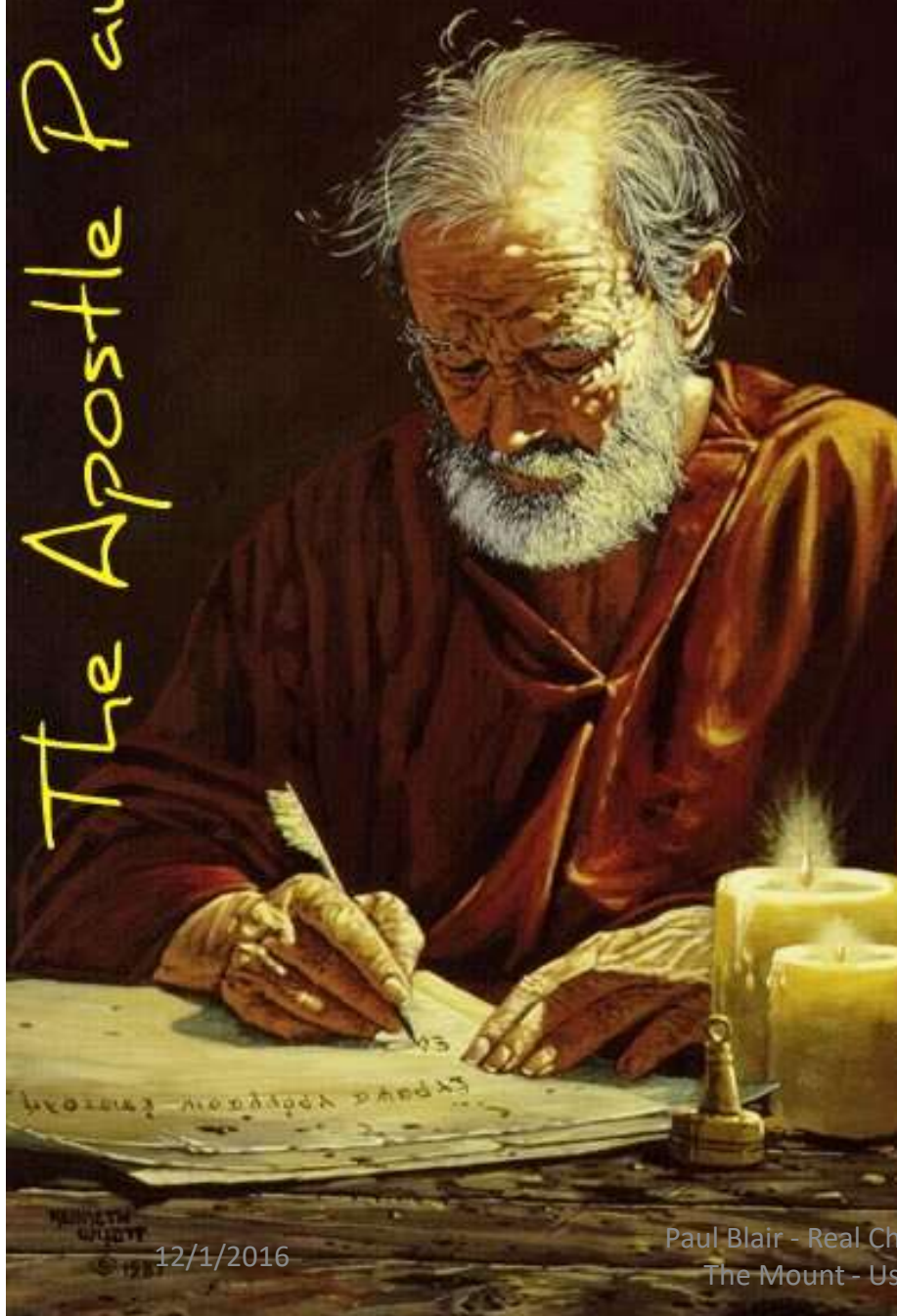
Eph 5:25

Husbands, love  
your wives, even  
as Christ also  
loved the church,  
and gave himself  
for it;



# 3) Apply God's Counsel to Yourself.

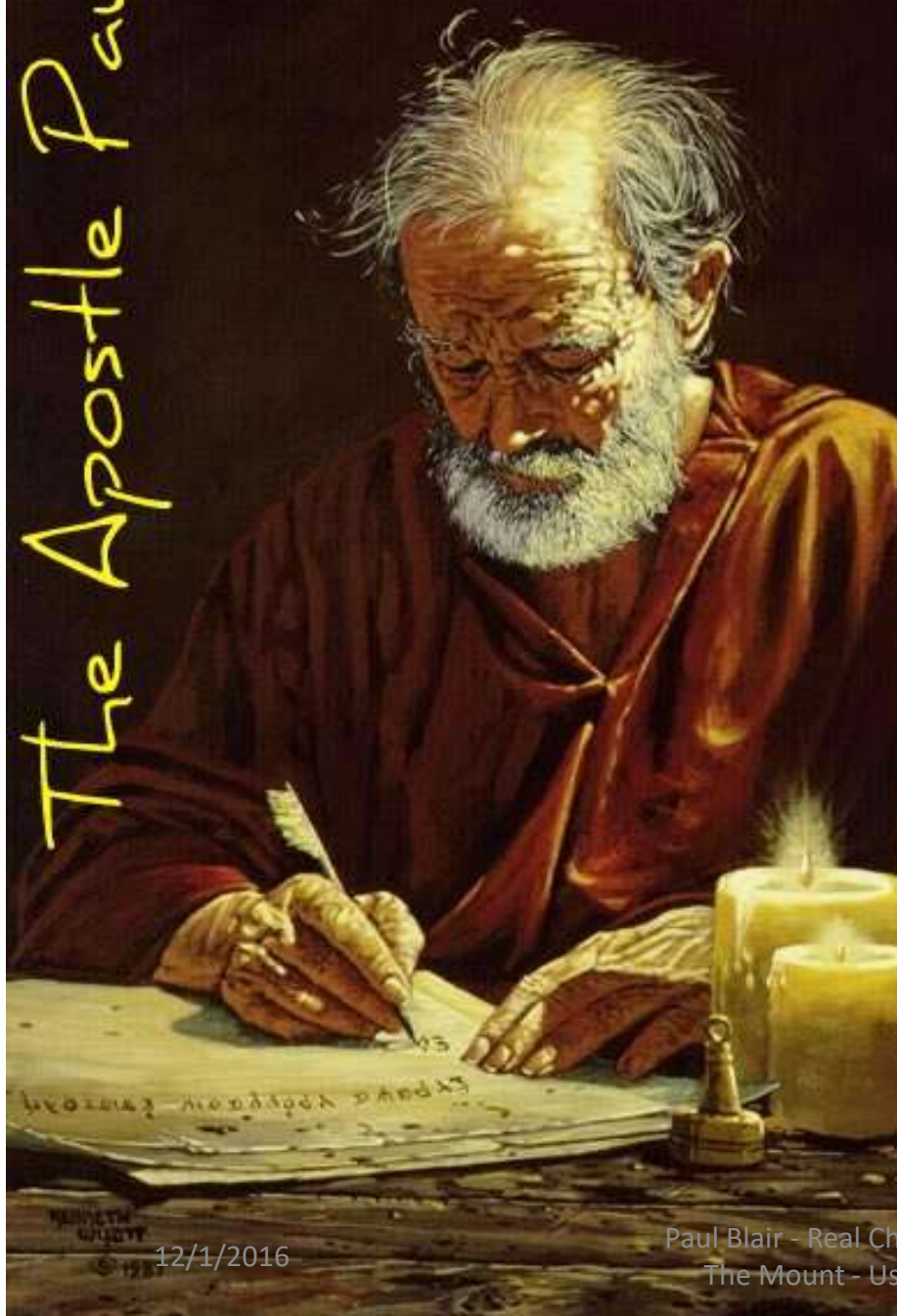
# The Apostle Paul



Phil 4:1-5

Therefore, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved. I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord. And I intreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and with other my fellowlabourers, whose names are in the book of life. Rejoice in the Lord always: and again I say, Rejoice. Let your moderation be known unto all men. The Lord is at hand.

# The Apostle Paul



Phil 4:6-8

Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus. Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

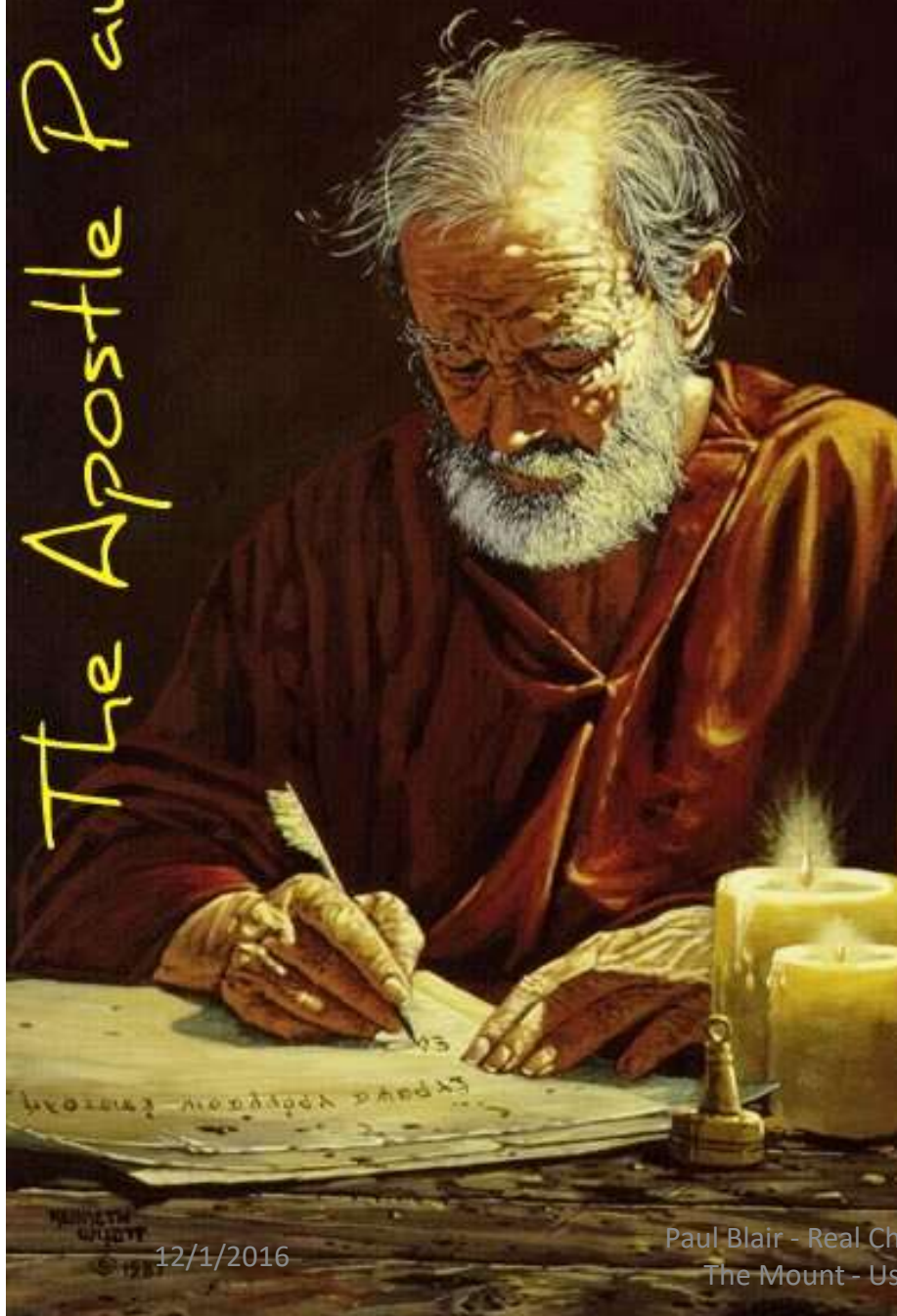
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# The Apostle Paul



Phil 4:9

Those things, which  
ye have both  
learned, and  
received, and heard,  
and seen in me, do:  
and the God of  
peace shall be with  
you.