



Real Christianity

*Sermon on the Mount Series
Fulfilling the Law*

9/11/2016

(Paul Blair) Real Christianity - The
Sermon On The Mount: Fulfilling the
Law

Matt 5:17-18

Think not that I am come to destroy **the law, or the prophets**: I am not come to destroy, but to fulfil. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

- **“The Law & the Prophets”**

- **The Old Testament**

- **The LAW:** Genesis, Exodus, Leviticus, Numbers, Deuteronomy
 - **The PROPHETS:** Joshua, Judges, Samuel (2), Kings (2), Isaiah, Jeremiah, Ezekiel, the Twelve (12)
 - **The WRITINGS:** Psalms, Proverbs, Job, Song of Solomon, Ruth, Lamentations, Ecclesiastes, Esther, Daniel, Ezra-Nehemiah (2), Chronicles (2)

Matt 5:17-18

Think not that I am come to destroy the law, or the prophets: **I am not come to destroy**, but to fulfil. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

- **Destroy (9x), Throw Down (3x), Come to Nought (1x), Overthrow (1x), Dissolve (1x).**

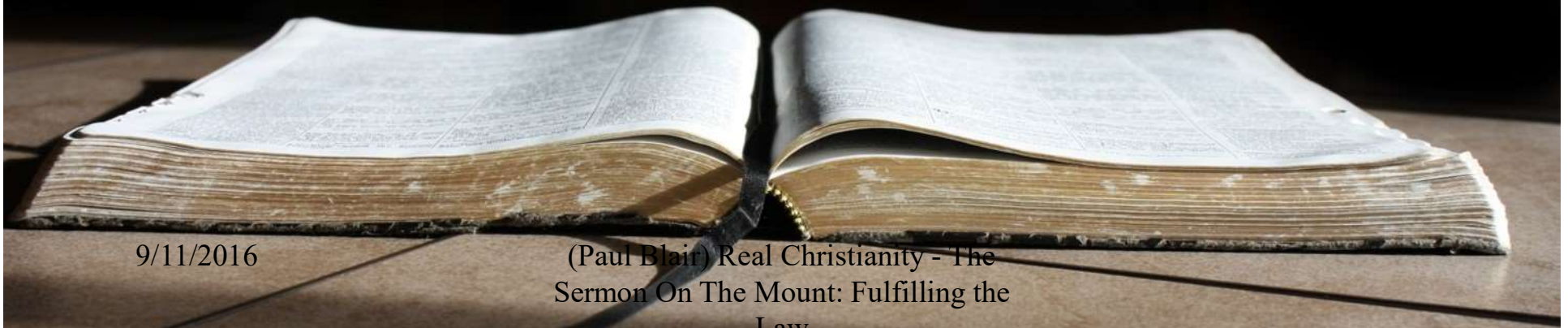
Matt 5:17-18

Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but **to fulfil**. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

- **He came to fulfill.**
 - To bring to completion, to accomplish, to satisfy.
 - To perfect – to show it forth in its true meaning.

Old Testament

We see the beginning of Creation, the judgment of man, God's call to Abram, the Covenant with Israel, the birth of the nation, the conquest of the Promised Land, the call to guidance, the call to repentance, the judgment of Israel with the Promise of return, the Pre-exile and Post-exile prophets all pointing to the Messiah and a literal Kingdom on the Earth. We see Malachi end with the Promise of the Forerunner to the Messiah and the Messiah – and we have the pause in revelation while Daniel 11 is being fulfilled in the Promised Land.

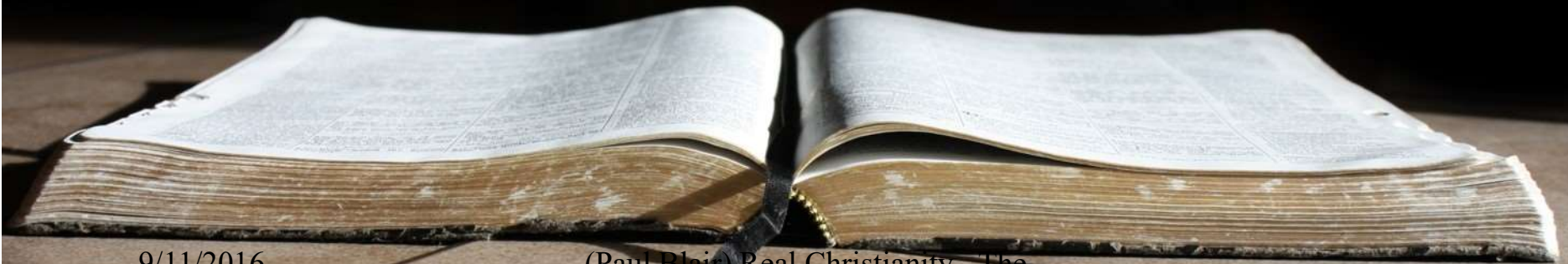


9/11/2016

(Paul Blair) Real Christianity - The
Sermon On The Mount: Fulfilling the
Law

New Testament

- Forerunner to Messiah and Messiah.
- Four Gospels answering the Four Prophecies of the Messiah.
- Acts – Bridge to the Church.
- Epistles – Letters of Direction to the Church
- The Revelation of Jesus Christ is His Glory.



9/11/2016

(Paul Blair) Real Christianity - The
Sermon On The Mount: Fulfilling the
Law

1 Timothy 3:16

*All scripture is given by inspiration
of God, and is profitable for
doctrine, for reproof, for
correction, for instruction in
righteousness that the man of God
may be perfect, thoroughly
furnished unto all good works.*

9/11/2016

(Paul Blair) Real Christianity - The
Sermon On The Mount: Fulfilling the
Law

Fulfill the Law

1. Make clear, to show it forth its true meaning.

2. Fulfill the Prophecies for identity

3. Fulfill our obligation

9/11/2016

(Paul Blair) Real Christianity - The
Sermon On The Mount: Fulfilling the
Law

1) To Show forth God's True Meaning of the Law

- **Deut 6:5** And thou shalt love the Lord thy God **with all thine heart**, and with all thy soul, and with all thy might.
- **Jer 4:4** Circumcise yourselves to the Lord, **and take away the foreskins of your heart**, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench it, because of the evil of your doings.
- **Jer 4:14** O Jerusalem, **wash thine heart** from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee?
- **Prov 23:7** For as he thinketh **in his heart**, so is he:

The background of the slide is a faded, artistic rendering of a religious scene, likely the Sermon on the Mount. It depicts several figures in traditional robes and head coverings, with one figure in the center appearing to be speaking or gesturing. The overall tone is warm and historical.

Matt 15:8

**This people draweth nigh
unto me with their mouth,
and honoureth me with
their lips; but their heart
is far from me.**

9/11/2016

(Paul Blair) Real Christianity - The
Sermon On The Mount: Fulfilling the
Law

Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying,

2 Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread.

3 But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition?

4 For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death.

5 But ye say, Whosoever shall say to his father or his mother, It is a gift, by whatsoever thou mightest be profited by me;

6 And honour not his father or his mother, he shall be free. Thus have ye made the commandment of God of none effect by your tradition.

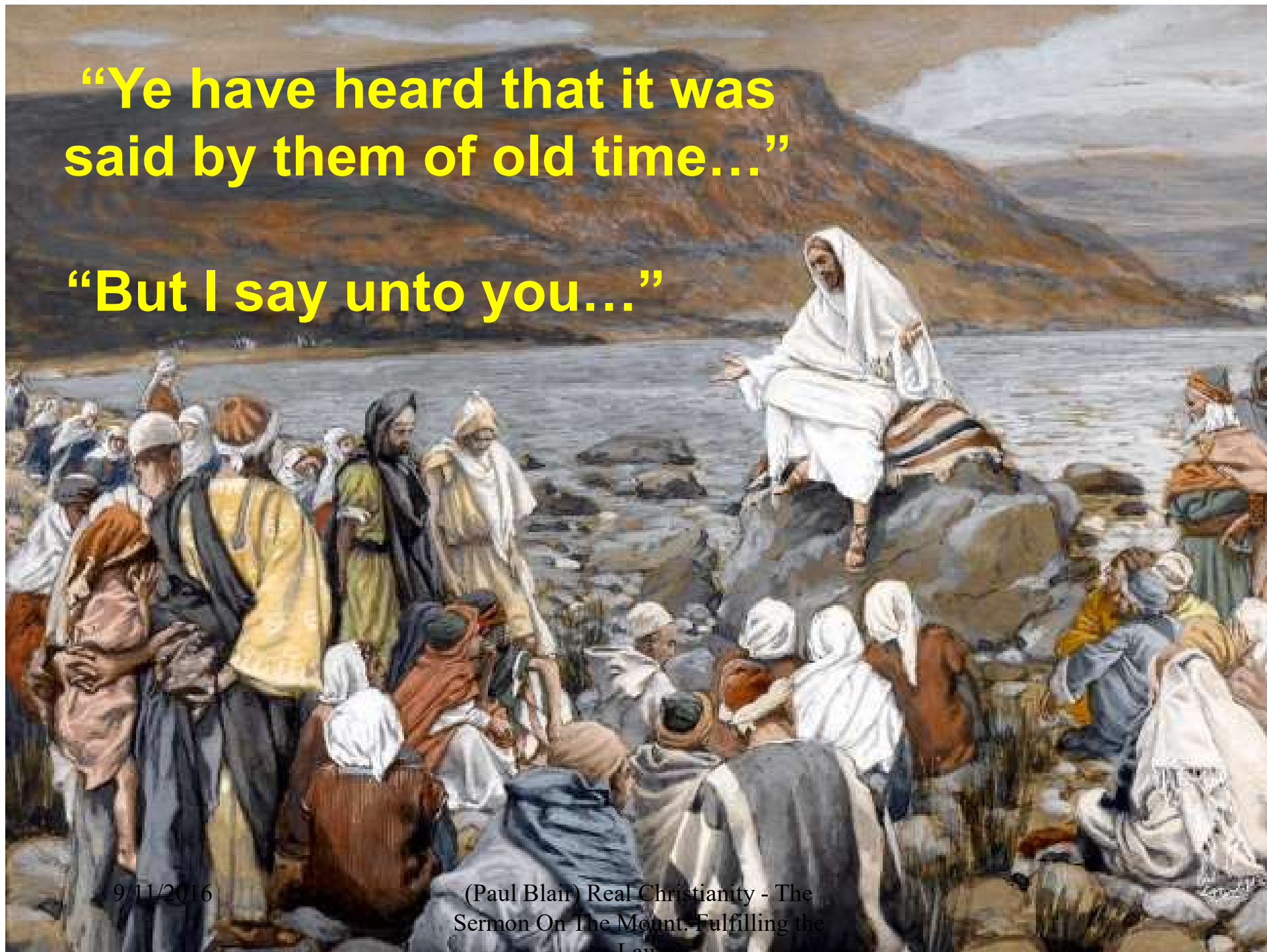
7 Ye hypocrites, well did Esaias prophesy of you, saying,

8 This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me.

9 But in vain they do worship me, teaching for doctrines the commandments of men.

**“Ye have heard that it was
said by them of old time...”**

“But I say unto you...”



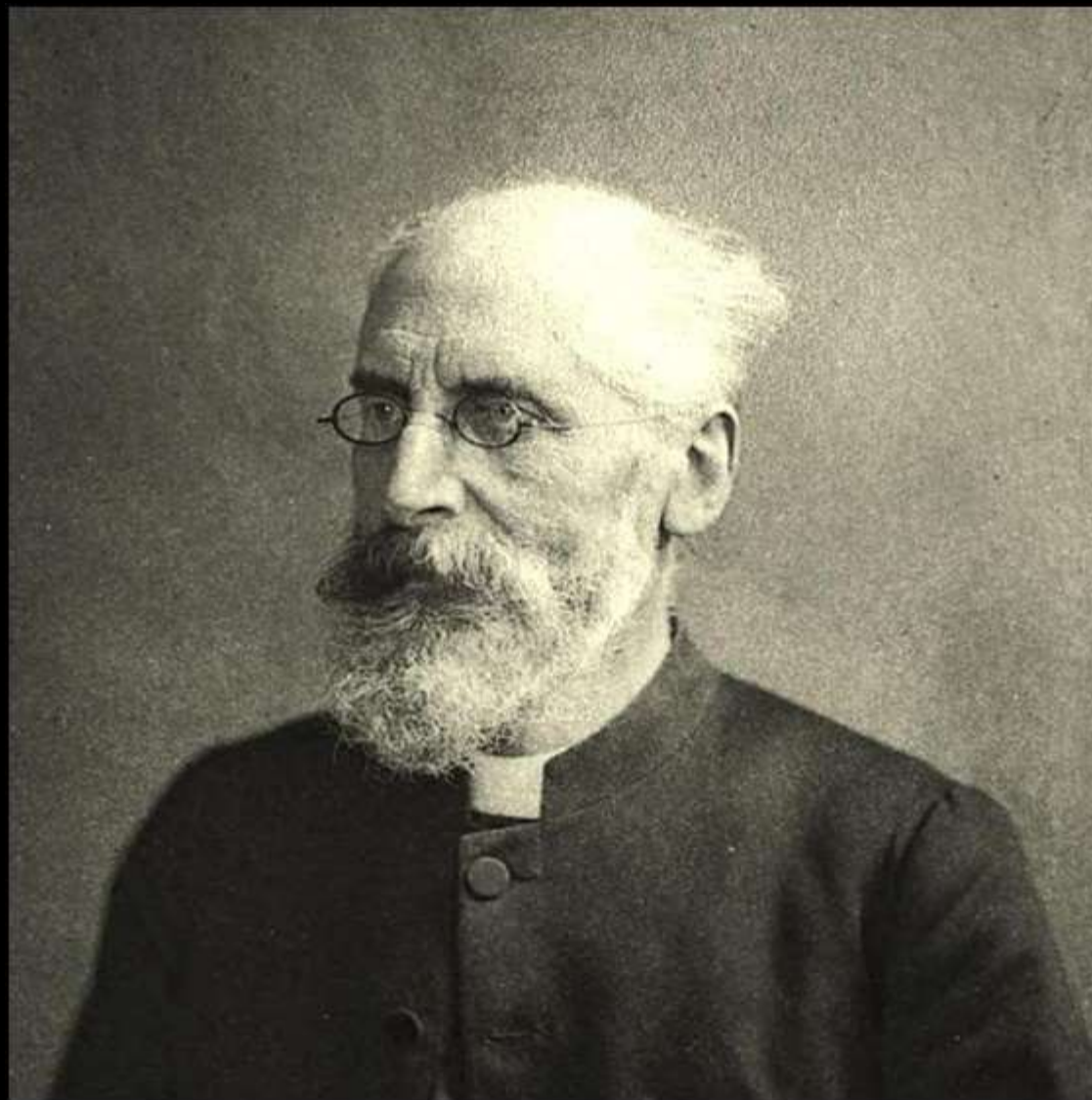
9/11/2016

(Paul Blair) Real Christianity - The
Sermon On The Mount. Fulfilling the
Law

2) Jesus fulfilled what the Law and the Prophets said of the Messiah.

Matt 16:1-4

The Pharisees also with the Sadducees came, and tempting desired him that he would shew them a sign from heaven. He answered and said unto them, When it is evening, ye say, It will be fair weather: for the sky is red. And in the morning, It will be foul weather to day: for the sky is red and lowring. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times? A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.



Alfred Edersheim

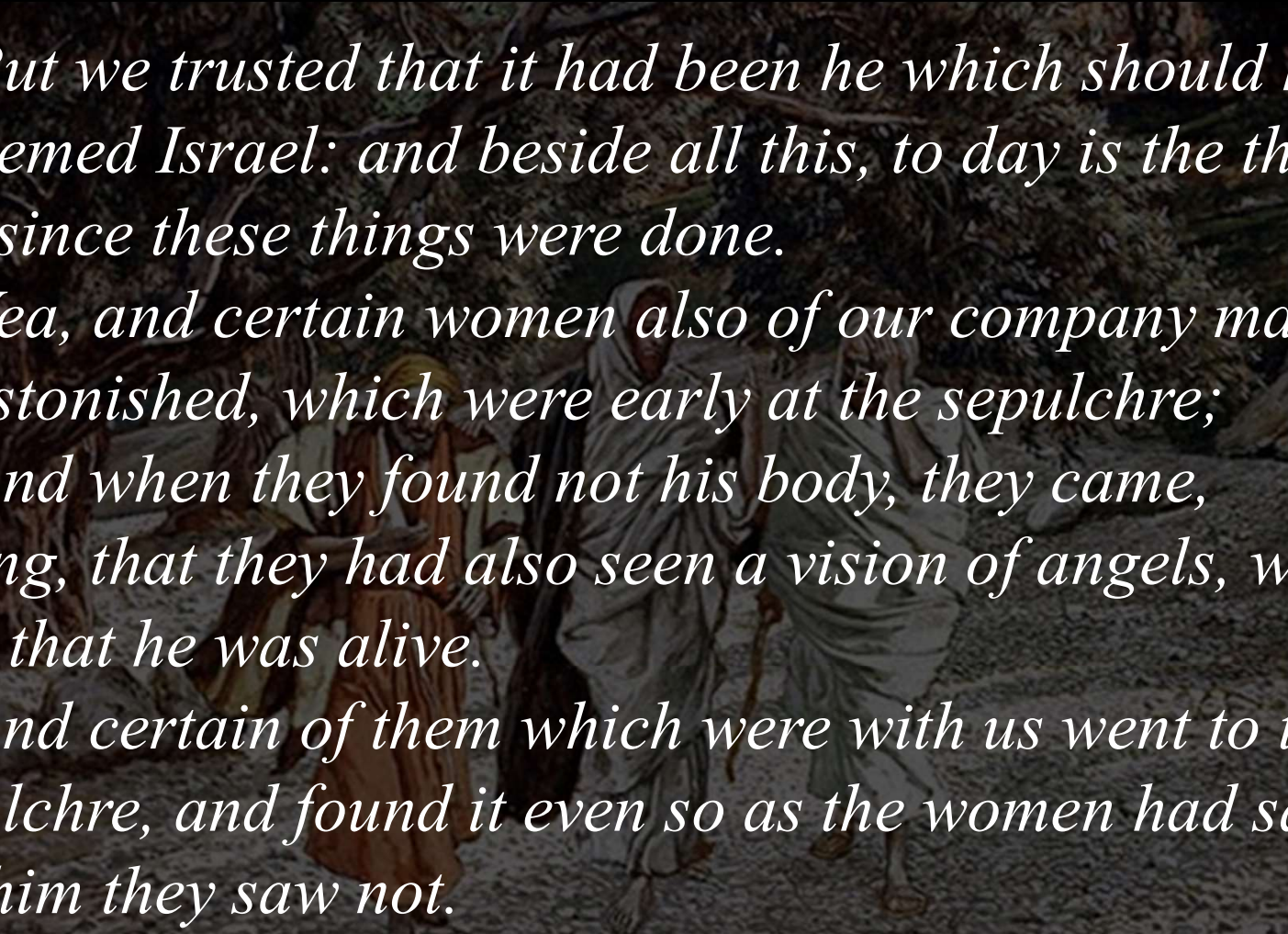
Luke 24:17-27

17 And he said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad?

18 And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass therein these days?

19 And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:

20 And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him.

The background image is a painting titled 'The Disciples on the Road to Emmaus' by James Tissot. It depicts two men in white robes walking on a rocky path. One man is in the foreground, looking back over his shoulder. The other is slightly behind him, also looking back. In the background, a third figure is visible, walking away from them. The scene is set in a rocky, hilly landscape.

21 But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.

22 Yea, and certain women also of our company made us astonished, which were early at the sepulchre;

23 And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.

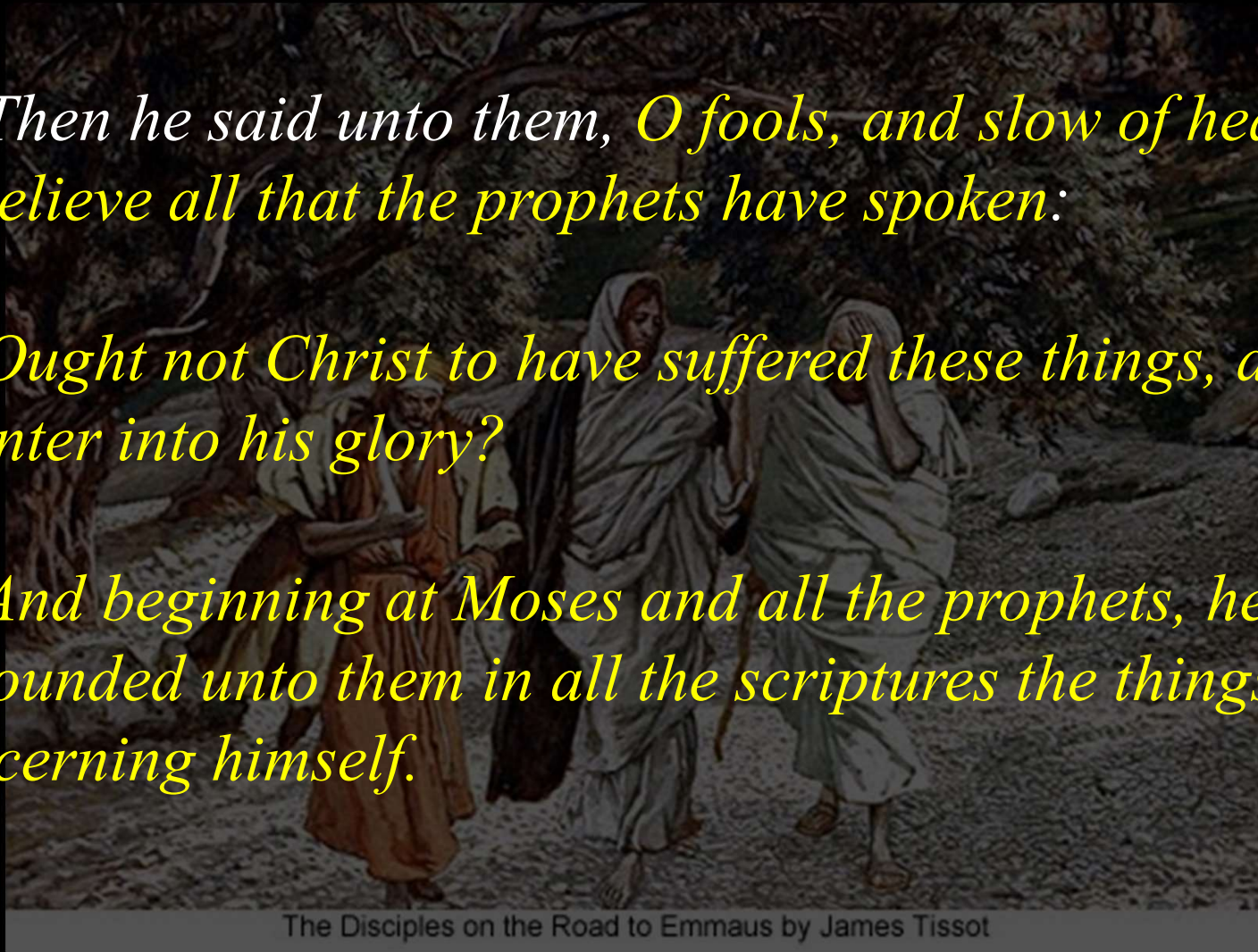
24 And certain of them which were with us went to the sepulchre, and found it even so as the women had said: but him they saw not.

The Disciples on the Road to Emmaus by James Tissot

25 Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:

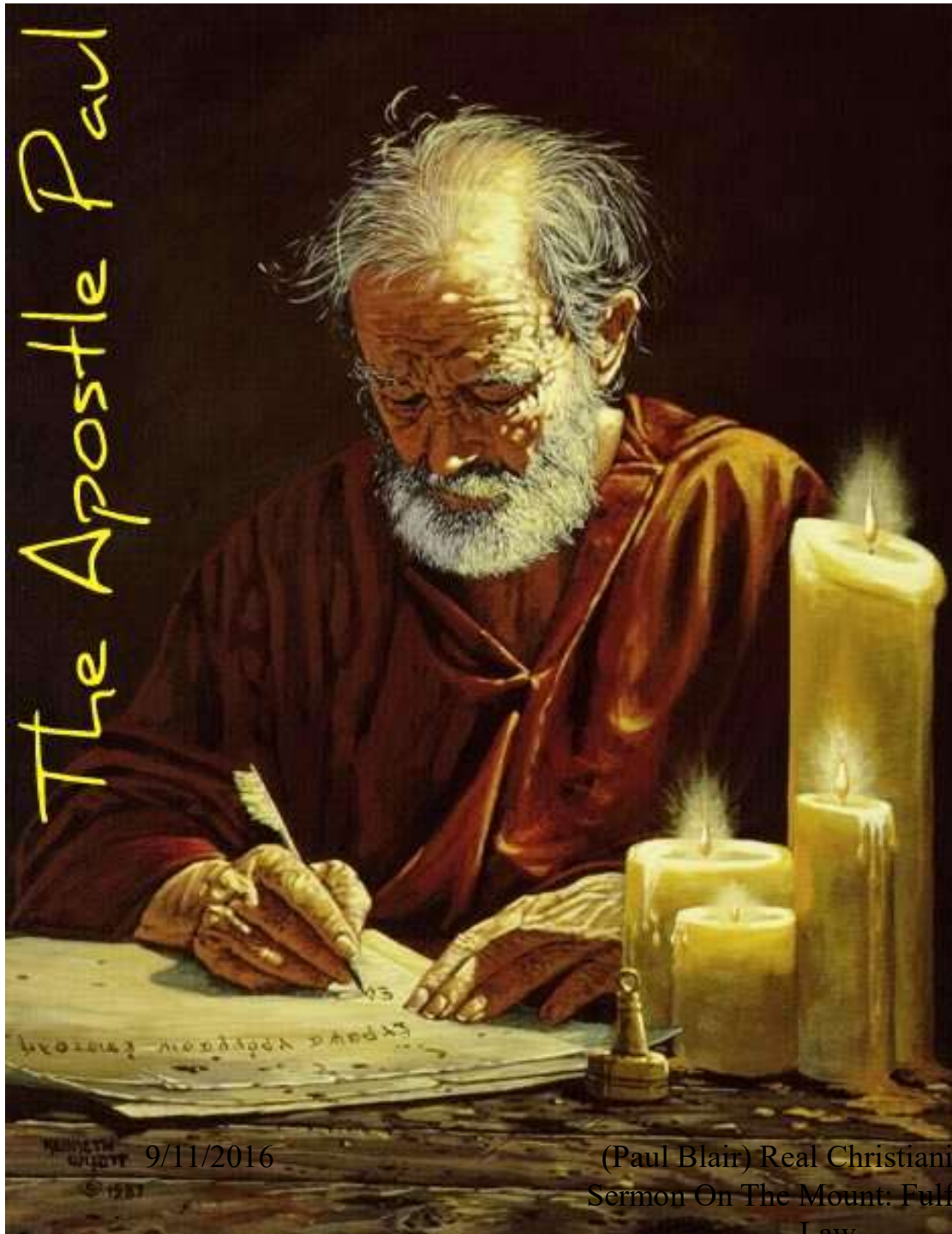
26 Ought not Christ to have suffered these things, and to enter into his glory?

27 And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.



The Disciples on the Road to Emmaus by James Tissot

The Apostle Paul



Acts 17:2-3

*And Paul, as his manner was, went in unto them, and three sabbath days **reasoned with them out of the scriptures, Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.***

9/11/2016

(Paul Blair) Real Christianity
Sermon On The Mount: Fulfilling
Law

3) Jesus fulfilled our Obligation to the Law.

1. Showed us God's Heart and Morality for Man – The Law.

- God's morality does not change. These truths still stand today.

2. It contained God's civil law for Israel – The Judgements.

- Still good common sense and wise to do.
Many laws in America were modeled after Biblical judgements.

3. It contained the Religious Law for Israel – the Statutes of Sacrificial Worship.

- Fulfilled by Christ.

3) Jesus fulfilled our Obligation to the Law.

1. He was Perfect. He fulfilled our obligation to the Law.
2. He gave His life as the Perfect Sacrifice to atone for our sins. (He fulfilled our debt to the Law.)

Heb 9:27-10:14

27 And as it is appointed unto men once to die, but after this the judgment:

28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

10 For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

2 For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

3 But in those sacrifices there is a remembrance again made of sins every year.

Heb 9:27-10:14

4 For it is not possible that the blood of bulls and of goats should take away sins.

5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

6 In burnt offerings and sacrifices for sin thou hast had no pleasure.

7 Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

8 Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law;

Heb 9:27-10:14

9 Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

10 By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

11 And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

12 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

13 From henceforth expecting till his enemies be made his footstool.

14 For by one offering he hath perfected for ever them that are sanctified.



Christ's Triumphal Entry into Jerusalem, by Harry Anderson, © IRI

Jerusalem in the Time of Jesus, Around A.D. 30

