

# The Events of the Passion Week

*Palm Sunday*

*Holy Wednesday*

*Maundy Thursday*

*Good Friday*

*Sunrise Service on Easter Sunday*

# Here is what we know...

## 1. Jesus Died

- **John 19:30** *Jesus...said, "It is finished: and he bowed his head, and gave up the ghost."*

## 2. Jesus Rose Again

- **Matt 28:6** *He is not here: for he is risen, as he said. Come, see the place where the Lord lay.*

## 3. They Hastily Buried Him BEFORE a HIGH Sabbath (Holy Convocation)

- **John 19:31** *The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away.*

## 4. They went to visit the tomb AFTER the weekly Sabbath

- **John 20:1** *The first day of the week cometh Mary Magdalene when it was yet dark unto the Sepulchre and seeth the stone taken away...*

## 5. He would be in the tomb for three days and three nights.

- **Matt 12:38-40** *Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee. But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas: For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.*

# Here is what we know...

## 6. The Ladies bought and prepared spices AFTER the Sabbath, but then rested on the Sabbath AFTER preparing the Spices. (Two Sabbaths, not one)

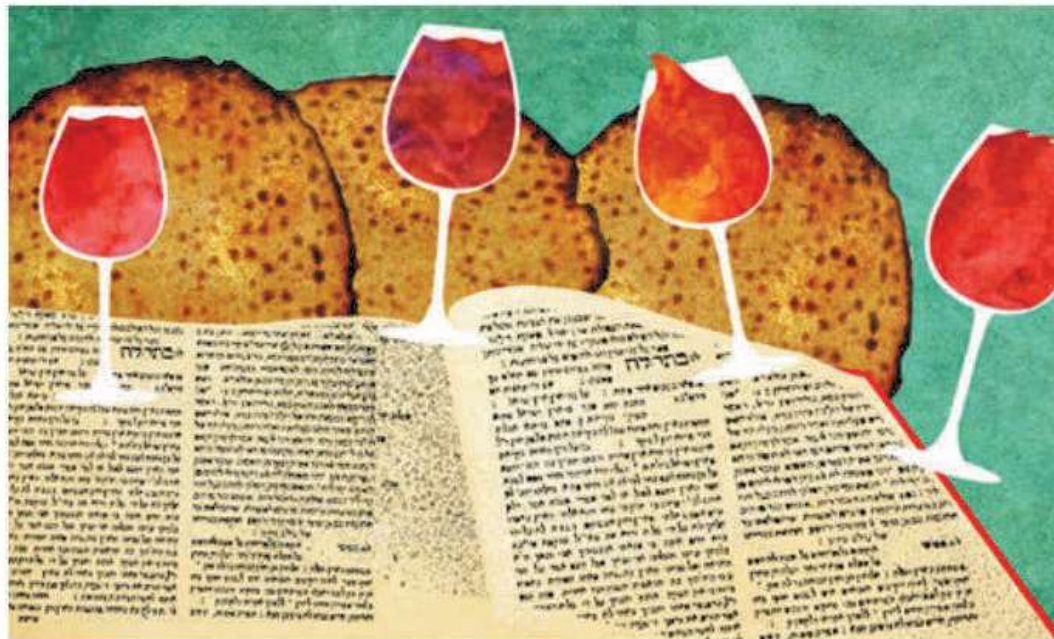
- **Luke 23:50-54** And, behold, there was a man named Joseph...he was of Arimathaea...This man went unto Pilate, and begged the body of Jesus. And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid. **And that day was the preparation, and the sabbath drew on.** And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.
- **Mark 16:1** And *when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him.*
- **Luke 23:55-56** *And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid. And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.*

# Here is what we know...

## 7. Two Seders?

- **Luke 22:15-16** And he said unto them, With desire **I have desired to eat this passover with you before I suffer:** For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.
- **John 13:29** For some of them thought, because Judas had the bag, that Jesus had said unto him, **Buy those things that we have need of against the feast;** or, that he should give something to the poor.

In 2018, Passover will be celebrated from March 30-April 7



- Passover 2018 will be celebrated from March 30-April 7.
- The first Seder will be on March 30 after nightfall, and the second Seder will be on March 31 after nightfall.

## Passover

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# Passion Week – Bethany, Triumphal Entry & Cleansing the Temple.

- **John 12:1-3** Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him. Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.
- **John 12:12-13** On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.
- **Mark 11:8-11** And many spread their garments in the way and others cut down branches...cried, saying, Hosanna; Blessed is he that cometh in the name of the Lord. ...And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.
- **Mark 11:12-17** And on the morrow, when they were come from Bethany, ... (15)And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers...(17) And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.





- Beyond Jordan – healing/teaching
- Jericho – Zaccheaus / two blind men healed
- Travel 20+ miles to Bethany (6 days before Passover). Dinner.
- Next day, made his Triumphal Entry. Looked around.
- The next day returned and cleansed the Temple













	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Evening							
6:00 PM							
Morning							

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Evening							
6:00 PM							
Morning							



Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
First Day of Week  6:00 PM	Second Day of Week						
	First Day of Week	Second Day of Week					

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Evening							
6:00 PM							
Morning							

**Matt 12:40** *For as Jonas was **three days and three nights** in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.*

Resurrection

- John 20:1** *The first day of the week cometh Mary Magdalene when it was yet dark unto the Sepulchre and seeth the stone taken away...*

## Ex 12:3-16

In the *tenth day of this month they shall take to them every man a lamb*, according to the house of their fathers, a lamb for an house: And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb. Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats: And *ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.* And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it... And this day shall be unto you for a memorial; and ye shall keep it a feast to the Lord throughout your generations; ye shall keep it a feast by an ordinance for ever. Seven days shall ye eat unleavened bread...*And in the first day there shall be an holy convocation, and in the seventh day there shall be an holy convocation to you, no manner of work shall be done in them, save that which every man must eat, that only may be done of you.*

## John 19:31

The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away.



Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
First Day of Week  6:00 PM	Second Day of Week	Third Day of Week	Fourth Day of Week	Fifth Day of Week	Sixth Day of Week	Sabbath	
	First Day of Week	Second Day of Week	Third Day of Week	Fourth Day of Week	Fifth Day of Week	Sixth Day of Week	Sabbath

Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
First Day of Week	Second Day of Week Dinner in Bethany	Third Day of Week	Fourth Day of Week	Fifth Day of Week	Sixth Day of Week	Sabbath	
	First Day of Week Sunday Jericho to Bethany	Second Day of Week Palm Monday	Third Day of Week	Fourth Day of Week	Fifth Day of Week	Sixth Day of Week +	Sabbath

Evening

6:00 PM

Morning

John 12:1

Then Jesus six days before the Passover came to Bethany...

Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
First Day of Week  6:00 PM	Second Day of Week	Third Day of Week	Fourth Day of Week	Fifth Day of Week	Sixth Day of Week	Sabbath	
	First Day of Week	Second Day of Week	Third Day of Week	Fourth Day of Week	Fifth Day of Week	Sixth Day of Week	Sabbath

Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
First Day of Week Dinner in Bethany	Second Day of Week	Third Day of Week	Fourth Day of Week	Fifth Day of Week Holy Wednesday	Sixth Day of Week	Sabbath	
Sabbath Jericho to Bethany	First Day of Week Palm Sunday	Second Day of Week	Third Day of Week	Fourth Day of Week	Fifth Day of Week	Sixth Day of Week	Sabbath

Evening

6:00 PM

Morning

John 12:1

Then Jesus six days before the Passover came to Bethany...

- Jesus came out on the First Day of the Week
- TWO SABBATHS - A High Sabbath and a seventh day sabbath. The Women prepared spices after a Sabbath and before a Sabbath. They visited the tomb after the seventh day Sabbath.
- Two Seders for those who were part of the Diaspora. Kept by tradition.
- Jesus was crucified on the Preparation Day (14th of Nissan)
- The 15th was a Holy Convocation (High Sabbath - First Day of Feast of Unleavened Bread)
- Even though they were different feasts, the Passover and Feast of Unleavened Bread became treated as ONE, traditionally. **Luke 22:1:** *"The feast of unleavened bread drew nigh, which is called the Passover."*

Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	
First Day of Week	Second Day of Week	Third Day of Week	Fourth Day of Week	Fifth Day of Week	Sixth Day of Week	Sabbath	resurrection	Evening
	First Day of Week	Second Day of Week	Third Day of Week	Fourth Day of Week +	Fifth Day of Week	Sixth Day of Week Good Friday	Sabbath	6:00 PM

*15th of Nissan - High Sabbath*  
*Ladies Prepare Spices*  
*Seven Day Sabbath*

John 12:1

**Then Jesus six days before the Passover came to Bethany...**



Lev 23:10-11

...When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a *sheaf of the firstfruits* of your harvest unto the priest...on *the morrow after the sabbath* the priest shall wave it.

1 Cor 15:20-23

But now is *Christ risen from the dead, and become the firstfruits of them that slept*. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

6 5

6 am

6:00 PM

Noon

First Day of the Week  
(Sat night)

Second Day of the Week  
(Sunday PM)

Third Day  
(Monday PM)

Fourth Day  
(Tuesday PM)

14<sup>th</sup> of Nissan  
Upper Room  
Gethsemane  
Arrest & Trials

Fifth Day  
(Wed. PM)

**Passover**  
Luke 22:1  
High Sabbath

Sixth Day  
(Thurs. PM)

Sabbath  
(Friday PM)

Resurrection

First Day of the Week  
(Sunday AM)

Curse  
Cleansed Temple  
Healed & Taught

Second Day of the Week  
(Monday AM)

Proverb  
Matt 23 Sermon  
Olivet Discourse

Third Day  
(Tuesday AM)

Fourth Day  
(Wed. AM)

14<sup>th</sup> of Nissan  
Declare Innocent  
Staked  
Offered  
Even  
Hastily Buried

Fifth Day  
(Thurs. AM)

**Passover**  
Luke 22:1  
High Sabbath  
Sanhedrin to seal tomb

Sixth Day  
(Friday AM)

Ladies prepare spices

Sabbath  
(Saturday AM)

Firefox ▾ Shabbat HaGadol - The Sabbath befo... x Olas Shabbos - Shabbos HaGadol, 57... x +

www.torah.org/learning/olas-shabbos/5758/shabbos-hagadol.html

**BASICS**  
**SEASONS**  
**FEATURES**  
**TORAH AUDIO**

12:3) that on the 10th day of Nisan the Jews were commanded to take a sheep and set it aside for the Korban Pesach (Pesach offering). They did so - the head of each family took a sheep and tied it to the foot of his bed. When the Egyptians saw what they were doing, they were mystified. "What are you doing with these sheep?" they asked. "We are putting them aside in order to slaughter them as an offering for Hashem (G-d)," they replied. Now the sheep was the god of the Egyptians, and thus the Egyptians

35000

fallen upon them," (Tehillim/Psalms 105:38).) Now we know that the day Bnei Yisrael (the Jews) left Mitzrayim (Egypt), the 15th day of Nisan, was on a Thursday (Seder Olam). Thus, the miracle of the Egyptians' non-reaction occurred on Shabbos, five days earlier. This is why it is called Shabbos haGadol - because of the Great Miracle which occurred on this Shabbos.

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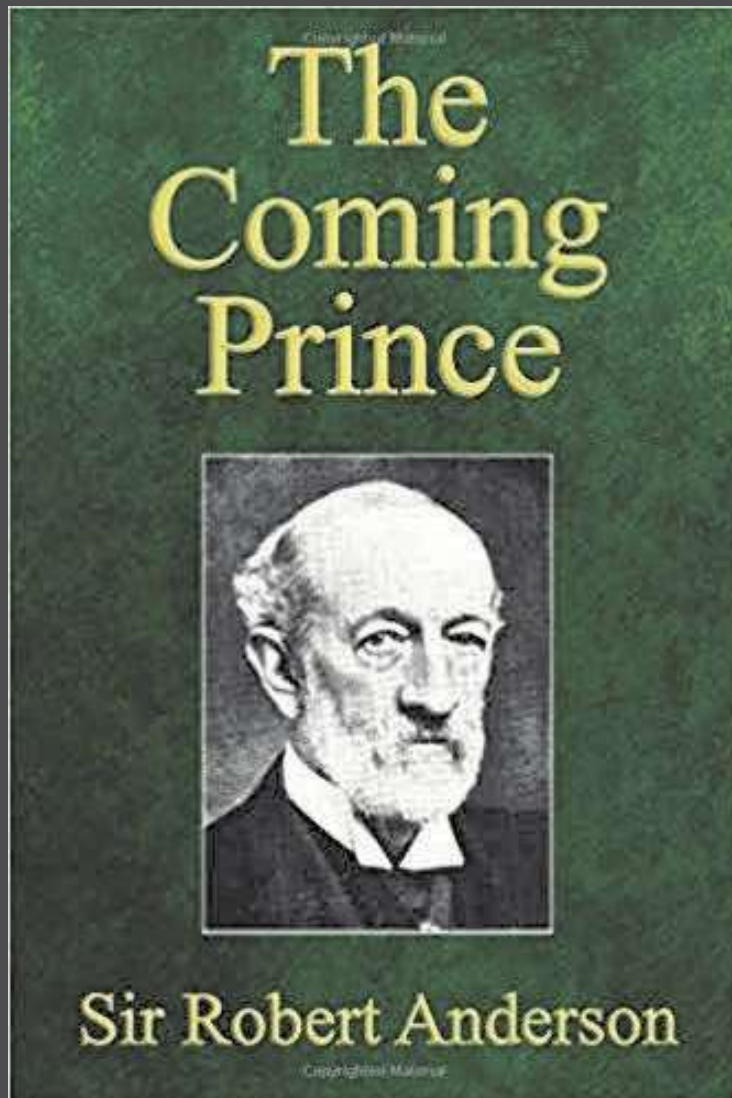
commemorate this miracle? True, the miracle occurred on Shabbos that year, but wouldn't it have been more appropriate to designate the 10th day of Nisan, no matter when it falls, as the day of commemoration?

Rabbi Yehudah Prero - 5760  
[Why Women Saved the Day](#)  
Rabbi Yehudah Prero - 5761

<http://www.torah.org/learning/olas-shabbos/5758/shabbos-hagadol.html>



# Seventy Weeks



Command given Nehemiah by  
ARTAXERXES – Nissan 1, 445 BC

$69 \times 360 \text{ day Jewish years} = 173,880 \text{ days}$

$173,880 / 365.25 \text{ days} = 476.057 \text{ years}$

$445 \text{ BC} - 476 \text{ years} = \text{Nissan, 31 AD}$



## Passover dates 26-34 A.D.

The following astronomical data in the first three columns below was obtained from the U.S. Naval Observatory Astronomical Applications Department. The pertinent file may be accessed on the Internet at <http://www.usno.navy.mil/USNO/astronomical-applications/data-services/spring-phenom>.

**Note.** The times of day given in the second and third columns have been adjusted +2 hours from U.S. Naval Observatory figures to account for the difference between *Jerusalem Israel* and *Greenwich England* (universal) time.

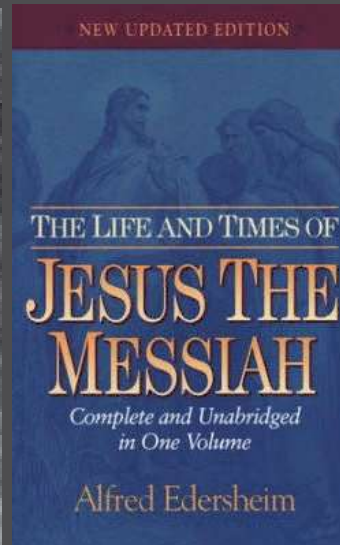
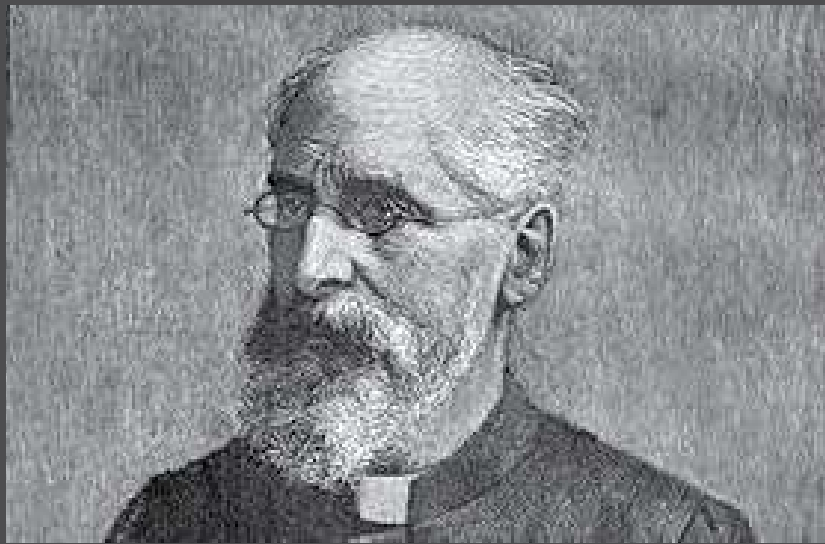
It should also be noted that the first evening of a visible crescent moon (column 4) *always* occurs only minutes after sundown, which is at the very beginning of a new day on the Hebrew calendar. This Hebrew day correlates to the *following* day on our Gregorian calendar as noted in the chart below (column 5). Column 6 is Passover dates for the given years.

Year	14th day of Nisan (Passover)	14th day of Nisan (Passover)
		(Beginning at sundown the evening before...)
<u>26 A.D.</u>	<u>Sun. Apr. 21</u>	<u>Sun. Apr. 21</u>
<u>27 A.D.</u>	<u>Fri. Apr. 11</u>	<u>Fri. Apr. 11</u>
<u>28 A.D.</u>	<u>Wed. Apr. 28</u>	<u>Wed. Apr. 28</u>
<u>29 A.D.</u>	<u>Mon. Apr. 18</u>	<u>Mon. Apr. 18</u>
<u>30 A.D.</u>	<u>Fri. Apr. 7</u>	<u>Fri. Apr. 7</u>
<u>31 A.D.</u>	<u>Wed. Apr. 26</u>	<u>Wed. Apr. 26</u>
<u>32 A.D.</u>	<u>Mon. Apr. 14</u>	<u>Mon. Apr. 14</u>
<u>33 A.D.</u>	<u>Sat. Apr. 4</u> <u>Sun. May 3</u>	<u>Sat. Apr. 4</u> <u>Sun. May 3</u>
<u>34 A.D.</u>	<u>Thurs. Apr. 22</u>	<u>Thurs. Apr. 22</u>

\* Midnig

\*\* Conjur





# 456 Prophecies Of Messiah Fulfilled by Jesus

## ~ The Messiah In Prophecy ~

The ancient Jewish sages of *Yeshua's* day, and even before His time, knew the Scriptures backward and forward. They knew the Messiah was coming, and they combed the writings to locate passages that spoke of or eluded to His coming. A good number of their understandings are preserved for us in several different writings. These include both Scriptural paraphrases and extra-Biblical sources. Some were written before the time of *Yeshua*, and others appeared after His day. For example, there are writings in both the Jerusalem and Babylonian Talmud, written well after the time of *Yeshua*, which clearly show the rabbinic understanding of many Messianic passages of Scripture.

It is on these early works that we wish to focus our attention in this series. The basis for this information comes from the monumental work of a nineteenth century Jewish Believer, Alfred Edersheim. In his classic book, *The Life and Times of Jesus the Messiah*, Edersheim publishes (in Appendix IX) a *List of Old Testament Passages Messianically Applied in Ancient Rabbinic Writings*. This list contains 456 scripture passages that the ancient rabbis understood pointed to the Messiah or to Messianic times. Seventy-five of these prophetic verses are found in the *Torah* (the first five books of the Bible), 243 in the Prophets, and 138 in the Writings. Edersheim claims to have supported these Messianic Scriptures with references to 558 Rabbinic writings.

The works to which Edersheim refers are:

- The *Targumim* - These are Aramaic paraphrases of the Old Testament. Because they are paraphrases, and not literal translations of the Scriptures, they give additional information as to how the authors of that time interpreted the Scriptures. Often the authors have actually inserted the word "Messiah" into a passage so that all will know that it is to be applied with that understanding.
- The *Talmud* - Although both versions of the Talmud were written quite some time after the first century, they do express the understanding of earlier times as well as the times in which they were written. (The Talmud consists of two different writings; the Mishnah, which is the 'Oral Law' committed to writing, and the Gemara, which is the rabbinic commentary on that 'Oral Law' or Mishnah.)
- *Ancient Midrashim* - These are the stories and legends that teach moral truths about the Scriptures. Today we might call them allegories or parables. Many of *Yeshua's* parables could be classified as *Midrash*. Paul's analogy of Hagar and Sarah being representative of Mt. Sinai and the New Jerusalem, is typical Jewish *Midrash*. (See Gal. 4:24-27).
- *Yalkut* - This is a collection of fifty older writings, which are no longer available from any other source. It is the only late dated writing that Edersheim included; only because its contents represent a much earlier point of view.
- Edersheim did not include any references from the *Zohar*, the Jewish mystical books that were written during the Middle ages.

Dr. Peter Stoner evaluated the odds of these eight prophecies being fulfilled in one man by chance:

- Born in Bethlehem (Micah 5:2).
- A messenger was sent to prepare the way (Malachi 3:1).
- Made a triumphant entry into Jerusalem as a king riding on a lowly donkey (Zechariah 9:9).
- Betrayed by a friend that resulted in wounds in the hands (Zechariah 13:6).
- Price of betrayal was 30 pieces of silver (Zechariah 11:12).
- The blood money was used to buy a potter's field (Zechariah 11:13).
- Offered no defense at his trial (Isaiah 53:7).
- His hands and feet were pierced (Psalm 22:16).

1 in 100,000,  
000,000,000,000



**268,601 Square Miles**



# Odds of fulfilling 48 of the prophecies by chance:

- 1 in 10

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Peter W. Stoner  
Author

Science Speaks  
Scientific Proof  
of the  
Accuracy  
of  
Prophecy  
and the Bible

Online Version  
<http://sciencespeaks.dstoner.net/>

Dr. Stoner concluded, *“Any man who rejects Christ as the Son of God is rejecting a fact proved perhaps more absolutely than any other fact in the world.”*