

7. Demons did not keep their proper domain, sinned, & became unclean, evil spirits

Jude 6 And the angels who did not keep their proper domain, but left their own abode, He has reserved in everlasting chains under darkness for the judgment of the great day;

8. Demons are not the spirits of deceased evil people

When person dies, they go to a place to await judgment

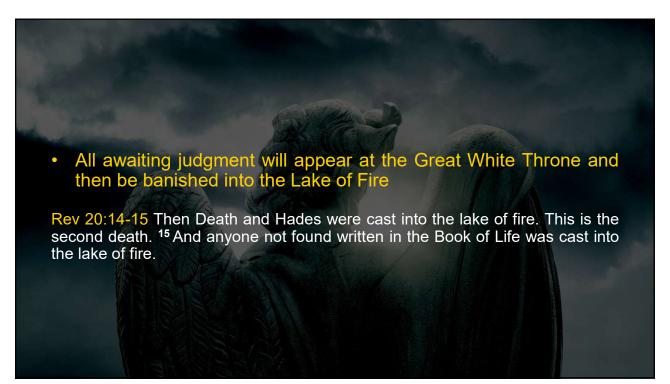
Heb 9:27 And as it is appointed for men to die once, but after this the judgment,

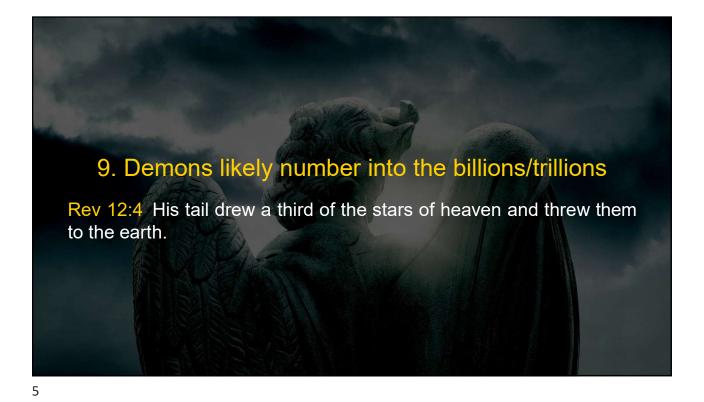
Lk 16:22-23 22-23, So it was that the beggar died, and was carried by the angels to Abraham's bosom. The rich man also died and was buried. ²³ And being in torments in Hades, he lifted up his eyes and saw Abraham afar off, and Lazarus in his bosom.

Once a person dies, they are locked into their eternal destiny

Lk 16:26 And besides all this, between us and you there is a great gulf fixed, so that those who want to pass from here to you cannot, nor can those from there pass to us.'

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10. Like their master, they steal, kill, destroy, enslave, hinder, & possess/oppress humans

Jn 10:10 The thief does not come except to steal, and to kill, and to destroy.

11. It appears that demons lost their *spiritual* bodies as part of their punishment

All who live in God's kingdom in eternity possess spiritual bodies

1 Cor 15:44 There is a natural body, and there is a spiritual body.

All believers will receive a spiritual body at their resurrection

1 Cor 15:35,42,44 But someone will say, "How are the dead raised up? And with what body do they come?" ... ⁴² So also is the resurrection of the dead. ... ⁴⁴ It is sown a natural body, it is raised a spiritual body.

Lk 20:34-36 Jesus answered and said to them, "The sons of this age marry and are given in marriage. ³⁵ But those who are counted worthy to attain that age, and the resurrection from the dead, neither marry nor are given in marriage; ³⁶ nor can they die anymore, for they are equal to the angels and are sons of God, being sons of the resurrection.

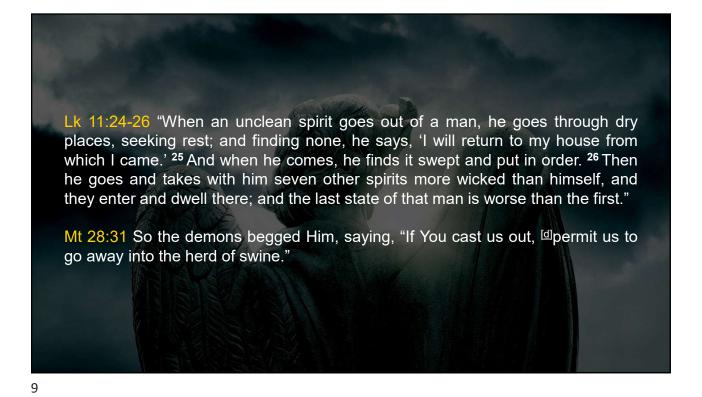
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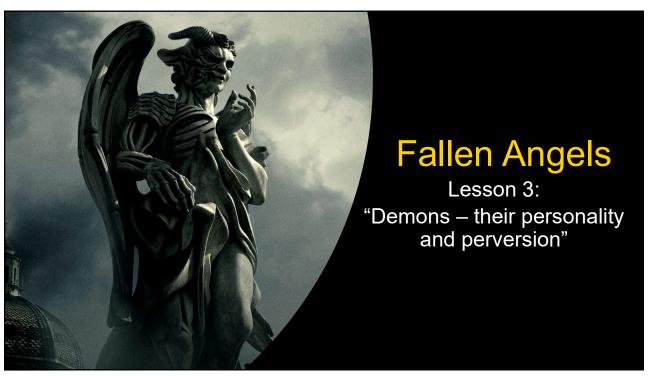
All unbelievers will receive a spiritual body at their resurrection

Jn 5:28-29 Do not marvel at this; for the hour is coming in which all who are in the graves will hear His voice ²⁹ and come forth—those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation [damnation, KJV].

Unlike the faithful angels, demons seem driven to possess a body

2 Cor 5:2-4 For in this we groan, earnestly desiring to be clothed with our habitation which is from heaven, ³ if indeed, having been clothed, we shall not be found naked. 4 For we who are in this tent groan, being burdened, not because we want to be unclothed, but further clothed, that mortality may be swallowed up by life.

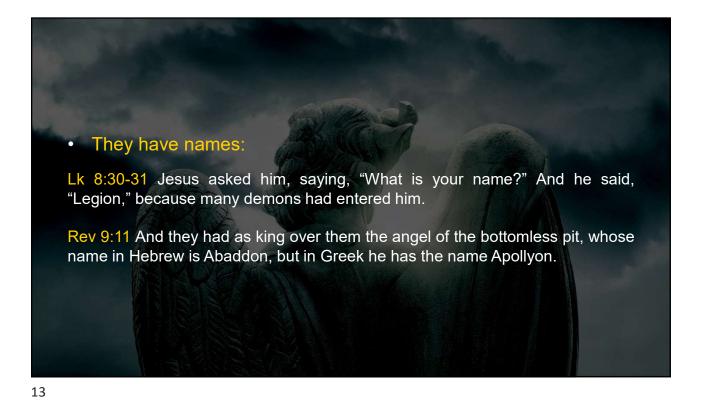




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Like the faithful angels, demons have a personality Personal pronouns are used for them: Lk 8:26-28 Then they sailed to the country of the Gadarenes, which is opposite Galilee. ²⁷ And when He stepped out on the land, there met Him a certain man from the city who had demons for a long time. And he wore no clothes, nor did he live in a house but in the tombs. ²⁸ When he saw Jesus, he cried out, fell down before Him, and with a loud voice said, "What have I to do with You, Jesus, Son of the Most High God? I beg You, do not torment me!"

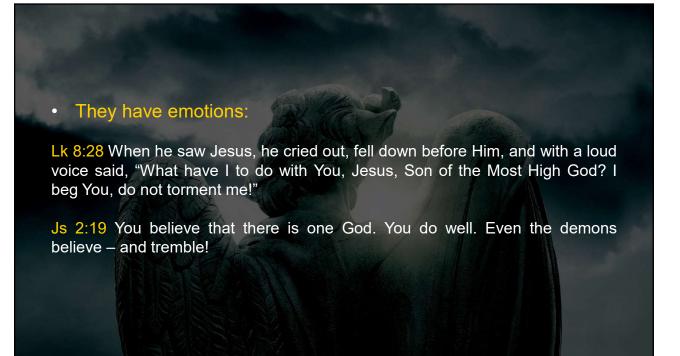


They have intelligence:

Mk 1:23-24 Now there was a man in their synagogue with an unclean spirit. And he cried out, ²⁴ saying, "Let us alone! What have we to do with You, Jesus of Nazareth? Did You come to destroy us? I know who You are – the Holy One of God!"

Lk 8:28 When he saw Jesus, he cried out, fell down before Him, and with a loud voice said, "What have I to do with You, Jesus, Son of the Most High God? I beg You, do not torment me!"

Acts 16:16-18 Now it happened, as we went to prayer, that a certain slave girl possessed with a spirit of divination met us, who brought her masters much profit by fortune-telling. ¹⁷ This girl followed Paul and us, and cried out, saying, "These men are the servants of the Most High God, who proclaim to us the way of salvation." ¹⁸ And this she did for many days.



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· They have a will:

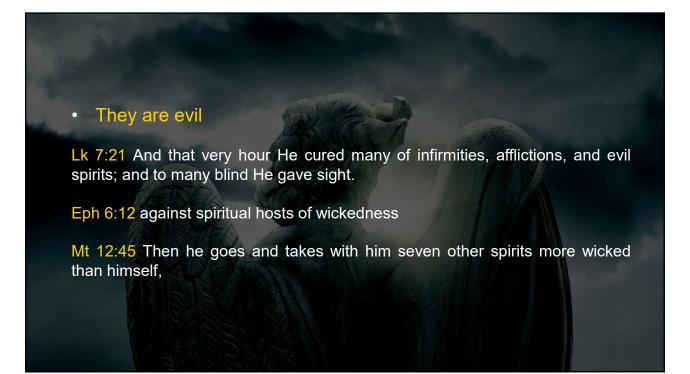
Lk 8:32 Now a herd of many swine was feeding there on the mountain. So they begged Him that He would permit them to enter them. And He permitted them.

Mk 1:27 Then they were all amazed, so that they questioned among themselves, saying, "What is this? What new doctrine is this? For with authority He commands even the unclean spirits, and they obey Him."

Lk 4:35-36 But Jesus rebuked him, saying, "Be quiet, and come out of him!" And when the demon had thrown him in their midst, it came out of him and did not hurt him. ³⁶ Then they were all amazed and spoke among themselves, saying, "What a word this is! For with authority and power He commands the unclean spirits, and they come out."



· They are unclean Mt 10:1 And when He had called His twelve disciples to Him, He gave them power over unclean spirits, to cast them out, and to heal all kinds of sickness and all kinds of disease. Mk 1:23 Now there was a man in their synagogue with an unclean spirit. Lk 11:24 "When an unclean spirit goes out of a man, Lk 8:27 And he wore no clothes, nor did he live in a house but in the tombs.



They are incapable of repentance

2 Pet 2:4 For if God did not spare the angels who sinned, but cast them down to hell and delivered them into chains of darkness, to be reserved for judgment;

Jude 6 And the angels who did not keep their proper domain, but left their own abode, He has reserved in everlasting chains under darkness for the judgment of the great day;

Lk 8:31 And they begged Him that He would not command them to go out into the abyss.

Rev 9:1-11

Rev 20:7-8 Now when the thousand years have expired, Satan will be released from his prison 8 and will go out to deceive the nations which are in the four corners of the earth,

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1 Tim 4:1-3 Now the Spirit expressly says that in latter times some will depart from the faith, giving heed to deceiving spirits and doctrines of demons, ² speaking lies in hypocrisy, having their own conscience seared with a hot iron, 3 forbidding to marry, and commanding to abstain from foods which God created to be received with thanksgiving by those who believe and know the truth.

2 Tim 3:1-8 But know this, that in the last days perilous times will come: ² For men will be lovers of themselves, lovers of money, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, ³ unloving, unforgiving, slanderers, without self-control, brutal, despisers of good, ⁴ traitors, headstrong, haughty, lovers of pleasure rather than lovers of God, ⁵ having a form of godliness but denying its power. And from such people turn away! ⁶ For of this sort are those who creep into households and make captives of gullible women loaded down with sins, led away by various lusts, ⁷ always learning and never able to come to the knowledge of the truth. ⁸ Now as Jannes and Jambres resisted Moses, so do these also resist the truth: men of corrupt minds, disapproved concerning the faith;

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2 Pet 2:1-2,10,13-14,18 But there were also false prophets among the people, even as there will be false teachers among you, who will secretly bring in destructive heresies, even denying the Lord who bought them, and bring on themselves swift destruction. ² And many will follow their destructive ways, because of whom the way of truth will be blasphemed. ... ¹⁰ and especially those who walk according to the flesh in the lust of uncleanness and despise authority. They are presumptuous, self-willed. They are not afraid to speak evil of dignitaries, ... ¹³ and will receive the wages of unrighteousness, as those who count it pleasure to carouse in the daytime. They are spots and blemishes, carousing in their own deceptions while they feast with you, ¹⁴ having eyes full of adultery and that cannot cease from sin, enticing unstable souls. They have a heart trained in covetous practices, and are accursed children. ... ¹⁸ For when they speak great swelling words of emptiness, they allure through the lusts of the flesh, through lewdness, the ones who have actually escaped from those who live in error.