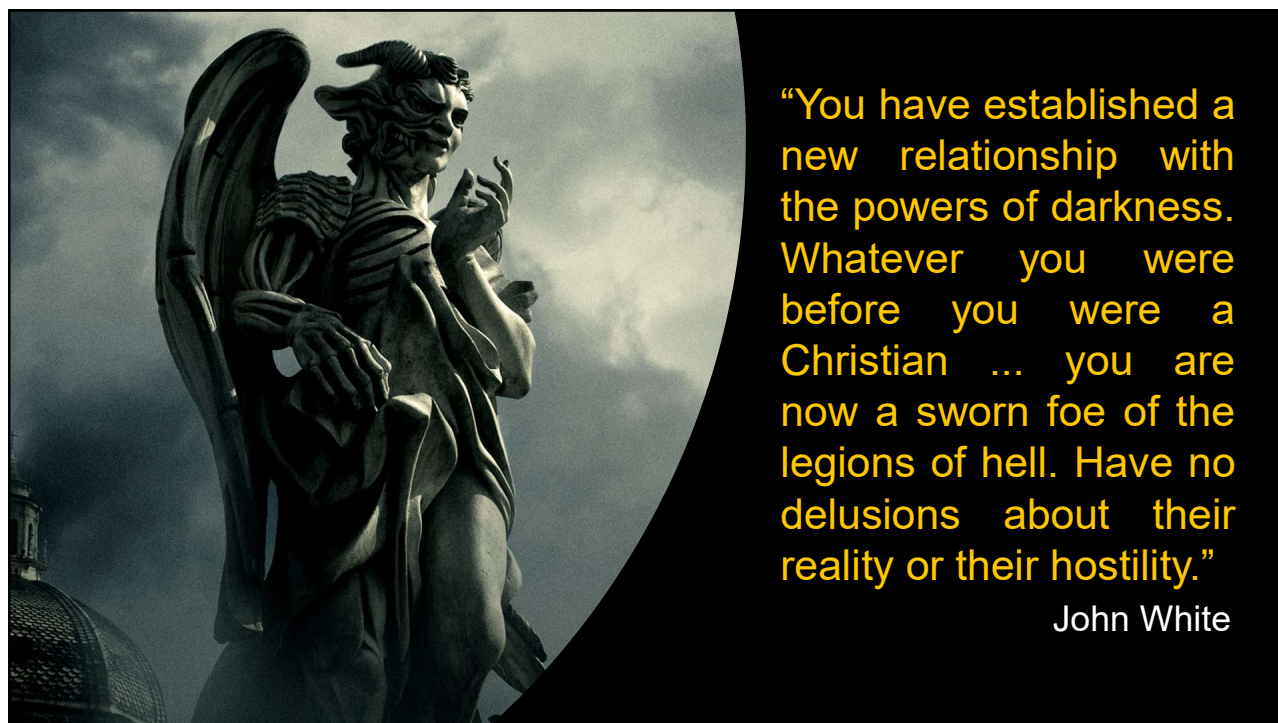
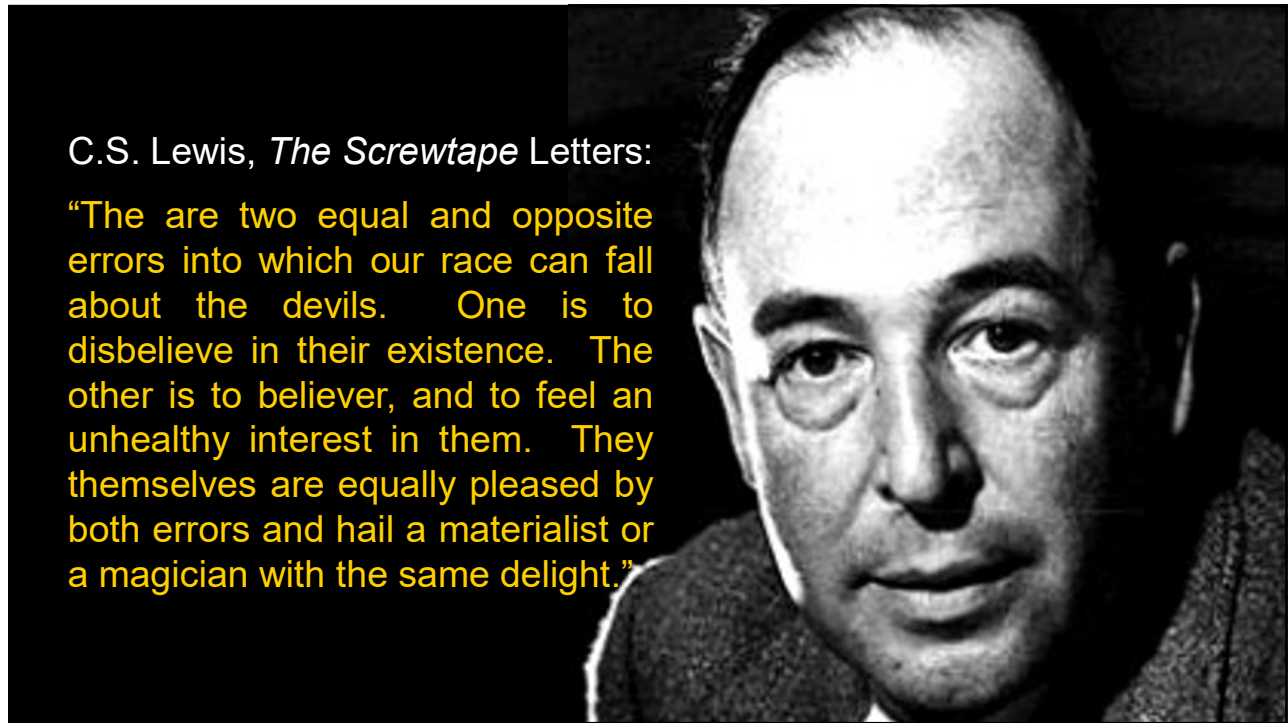




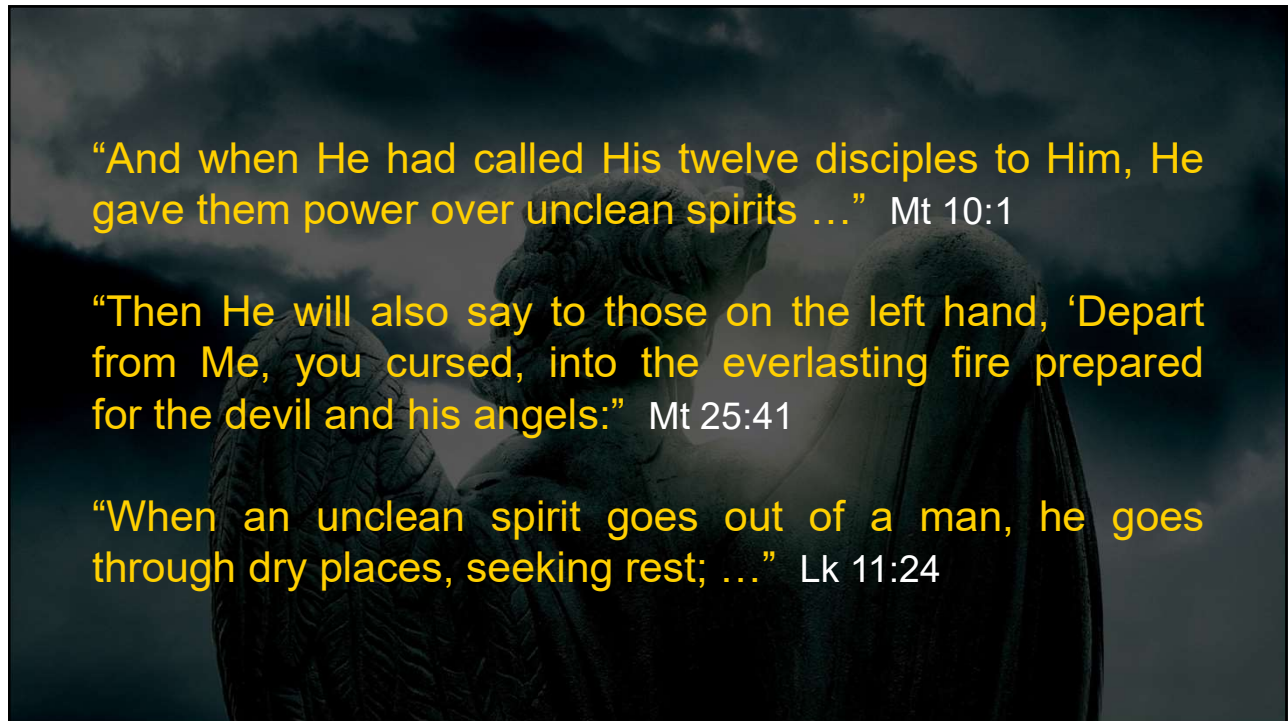
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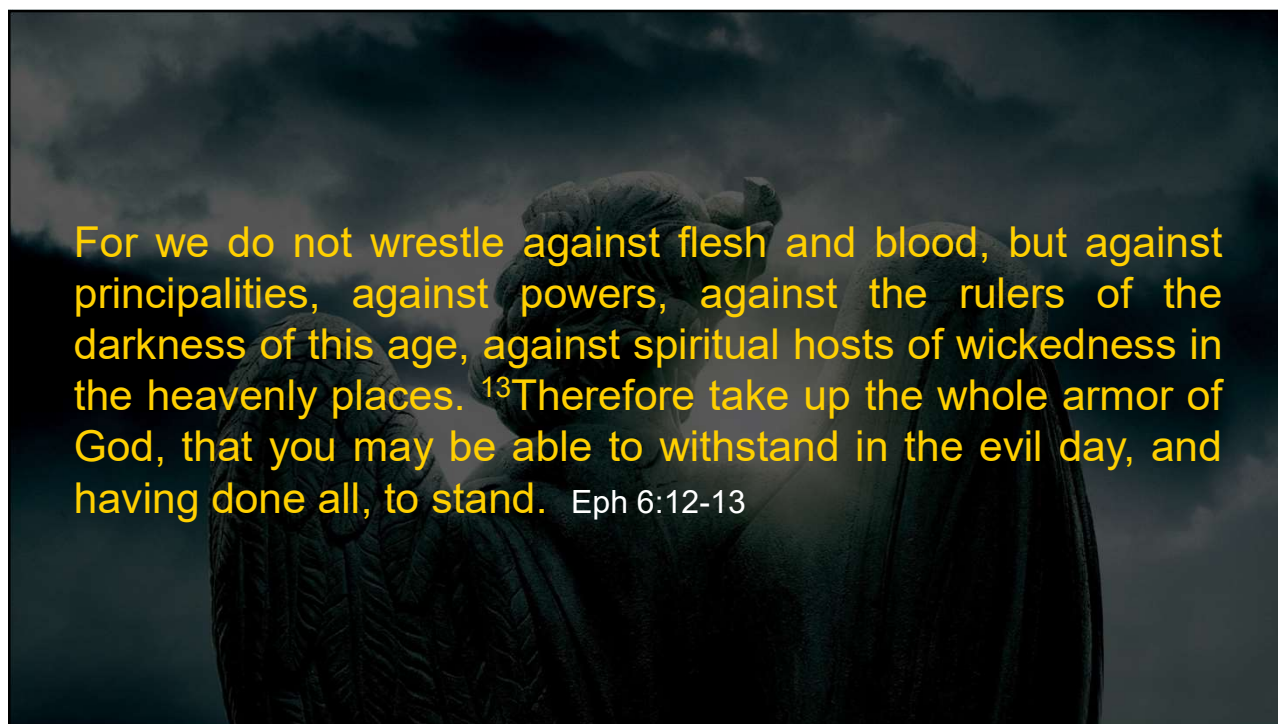
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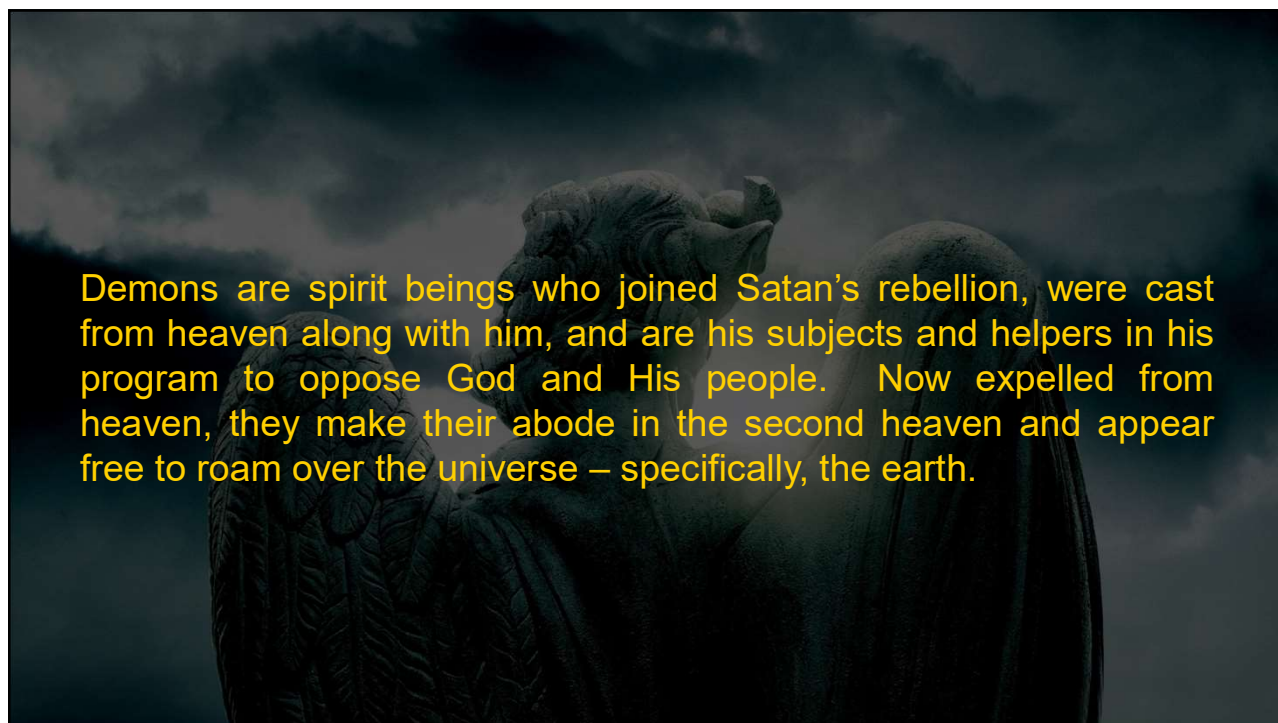


4



For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual hosts of wickedness in the heavenly places. <sup>13</sup>Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand. Eph 6:12-13

5



Demons are spirit beings who joined Satan's rebellion, were cast from heaven along with him, and are his subjects and helpers in his program to oppose God and His people. Now expelled from heaven, they make their abode in the second heaven and appear free to roam over the universe – specifically, the earth.

6



Merrill F. Unger, *Demons in the World Today*, p. 10:

“The history of various religions from the earliest times shows belief in Satan and demons to be universal. ... Spells, incantations, magical texts, exorcisms, and various forms of demonological phenomena abound in archaeological discoveries from Sumeria and Babylon. Egyptian, Assyrian, Chaldean, Greek, and Roman antiquity are rich in demonic phenomena. The deities worshiped were invisible demons represented by material idols and images. ... To an amazing degree, the history of religion is an account of demon-controlled religion, particularly in its clash with the Hebrew faith and later with Christianity.”



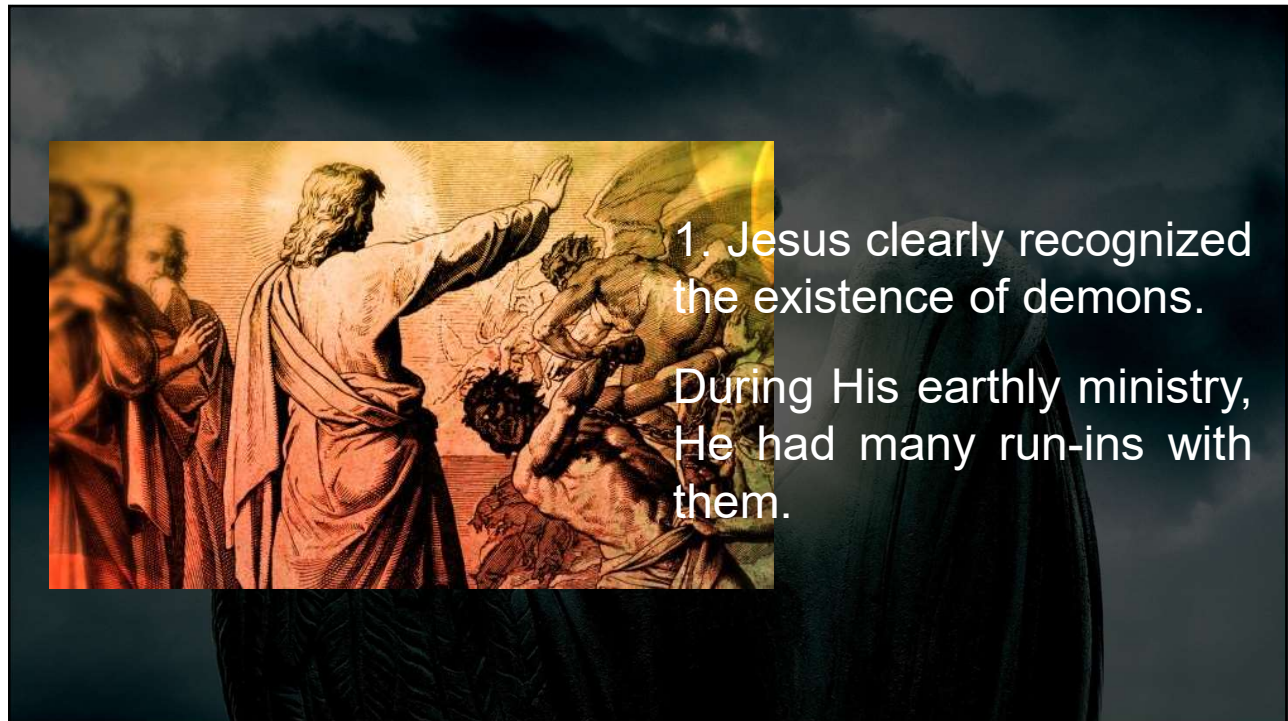
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*Biblical Demonology*, p. 36:

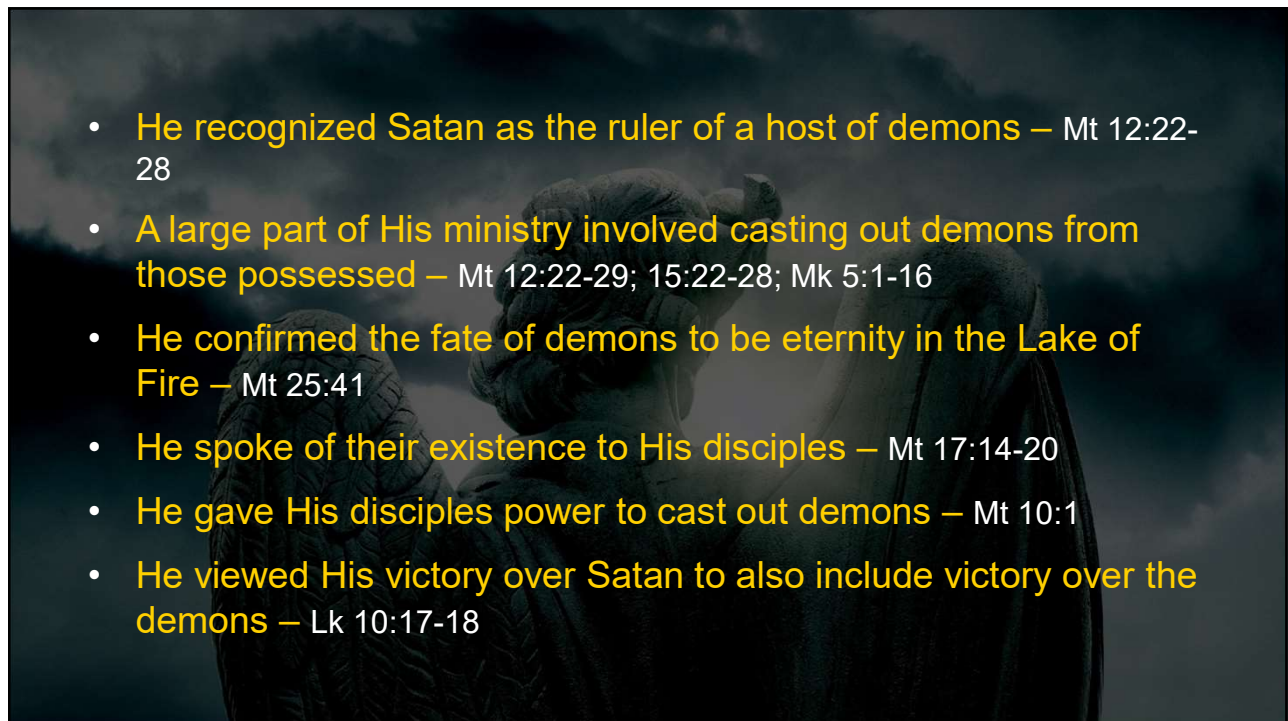
“That the *shedhim* (Deut 32:17; Ps 106:36-37) ... were real demons, and not mere idols is proved by the Septuagint translation of the term by *diamonia* (demons); the Jews regarded idols as demons who allowed themselves to be worshipped by men (Bar. 4:7; LXX Ps 95:5; 1 Cor 10:20). It seems certain, moreover, that the *seirim* were also demonic conceptions (Lev 17:7; II Chron 11:15; Is 13:21; 14).”



8



9



10



## 2. The Scriptures establish the existence of demons:

- There are 100+ references to demons in the Bible, most of them occurring in the N.T.
- All of the writers of the N.T. mention demons.

11

## 3. Names of demons in the O.T.:

**Shedhim** (Deut 32:17; Ps 106:37) – conveys the idea of rulers or lords and relates to idols that represented demons

**Seirim** (Lev 17:7; 2 Chron 11:15; 2 Kings 22:8; Is 13:21; 34:14) – “he-goats” and refers to goat-like conceptions representing demon-satyrs.

**Elilim** (Ps 96:5; LXX 95:5) – identifies idols with demons and emphasizes the emptiness of an idol and how demons behind them are the real entities.

**Gad** (Is 65:11) – the demon god of the Babylonians called “Fortune” and called the worship of Baal/Bel elsewhere.

**Qeter** (Ps 91:6; LXX 90:6) refers to a demon spirit that was a destroyer spirit.

12

#### 4. Names in the N.T.:

**Daimon** (Mt 8:31; Mk 5:12; Lk 8:29; Rev 16:14; 18:2) – from which the English word *demon* is derived. It basically refers to evil spirits.

**Diamonion** (occurs 63x in the N.T.) – refers to evil spirits inferior to divinity (demon) and was also used in the Septuagint to designate idols and pagan gods.

**Pneumata** (Lk 10:17-20; Rev 16:13-14) – directly means a “spirit” and is often used interchangeably with demons emphasizing they are evil spirits.

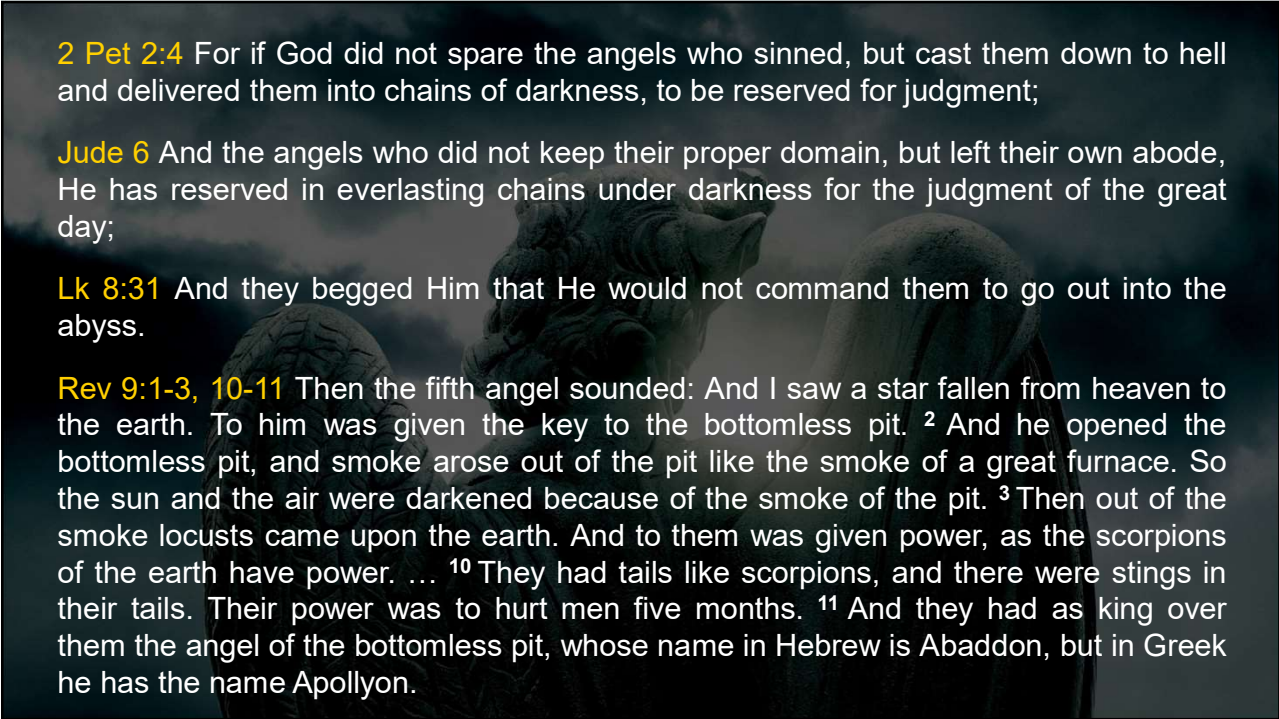
**Angels** (Mt 12:24; 25:41) – equates Satan’s angels with demons.

13

#### 5. There are two classes of demons:

- Those free to roam the universe
- Those confined – some angels who are extremely vile are bound in a place called in the Greek language *Tartarus* (translated hell and referring to a prison for spirits) and those in the bottomless pit called the *Abyss* in the Greek.

14



**2 Pet 2:4** For if God did not spare the angels who sinned, but cast them down to hell and delivered them into chains of darkness, to be reserved for judgment;

**Jude 6** And the angels who did not keep their proper domain, but left their own abode, He has reserved in everlasting chains under darkness for the judgment of the great day;

**Lk 8:31** And they begged Him that He would not command them to go out into the abyss.

**Rev 9:1-3, 10-11** Then the fifth angel sounded: And I saw a star fallen from heaven to the earth. To him was given the key to the bottomless pit. <sup>2</sup> And he opened the bottomless pit, and smoke arose out of the pit like the smoke of a great furnace. So the sun and the air were darkened because of the smoke of the pit. <sup>3</sup> Then out of the smoke locusts came upon the earth. And to them was given power, as the scorpions of the earth have power. ... <sup>10</sup> They had tails like scorpions, and there were stings in their tails. Their power was to hurt men five months. <sup>11</sup> And they had as king over them the angel of the bottomless pit, whose name in Hebrew is Abaddon, but in Greek he has the name Apollyon.

15



## 1. They were created as good angels

**Col 1:16** For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him.

16

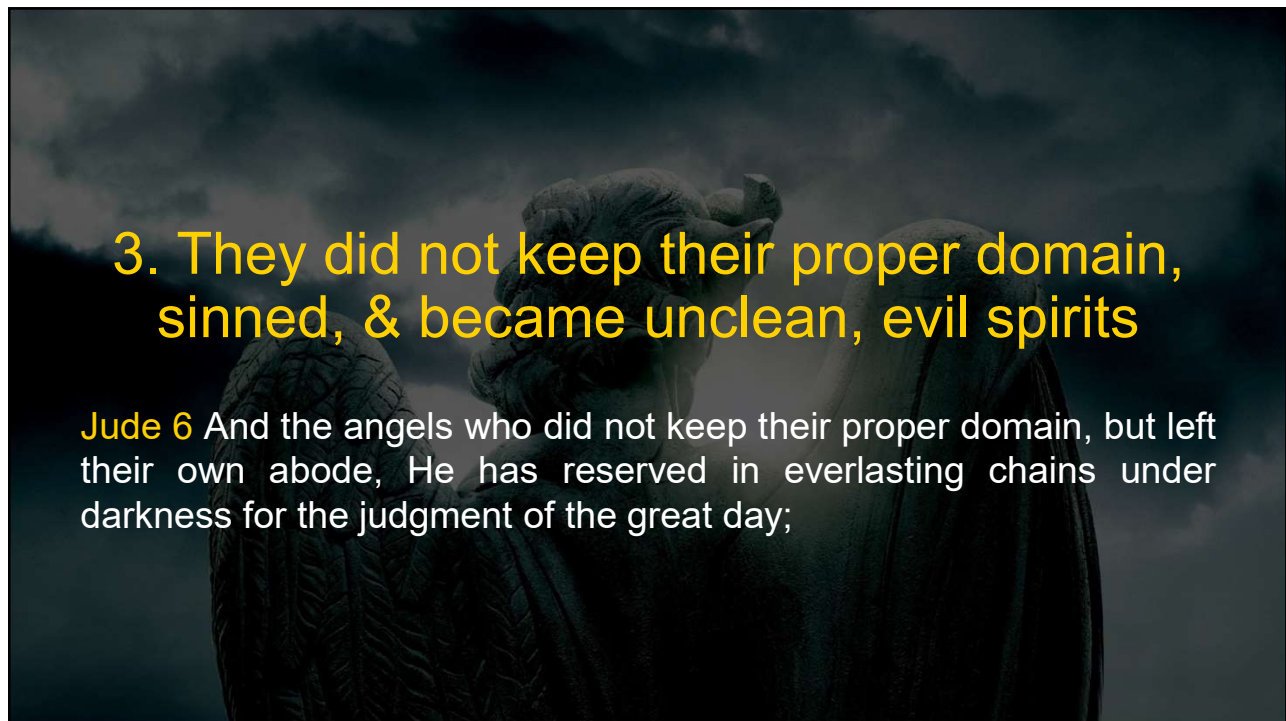




## 2. They likely number into the billions/trillions

**Rev 12:4** His tail drew a third of the stars of heaven and threw them to the earth.

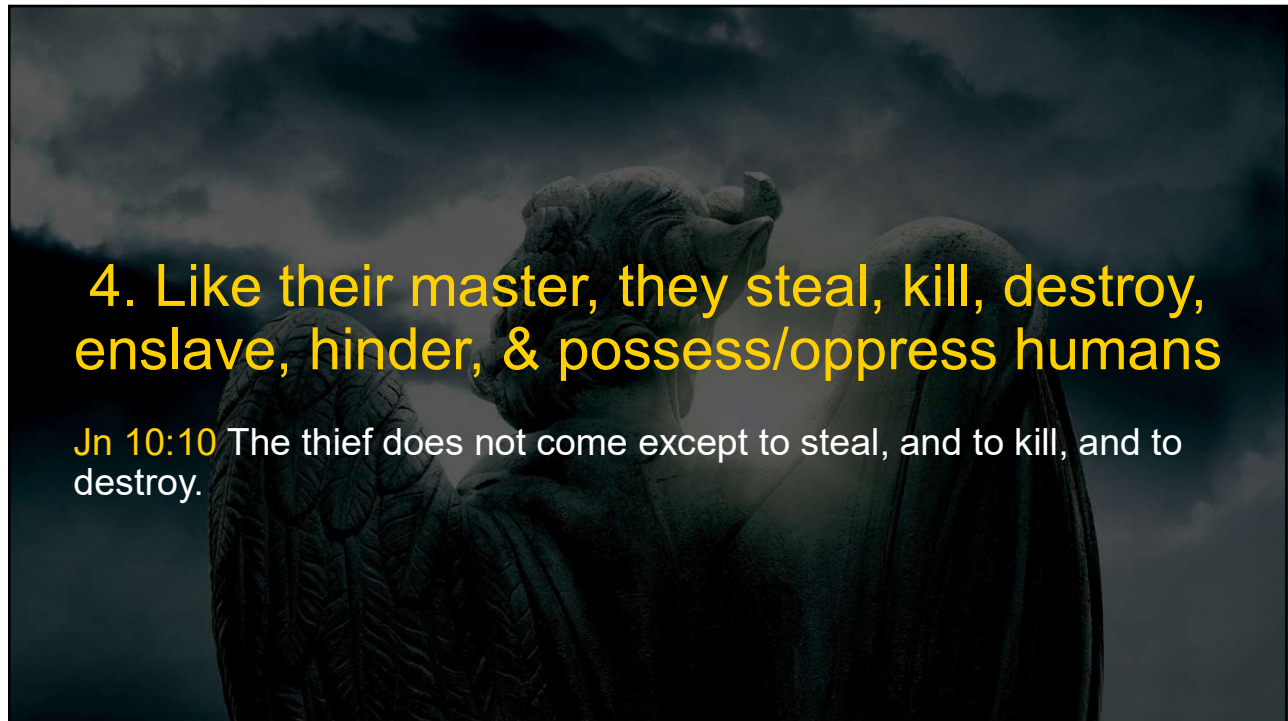
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## 3. They did not keep their proper domain, sinned, & became unclean, evil spirits

**Jude 6** And the angels who did not keep their proper domain, but left their own abode, He has reserved in everlasting chains under darkness for the judgment of the great day;

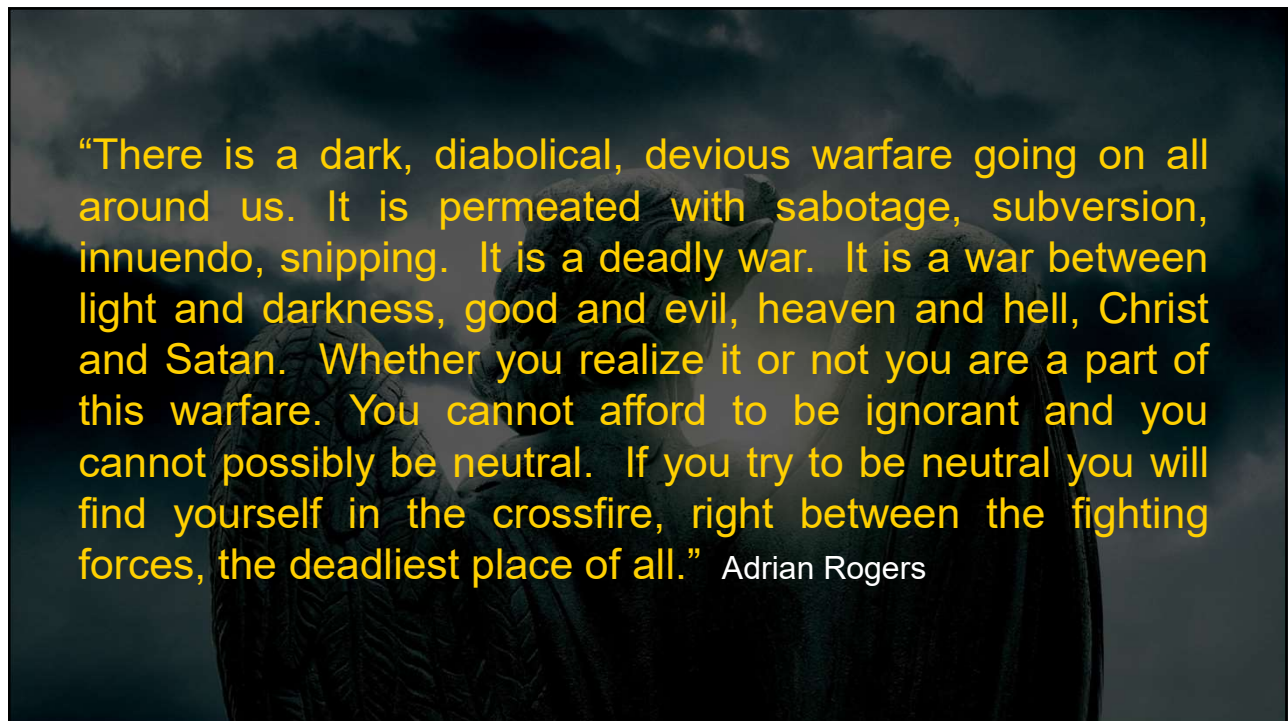
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#### 4. Like their master, they steal, kill, destroy, enslave, hinder, & possess/oppress humans

**Jn 10:10** The thief does not come except to steal, and to kill, and to destroy.

19



“There is a dark, diabolical, devious warfare going on all around us. It is permeated with sabotage, subversion, innuendo, snipping. It is a deadly war. It is a war between light and darkness, good and evil, heaven and hell, Christ and Satan. Whether you realize it or not you are a part of this warfare. You cannot afford to be ignorant and you cannot possibly be neutral. If you try to be neutral you will find yourself in the crossfire, right between the fighting forces, the deadliest place of all.” Adrian Rogers

20

