

Thanksgiving 2020



11/22/2020

Paul Blair Thanksgiving 2020 RPT

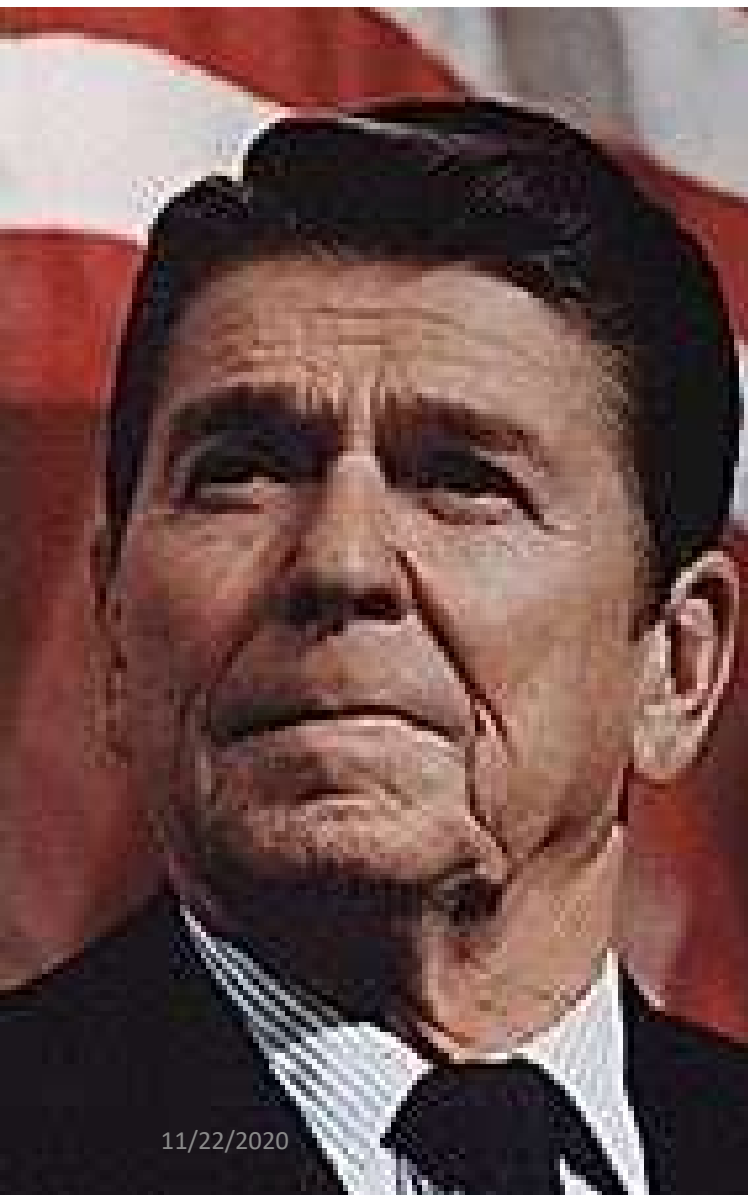


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Paul Blair Thayer White



The struggle now going on for the world will never be decided by bombs or rockets, by armies or military might. The real crisis we face today is a spiritual one; at root, it is a test of moral will and faith.

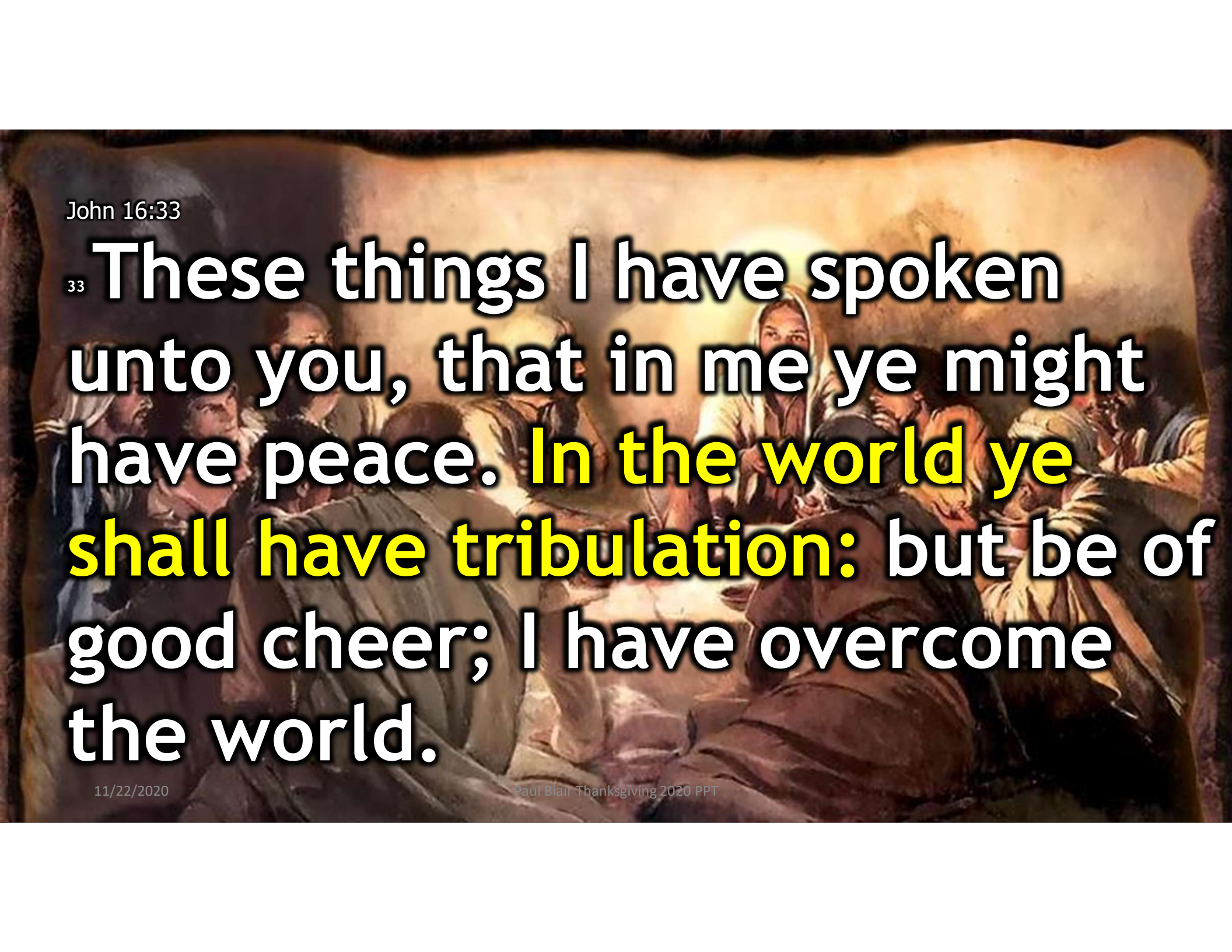
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John 16:33

³³ These things I have spoken unto you, that in me ye might have peace. **In the world ye shall have tribulation:** but be of good cheer; I have overcome the world.

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Stephen's stoning - 40 AD

- Sanhedrin Persecution
- Roman Persecution

Constantine – 312 AD

Dark Ages

- Catholic persecution of those who dissented from the Holy Roman Catholic Church.
- 400 – 1500 AD

Bible Translators - 1381 AD

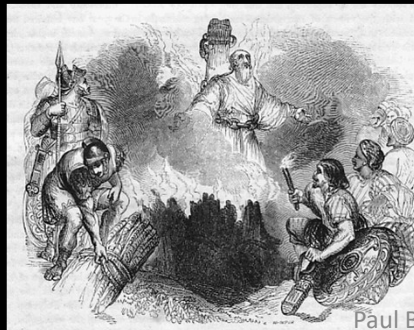
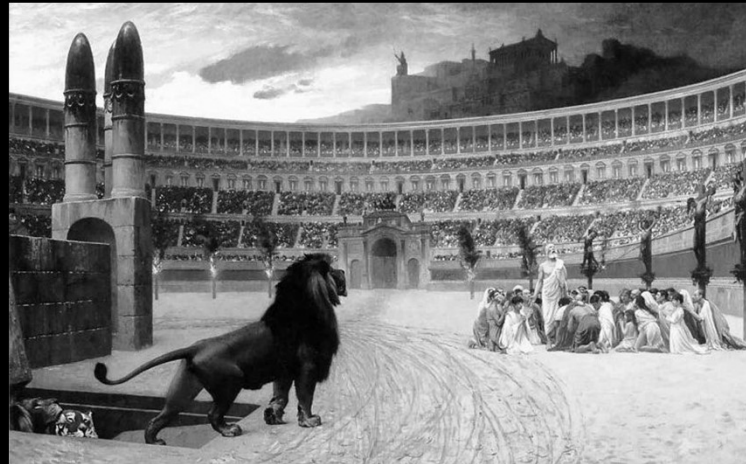
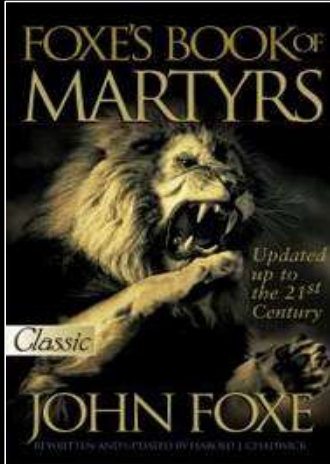
Printing Press – 1450 AD

Martin Luther – 1517 AD

Geneva Bible – 1560 AD

King James - 1603

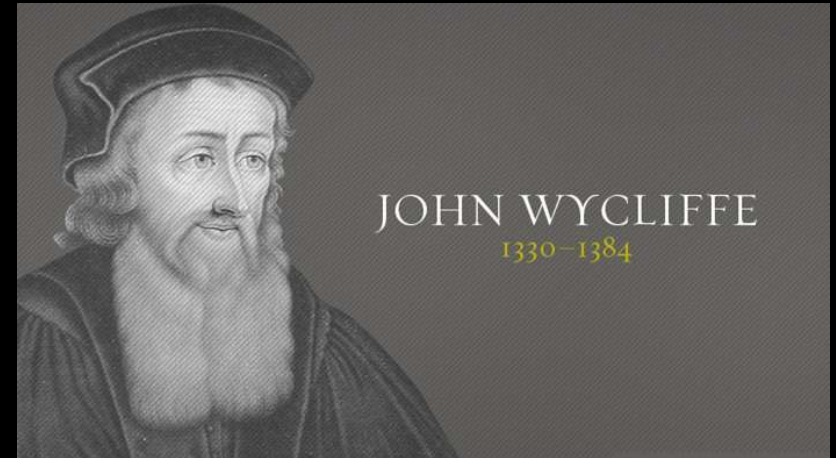
Pilgrims - 1620





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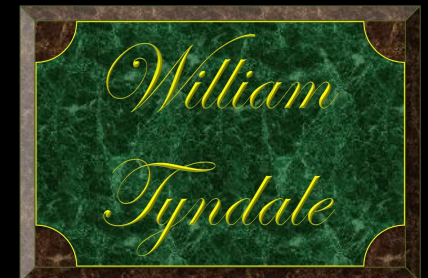
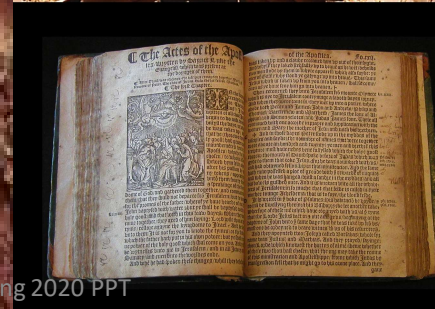


JOHN WYCLIFFE
1330-1384



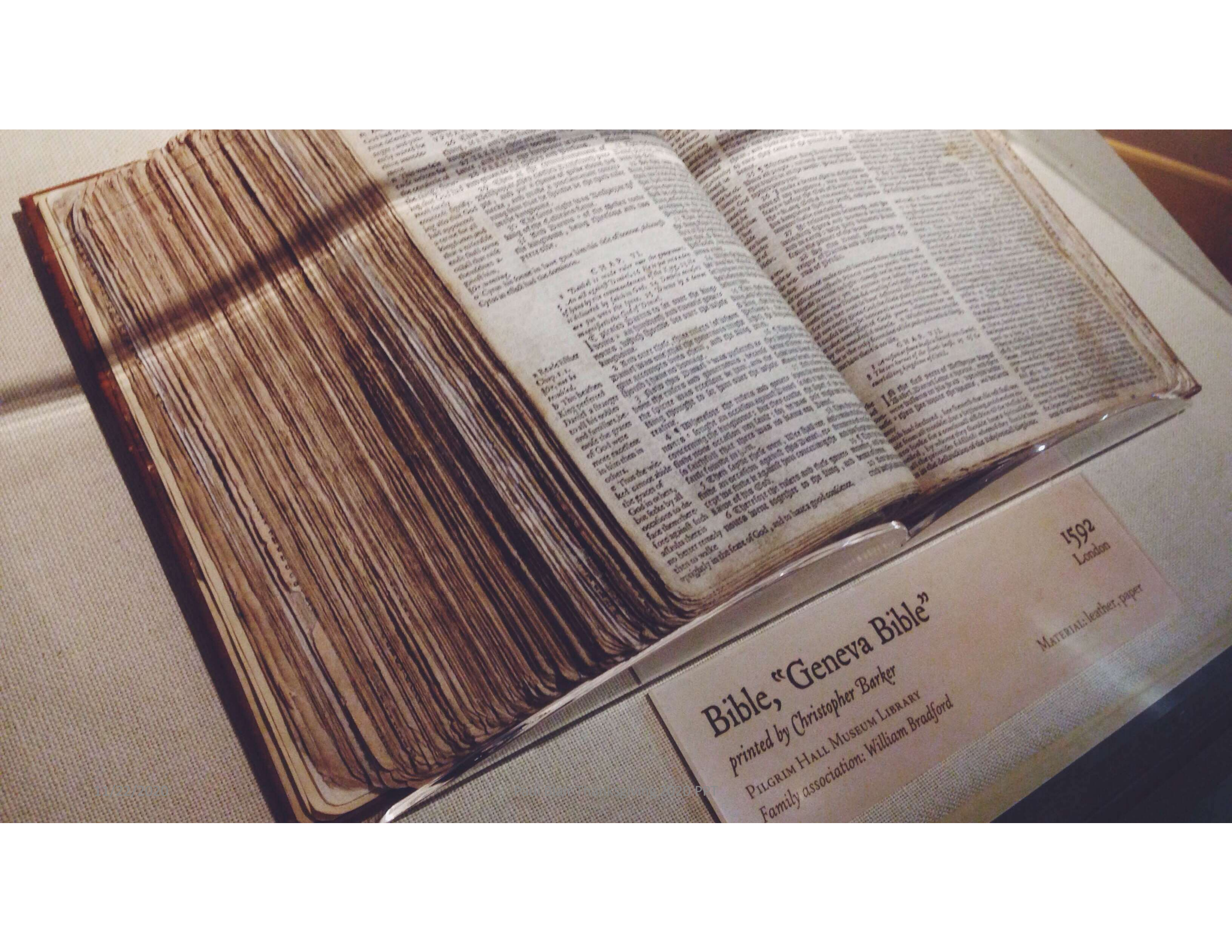
King Henry VIII of England

1491 – 1547



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Bible, "Geneva Bible"

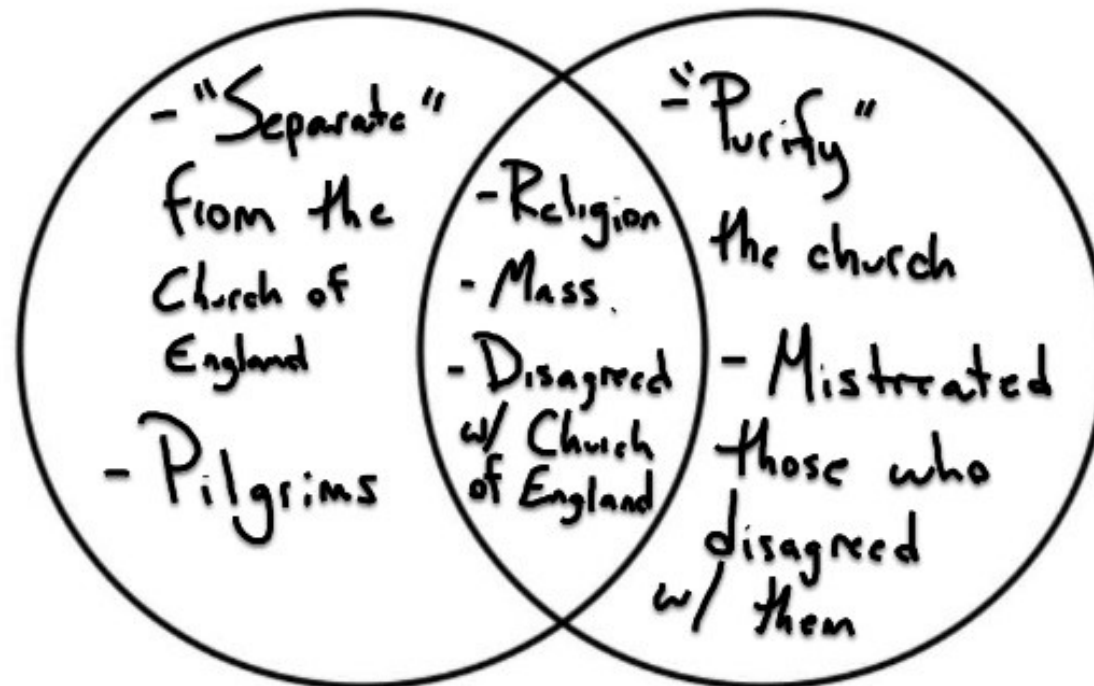
printed by Christopher Barker
PILGRIM HALL MUSEUM LIBRARY
Family association: William Bradford

1592
London

MATERIAL: leather, paper

Separatists

Puritans

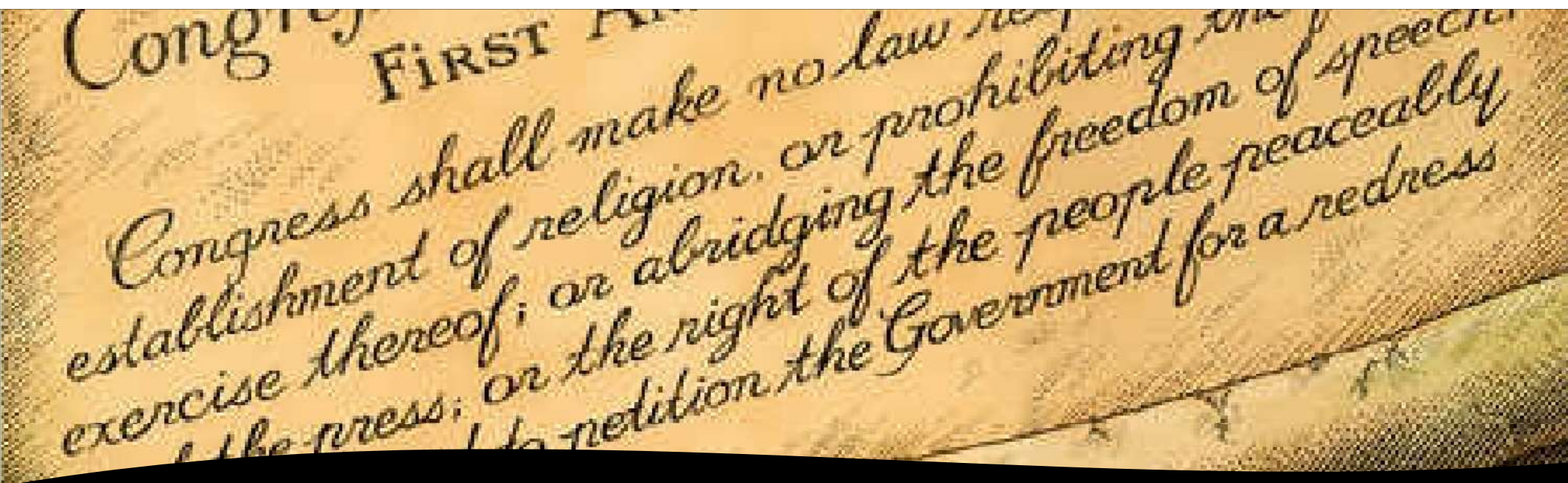


Bill of Rights

United States.
Congress OF THE
FIRST AMENDMENT


Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or the press; or the right of the people peaceably to petition the Government for a redress

When in the Course of human events it becomes necessary for one people to dissolve the political bands which have connected them with another and to assume among the powers of the earth, the separate and equal station to which **the Laws of Nature and of Nature's God entitle them**, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.



Established State Church

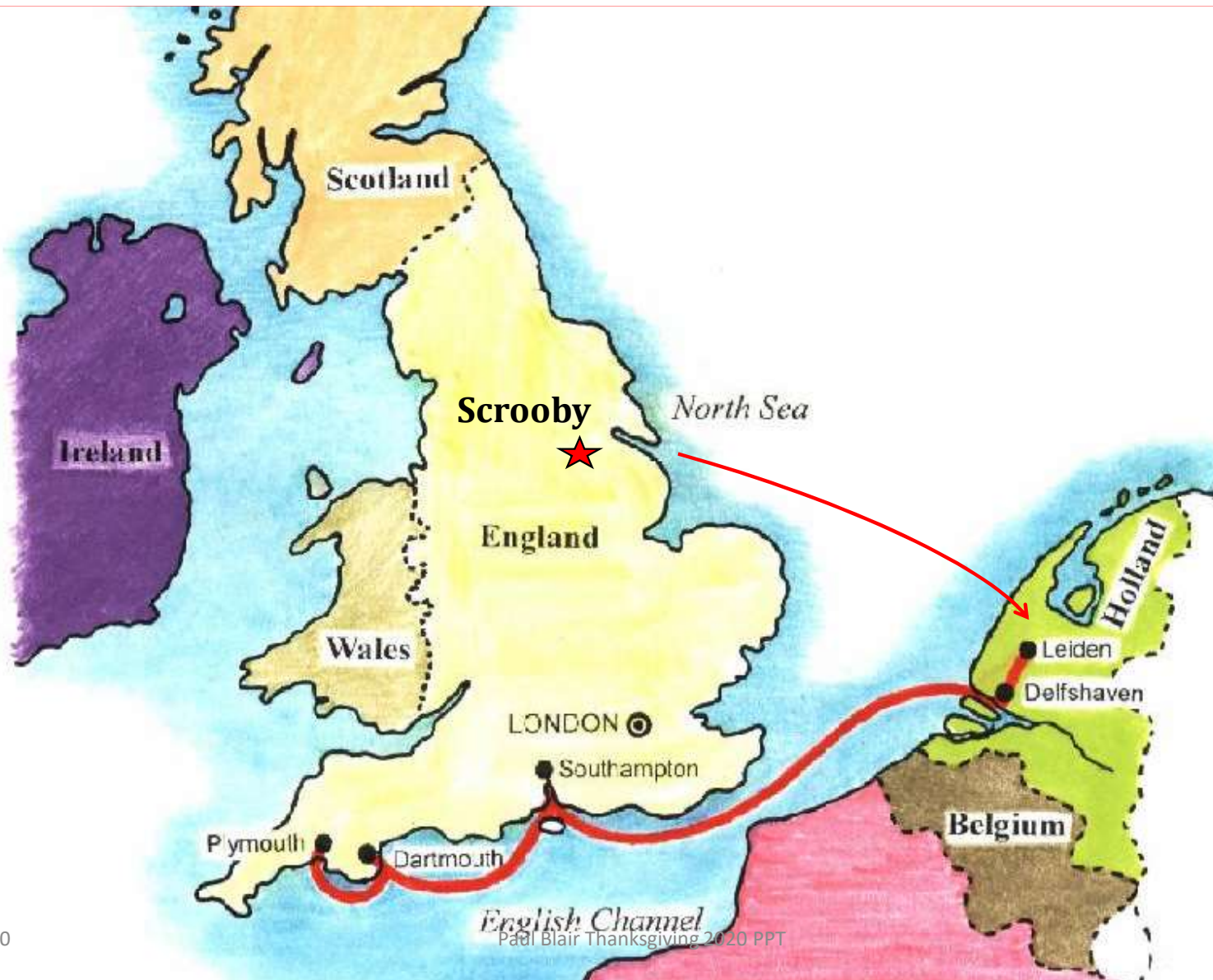
1. Mandatory membership
2. Mandatory attendance
3. Mandatory tithe

A portrait of King James I of England and VI of Scotland, seated on a red upholstered chair. He is wearing a white ruff collar, a red velvet robe with a white ermine-trimmed cape, and a gold chain with a large tassel. To his right is a large, white, bushy wig on a stand.

King James 1

1603-1625

“no bishop, no king”

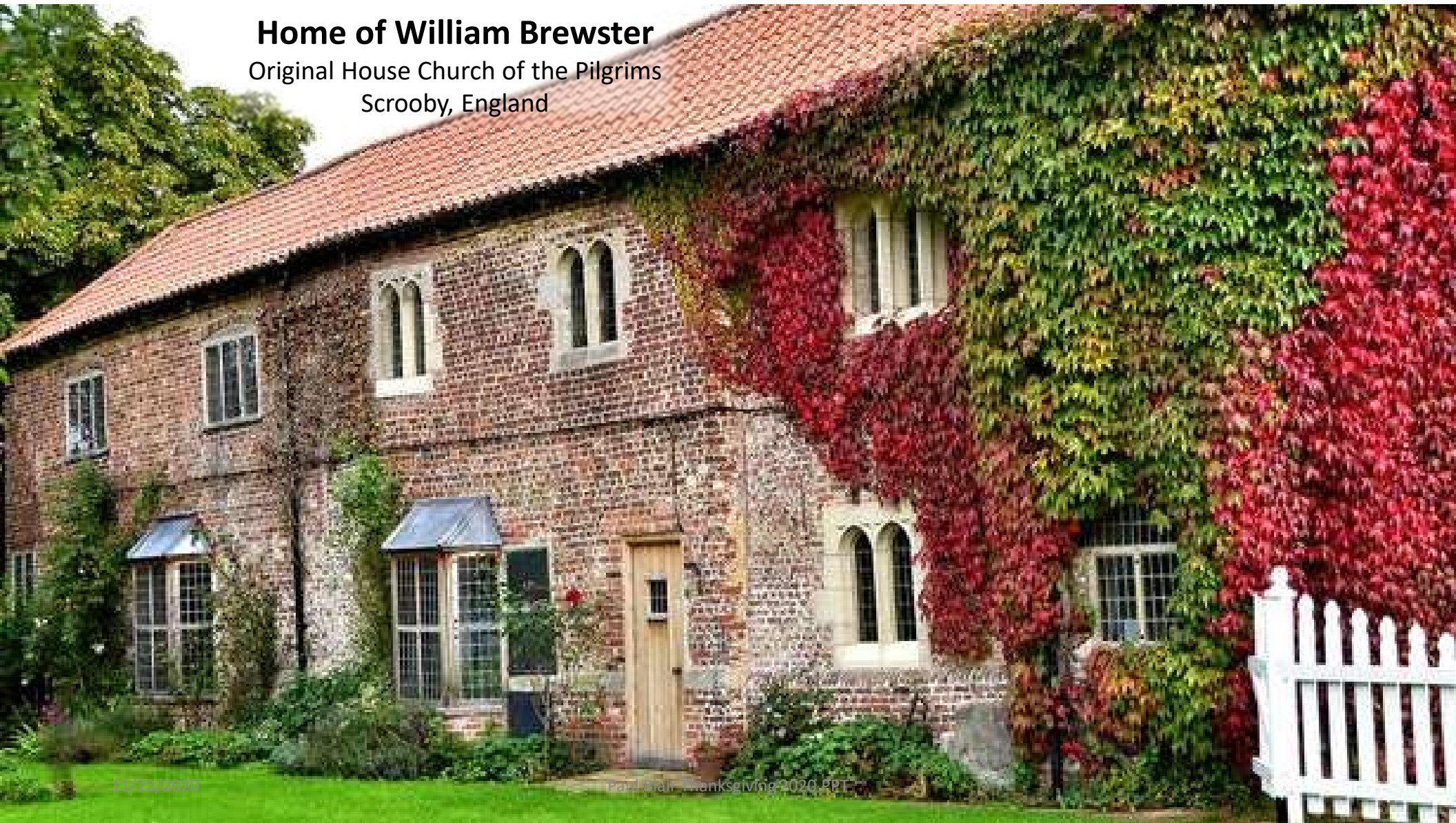


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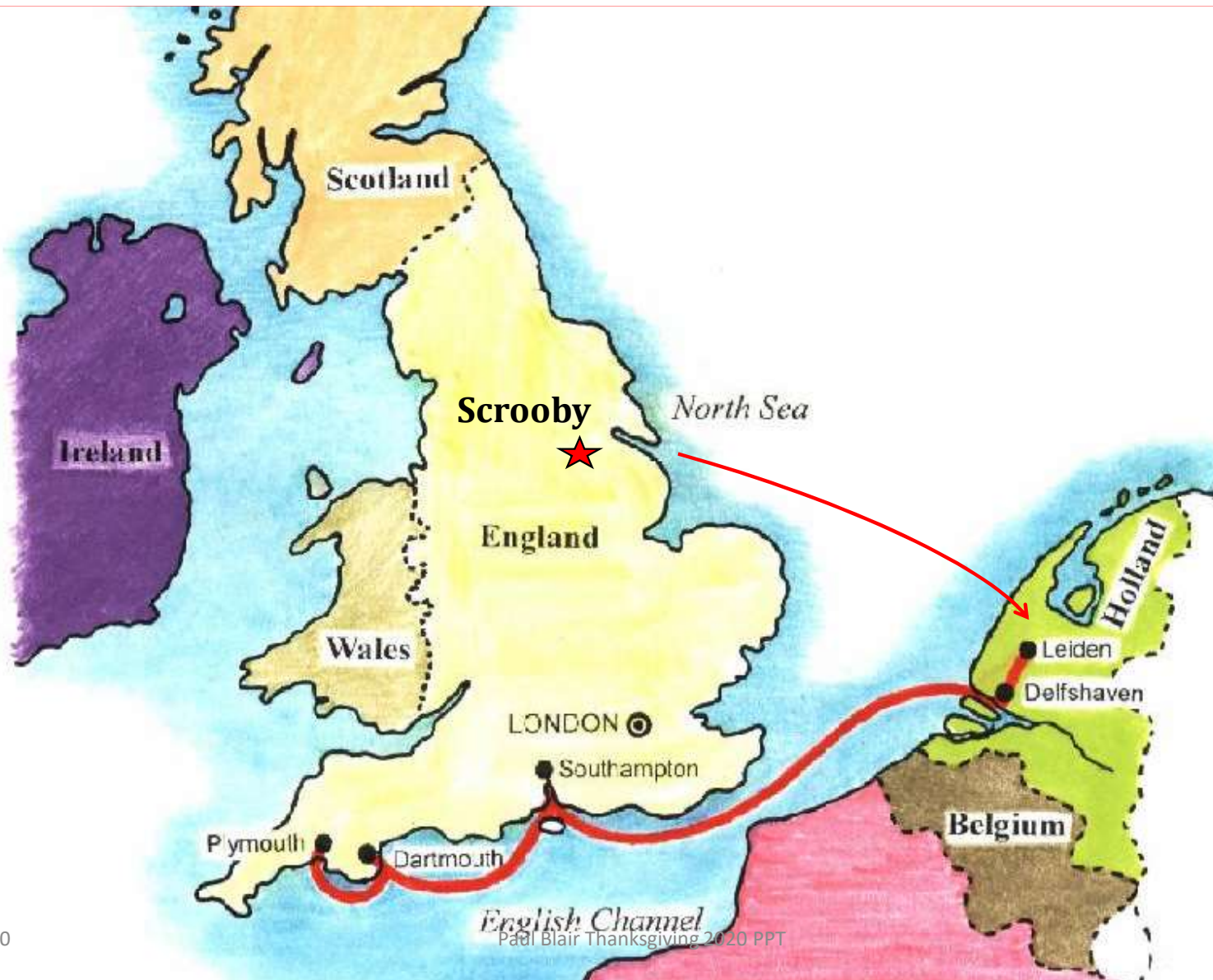
Home of William Brewster

Original House Church of the Pilgrims
Scrooby, England



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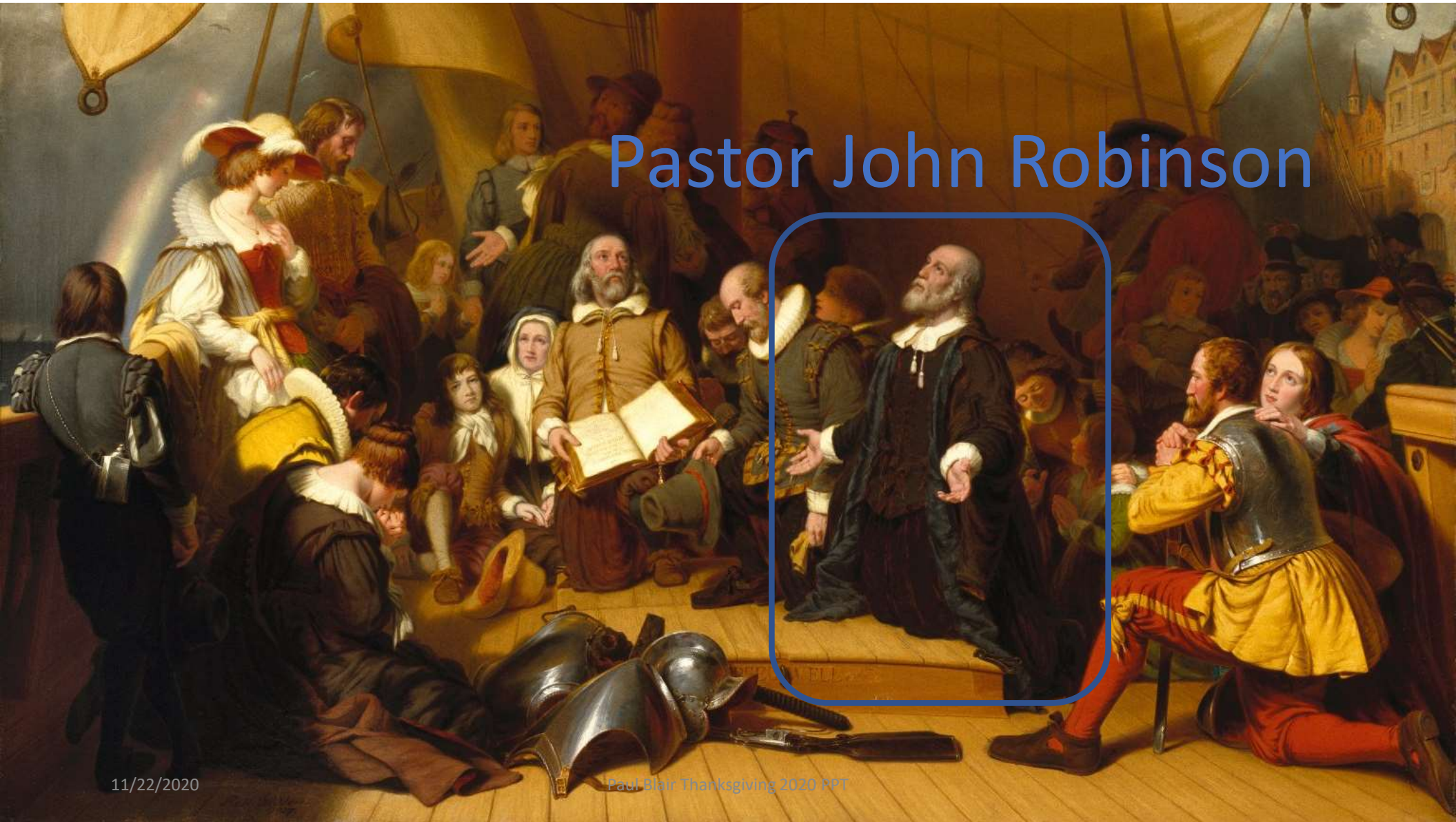
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Pastor John Robinson



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1620 Mayflower Departure

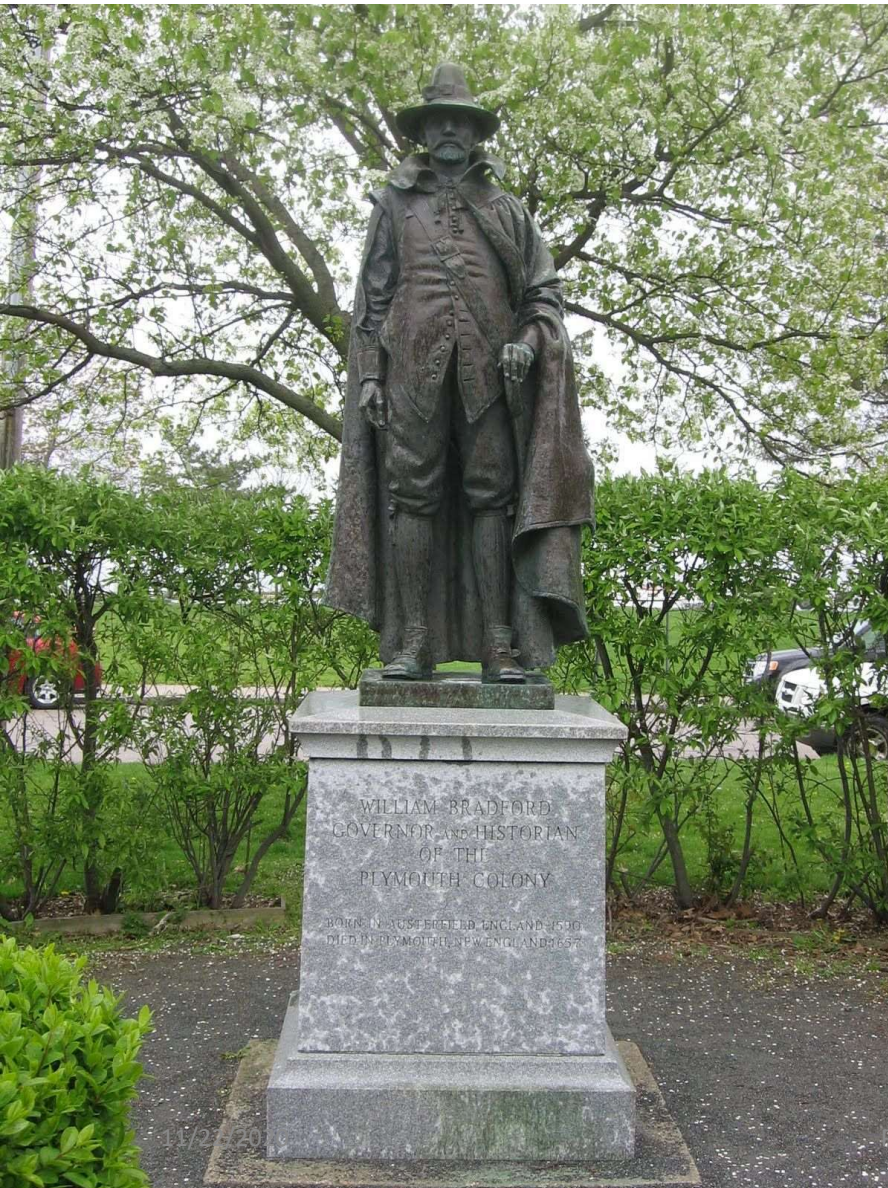
- July 15 Mayflower left London
- July 19 Mayflower arrived at Southampton
- July 22 Speedwell left Delfshaven
- July 25 Speedwell arrived at Southampton
- Aug 5 Both ships left Southampton
- Aug 10 Both turned back; Speedwell leaking
- Aug 12 Both arrived at Dartmouth; Speedwell repaired
- Aug 23 Both ships left Dartmouth
- Aug 26 Both turned back; Speedwell still leaking
- Aug 28 Arrived at Plymouth; Speedwell "unseaworthy"
- Sept 6 Mayflower left Plymouth for America



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"LASTLY (AND WHICH WAS NOT LEAST)
A GREAT HOPE, & INWARD ZEALL THEY
HAD OF LAYING SOME GOOD FOUNDATION
(OR AT LEAST TO MAKE SOME WAY
THERUNTO) FOR YE PROPAGATING &
ADVANCING YE GOSPELL OF YE KINGDOM
OF CHRIST IN THOSE REMOTE PARTS OF
YE WORLD; YEA, THOUGH THEY SHOULD
BE BUT EVEN AS STEPPING-STONES, UNTO
OTHERS FOR YE PERFORMING OF SO
GREAT A WORK."

WILLIAM BRADFORD
"OF PLIMOTH PLANTATION"



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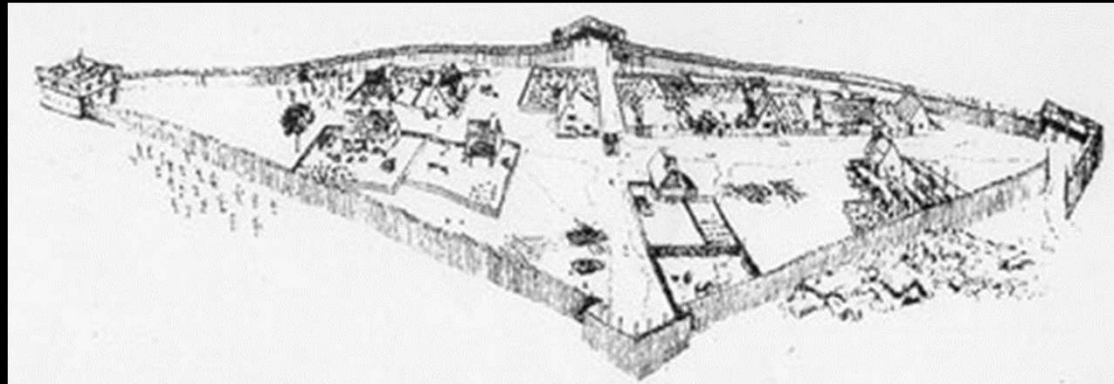
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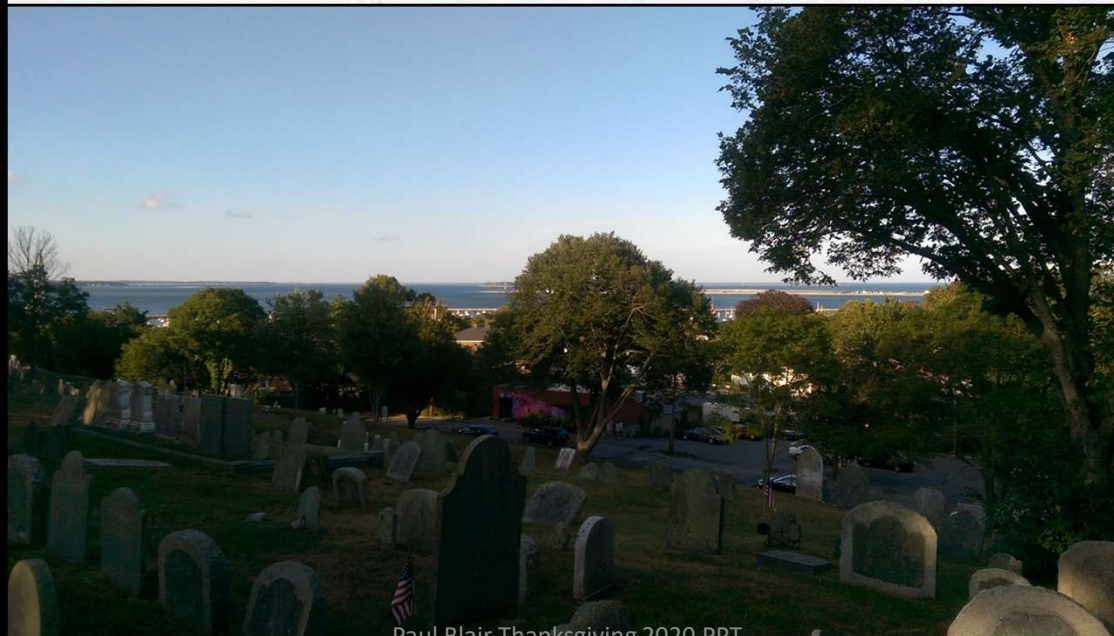


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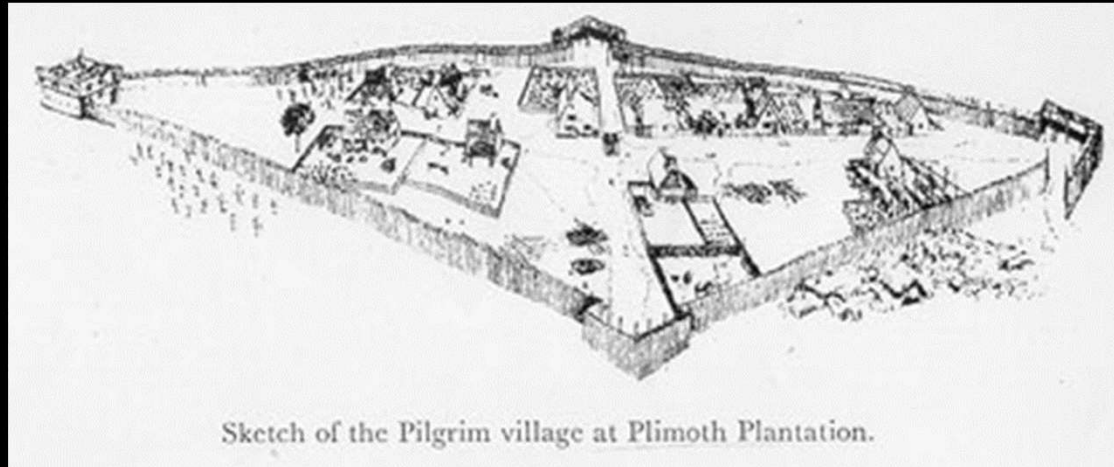


Sketch of the Pilgrim village at Plimoth Plantation.



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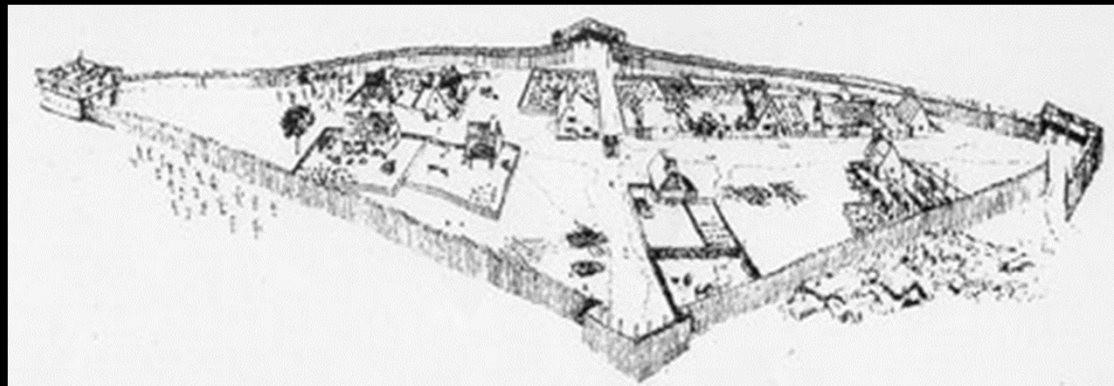


Sketch of the Pilgrim village at Plimoth Plantation.



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Sketch of the Pilgrim village at Plimoth Plantation.



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Pack Bear Thanksgiving 2020 PPT



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Heb 11:24-26

24 By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;
25 Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;
26 Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.

Heb 11:29-40

29 By faith they passed through the Red sea as by dry land: which the Egyptians assaying to do were drowned.

30 By faith the walls of Jericho fell down, after they were compassed about seven days.

31 By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.

32 And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets:

33 Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,

34 Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

35 Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:

36 And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment:

37 They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

38 (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth.

39 And these all, having obtained a good report through faith, received not the promise: ***(they didn't see the end of all that God had promised)***

40 God having provided some better thing for us, ***(because God had planned something better that would involve us, so that only with us would they be brought to the goal.)*** that they without us should not be made perfect.



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