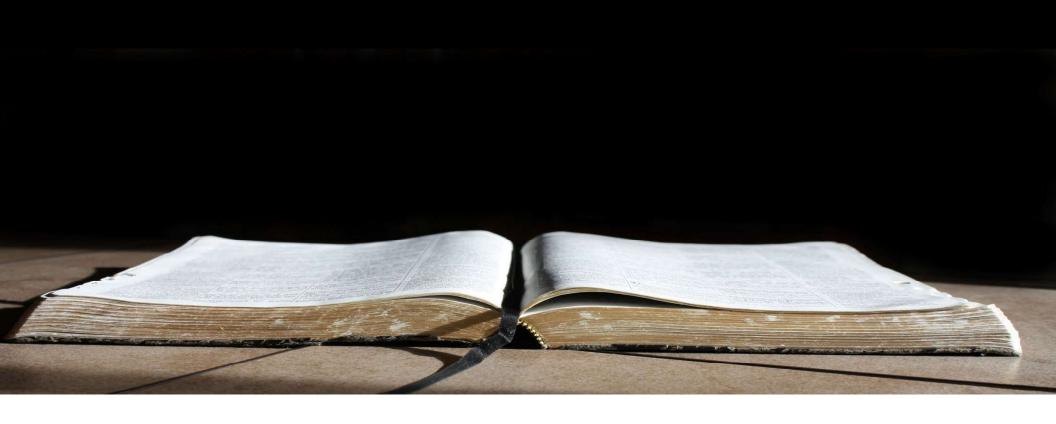


## Lev 23:2

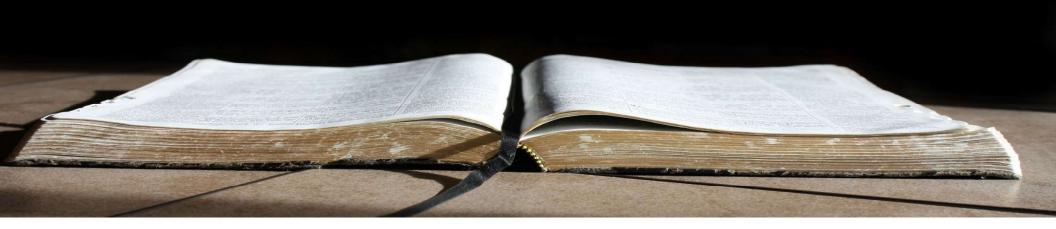
Speak unto the children of Israel, and say unto them, Concerning the feasts of the Lord, which ye shall proclaim to be holy convocations, even these are my feasts.



## Lev 23:2

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"feasts" - moed` (mo-ade') - properly, an appointment, i.e. a fixed time or season; specifically, a festival; conventionally a year; by implication, an assembly (as convened for a definite purpose).

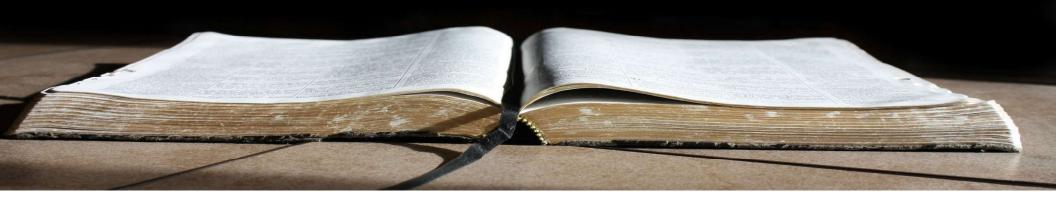


### Lev 23:2

# Speak unto the children of Israel, and say unto them, Concerning the feasts of the Lord, which ye shall proclaim to be holy convocations, even these are my feasts.

"feasts" - moed` (mo-ade') - properly, an appointment, i.e. a fixed time or season; specifically, a festival; conventionally a year; by implication, an assembly (as convened for a definite purpose).

"convocations" - migra' (mik-raw'); something called out, i.e. a public meeting (the act, the persons, or the place); also a rehearsal: KJV - assembly, calling, convocation, reading.



# **Points to Remember**

# 1. Prophecy is Pattern!

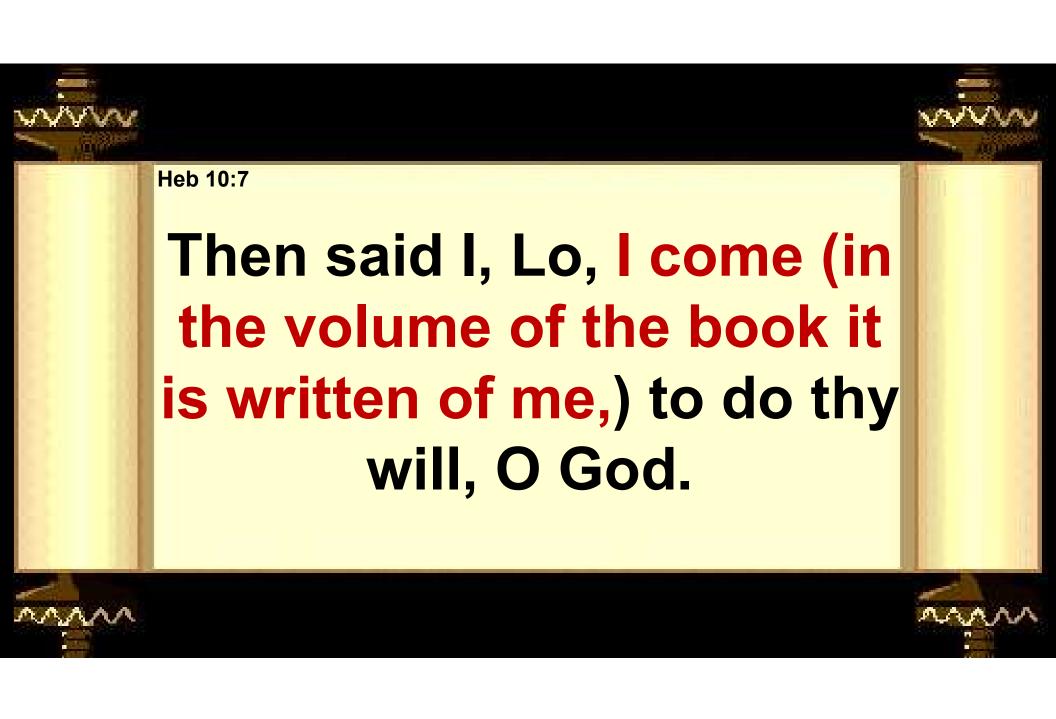
Hosea 12:10

I have also spoken by the prophets, and I have multiplied visions, and used *similitudes*, by the ministry of the prophets.

## Definition of **SIMILITUDE**

counterpart, double, a visible likeness, an imaginative comparison, simile

(Merrium-Webster)







Hebrews 10:1

For the law having a **shadow** of good things to come...

Hebrews 8:5

Who serve unto the **example** and **shadow** of heavenly things, as Moses was admonished of God...

Hebrews 9:9

Which was a *figure* for the time then present...

Hebrews 9:23

...the *patterns* of things...









Mt 5:17-18

Think not that I am come to destroy the law (TORAH), or the prophets: I am not come to destroy, but to fulfil.

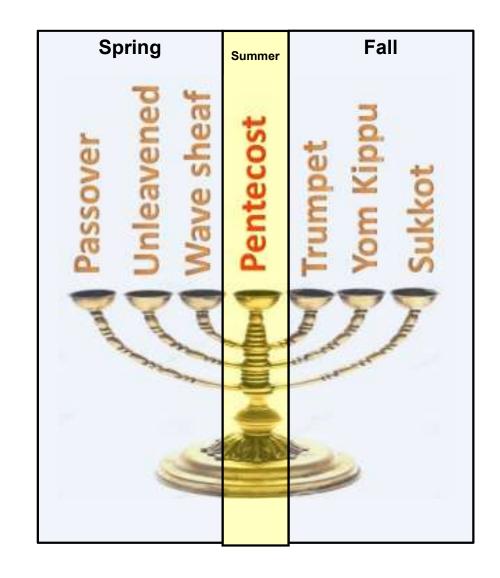
For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

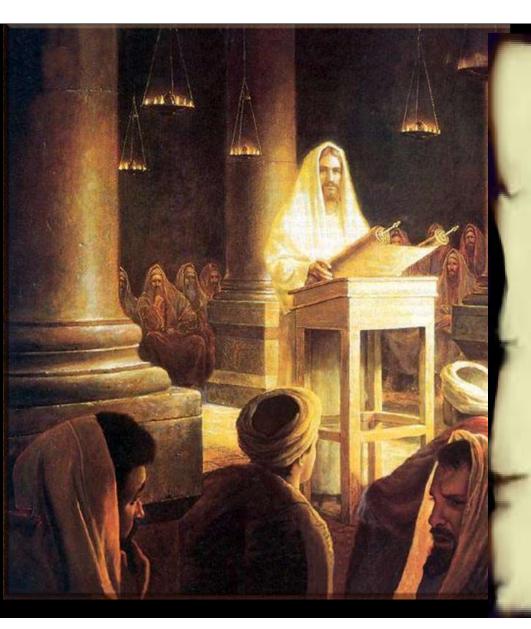




# **Points to Remember**

- 1. Prophecy is Pattern.
- 2. Does nothing without showing it to his prophets
  - Amos 3:7 Surely the Lord God will do nothing, but he revealeth his secret unto his servants the prophets.
- 3. God has a Schedule to Keep
  - 1 Peter 1:11 Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.
  - Matt 16:3 And in the morning, It will be foul weather to day: for the sky is red and lowring. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?
  - Gal 4:4-5 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, To redeem them that were under the law, that we might receive the adoption of sons.





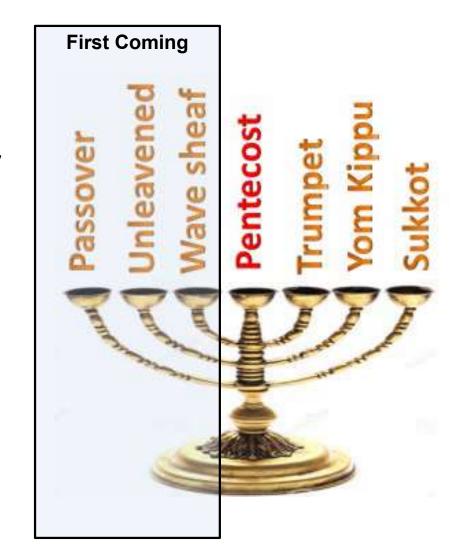
**Isa 61:1-4** The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; To proclaim the acceptable year of the Lord,

#### (Now - Hidden in OT)

...and the day of vengeance of our God; to comfort all that mourn; To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the Lord, that he might be glorified. And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

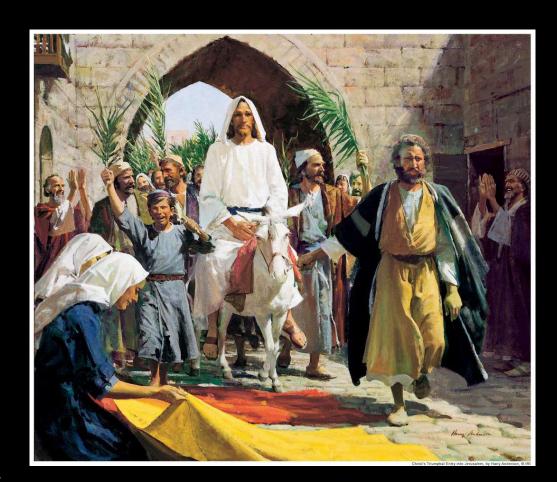
# **Zec 9:9**

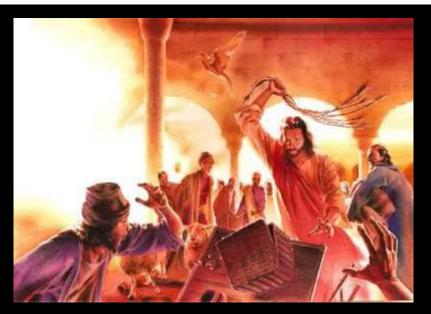
Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.



#### Ex 12:3-7

- <sup>3</sup> Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house:
- <sup>4</sup> And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb.
- <sup>5</sup> Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats:
- <sup>6</sup> And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.
- <sup>7</sup> And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it.





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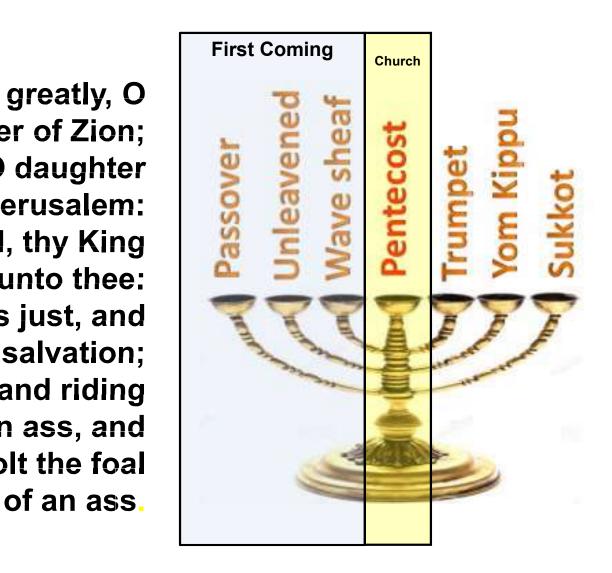
Lev 23:10-11

10 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

11 And he shall wave the sheaf before the Lord, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

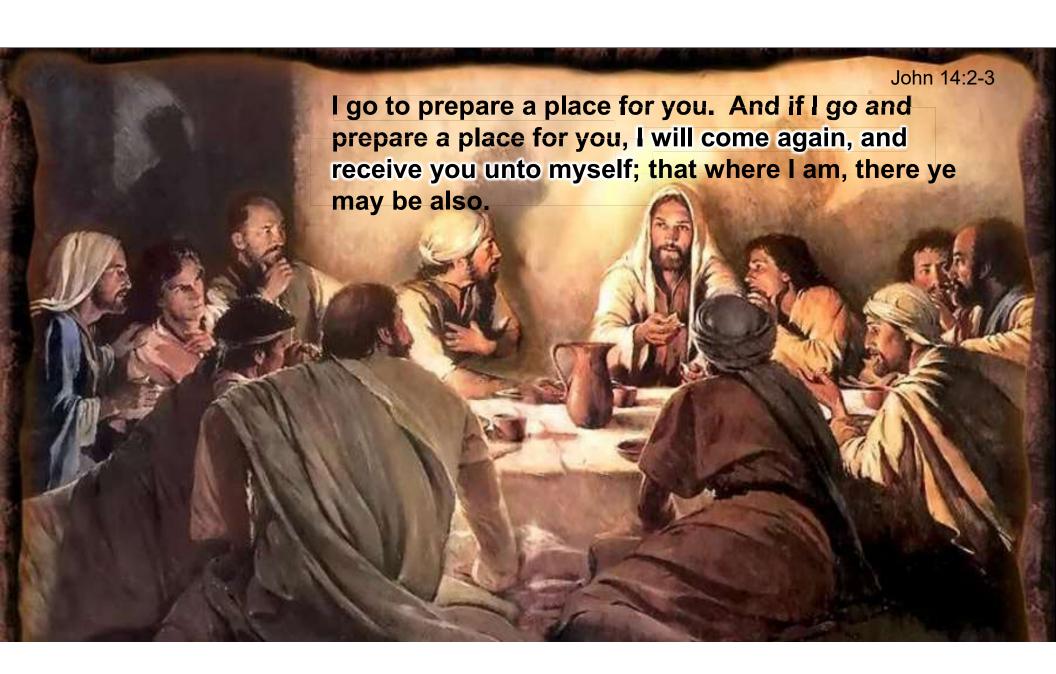


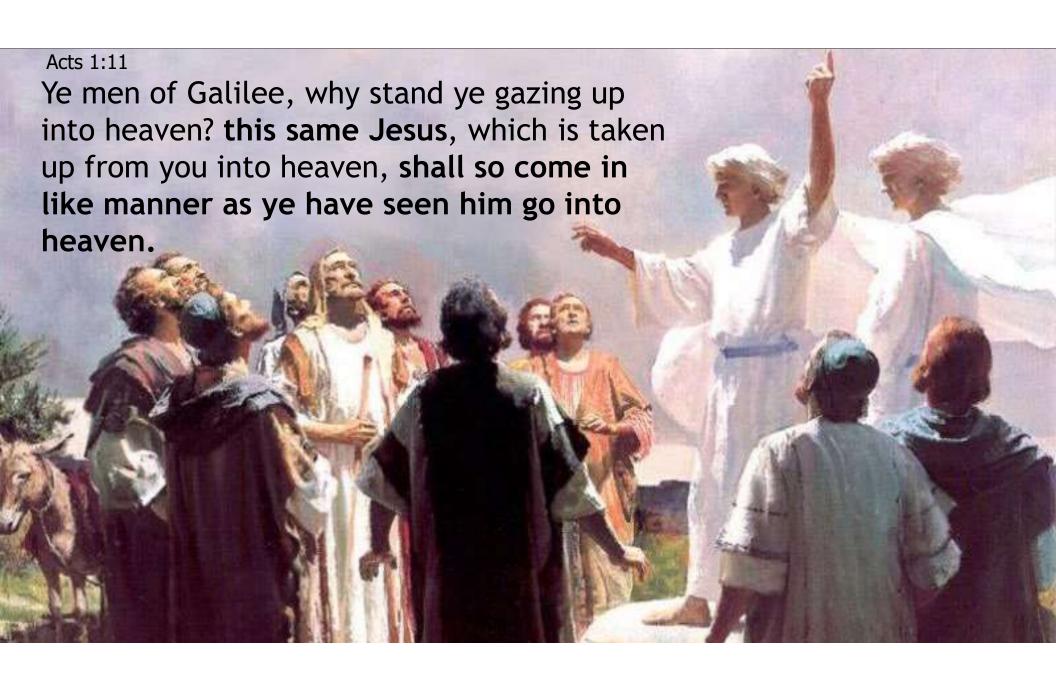
**Zec 9:9** Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal



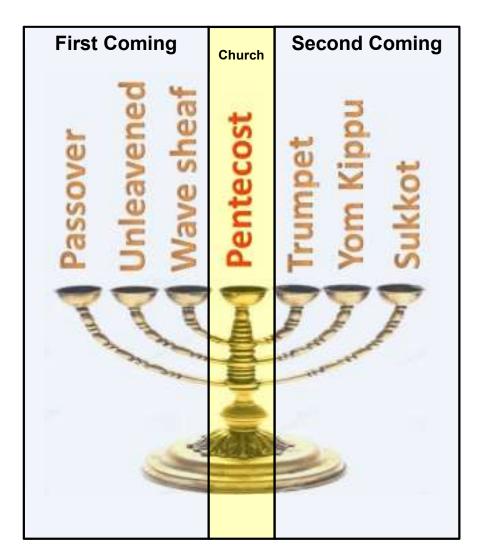


And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language... And how hear we every man in our own tongue, wherein we were born?... we do hear them speak in our tongues the wonderful works of God.





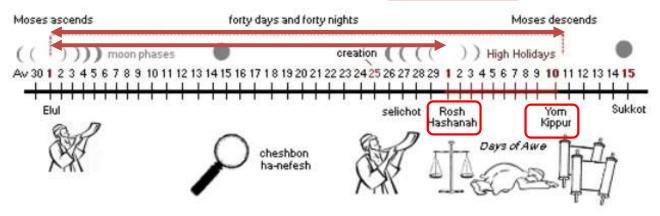
**Zec 9:9** Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.



Zec 14:1-3 Behold, the day of the Lord cometh, and thy spoil shall be divided in the midst of thee. For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city. Then shall the Lord go forth, and fight against those nations, as when he fought in the day of battle.



# Elul & the Season of Teshuvah



- 'The Day of Blowing' ('Yom Teruah').
- 30 days of month of Elul + the 10 High Holy Days
- Rosh Ha Shanah 2 days
- · 7 Days of Awe
- · Yom Kippur 1 day

# Spring – "Nisan"

- 1. Passover
- 2. Feast of Unleavened Bread
- 3. Feast of Firstfruits

## Summer – "Sivan"

4. Shavuot
First Trump
(Left Horn)

# Fall – "Tishri"

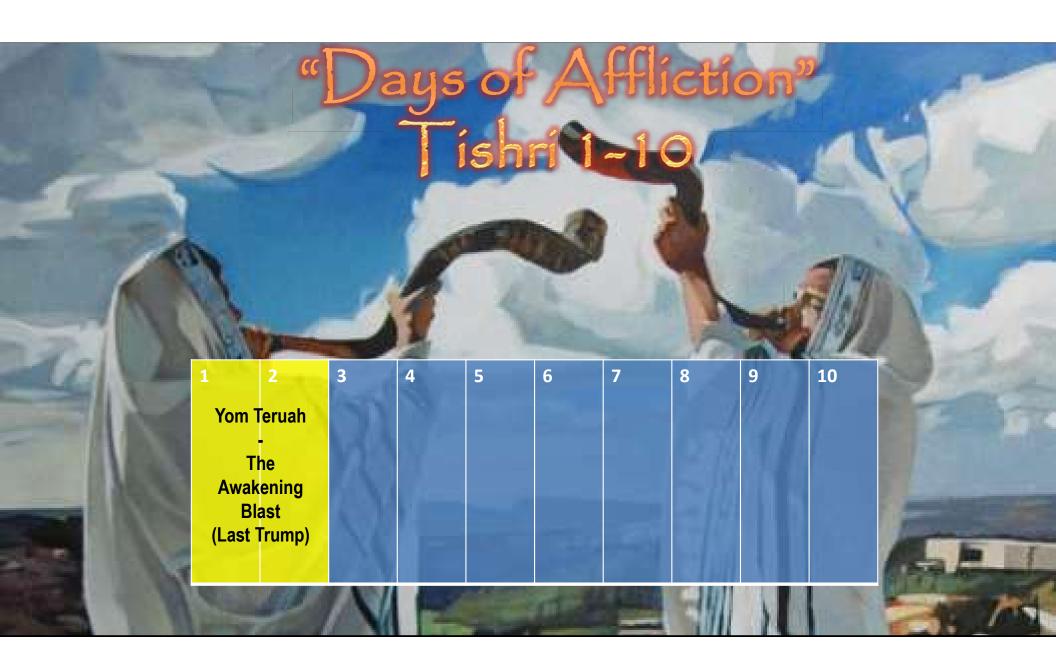
5. Rosh HaShanah

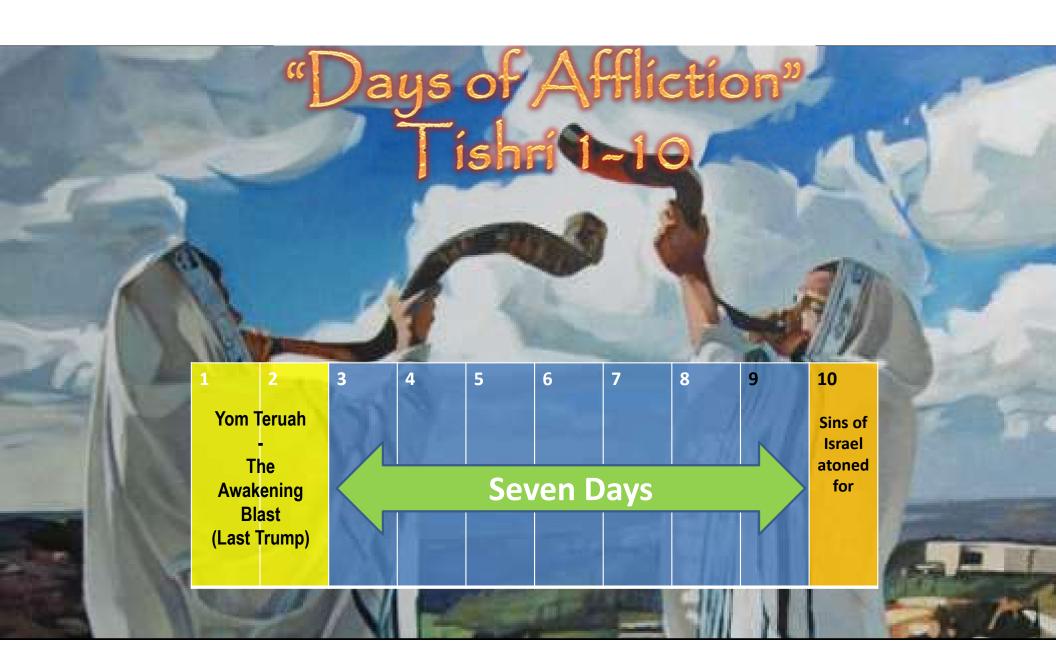
Last Trump (Right Horn)

- 6. Yom Kippur
- 7. Sukkot



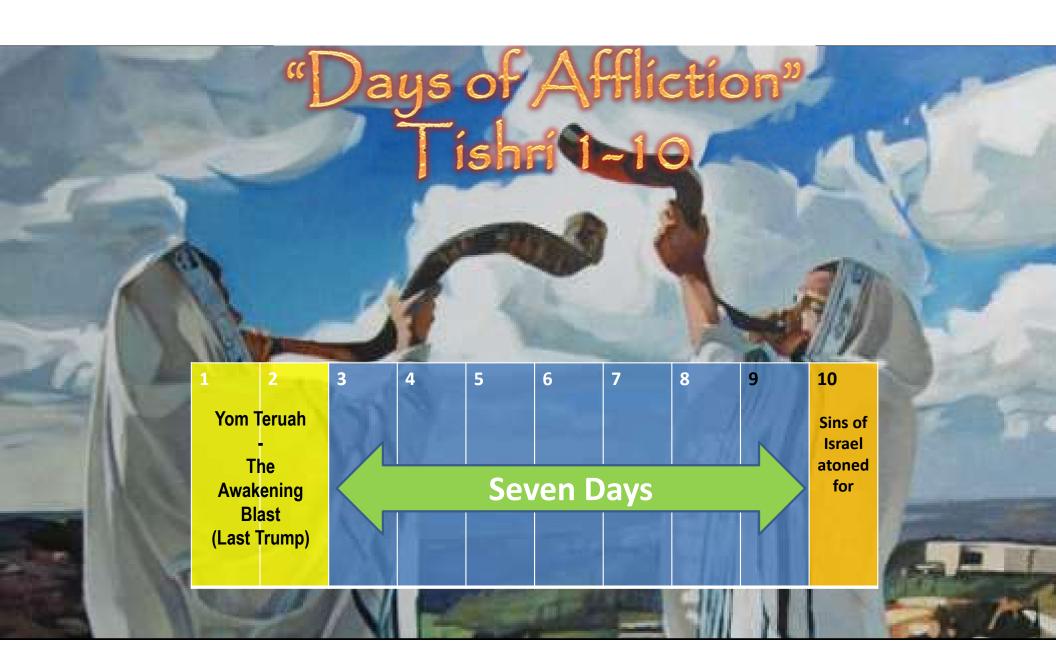






Dan 7:9-10 Yom Teruah

<sup>9</sup> I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame...ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.



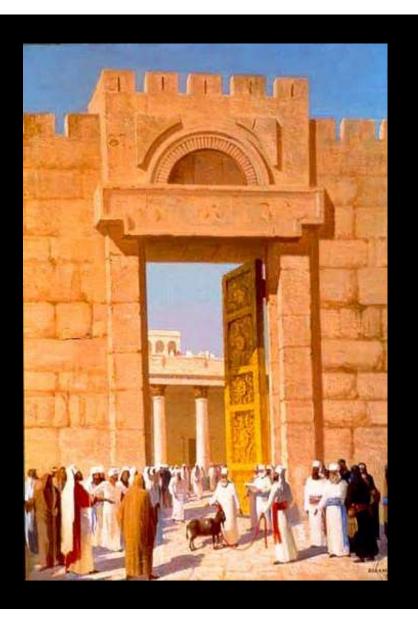


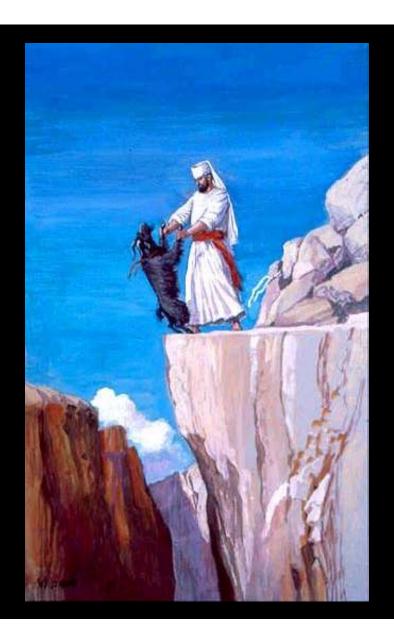
















the priestly blessing.

ת"ר ארבעים שנה קודם חורבן הבית לא היה גורל עולה בימין ולא היה
 לשון של זהורית מלבין ולא היה נר מערבי דולק

The William Davidson Talmud

The Sages taught: During the tenure of Shimon HaTzaddik, the lot for God always arose in the High Priest's right hand; after his death, it occurred only occasionally; but during the forty years prior to the destruction of the Second Temple, the lot for God did not arise in the High Priest's right hand at all. So too, the strip of crimson wool that was tied to the head of the goat that was sent to Azazel did not turn white, and the westernmost lamp of the candelabrum did not burn continually.

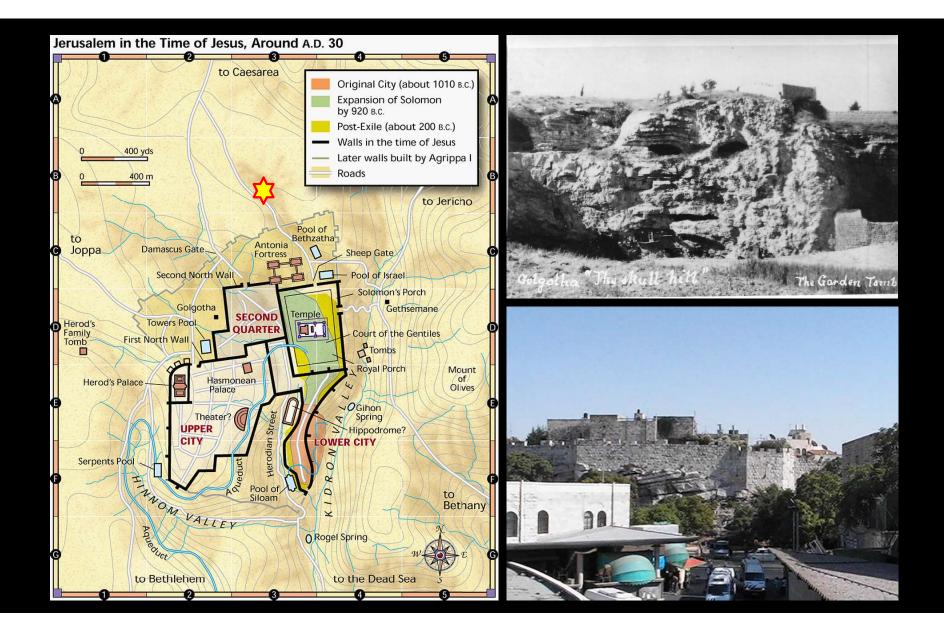
והיו דלתות ההיכל נפתחות מאליהן עד שגער בהן רבן יוחנן בן זכאי אמר
 לו היכל היכל מפני מה אתה מבעית עצמך יודע אני בך שסופך עתיד
 ליחרב וכבר נתנבא עליך זכריה בן עדוא (זכריה יא, א) פתח לבנון דלתיך
 ותאכל אש בארזיך

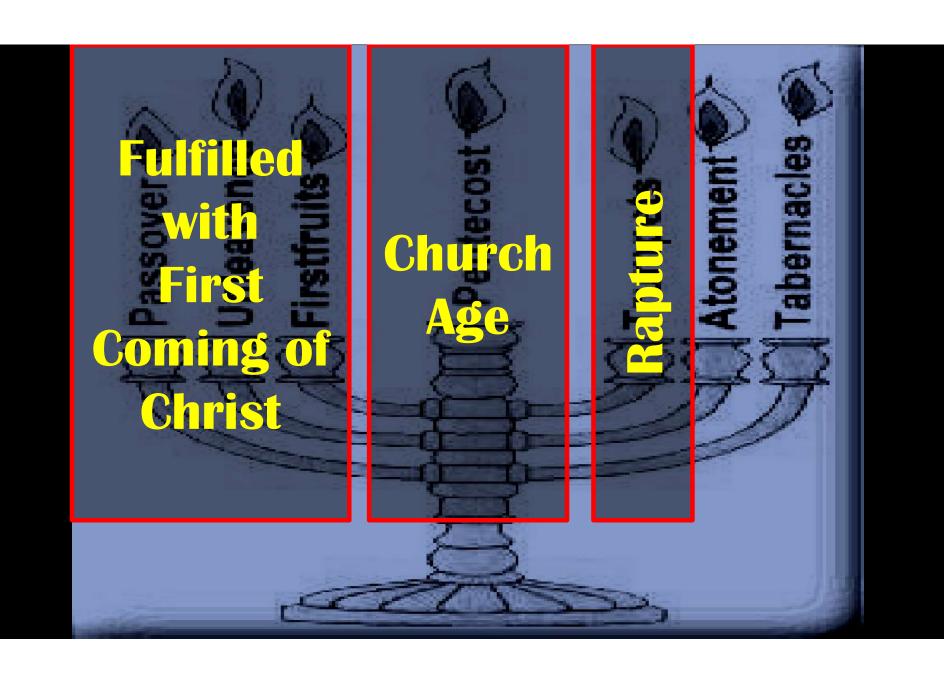
## Heb 9:23-10:4

It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these. For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us: Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others... So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation. For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins. But in those sacrifices there is a remembrance again made of sins every year. For it is not possible that the blood of bulls and of goats should take away sins.









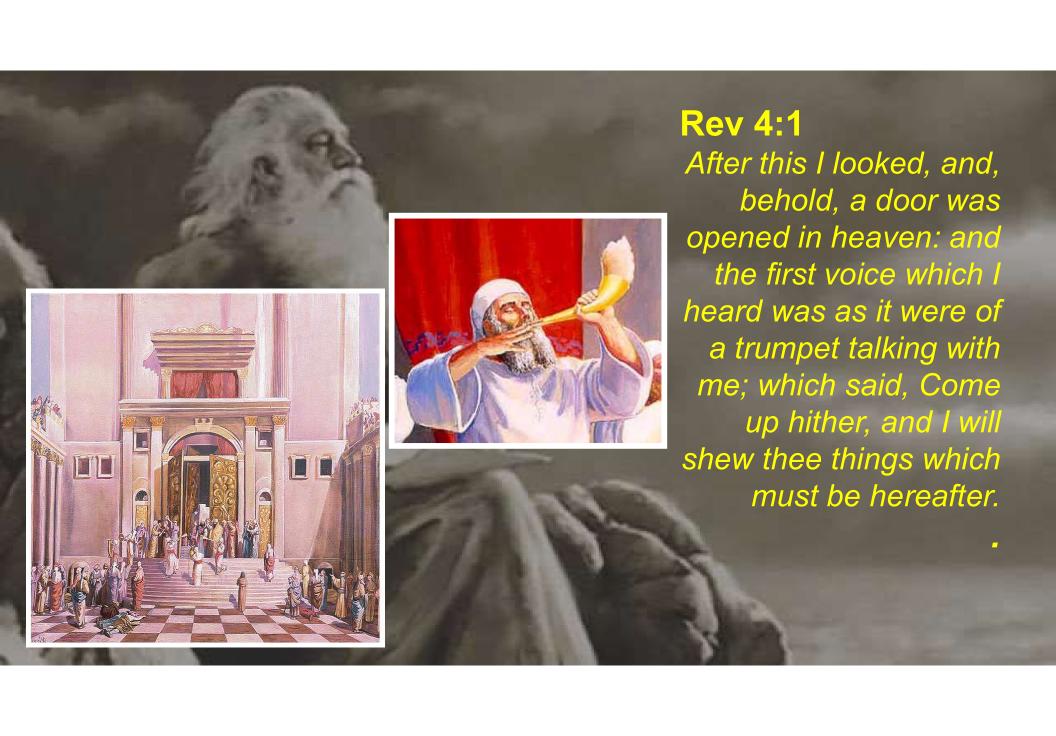
## 1 Th 4:13-18

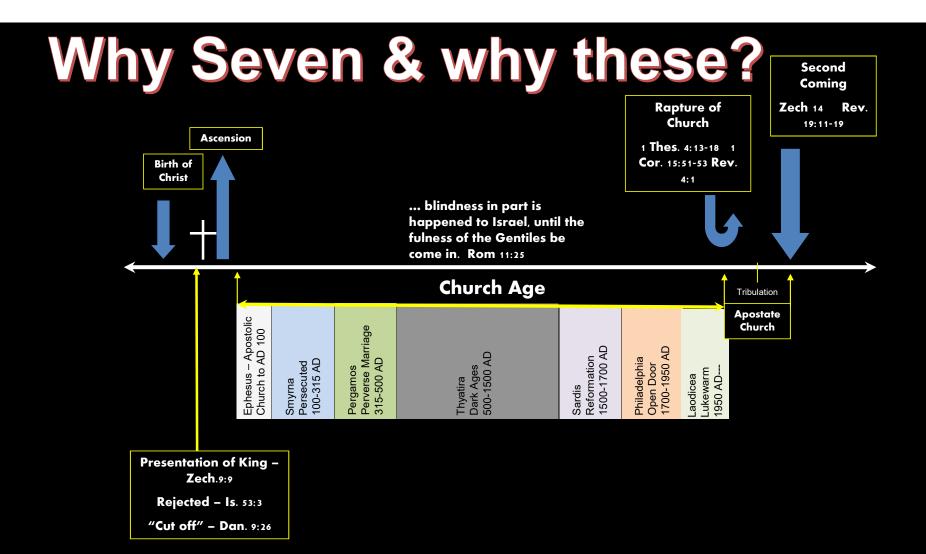
But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words.

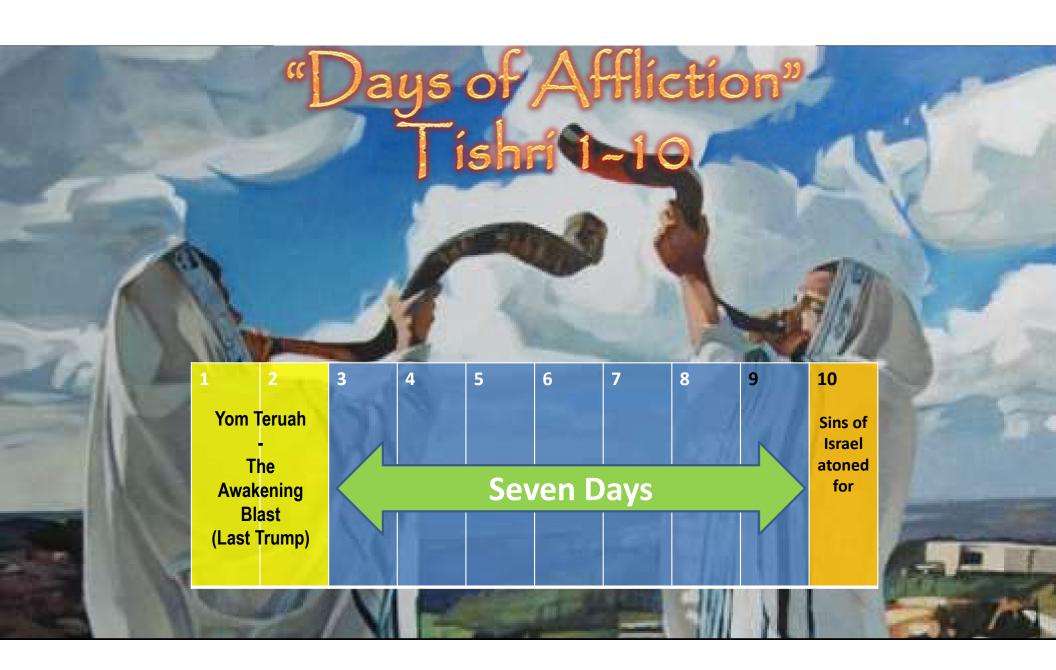


## 1 Co 15:51-55

Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory?











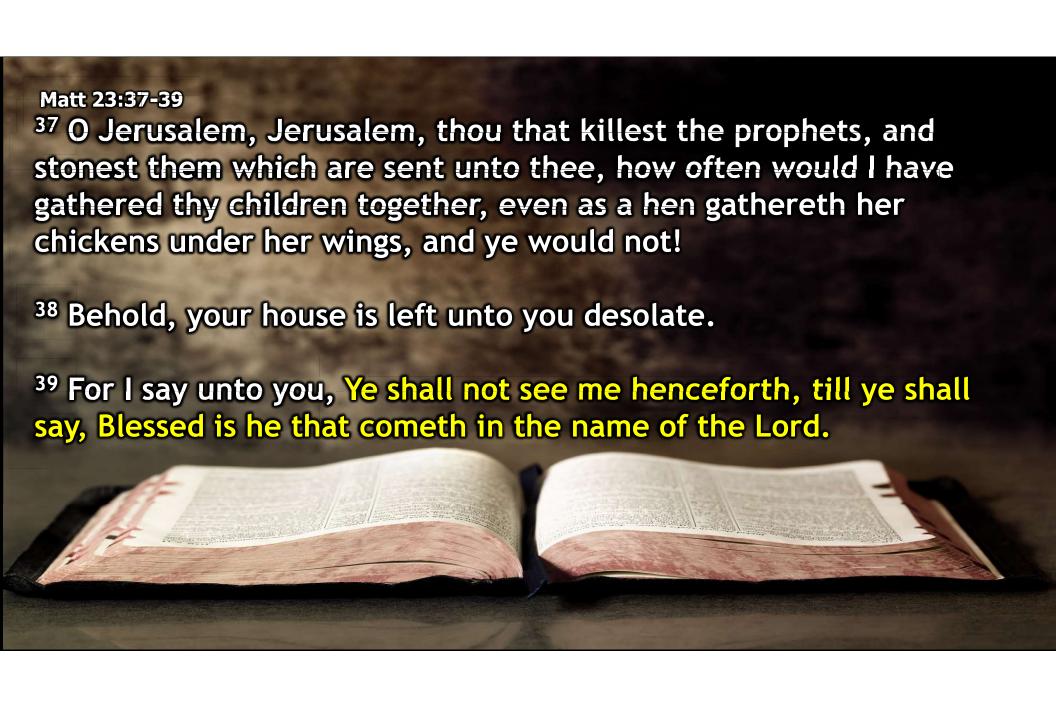
Dan 9:27

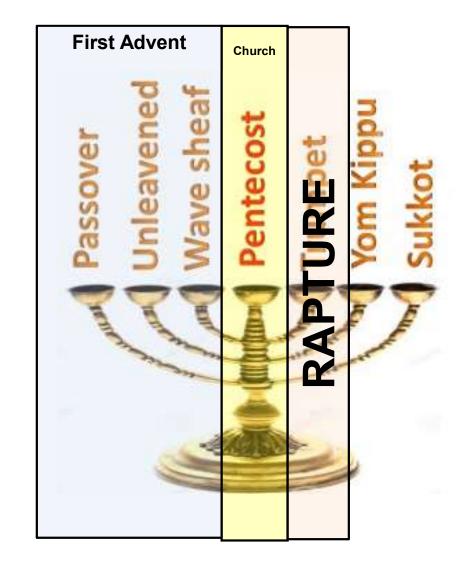
And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.





- Zec 13:8-9 And it shall come to pass, that in all the land, saith the Lord, two parts therein shall be cut off and die; but the third shall be left therein. And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The Lord is my God.
- Hos 5:15-6:2 I will go and return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early. Come, and let us return unto the Lord: for he hath torn, and he will heal us; he hath smitten, and he will bind us up. After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.





## SEPTEMBER 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
30	31	1	2	3	4	5
6	7	8	9	10	11	12
Today 13	14	15	16	17	18 <b>Rosh H</b>	19 <b>aShanah</b>
20	21	22	23	24	25	26
27	28	29	30	1	2	3

Printable Calendars From 123Calendars.Com

