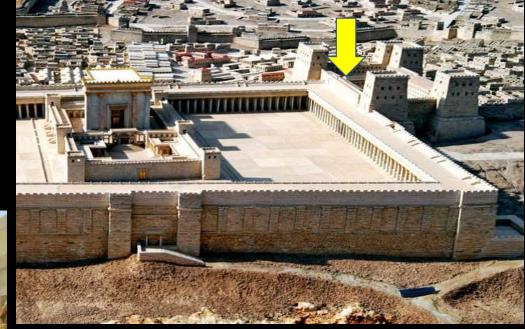
# Pentecost

Sunday Sunday 2020 2020 2020

5/31/2020







# John 19:15 We have no king but Caesar.

Conventes.





<sup>6</sup> When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? <sup>7</sup> And he said unto them,

Acts 1:6-9

"It is not for you to know the times or the seasons, which the Father hath put in his own power. <sup>8</sup> But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth."

<sup>9</sup> And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.



# Prophecy is patterns!

"Type" = the picture; symbol "Antitype" = the reality; what is being pictured



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Ex 19:16, 18, 19 <sup>16</sup> And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled. <sup>18</sup> And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, <sup>19</sup> And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice.

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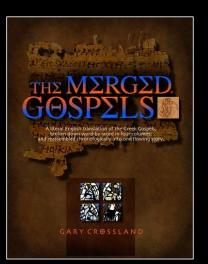
Acts 2:1-2

And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

Acts 2:1-2

# And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

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# "there was a blaring from heaven which was carried by a violent blowing."

The whole thing might be easily understood as a violent blowing a wind, except for this word "blare", which leads one's interpretation more toward a trumpet imagery.



And take note, that the blaring and the blowing are separate components in this sentence. In other words, the blare was carried by the blowing.

That is, the sound was carried by the wind. What they heard was not the wind. It was a sound carried by wind.

- Gary Crossland's comments on my theory

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### Acts 2:3-4

And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

## Acts 2:9-11

Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, Cretes and Arabians, we do hear them speak in our tongues (languages) the wonderful works of God.



## Acts 2:5-8

And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language (dialectos). And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans? And how hear we every man in our own tongue, wherein we were born?



Acts 2 – Peter's Sermon on Pentecost

(17-21) But this is that which was spoken by the prophet Joel; And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy...And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.

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(23) Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

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(27) Because thou wilt not leave my soul in hades, neither wilt thou suffer thine Holy One to see corruption.

(29-32) Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.

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He seeing this before spake of the resurrection of Christ, that his soul was not left in hades, neither his flesh did see corruption. This Jesus hath God raised up, whereof we all are witnesses.

(36-37) Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

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# John 19:15 We have no king but Caesar.

Conventes.

Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles,

# "Men and brethren, what shall we do?"

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Then Peter said unto them, "Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost."

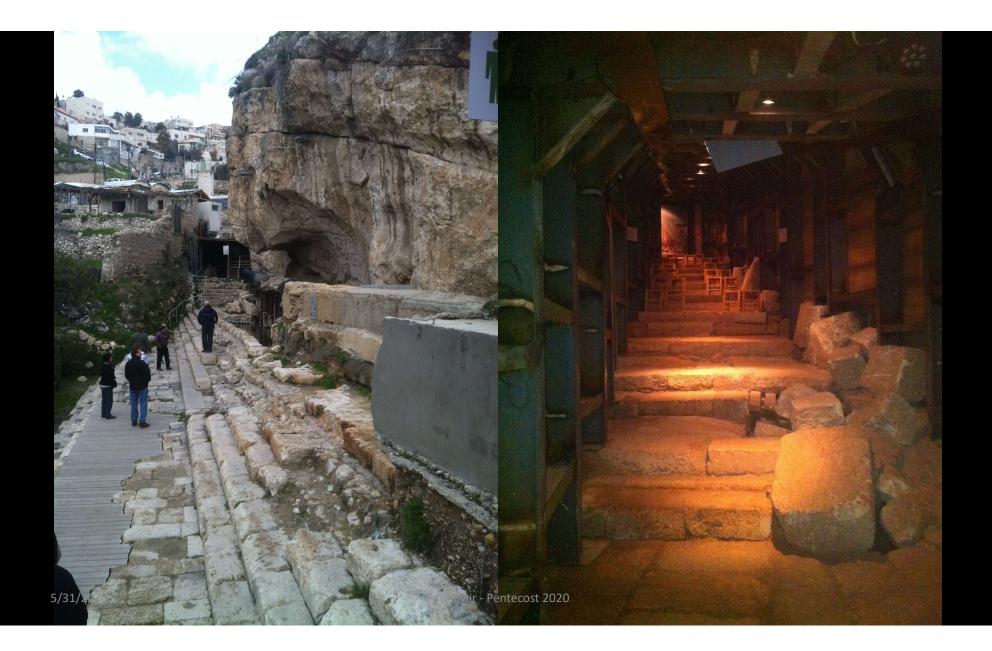
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## Acts 2:41

Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.

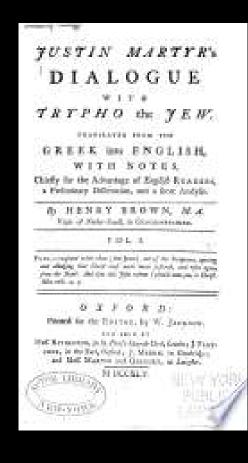




# What Changed

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"we crucified, **but his disciples stole him by night from the tomb**, where he was laid when unfastened from the cross, and now deceive men by asserting that he has risen from the dead and ascended to heaven."

Dialogue with Trypho the Jew, Chapter 108

*Toledot Yeshu* ("The Life Story of Jesus") Revisited

> Edited by PETER SCHÄFER MICHAEL MEERSON YAACOV DEUTSCH

> > Texts and Studies in Ancient Judaism 143

Mohr Siebeck

Diligent search was made and he (Jesus) was not found in the grave where he had been buried. A gardener had taken him from the grave and had brought him into his garden and buried him in the sand over which the waters flowed into the garden.

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### DIATAGMA KAISAROS



# THE NAZARETH INSCRIPTION TRANSLATION

### 1. EDICT OF CAESAR

2. It is my decision [concerning] graves and tombs-whoever has made them for the religious observances of parents, or children, or household 4. members-that these remain undisturbed forever. But if anyone legally charges that another person has destroyed, or has in any manner extracted 6. those who have been buried, or has moved with wicked intent those who 7, have been buried to other places, committing a crime against them, or has moved sepulcher-sealing stones, against such a person I order that a judicial tribunal be created, just as [is done] concerning the gods in 10. human religious observances, even more so will it be obligatory to treat 11. with honor those who have been entombed. You are absolutely not to 12. allow anyone to move [those who have been entombed]. But if 13. [someone does], I wish that [violator] to suffer capital punishment under 14, the title of tomb-breaker.

(Translation: Clyde E. Billington PhD)

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Claudius Roman Emperor – 41 AD



Herod Agrippa I King of the Jews – 41 AD

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Acts 2:35-37

His soul was not left in hades, neither his flesh did see corruption. This Jesus hath God raised up, whereof we all are witnesses. Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

