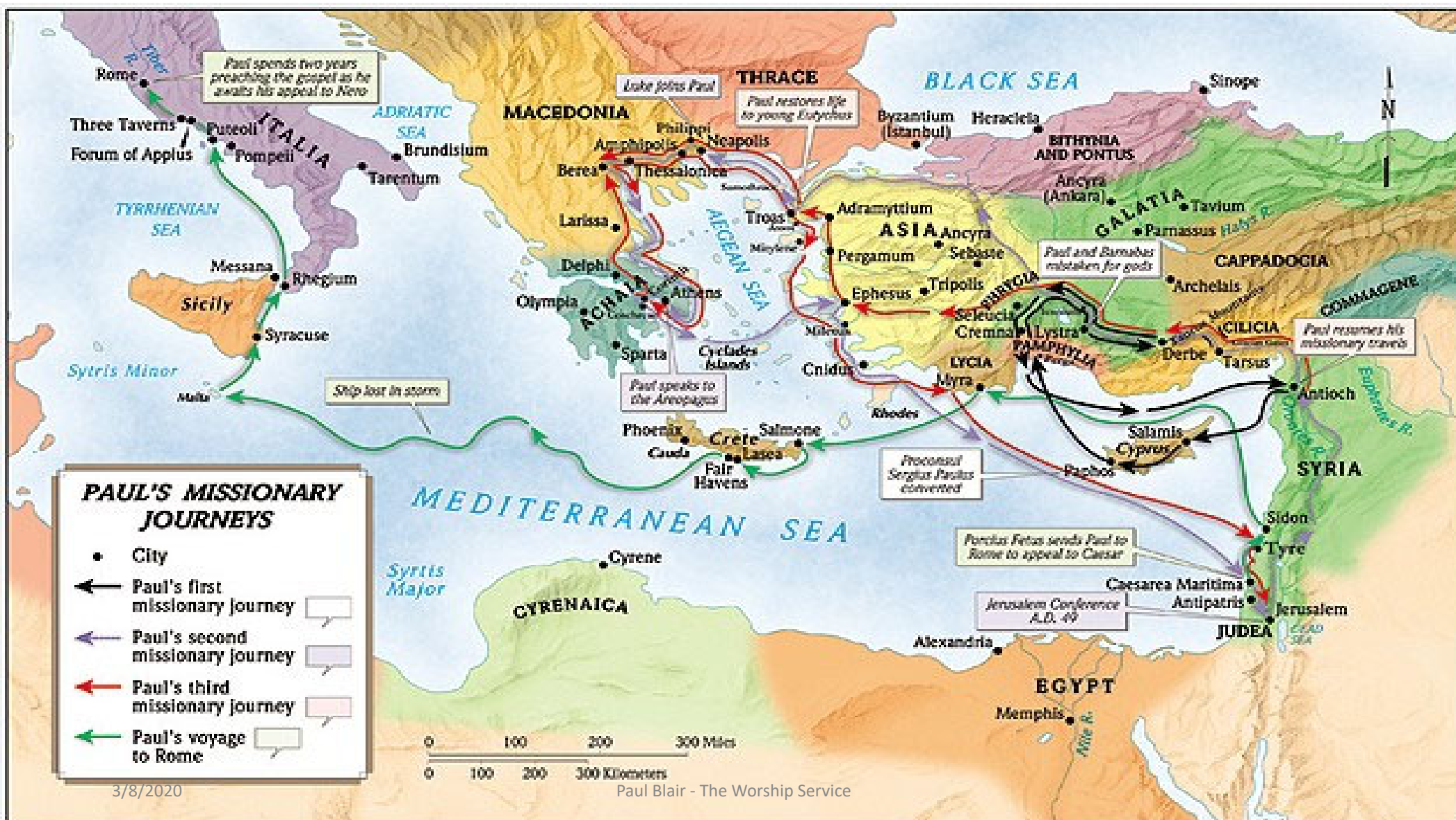




# The Worship Service

3/1/2020

Paul Blair - The Worship Service



Acts 2:6-11

<sup>6</sup> Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

<sup>7</sup> And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans?

<sup>8</sup> And how hear we every man in our own tongue, wherein we were born?

<sup>9</sup> Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia,

<sup>10</sup> Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, **and strangers of Rome, Jews and proselytes,**

<sup>11</sup> Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.

Rom 1:11

For I long to see you, that I may impart  
unto you some spiritual gift, to the end  
ye may be established;





Rom 1:1-4

Paul, a servant of Jesus Christ, called to be an apostle,  
separated unto the gospel of God,

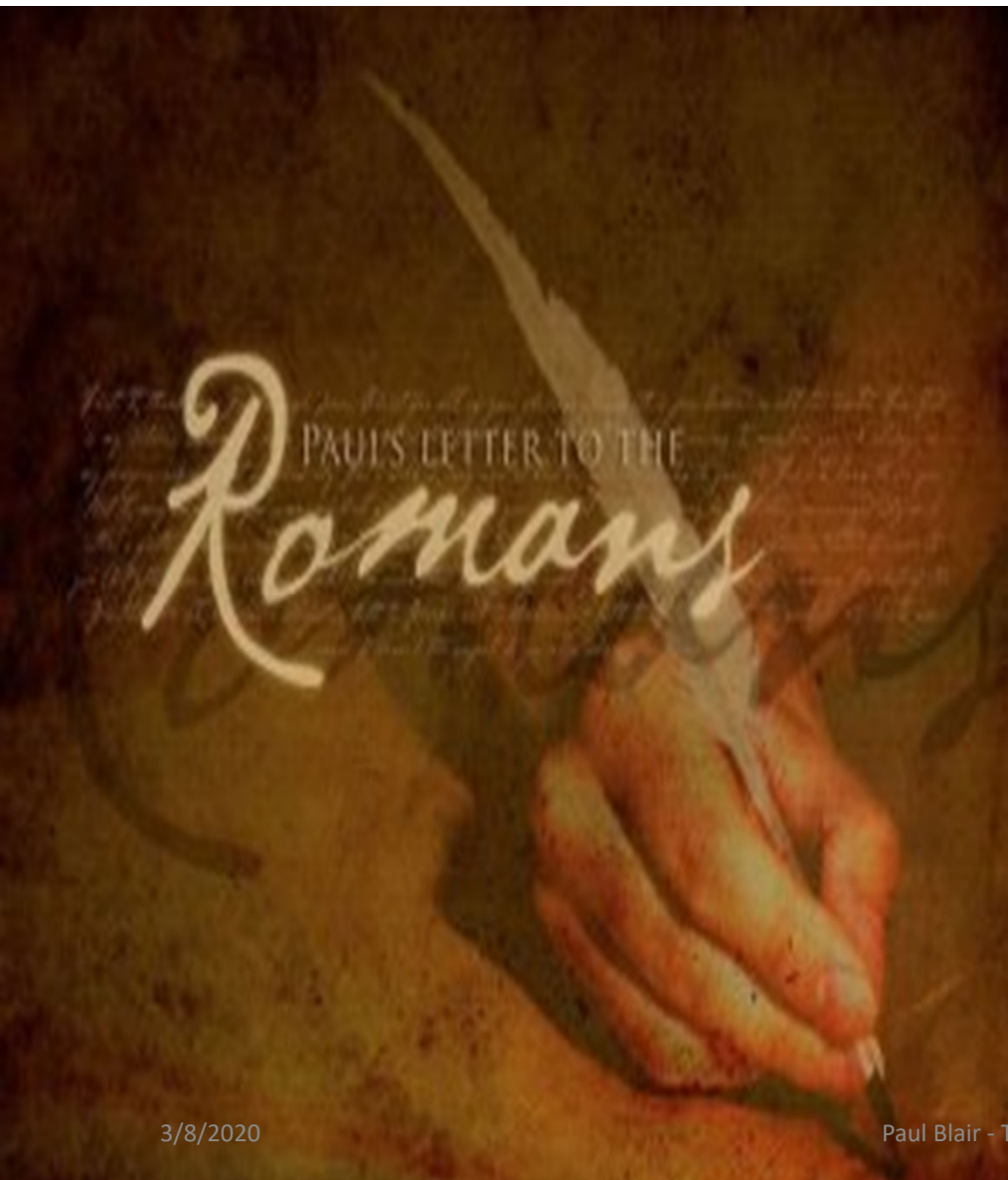
<sup>2</sup> (Which he had promised afore by his prophets in the holy  
scriptures,)

<sup>3</sup> Concerning his Son Jesus Christ our Lord, which was made  
of the seed of David according to the flesh;

<sup>4</sup> ***And declared to be the Son of God with power, according  
to the spirit of holiness, by the resurrection from the dead:***

KJV





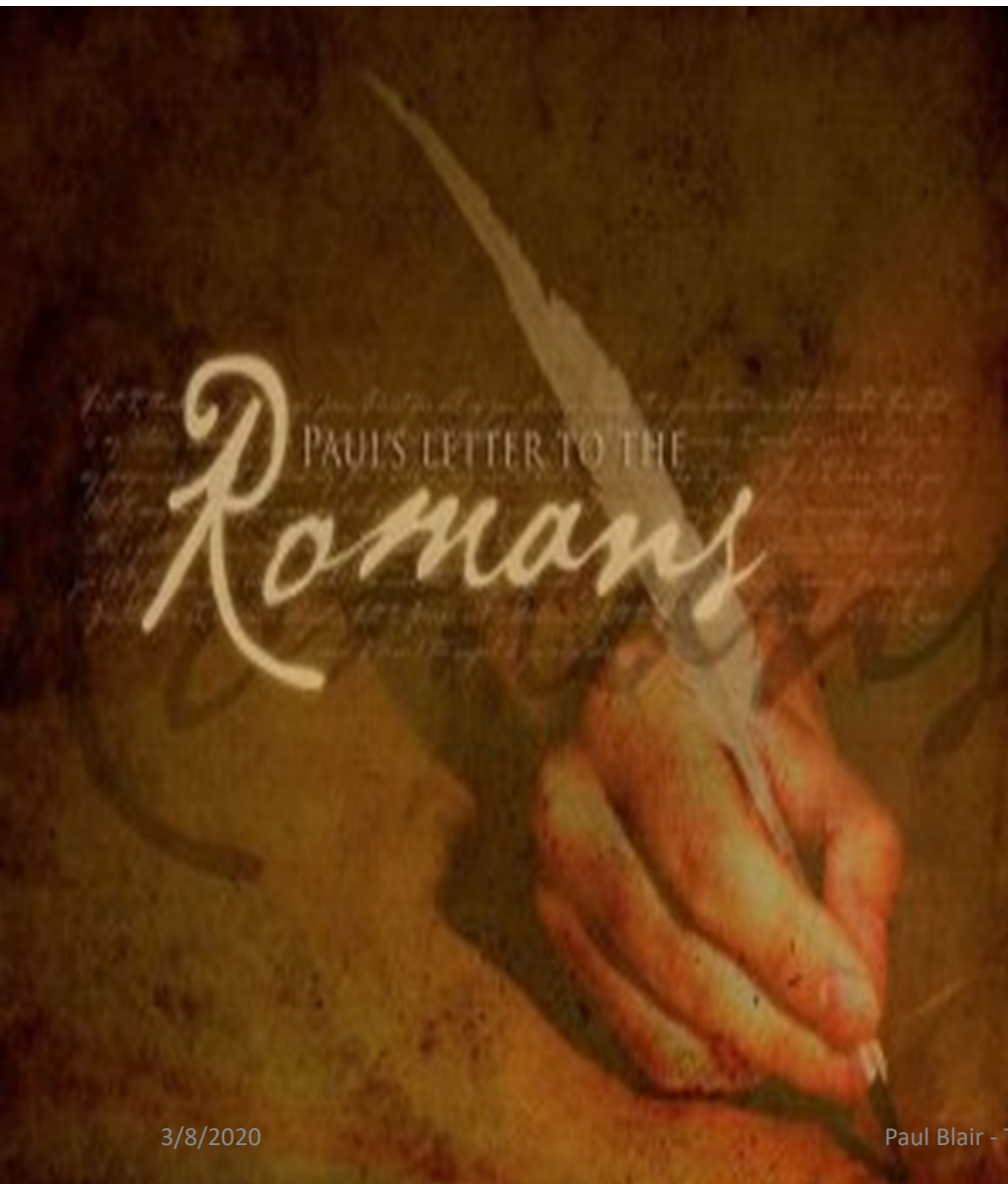
- Chapter 1 – Pagan man is lost
- Chapter 2 – Moral Man is lost
- Chapter 3 – Religious Man is lost
- ***“All have sinned and fall short of the glory of God!”***
- Chapter 4 – 6 – Justification
- Chapter 7 – 8a – Sanctification
- Chapter 8b – Glorification

*“...all things work together for good to them that love God, to them who are the called according to his purpose. For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren. Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.”*

6/3/2020

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3/8/2020

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- Chapter 1 – Pagan man is lost
- Chapter 2 – Moral Man is lost
- Chapter 3 – Religious Man is lost  
*"All have sinned and fall short of the glory of God!"*
- Chapter 4 – Justification
- Chapter 7 – 8a – Sanctification
- Chapter 8b – Glorification
- Chapter 9 – Israel Past
- Chapter 10 – Israel Present
- Chapter 11 – Israel Future
- Chapter 12 – "In light of this doctrine..."

Doctrine

Dispensation

Duty



Rom 12:1-2

*I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.*

**3** Because of the privilege and authority\* God has given me, I give each of you this warning: Don't think you are better than you really are. Be honest in your evaluation of yourselves, measuring yourselves by the faith God has given us.\* **4** Just as our bodies have many parts and each part has a special function, **5** so it is with Christ's body. We are many parts of one body, and we all belong to each other.

**6** In his grace, God has given us different gifts for doing certain things well. So if God has given you the ability to prophesy, speak out with as much faith as God has given you. **7** If your gift is serving others, serve them well. If you are a teacher, teach well. **8** If your gift is to encourage others, be encouraging. If it is giving, give generously. If God has given you leadership ability, take the responsibility seriously. And if you have a gift for showing kindness to others, do it gladly.

**9** Don't just pretend to love others. Really love them. Hate what is wrong. Hold tightly to what is good. **10** Love each other with genuine affection,\* and take delight in honoring each other. **11** Never be lazy, but work hard and serve the Lord enthusiastically.\* **12** Rejoice in our confident hope. Be patient in trouble, and keep on praying. **13** When God's people are in need, be ready to help them. Always be eager to practice hospitality.



**14** Bless those who persecute you. Don't curse them; pray that God will bless them. **15** Be happy with those who are happy, and weep with those who weep. **16** Live in harmony with each other. Don't be too proud to enjoy the company of ordinary people. And don't think you know it all! **17** Never pay back evil with more evil. Do things in such a way that everyone can see you are honorable. **18** Do all that you can to live in peace with everyone.

**4. latreuō** (λατρεύω, [NT:3000](#)), "to serve, to render religious service or homage," is translated "to worship" in [Phil 3:3](#), "(who) worship (by the Spirit of God)," RV, KJV, "(which) worship (God in the spirit)"; the RV renders it "to serve" (for KJV, "to worship") in [Acts 7:42](#); [24:14](#); KJV and RV, "(the) worshipers" in [Heb 10:2](#), present participle, lit., "(the ones) worshiping." See SERVE.

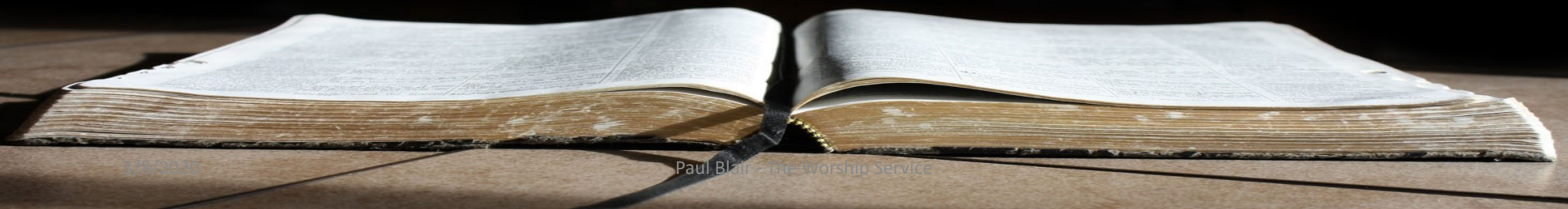
- **Rom 12:1** And so, dear brothers and sisters, I plead with you to give your bodies to God because of all he has done for you. Let them be a living and holy sacrifice—the kind he will find acceptable. This is truly the way to worship him. NLT
- **Rom 12:1** Therefore, I urge you, brothers, in view of God's mercy, to offer your bodies as living sacrifices, holy and pleasing to God — this is your spiritual act of worship. NIV
- **Rom 12:1** I exhort you, therefore, brothers, in view of God's mercies, to offer yourselves as a sacrifice, living and set apart for God. This will please him; it is the logical "Temple worship" for you. CJB
- **Rom 12:1** I urge you therefore, brethren, by the mercies of God, to present your bodies a living and holy sacrifice, acceptable to God, which is your spiritual service of worship. NASB
- **Rom 12:1** So brothers and sisters, since God has shown us great mercy, I beg you to offer your lives as a living sacrifice to him. Your offering must be only for God and pleasing to him, which is the spiritual way for you to worship. NCV

**Proskuneo** – to kiss the hand, to do reverence, to prostrate oneself before another – to worship.

**Latreuo** – to do service – to worship.



*10 Hear the word of the Lord, You rulers of Sodom; Give ear to the law of our God, You people of Gomorrah: 11 "To what purpose is the multitude of your sacrifices to Me?" Says the Lord. "I have had enough of burnt offerings of rams And the fat of fed cattle. I do not delight in the blood of bulls, Or of lambs or goats.*



*12 "When you come to appear before Me, Who has required this from your hand, To trample My courts? 13 Bring no more futile sacrifices; Incense is an abomination to Me. The New Moons, the Sabbaths, and the calling of assemblies — I cannot endure iniquity and the sacred meeting. 14 Your New Moons and your appointed feasts My soul hates; They are a trouble to Me, I am weary of bearing them. 15 When you spread out your hands, I will hide My eyes from you; Even though you make many prayers, I will not hear. Your hands are full of blood.*



16 "Wash yourselves, make yourselves clean; Put away the evil of your doings from before My eyes. **Cease to do evil, 17 Learn to do good; Seek justice, Rebuke the oppressor; Defend the fatherless, Plead for the widow.**

18 "Come now, and let us reason together," Says the Lord, "Though your sins are like scarlet, They shall be as white as snow; Though they are red like crimson, They shall be as wool.



*Creation*  
*Global Flood*  
*Abraham's Call*  
*The Exodus*  
*The Judges*  
*Kingdom Years*  
*Divided Kingdom*  
*Assyria captures North*  
*Babylon Captures South*

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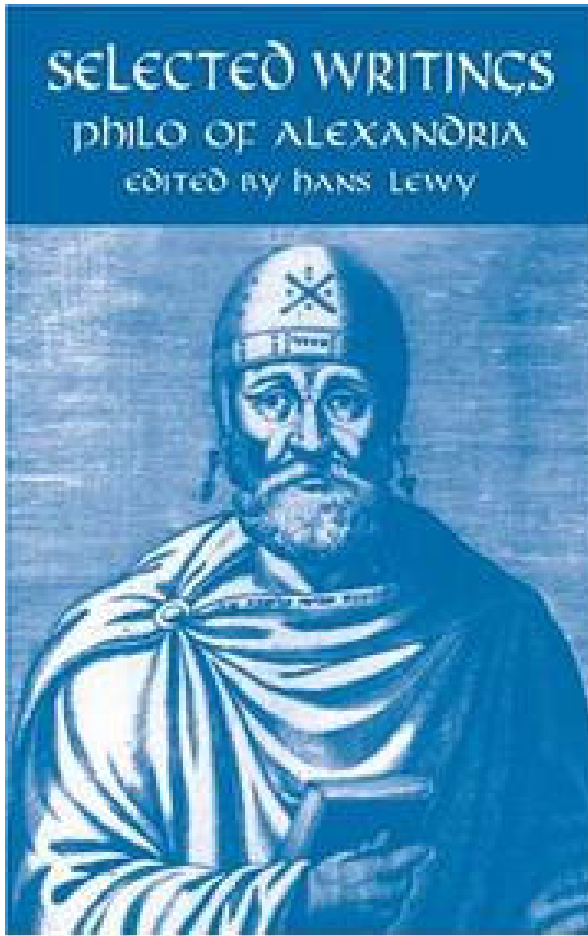
4000 BC  
2500 BC  
2000 BC  
1500 BC  
1450 BC  
1050 BC  
930 BC  
722 BC  
606 BC



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*“A house of instruction,  
where the philosophy of  
the fathers and all manner  
of virtues were taught.”*

*- Philo of Alexandria on synagogues*

Rom 10:17

**So then faith *comes* by hearing,  
and hearing by the word of God.**

NKJV



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Heb 10:23-25

*Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;) And let us consider one another to provoke unto love and to good works: Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.*

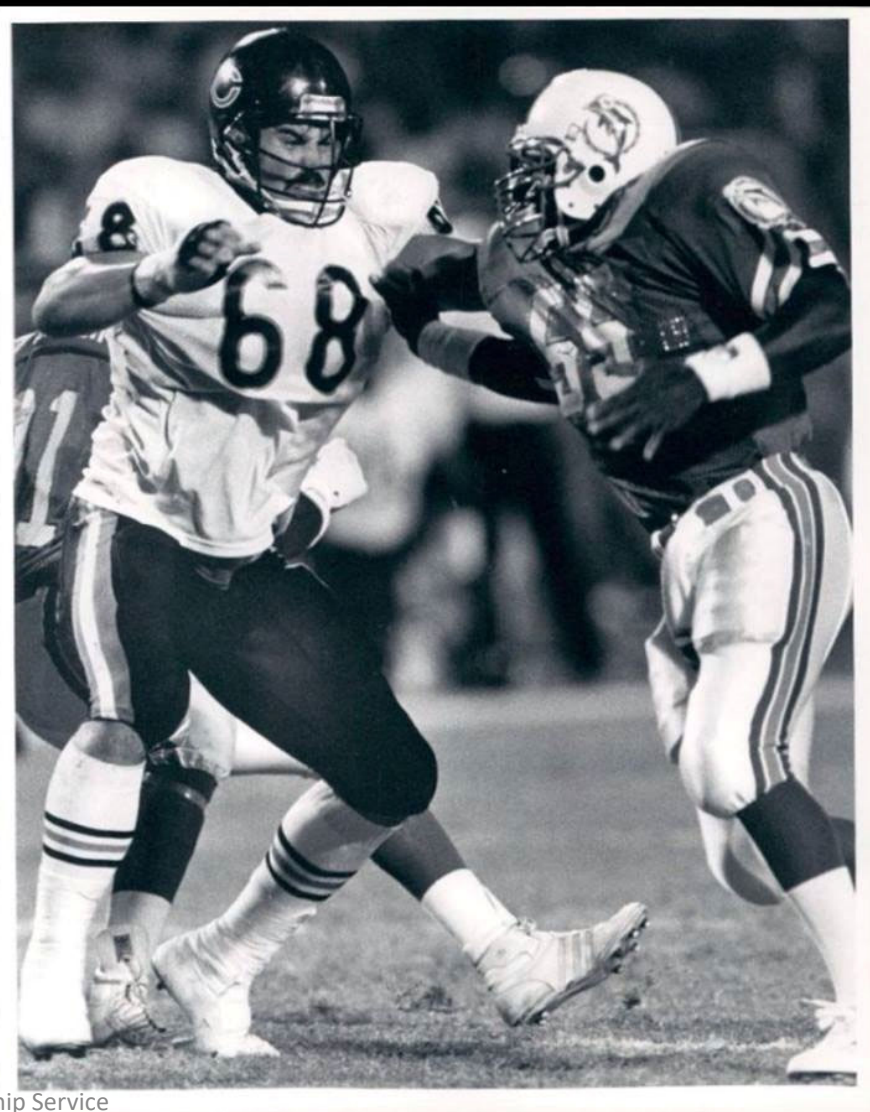


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