

*Lesson
15*

God Creates Adam and Eve

The biblical account of the creation of man is very different from the evolutionary view.

Memory Verse

Psalm 8:5–6

For thou hast made him a little lower than the angels, and hast crowned him with glory and honour. Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet.

How does evolution undermine
the doctrine of marriage?

Genesis 2:4–6

4 These are the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,

5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the Lord God had not caused it to rain upon the earth, and there was not a man to till the ground.

6 But there went up a mist from the earth, and watered the whole face of the ground.

Genesis 2:7–9

7 And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

8 And the Lord God planted a garden eastward in Eden; and there he put the man whom he had formed.

9 And out of the ground made the Lord God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

Genesis 2:10–12

10 And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

11 The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold;

12 And the gold of that land is good: there is bdellium and the onyx stone.

Genesis 2:13–15

13 And the name of the second river is Gihon: the same is it that compasseth the whole land of Ethiopia.

14 And the name of the third river is Hiddekel: that is it which goeth toward the east of Assyria. And the fourth river is Euphrates.

15 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

Genesis 2:16–18

16 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

18 And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him.

Genesis 2:19–20

19 And out of the ground the Lord God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.

20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

Genesis 2:21–23

21 And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

22 And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

23 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

Genesis 2:24–25

24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

25 And they were both naked, the man and his wife, and were not ashamed.

1 Corinthians 11:7–9

7 For a man indeed ought not to cover his head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.

8 For the man is not of the woman: but the woman of the man.

9 Neither was the man created for the woman; but the woman for the man.

1 Corinthians 15:47–49

47 The first man is of the earth, earthy; the second man is the Lord from heaven.

48 As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly.

49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

1 Timothy 2:13

For Adam was first formed, then Eve.

Mark 10:1–3

1 And he arose from thence, and cometh into the coasts of Judaea by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.

2 And the Pharisees came to him, and asked him, Is it lawful for a man to put away his wife? tempting him.

3 And he answered and said unto them, What did Moses command you?

Mark 10:4–6

4 And they said, Moses suffered to write a bill of divorcement, and to put her away.

5 And Jesus answered and said unto them, For the hardness of your heart he wrote you this precept.

6 But from the beginning of the creation God made them male and female.

Mark 10:7–9

7 For this cause shall a man leave his father and mother, and cleave to his wife;

8 And they twain shall be one flesh: so then they are no more twain, but one flesh.

9 What therefore God hath joined together, let not man put asunder.

Two Creation Accounts?

- ❖ CHALLENGE: Genesis 1 says that the land animals were created before mankind, but Genesis 2:19 says God formed the animals and brought them to Adam, who had already been created, and then formed Eve later.
- ❖ CHALLENGE: Adam could not have named millions of species of animals in just part of one day.

God's Word in the Real World

What forms of “marriage” do we see in society today, and what is the biblical error in those forms of relationships?

God's Word in the Real World

How do we relate to people we know who are living in relationships that are sinful (e.g., adultery, fornication, homosexuality)?

God's Word in the Real World

Many people, Christians included, seek to make an argument for biblical marriage based on statistics of “healthy and happy” families. Is this an adequate argument to make?

God's Word in the Real World

When discussing the state of marriage in the West, should we say that we desire a return to traditional marriage or biblical marriage?

God's Word in the Real World

How can you help Christians who believe in the evolution of mankind to see the error of thinking that Adam and Eve evolved from animal precursors?

God's Word in the Real World

Would you do anything differently in the previous situation if you were speaking to a skeptic instead of a Christian?

God's Word in the Real World

Abortion and euthanasia are important topics in the world we live in. How does the truth from Genesis 1 and 2 help us to have an answer to how to deal with these situations?

God's Word in the Real World

If you ever hear from a skeptic that Genesis 1 and 2 contradict one another, how can you respond to that claim?