

Jews, Gentiles *and the* Church

is a Biblical, reformational form of city governance based upon the model of the governing elders of the ancient cities of Israel and the properly interpreted function of New Testament eldership.

The philosophical and escatalogical presupposition upon which [REDACTED] functions is one of victory, meaning, the church is victorious, not only in eternity, but also in time. In other words, the Church does not fail in its mission to rule in the earth over every principality and power "before" the apocalypse!

If you are looking for a doom and gloom, escapist or fatalistic group, you are not going to enjoy this company of leaders. But, if you have understood that Jesus spoiled principalities and powers and made a public spectacle of them, disarming them of all legal rights, jurisdiction and authority . . . then this gathering of leaders will jumpstart your life's mission and destiny!

Yale at 8:00 a.m. Just follow the "Leo the Lion" banners and the gracious greeters right to our gathering! See you there!

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Baptist

Salvation by Grace
through Faith

Immersion AFTER
POF

Pre-Trib Rapture
Literal Dispensation
Israel in the Land



Presbyterian

Salvation by Grace
through Faith

Infant Sprinkling

Rapture/Second Coming
Amillennial
No Israel



Church of Christ

Salvation through
Immersion

Church replaced
Israel
Preterist

UNIVERSAL LIFE CHURCH
THE MONASTERY

Doctor of Divinity

THIS IS TO CERTIFY

Johansen Quijano

Has Been Awarded A Doctor Of Divinity Degree

On this day, the 22nd of August, in the year, 2010

by the Universal Life Church Monastery

for outstanding recognition upon completion of studies of the doctrine of the faith.




CHAPLAIN, BR. MARTIN





12/1/2019

Paul Blair - Jews Gentiles and the Church of the Living God

Exegesis vs Eisegesis

HERMENEUTICS

An open Bible is shown from a low angle, resting on a dark surface. A black ribbon bookmark is placed in the center, and a red and gold braided cord is visible at the bottom left. The pages are aged and slightly yellowed. The background is a warm, golden-brown color.

THE ART & SCIENCE OF BIBLICAL INTERPRETATION

12/1/2019

Paul Blair / Jews, Gentiles and the Church of the Living God

Ultimately, there are two groups of people:
BELIEVERS & UNBELIEVERS

John 5:29

*And shall come forth; they that have done good,
unto the **resurrection of life**; and they that have
done evil, unto the **resurrection of damnation***

1 Corinthians 10:32

*Give none offence, neither to the **Jews**, nor to the **Gentiles**, nor to the **church** of God:*

Gentiles

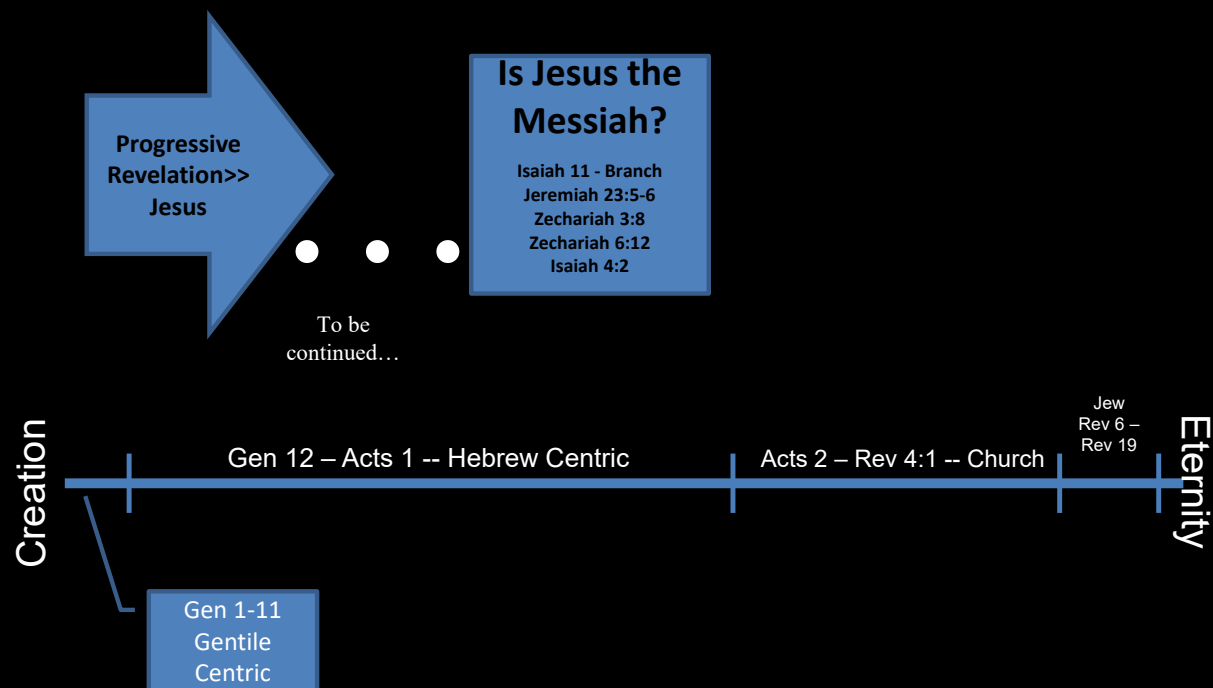
– Genesis 1-11

Jews – Genesis 12 - Acts 1

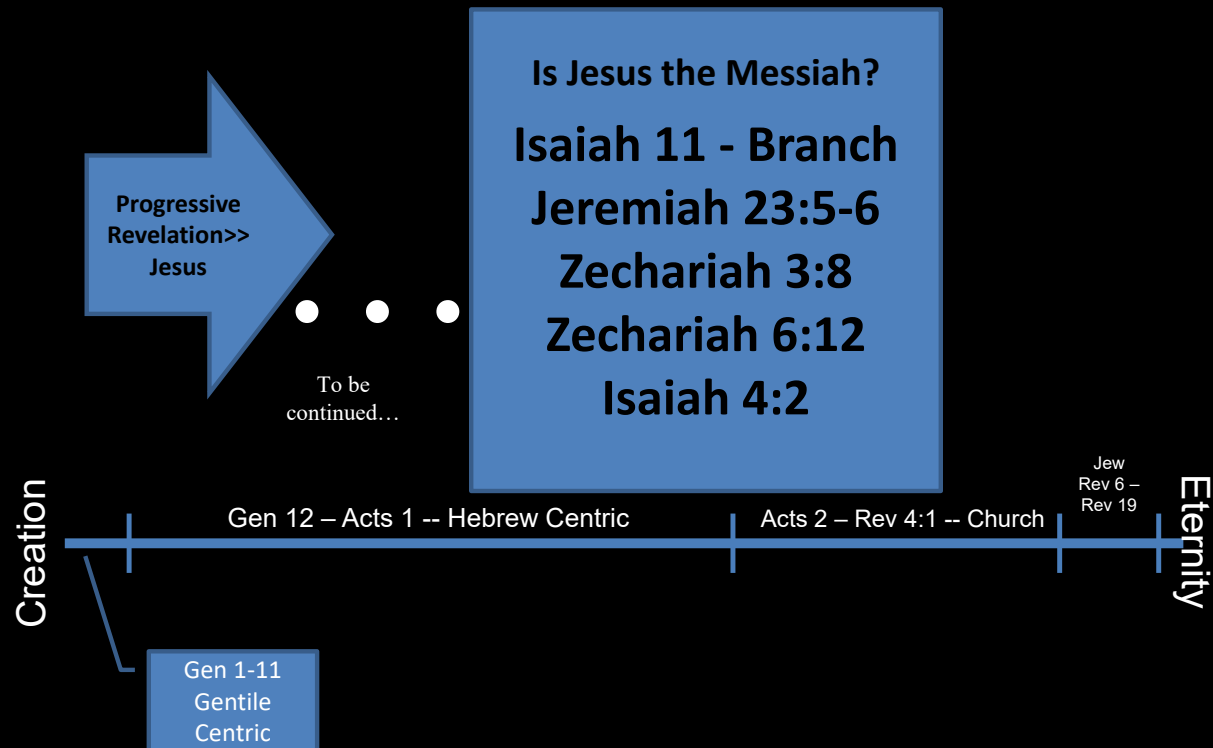
Church – Acts 2 – Revelation 4:1

Jews – Revelation 6 - 19

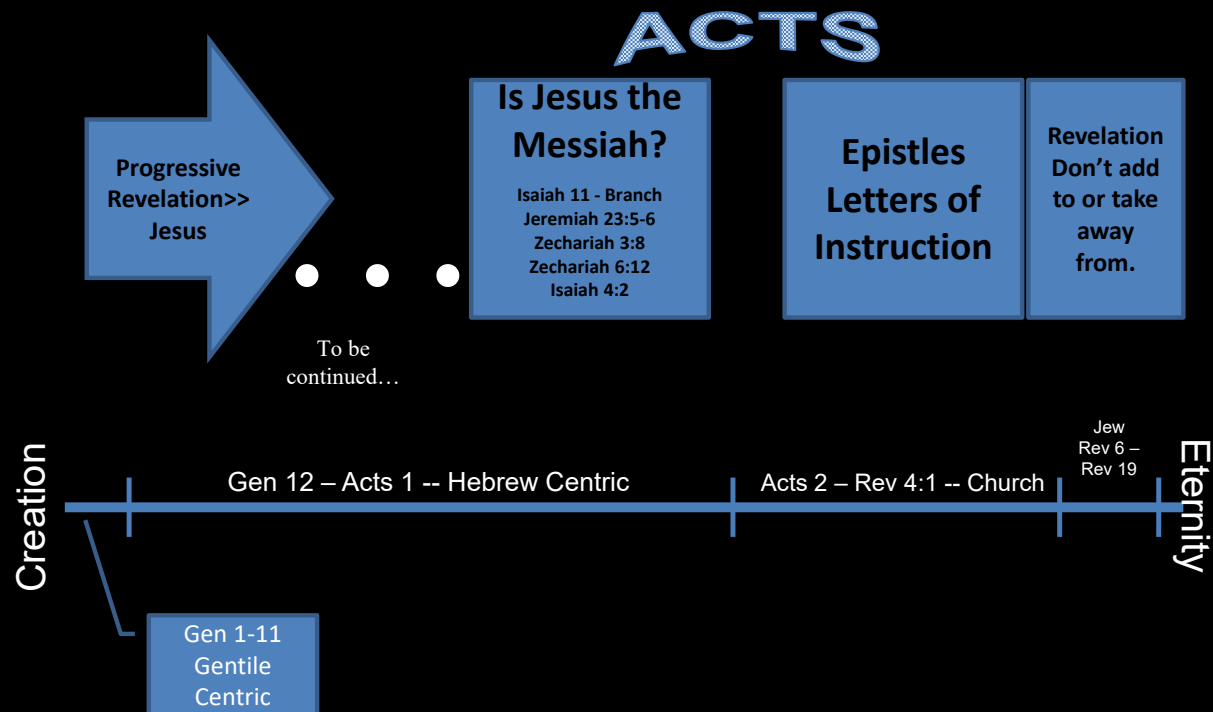
Outline of Bible



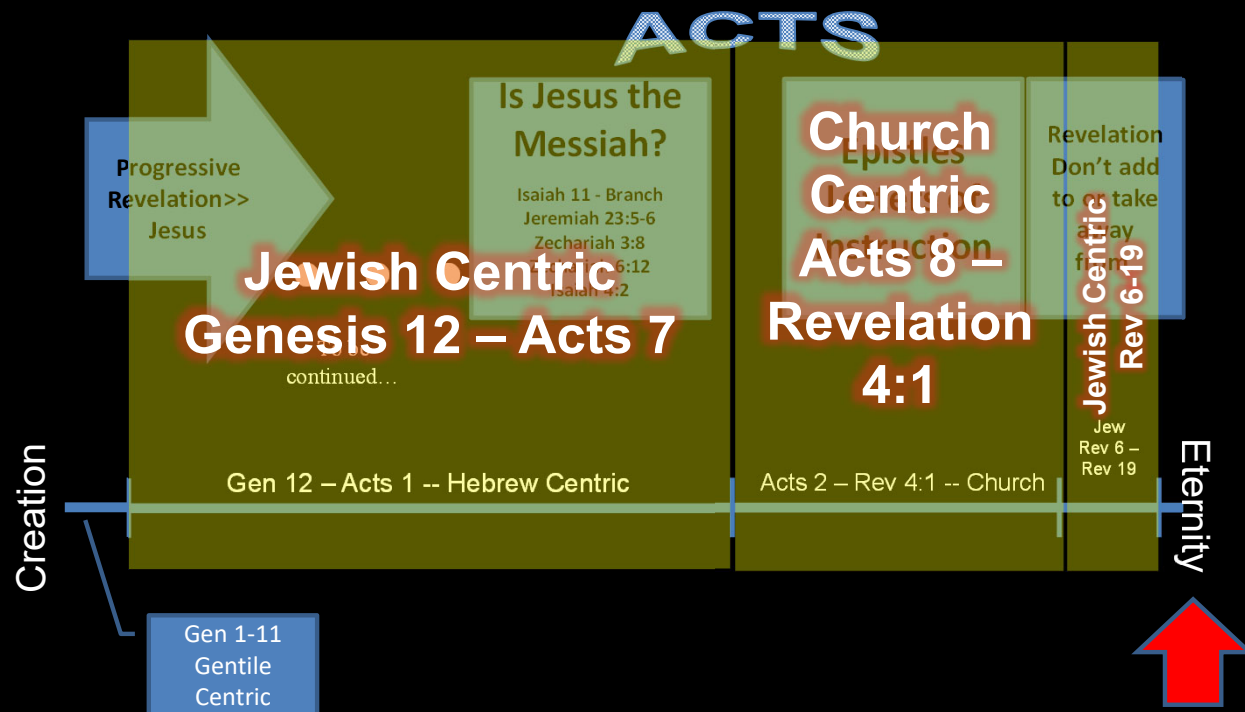
Outline of Bible



Outline of Bible



Outline of Bible



Millennium

“mille” — “anum”

1 000 years

Revelation 20: 4-6

And I saw thrones, and they sat on them, and judgment was committed to them. Then I saw the souls of those who had been beheaded for their witness to Jesus and for the word of God, who had not worshiped the beast or his image, and had not received his mark on their foreheads or on their hands. **And they lived and reigned with Christ for [a]a thousand years.** 5But the rest of the dead did not live again until the thousand years were finished. This is the first resurrection. 6Blessed and holy is he who has part in the first resurrection. **Over such the second death has no power, but they shall be priests of God and of Christ, and shall reign with Him a thousand years.**

Millennium

“mille” — “anum”

One Thousand Years of Shabbat

By: Mois Navon

R. Katina said, “Six thousand years the world will exist and one [thousand, the seventh], it shall be desolate (*haruv*), as it is written, ‘And the Lord **alone** shall be exalted in that day’ (Isa. 2:11).¹ ... R. Katina also taught, “Just as the seventh year is one year of release (*mushmetet*) in seven, so too does the world have one thousand years out of seven that are fallow (*mushmat*), as it is written, ‘And the Lord **alone** shall be exalted in that day’ (Isa. 2:11); and further it is written, ‘A psalm and song for the Shabbat day’ (Ps. 92:1) – meaning the day that is altogether Shabbat – and also it is said, ‘For a thousand years in Thy sight are but as yesterday when it is past’ (Ps. 90:4).”²

Sanhedrin 97a³

Millennium

“mille” — “anum”

1 000 years

Post-millennial – in the millennium, things better until Christ, replacement theology

Amillennial – no actual millennium, allegorical, spiritual kingdom, replacement theology

Premillennial – literal 1000 yr. reign, the Church and Israel are distinct

Replacement Theology became the position of the Church during the time of Augustine (A.D. 354-430), who popularized it in his book *The City of God*. Initially Augustine claimed that he was a Chiliast, the belief in the literal thousand year reign of Christ on the earth, the basic view of Premillennialism today. Having come to the conclusion that this view was "inferior" and "carnal," he adopted the position that the reign of Christ should be much more "spiritual" and it would occur during this present Church Age. His spiritualizing method, of course, eliminated true Israel and the losing of all the promises God made to the Jewish nation, which he viewed as now being fulfilled within the Church.

What Did The Apostolic Church Believe?

Almost all students of the early church agree that Premillennialism, or Chiliasm, was the most widely held view of the apostolic church. Philip Schaff, the noted authority on church history writes,

"The most striking point in the eschatology of the ante-Nicene Age [A.D. 100-325] is the prominent chiliasm, or millenarianism, . . . a widely current opinion of distinguished teachers, such as Barnabas, Papias, Justin Martyr, Irenaeus, Tertullian, Methodius, and Lactantius" (Philip Schaff. *History of the Christian Church*. New York: Scribner, 1884, Vol. 2, p. 614).

Premillennialism began to die out in the established Catholic Church during the time of Augustine, though it has always survived as a Church doctrine.

<http://www.messianicassociation.org/ezine17-at.replacement-theology.htm>

— Revelation 20:4-6

Thus, *John of Patmos* characterizes a millennium where Christ and the Father will rule over a theocracy of the righteous. While there are a kingdom of God throughout the Old and New Testaments, this is the only reference in the Bible to such a period lasting one thousand years.

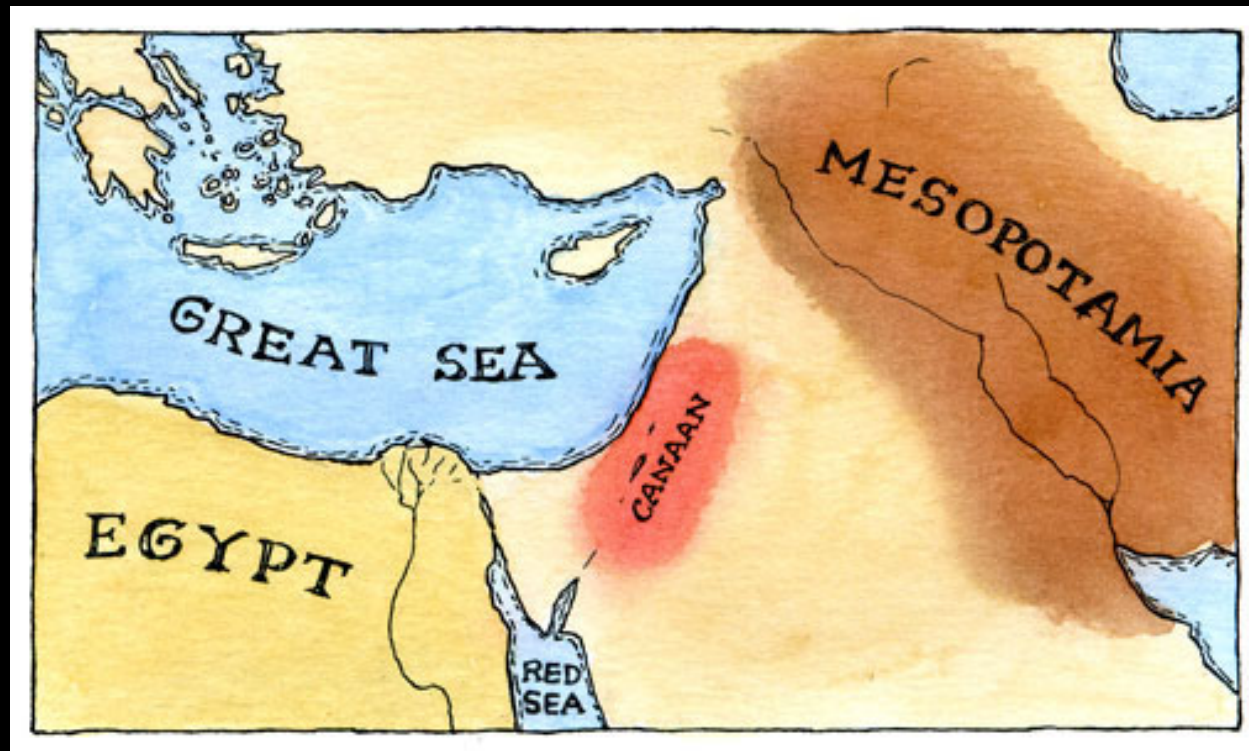
Early church [\[edit \]](#)

During the first centuries after Christ, various forms of *chiliasm* (millennialism) were to be found in the Church, both East and West.^[4] It was a decidedly majority view at that time, as admitted by *Eusebius*, himself an opponent of the doctrine:

The same writer (that is to say, *Papias of Hierapolis*) gives also other accounts which he says came to him through unwritten tradition, certain strange parables and teachings of the Saviour, and some other more mythical things. To these

<https://en.wikipedia.org/wiki/Millennialism>

4000 BC *Creation*
2500 BC *Global Flood*
2000 BC *Abraham's Call*
1500 BC *The Exodus*





Creation	4000 BC
Global Flood	2500 BC
Abraham's Call	2000 BC
The Exodus	1500 BC
The Judges	1450 BC
Kingdom Years	1050 BC
Divided Kingdom	930 BC
Assyria captures North	722 BC
Babylon Captures South	606 BC

Bondage for Seventy Years

Jeremiah 29:10

For thus saith the Lord, That after **seventy years** be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.

Creation	4000 BC
Global Flood	2500 BC
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Back in THEIR LAND as ONE Nation

Ezek 37:11-14

...these bones are **the whole house of Israel**...Behold, O my people, I will open your graves, and cause you to come up out of your graves, and **bring you into the land of Israel**...And shall put my spirit in you, and ye shall live, and **I shall place you in your own land: then shall ye know that I the Lord have spoken it, and performed it, saith the Lord.**

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4000 BC	Creation
2500 BC	Global Flood
2000 BC	Abraham's Call
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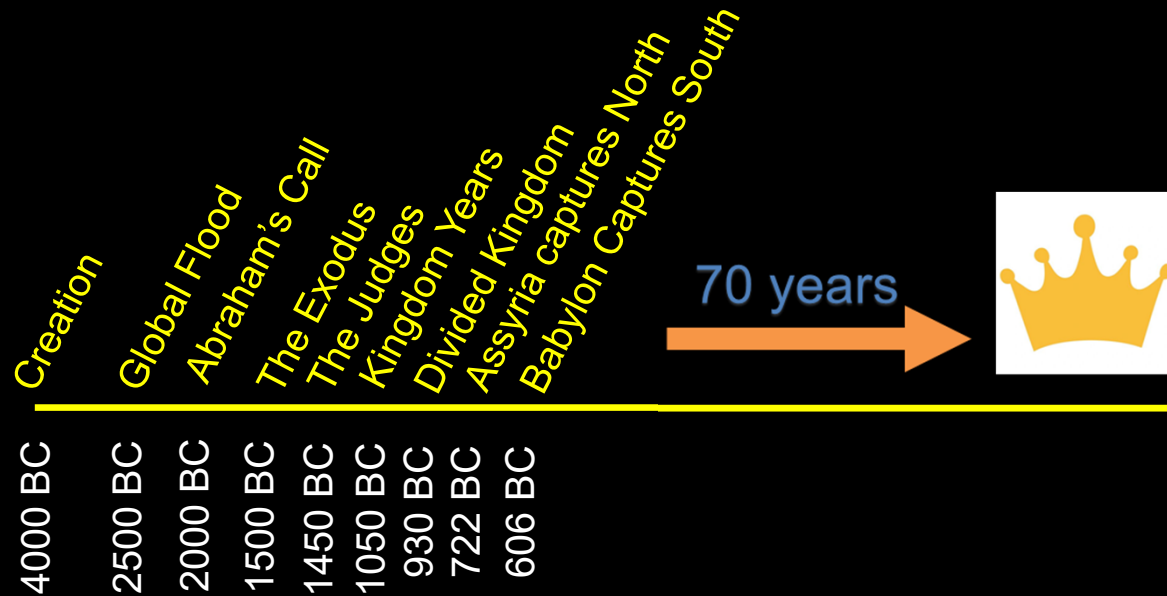
Back in THEIR LAND as ONE Nation

Ezekiel 37:21-22

I will take the children of Israel from among the heathen...and bring them into their own land: And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

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King of the Lineage of David

Isa 9:6-7

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. **Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever.** The zeal of the Lord of hosts will perform this.

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Times of the Gentiles

Period of time when Gentiles shall have dominion over Israel.



Head of God – Babylon

Dan 2:38 *"thou art this head of gold."*

Chest and Arms of Silver – Medo/Persia

Dan 8:20 *The ram which thou sawest having two horns are the kings of Media and Persia.*

Belly of Brass - Greece

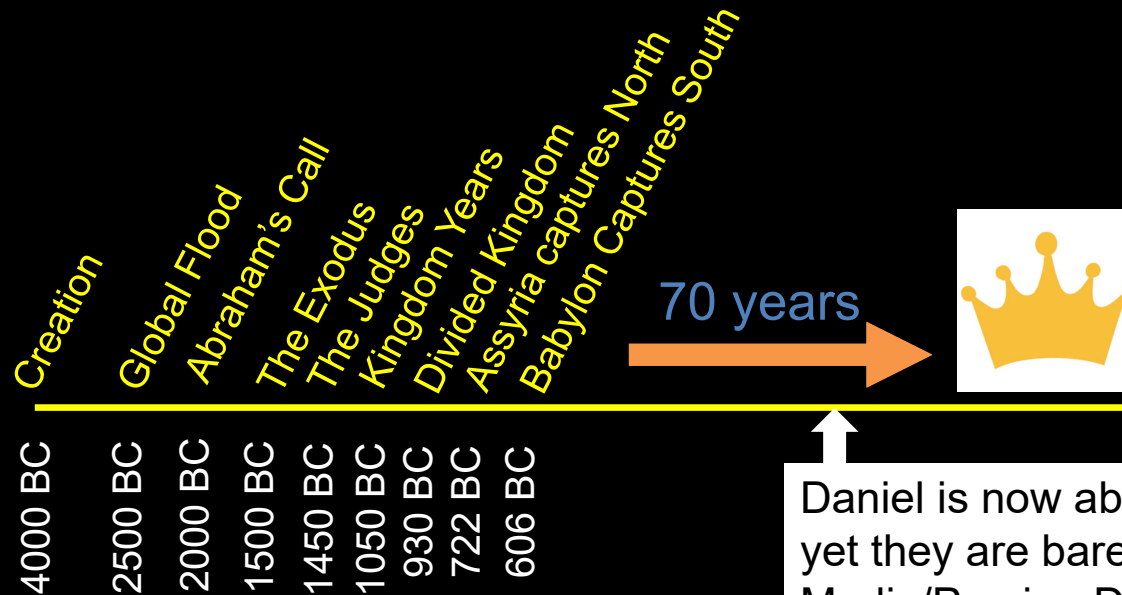
Dan 8:21 *And the rough goat is the king of Grecia: and the great horn that is between his eyes is the first king.*

Legs of Iron - Rome

Rev 17:10 *And there are seven kings: five are fallen, and one is (Rome), and the other is not yet come; and when he cometh, he must continue a short space.*

Ten Kings of Last World Empire

Dan 2:44 *And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.*



Daniel is now about 68 years into the 70, yet they are barely in the second empire of Media/Persia. Daniel is perplexed.

Dan 9:24

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

Lev 26:18-19

And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins. And I will break the pride of your power...

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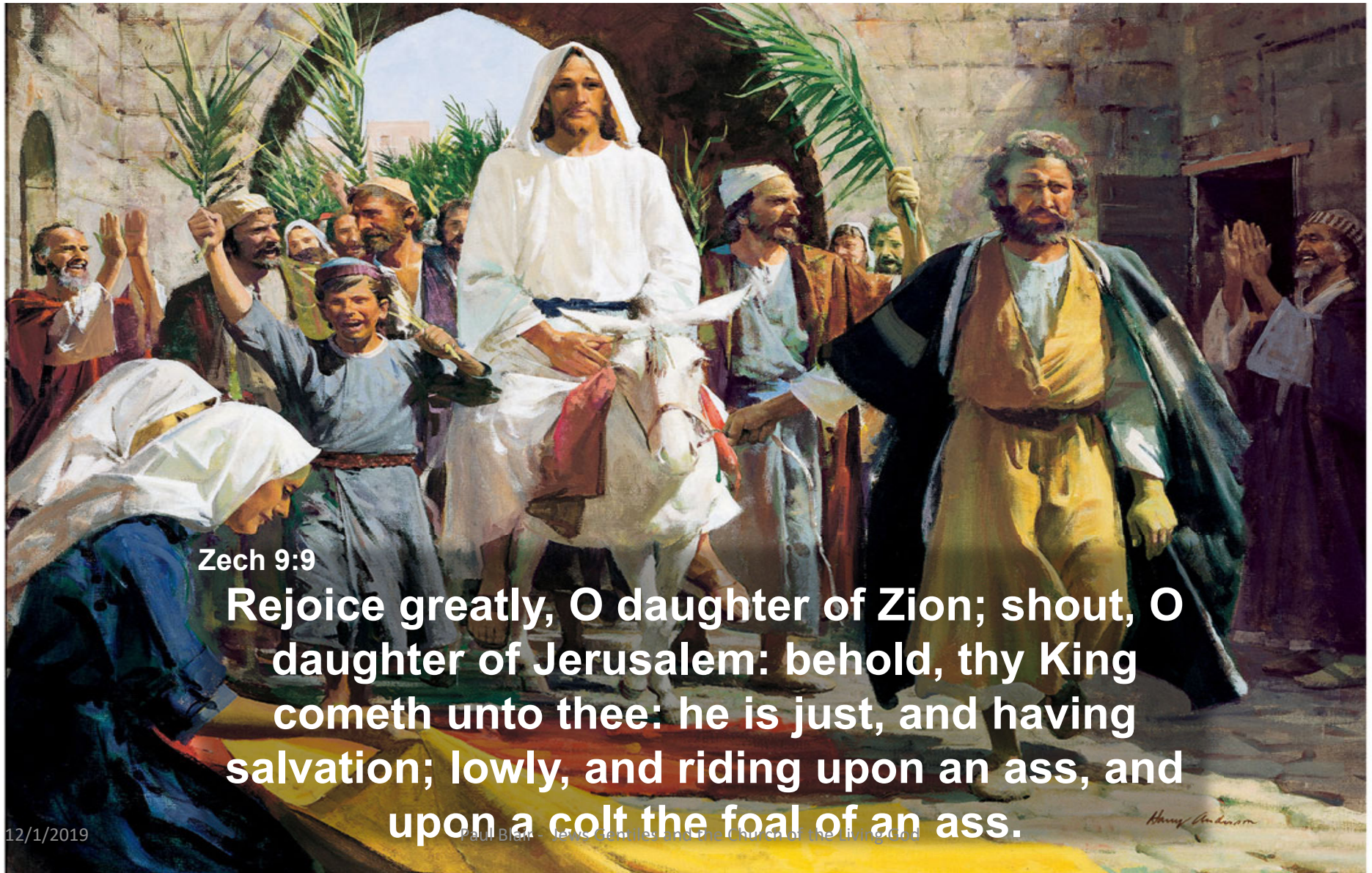
Dan 9:25

Know therefore and understand, that **from the going forth of the commandment to restore and to build Jerusalem *unto the* Messiah the Prince shall be seven weeks, and threescore and two weeks: (69x7=483 years)**

The 490-year countdown clock began ticking with the command given to rebuild the city of Jerusalem.

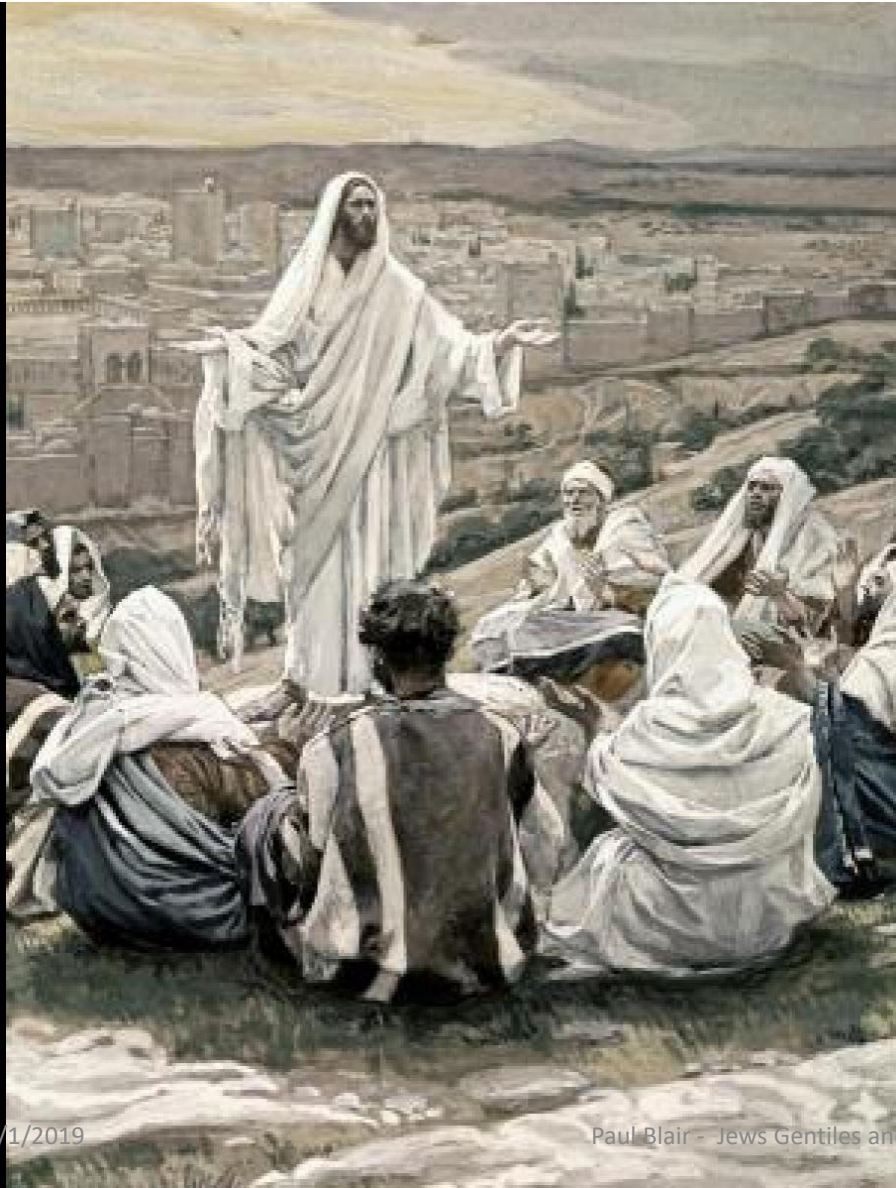
Fulfilled by Nehemiah in BC 454.

After 483 years (7+42 weeks) UNTIL THE MESSIAH!



Zech 9:9

Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.



Matt 11:13-14

13 For all the prophets and the law prophesied until John.

14 And **if ye will receive it, this is Elijah**, which was for to come.



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Luke 19:41-44

*And when he was come near, he beheld the city, and wept over it, Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes. For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; **because thou knewest not the time of thy visitation.***

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(21:23-24) *There shall be great **distress in the land**, and **wrath upon this people**. And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, **until the times of the Gentiles be fulfilled**.*

Da 9:26-27

26 And after (seven plus) threescore and two weeks shall Messiah be cut off, but not for himself:

(37-38 year gap)

(The Antichrist)

and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

(Now – Hidden in OT)

27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

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Isa 61:1-4

The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; To proclaim the acceptable year of the Lord,

(Now – Hidden in OT)

...and the day of vengeance of our God; to comfort all that mourn; To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the Lord, that he might be glorified. And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

Da 9:26-27

26 And after threescore and two weeks shall Messiah be cut off, but not for himself: **(37-38 year gap)** and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

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This Period was Hidden in the O.T.

- Matt 13:11 He answered and said unto them, Because it is given unto you to know the **mysteries of the kingdom of heaven, but to them it is not given.** (13:33-35) Another parable spake he unto them...All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them: That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; **I will utter things which have been kept secret from the foundation of the world.**
- Eph 3:3-9 How that by revelation he made known unto me **the mystery;** (as I wrote afore in few words, Whereby, when ye read, ye may understand my knowledge in the mystery of Christ) **Which in other ages was not made known unto the sons of men,** as it is now revealed unto his holy apostles and prophets by the Spirit; **That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel...**I should preach among the Gentiles the unsearchable riches of Christ; And to make all men see what is the fellowship of the mystery, **which from the beginning of the world hath been hid in God,** who created all things by Jesus Christ:



Babylon

Media-Persia

Greece

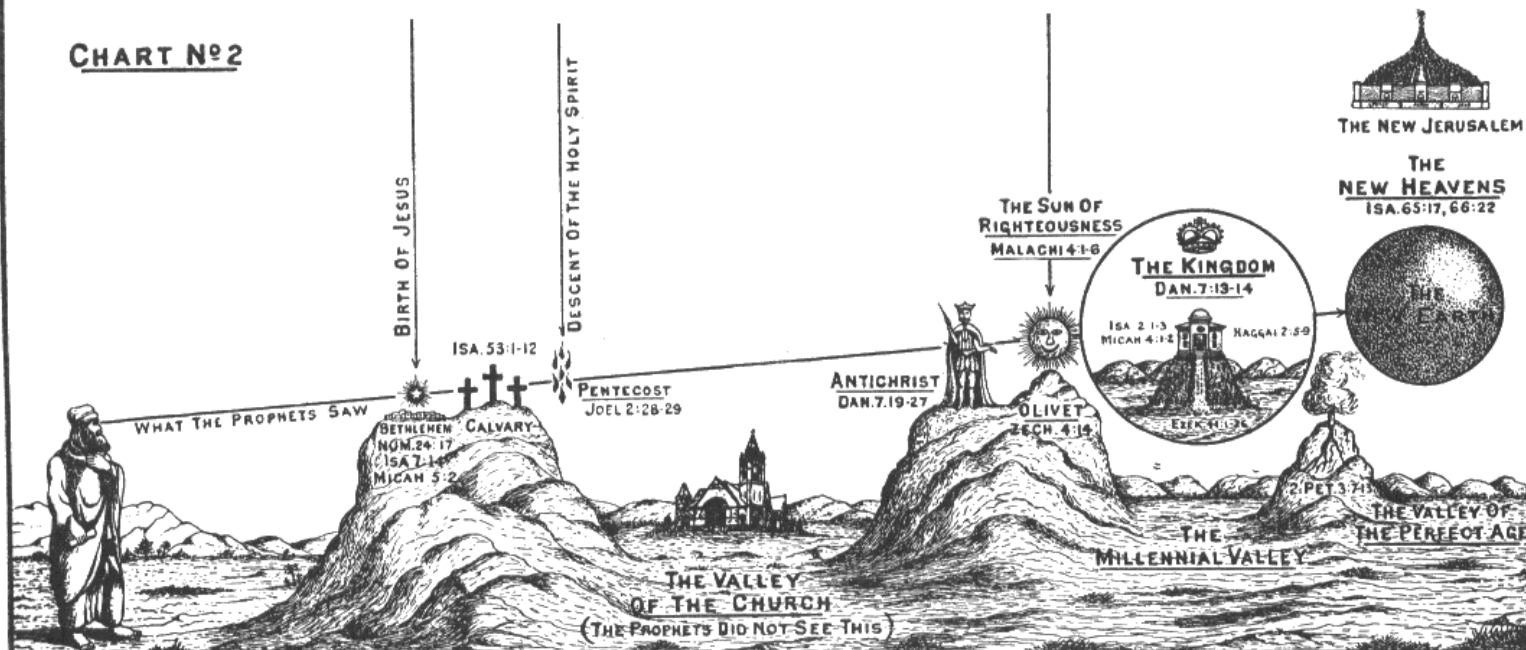
Rome

Ten
Kings

Messiah
And
The
Kingdom



CHART N°2



THE OLD TESTAMENT VALLEY
THE VIEW-POINT OF THE PROPHETS

OUR VIEW-POINT
WE SEE THE "MOUNTAIN PEAKS" AND "VALLEYS" FROM THE SIDE
AND SO CAN SEPARATE THE FIRST AND SECOND COMING PROPHECIES

THE "MOUNTAIN PEAKS" OF PROPHECY

DESIGNED AND DRAWN BY
CLARENCE LARKIN
FOXCHASE, PHILA. PA
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Acts 15:14-18

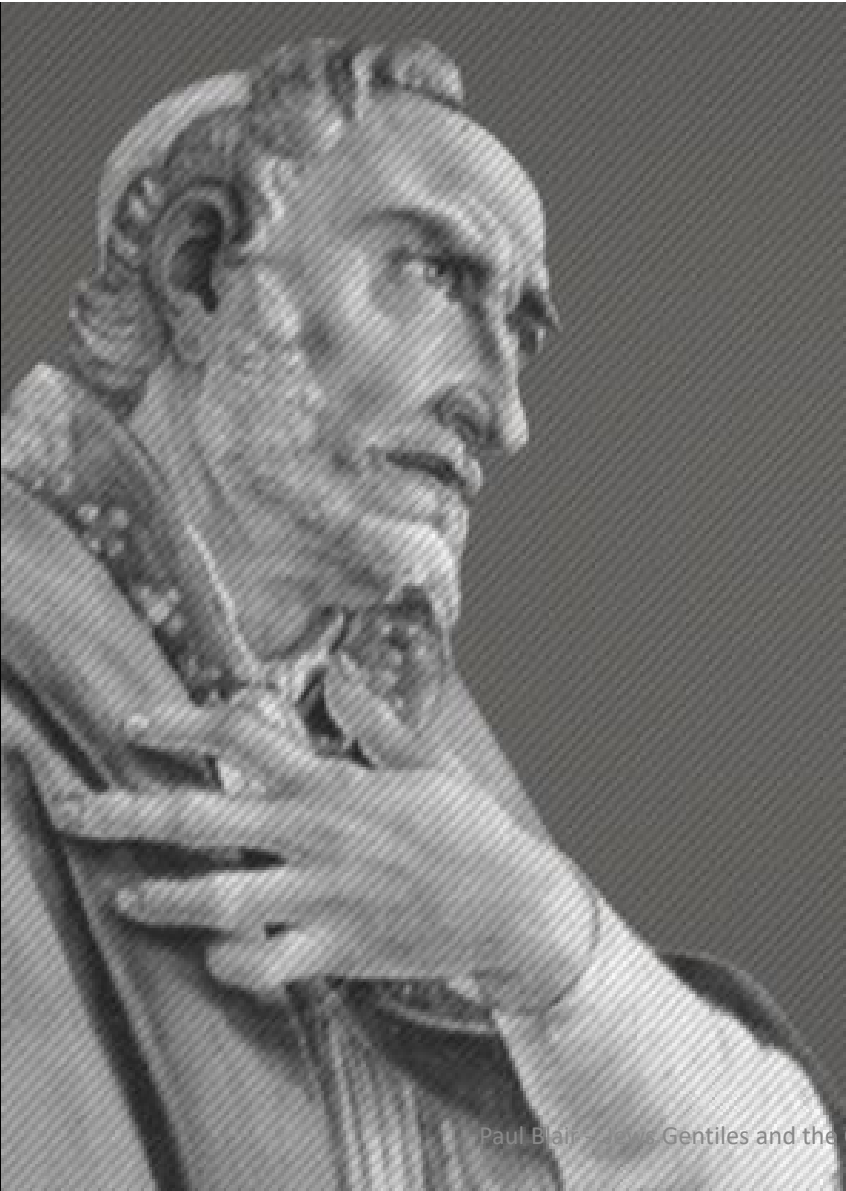
¹⁴ Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.

¹⁵ And to this agree the words of the prophets; as it is written,

¹⁶ After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:

¹⁷ That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

¹⁸ Known unto God are all his works from the beginning of the world.

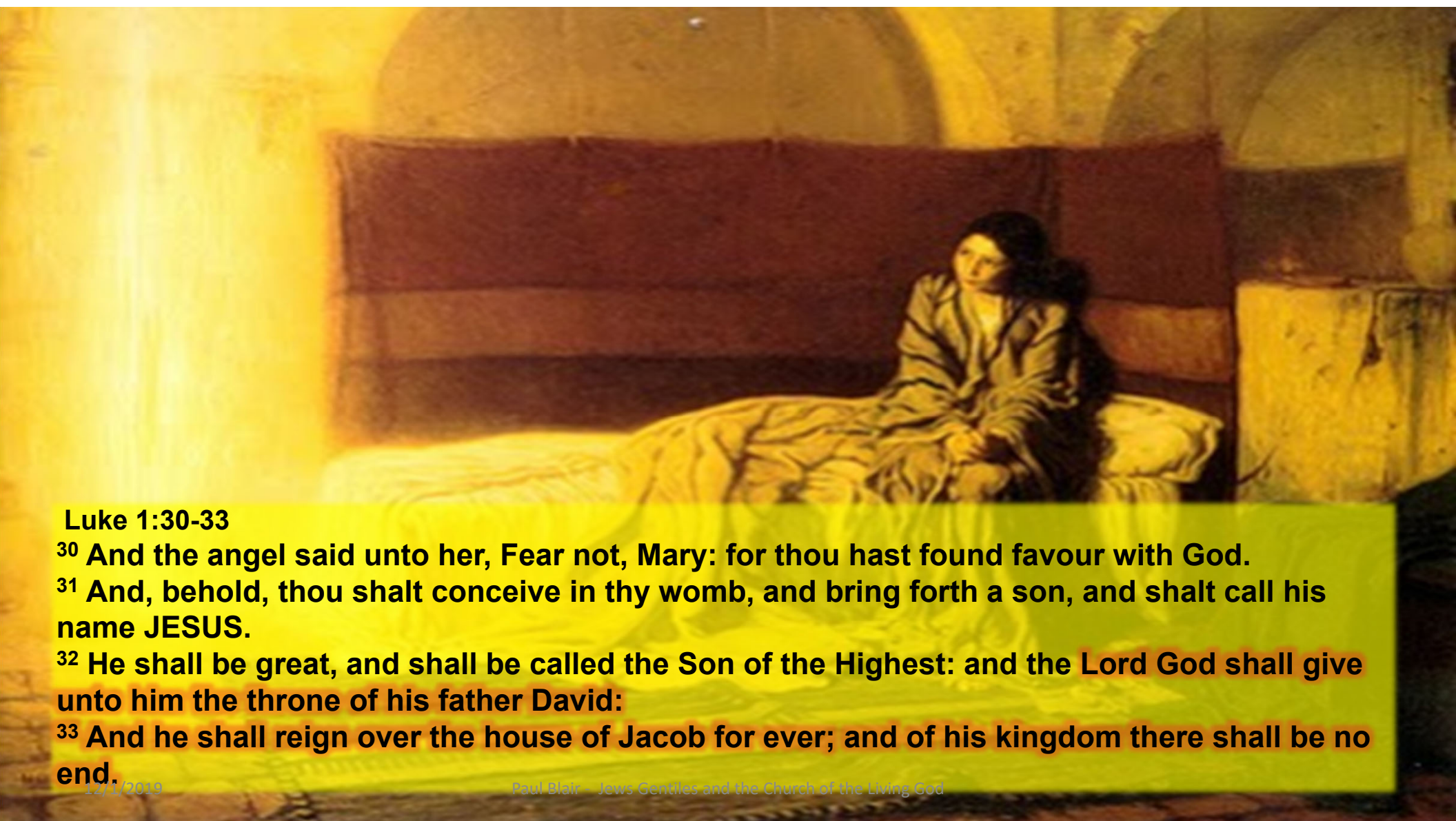


AUGUSTINE OF HIPPO

354-430

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Luke 1:30-33

³⁰ And the angel said unto her, Fear not, Mary: for thou hast found favour with God.

³¹ And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

³² He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

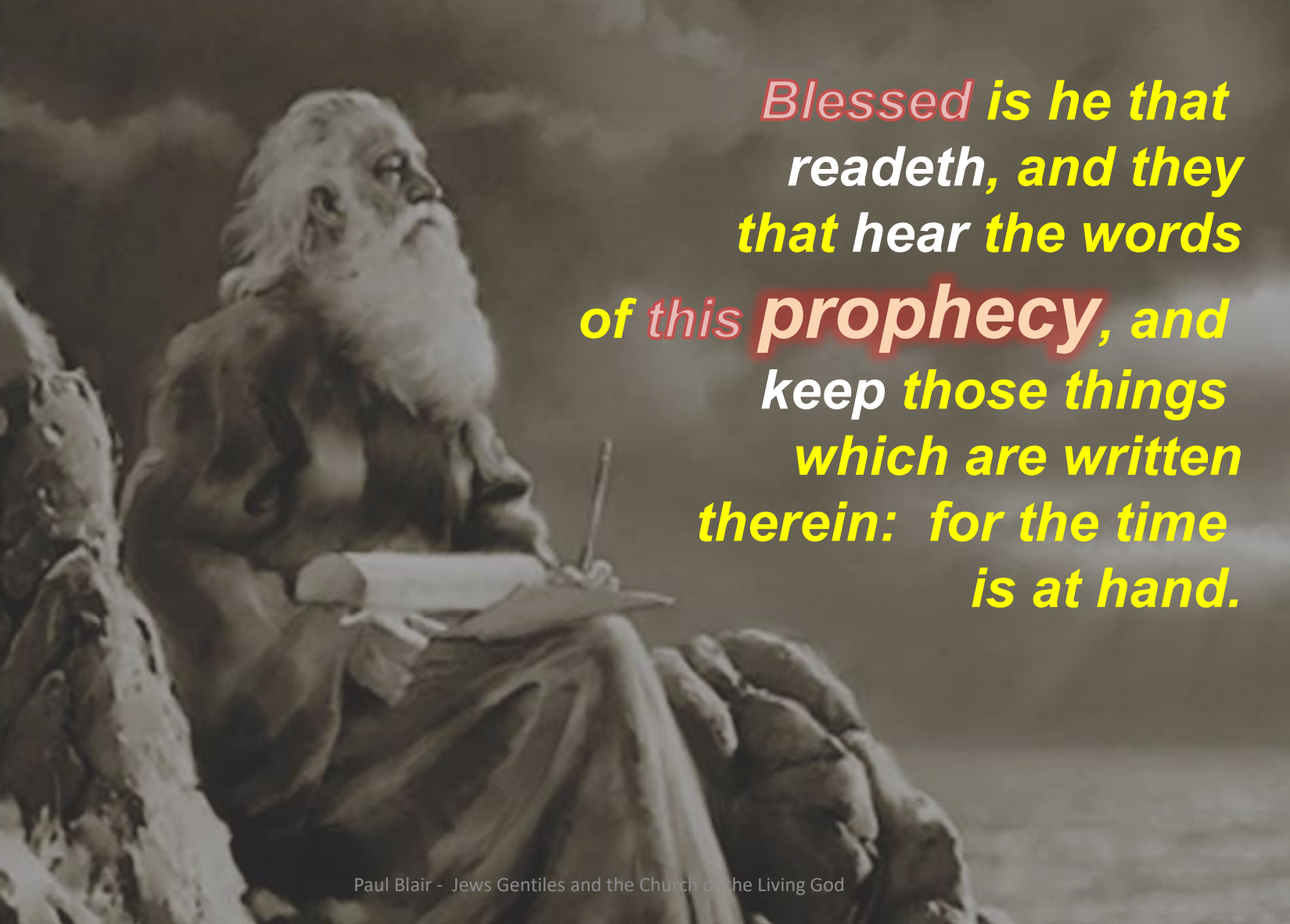
³³ And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

Dan 7:13-14

¹³ I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

¹⁴ And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.





*Blessed is he that
readeth, and they
that hear the words
of this prophecy, and
keep those things
which are written
therein: for the time
is at hand.*

When was Revelation written?

Preterist – Written prior to 70 AD describing the fall of Jerusalem.

Or

Futurist – Written around 90-95 AD describing the 70th Week of Daniel

- John was the disciple of Jesus (30-33 AD)
- Polycarp (69-155AD) was the disciple of John
- Irenaeus (120 – 202) was the disciple of Polycarp who was the Bishop of Smyrna.

Against Heresies (A.D. 180-199), Book V, Chapter 30:

*We will not, however, incur the risk of pronouncing positively as to the name of Antichrist; for if it were necessary that his name should be distinctly revealed in this present time, it would have been announced **by him who beheld the apocalyptic vision.** For that was seen no very long time since, but almost in our day, towards the end of Domitian's reign.*



Revelation is written chronologically


Rev 1:19

Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;

“Meta Tauta”

1. Hast seen – Chapter 1 (Vision of Christ)
2. Which Are – Chapters 2-3 (The Church)
3. Chapters 4-22 – things hereafter *“meta tauta”*

Rev 4:1 – After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter.

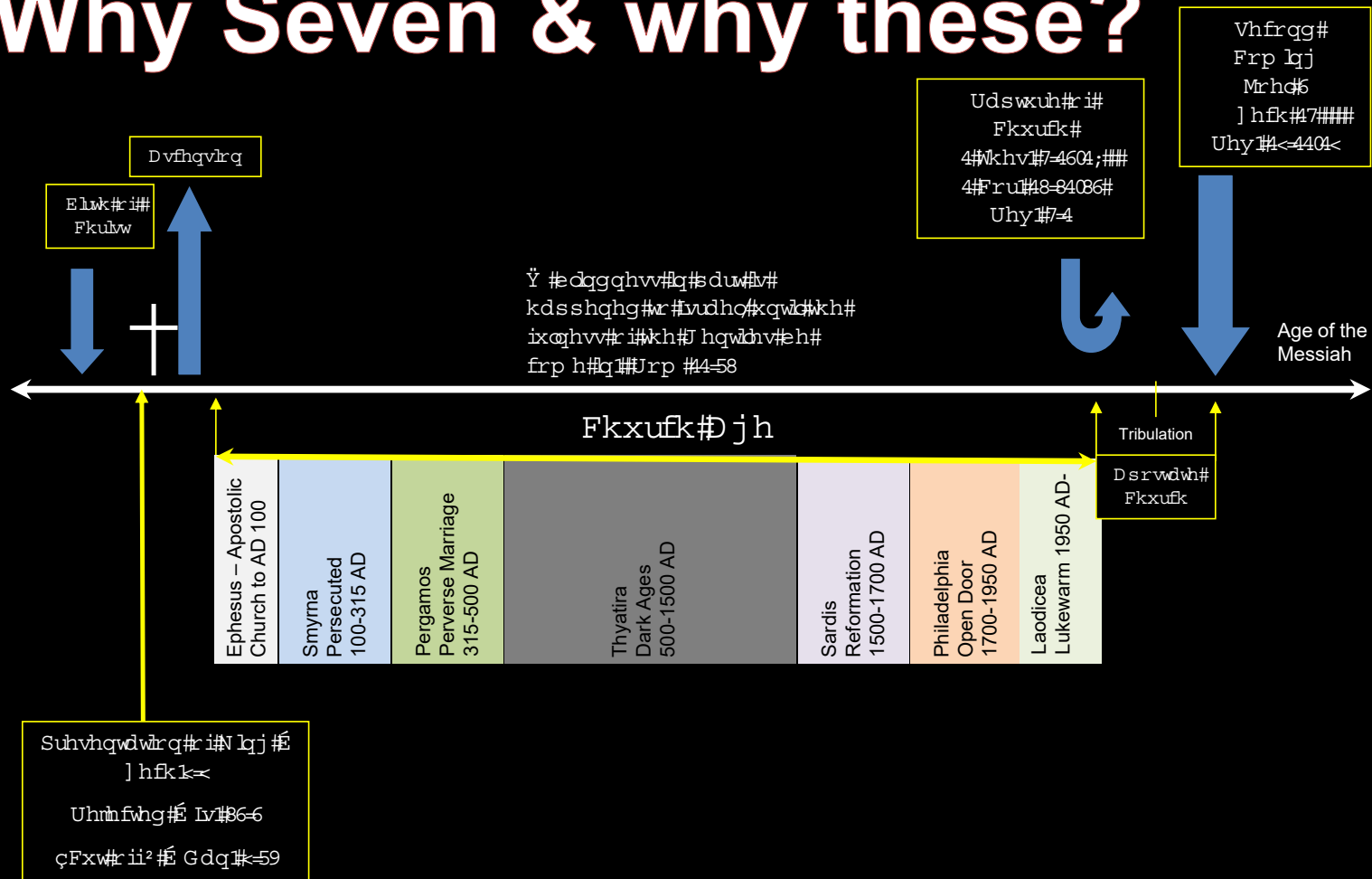


*I was in the Spirit
on the Lord's day ...*

Complete Jewish Bible

***I came to be, in
the Spirit, on the
Day of the Lord...***

Why Seven & why these?



An eagle with spread wings, flying over a stylized American flag. The eagle is in the center, with its wings spread wide, showing detailed feathers. The background is a blue field with white stars, and the foreground shows the red and white stripes of the flag. The text is overlaid on the image.

Psalm 33:12

Blessed is the nation whose God
is the Lord; and the people whom
he hath chosen for his own
inheritance.

R. D. Vaughn 67

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Soldiers of the Cross