

| 1 <i>\</i> | <i>w</i> ith Scripture is a ser | rious offense: | |
|---|---------------------------------|---|--------------|
| 2. Does the | settle the | argument? | |
| 3. To question creation | on brings all Scripture | e into: | |
| 4. So, what other opother than divine crea | | ver have for the origin of | the universe |
| 5. What are the cons when it speaks of the | • | e cannot be | |
| 6. Was a | "real" person? | | |
| | equences if we do no | ot believe Adam was "real"? is flawed: | ? |
| Paul's present | ation of the | | is flawed: |

| So, eatio | - | are | there | SO | many | views | concer | ning | the | biblical | record | of | the |
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| | | | oiece o sense | | e puzzi | le are t | hey willir | ngly (| disca | arding th | at woul | d m | ake |
| | | | | | | | d's Word | | | | | | gins —· |
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