



**All three members of the Godhead are present in creation:**

The Father:

The Son:

The Spirit:

God: Elohim – the name of God that stresses His \_\_\_\_\_ and \_\_\_\_\_.

- The “im” ending is the Hebrew \_\_\_\_\_ ending
- Elohim can actually mean “gods” and is sometimes translated that way when being used to refer to the many gods of the \_\_\_\_\_.
- Here it is used in the \_\_\_\_\_, the first of over 2000 such times it is used this way.
- Thus, Elohim is a plural \_\_\_\_\_ with a singular \_\_\_\_\_ when used of God.
- It is a \_\_\_\_\_ noun suggesting the uni-plurality of the Godhead. God is one, yet three persons.

1. Should we discuss “controversial” issues like this or just let them go?

2. The Bible teaches that we are:

- \_\_\_\_\_ by the Father:
- \_\_\_\_\_ Christ:
- \_\_\_\_\_ with the Spirit:

3. In the 3<sup>rd</sup> century, orthodox Christians rejected \_\_\_\_\_ (also known as Sabellianism, after Sabellius, its most influential teacher) as a denial of the faith.

- The early church father, Athanasius, fought against the modalists, establishing the doctrine of the Trinity as a \_\_\_\_\_ doctrine of the church.
- Early in the twentieth century, when Oneness Pentecostalism reared its head, the Assemblies of God rejected it as \_\_\_\_\_.

4. Oneness believers have historically labeled the Trinity a \_\_\_\_\_ doctrine and counted Trinitarian believers as \_\_\_\_\_.

5. The Bible clearly speaks of the \_\_\_\_\_.

6. The Bible teaches the \_\_\_\_\_.

7. If there is no Trinity:

- \_\_\_\_\_ makes no sense.
- \_\_\_\_\_ makes no sense.
- The Gospel becomes \_\_\_\_\_.